Saint George Antiochian Orthodox Cathedral Sunday, November 6, 2022

كاتدرائية القديس جاورجيوس للروم الأرثوذكس الأحد ٦ تشرين الثاني ٢٠٢٢

The Weekly Bulletin

النِّشْرَةُ الأُسْبُوعيَّةُ

TWENTY-FIRST SUNDAY AFTER PENTECOST & SEVENTH SUNDAY OF LUKE الأحد الواحد و العشرين بعد العنصرة و الأحد السابع من لوقا

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

#### Cathedral Administrative and Organizational Body



Very Reverend Father Paul R. Solberg, Cathedral Dean



#### **Brotherhood of the Noble Joseph:**

V. Rev. Fr. Paul Solberg, Pastor

Sdn. Charles Khoury Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, Choir Director/Lead Chanter

Dr. Don Shalhub, Chanter

Yamil Zacur, Lead Usher

All Choir Members and Ushers

#### **Council Stewardship Committee:**

Muazzi Hatem, Finance
Douglas Ede, Legal
Jamal Habib, Membership
Lama Elhaj, Property Usage
Yamil Zacur, Property Management
Noura Soufia, Public Relations/Web Master
Nasser Soufia, Vision and Development

#### Orthodox Christian Arabic School

Reem Yazji, Coordinator

#### **Cathedral Office:**

Mrs. Elsa Herrmann, Office Secretary

#### Cathedral Council:

V. Rev. Fr. Paul Solberg, Pastor Andrea Abu-Akel, Chairlady Nasser Soufia, Vice-Chairman Jackie Barakat-Wanna, Secretary Lora Khoury, *Treasurer* Muazzi Hatem, Financial Secretary Sdn. Elie Bardawil*, Member* Zeina Bardawil Farah, Member Douglas Ede, Member Jamal Habib, Member Dr. Don Shalhub, Member Noura Soufia, Member Hannan Mounayyer, Member Antoine Nahas, Member Yamil Zacur, Member Tony Zammar, Member

#### Council ex officio Members:

Lama El Haj, Sunday School Principal Yola Hayek, Antiochian Women Noura Soufia, Young Adult Fellowship Emma El Haj, SOYO Zeina B. Farah, Order of Saint Ignatius Tony Zammar, Antiochian Men

#### **SOYO Advisory Team:**

Hannan Mounayyer, *Lead Advisor* Said Elhaj

#### DIVINE LITURGY OF ST. JOHN CHRYSOSTOM تغييرات في القدَّاس

CHANGES IN THE DIVINE LITURGY

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this Weekly Bulletin for the changes in today's Divine Liturgy (SEE BELOW).

#### ~ During the Little Entrance ~

#### Apolytikion of the Resurrection (Tone Four)

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. proudly broke the news to the Disciples, saying: Death hath And been spoiled; Christ God is risen, granting the world Great Mercy. إِنَّ تِلْميذاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلاكِ الكَّرْزَ بالقيامَةِ البَهج، وطَرَحْنَ القَضاءَ الجَدِّيَّ، وخاطَبْنَ الرُّسُلَ مُفْتَخِراتِ وقائِلاتِ: سُبِيَ المَـوْتُ وقـامَ المَسـيحُ الإلـهُ، ومَنَـحَ العالَـمَ الرَّحْمَـةَ العُظْمـى

#### The Entrance Hymn for Ordinary Sundays (Tone Two)

O come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هلْمُّوا لِنَسْجُدْ ونَرْكَعْ لِلْمَسيح مَلِكِنا وإلهنا.خَلِّصْنا يا ابْنَ الله، يا مَنْ قامَر مِنْ بَيْن الأمْواتِ، لنُرَتِّاً، لَكَ. هَللوسا.

#### CHANGES IN THE DIVINE LITURGY

#### تغييرات في القدَّاس

#### ~ After the Little Entrance ~

#### Apolytikion of St. Paul the Confessor (Tone Three)

Thy confession of the one divine Faith \* showed thee to the Church to be a new Paul \* and a zealot among priests, O holy one. \* The righteous blood both of Abel and Zachary \* with thee doth cry out together unto the Lord. \* Righteous Father, intercede with Christ God in our behalf \* that His Great Mercy may be granted unto us.

أَيُّها الأَبُّ البارُّ، إِنَّ اعتِرافَكَ بالإيمانِ الإلهِيِّ جَعَلَكَ بولُسًا آخَرَ في الكَنيسة، ودَمُكَ الزَّكِيُّ يَصْرُخُ إلى الرَّبِّ مَعَ دَمِ هابيلَ وزَخَريًا. فَابْتَهِلْ إلى المَسيحِ الإلهِ أَنْ يَمْنَحَنا الرَّحْمَةَ العُظْمى

#### Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. هما أنَّكَ للمأسُورِينَ مُحَرِرٌ ومُعتِقٌ، وللفُقَراءِ والمَسَاكينِ عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعن المؤمِنينَ مُكافِحٌ ومُحَارِبٌ أيها العظيمُ في الشُهداءِ جاورجيوسُ اللآبِسُ الظَفَر تَشَفَع إلى المسيح الإلهِ في خَلاصِ نُفُوسِنا.

#### **Ordinary Kontaktion (Tone Two)**

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يا شَفيعَةَ المَسيحيينَ غَيْرَ الخازِيَة، الوَسيطَةَ لَدَى الخالِقِ غَيْرَ المَرْدُودة، لا تُعْرِضِي عَنْ أَصْواتِ طَلِبَاتِنا نحْنُ الخَطَأَة، بَلْ تَدارَكينا بالمَعونَةِ بِما أَنَّكِ صالِحَة، نحْنُ الصارِخِينَ إليْكِ بإيمانٍ: بادِرِي إلَى الشَفاعَةِ وأَسْرِعِي في الطِلْبَةِ، يا والِدَةَ الإلَه، المُتَشَفِّعَةَ دائِمًا بِمُكَرِّمِيكِ O Lord, how magnified are Thy works. In wisdom hast Thou made them all. Bless the Lord, O my soul.

#### The Reading from the Second Epistle of St. Paul to the Galatians (2:16-20)

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

ما أعْظَمَ أَعْمالَكَ ياربُّ، كُلَّها بِحِكْمَةٍ صَنَعْتُ. باركي يا نَفْسي الرَّبّ.

فَصُلٌّ مِنْ رسالَةِ القِدّيس بولُسَ الرَّسول إلى أَهْل غَلاطِيَة.

يا إخْوَةُ، إذْ نَعْلَمُ أَنَّ الإنْسانَ لا يُبَرَّرُ بِأَعْمالِ الناموسِ، بَلْ إِغَّا بالإيمانِ بِيَسوعَ المَسيحِ. آمَنًا نَحْنُ أَيْضاً بِيَسوعَ المسيحِ لِكَيْ نُبَرَّرَ بالإيمانِ بالمَسيحِ، لا بِأَعْمالِ الناموسِ، إذْ لا يُبَرَّرُ بِأَعْمالِ الناموسِ أَحَدٌ مِنْ ذَوي الجَسَدِ. فإنْ كُنَّا ونحْنُ طالِبُونَ التَبْريرَ بالمَسيحِ، وُجِدْنا نَحْنُ أَيْضاً خُطاةً، أَفَيَكونُ المَسيحُ إذَنْ خادِماً لِلْخَطيئَةِ؟ حاشى. فإنِّي إنْ عُدْتُ أَبْنِي ما قَدْ هَدَمْتُ، أَجْعَلُ نَفْسي مُتَعَدِّياً. لأنِّي بالناموسِ مُتُّ لِلْناموسِ لِكِيْ أَحْيا لله. مَعَ المَسيحِ صُلِبْتُ فَأَحْيا، لا أنا، بَلْ المَسيحُ

يَحْيَا فِيَّ. ومالي مِنَ الحَياةِ في الجَسَدِ أنا أَحْياهُ في إيمانِ ابْنِ اللهِ الذي أَحَبَّني، وبَذَلَ نَفْسَهُ عَنِّي.

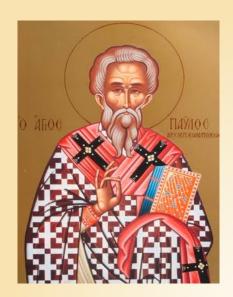


#### The Reading from the Holy Gospel according to St. Luke (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

#### فصلٌ شَريفٌ مِنْ بشارَةِ القِدّيسِ لوقا الإنْجيليِّ البَشيرِ والتلْميذِ الطاهِر.

في ذَكِ الزَّمانِ، دَنا إلى يَسوعَ إنْسانُ اسْمُهُ يايِرُسَ، وهُوَ رَئِيسٌ لِلْمَجْمَعِ، وَخَرَّ عِنْدَ قَدَمَيْ يَسوعَ، وطَلَبَ إلَيْهِ أَنْ يَدْخُلَ إلى بَيْتِهِ. لأَنَّ لَهُ الْبَثَّقُ وَحيدَةً لَهَا نَحْوَ اثْنَتَيْ عَشْرَةَ سَنَةً، وكانَتْ قَدْ أَنفَقَتْ مَعيشَتَها كُلَّها على الأَطِبَّاءِ ولَمْ يَسْتَطِعْ أَحَدٌ أَنْ يَشفِيها. دَنَتْ مِنْ خَلْفِهِ وَمَسَّتْ هُدْبَ مُنْدُ اثْنَتَيْ عَشْرَةَ سَنَةً، وكانَتْ قَدْ أَنفَقَتْ مَعيشَتَها كُلَّها على الأَطِبَّاءِ ولَمْ يَسْتَطِعْ أَحَدٌ أَنْ يَشفِيها. دَنَتْ مِنْ خَلْفِهِ وَمَسَّتْ هُدْبَ مُنْدُ اثْنَتَيْ عَشْرَةَ سَنَةً، وكانَتْ قَدْ أَنفَقَتْ مَعيشَتَها كُلَّها على الأَطِبَّاءِ ولَمْ يَسْتَطِعْ أَحَدٌ أَنْ يَشفِيها. دَنَتْ مِنْ خَلْفِهِ وَمَسَّتْ هُدْبَ مُؤْلِهِ، ولِلْوَقْتِ وَقَفَ نَزْفُ دَمِها. فقالَ يَسوعُ: "مَنْ لَمَسني؟" وإذْ أَنْكَرَ جَميعُهُم، قالَ بُطُرُسُ والذينَ مَعَهُ: "يا مُعَلِّمُ، إنَّ الجُموعَ يُثايِقونَك ويَرْحَمُونَك، وتَقولُ، مَن لَمَسنِي؟" فقالَ يَسوعُ: إنَّهُ قَدْ لَمَسنِي واحِدٌ. لأَيُّ عَلِمْتُ أَنَّ عَلِمْتُ أَنَّ لِلْوَقْتِ. فقالَ لَهُ، وأَخبَرَتْ أَمامَ كُلُّ الشَعْبِ لأَيَّةٍ عِلَّةٍ لَمَسَلْهُ، وَكَيْفَ بَرِئَتْ لِلْوَقْتِ. فقالَ لَهَا: "فَقَالَ لَهُ اللَّعْبِ الْمَبْعُ عِقولَ لَلْهُ أَنْوالَ لَهُ أَنْ البَيْتَ لِلْوَقْتِ. فقالَ لَهُ: "فَقَالَ لَهُ اللَّهُ عِلَى اللَّهُ عُلِي وَلَاللَهُ عُلْ الشَعْبِ لِقَالَ لَهُ مُنْ وَلَعُلُوهُ أَنَّها لَمْ يَلَعْ لَمْ يَلَعْ أَعَلَى اللَّهُ لَمْ يَلَعْ أَمْ وَلَا لأَعْدَى اللَّهُ لَلْ بُعُلُولُ ويَلْطُمُونَ عَلَيْهَا فَوْمِي." فَرَجَعَتْ رُوحُها وقامَتْ في الحالِ. فأَمَرَ أَنْ تُعْطَى لِتأَكُلُ. ولَكِنَّها قَدْ ماتَتْ. فأَمْسَكَ بِيَدِها ونادَى قائلاً: "يَا صَبِيَّةٌ قُومِي." فَرَجَعَتْ رُوحُها وقامَتْ في الحالِ. فأَمَرَ أَنْ تُعْطَى لِتأَكُلُ. ولَكُمْ أَنْ الْوَلَوْدَ ما تَتْ. فأَمْسَكَ بِيَدِها ونادَى قائلاً: "يا صَبِيَّةٌ قُومِي." فَرَجَعَتْ رُوحُها وقامَتْ في الحالِ. فأَمْرَ أَنْ تُعْطَى لِتأَكُلُ.



#### THE SYNAXARION

On November 3 in the Holy Orthodox Church, we commemorate **Saint Paul the Confessor**.

Saint Paul was from Thessalonica. He became the secretary of Alexander, Patriarch of Constantinople (see Aug. 30), a deacon, and then the successor of Saint Alexander in about 337. Because of his virtue, his eloquence in teaching, and his zeal for Orthodoxy, the Arians hated and feared him. When the Arian Emperor Constantius, who was in Antioch, learned of Paul's election, he exiled Paul and proclaimed the Arian Eusebius Patriarch. Saint Paul went to Rome, where he found Saint Athanasius the Great also in exile.

Provided with letters by Pope Julius, Paul returned to Constantinople, and after the death of Eusebius in 342, ascended again his rightful throne; the Arians meanwhile elected Macedonius, because he rejected the Son's con-substantiality with the Father (and the divinity of the Holy Spirit besides). When Constantius, yet at Antioch, learned of Paul's return, he sent troops to Constantinople to drive Paul out. The Saint returned to Rome, where Saint'Athanasius also was again in exile. Constans, Emperor of the West, Constantius' brother, but Orthodox, wrote to Constantius that if Athanasius and Paul were not allowed to return to their sees, he would come with troops to restore them him-self. So Paul again returned to his throne. After the death of Constans, however, Constantius had Paul deposed. Because of the love of the people for Saint Paul, Philip the Prefect, who was sent for him, was compelled to arrest him secretly to avoid a sedition. Paul was banished to Cucusus, on the borders of Cilicia and Armenia; a town through which his most illustrious successor, Saint John Chrysostom would also pass on his way to Comana in his last exile. In Cucusus, about the year 350, as Saint Paul was celebrating the Divine Liturgy in the little house where he was a prisoner, the Arians strangled him with his own omophorion, so much did they fear him even in exile. His holy relics were brought back to Constantinople with honour by the Emperor Theodosius the Great.

The Mystery of Repentance: Every Christian feels a natural yearning of the heart towards God, a true desire to taste the sweetness of communion with Him as He created us to be. This longing for inner peace can be fulfilled as we participate in the spiritual life within the Orthodox Church. In particular, the Mystery of Repentance (Holy Confession) restores us to a blessed union with the Living God.

Confessions are heard after Saturday Vespers or by contacting Fr. Paul for an appointment on Tuesdays-Fridays. An excellent resource to assist us in preparing for confession is available at: http://ww1.antiochian.org/orthodox-prayers/self-examination-confession.



#### EPISTLE READER

English: Jackson King Arabic:





HOLY BREAD OFFERING				
TODAY November 6	Andrea, Michael, Andrew and Natalie Abu-Akel For the good health of Charles Khoury and Atalla Abu-Akel on the occasion of their birthdays			
November 13	Osama and Nadia Jahjah For the good health of the their family especially Jorgina on the occasion of her Birthday Gwynn (Babe) Elias, Christy Elias and Leslie Jospeh In Memory of Beverly Elias (1 Year)			
November 20	OPEN			
November 27	Salem and Hannan Mounayyer For the good health of the their family and on the occasion of their anniversary			
COFFEE HOUR SPONSOR				
TODAY November 6	Annual Festival			
November 13	Osama and Nadia Jahjah For the good health of the their family especially Jorgina on the occasion of her Birthday			
November 20	OPEN			
November 27	Salem and Hannan Mounayyer For the good health of the their family and on the occasion of their anniversary			

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

ALTAR VIGIL CANDLE				
7	The Candle remains lit for an entire month on the Holy Altar. There is no fee required			
	to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule			
	below (in order	of submission by month).		
November	Mouna Dahlan & Family			
	Shammaseh Pat Nimer and the Nimer & Ameen Families			
	In loving memory of +Archdeacon David Nimer			
December	Mouna Dahlan & Family			
	Shammaseh Pat Nimer and the Nimer & Ameen Families			
	In loving memory of +Archdeacon David Nimer			
	Charles and Diana O'Brien			
	In memory of +Sean Nicholas O'Brien			
January	Yamil & Salma Zacur			
January				
DD VVCD 11CT				
PRAYER LIST				
Prayer List of the Living		Prayer List of the +Departed		
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Prayer List of the Living	Prayer List of the +Departed
Atalla, Andrea, Michael, Andrew, and Natalie Abu-Akel; Charles Khoury; Jorge Luis; The Fathers of the Holy Synod of Antioch; Carol Bardawil and Hala Massani; Mouna and Lauren Dahlan; Shammaseh Pat Nimer and the Nimer & Ameen Families; Tabte, Jamal, and Mona Habib; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; Roger Nimer, The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury; Najat Zacur, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+Archdeacon David Nimer +Alexandra Rahal Bahlawan +Dr. Eugene Sayfie +Dr. Maurice Bardawil +Kareem Zakharia +William Bardawil +Sean Nicholas O'Brien +Emile Farah +Ibrahim Khoury +Michel Husson +Michael Dahlan +Samira Abou Rjaily +George Chukrallah Habib +Jorge Diab Zacur



#### Cathedral Calendar



<u>Today</u>	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
Todav	Annual Middle Eastern Festival	followina Divine Lituray

#### Save the Date!

Cathedral Council Meeting	Tues. November 8, 2022
Catachumens Class	Wed. November 9, 2022
The Order of Saint Ignatius Event	November 12, 2022
Teen SOYO Pilgramage	January 2023



#### Next Sunday, November 13

One-Year Memorial Service for the handmaid of God, Beverly Elias.

Offered by her husband Babe and daughters Christy Elias and Beverly

Joseph.

Memory Eternal!



## CATECHUMAN CLASSES

Every Wednesday at 6:30 pm
To Join Via Zoom
Go to the Cathedral Website: StGMiami.org
Click on the Cathedral Calendar.
The Zoom Link is listed under each Wednesday event.

LOOKING FORWARD TO SEEING YOU EACH WEEK!

Our times of instruction and dialogue will be in person and possibly via 'Zoom Video Conferencing' as well. The purpose of the instruction is to cover the basic essentials of Orthodox Christianity that will lead to a blessed union with the Lord. There are several ways in which we learn more and more concerning our Christian life such as our participation in divine services, prayer, study, community fellowship and service. Because there is no official Orthodox Catechism in the English language, each catechumen will be encouraged to listen a series of beneficial and informative Catechetical Lectures by the V. Rev. Fr. Josiah Trenham. The topics include salvation, the Holy Trinity, the Church, the Theotokos, mans relationship to God and the importance of the Holy Mysteries. More information will be shared in the near future regarding this spiritual journey.

+Father Paul

320 Palermo Ave, Coral Gables, FL 33134 - 305.444.6541

#### A Guide to Church Etiquette How to Show Proper Respect and Reverence in Church

#### CHURCH ETIQUETTE

The Holy Orthodox Church is perhaps one of the last social institutions where dignity, protocol, respect, and reverence are maintained. This is primarily because when we come to the church and its services we are entering the Kingdom of God on earth, His habitation, and we choose to honor this sacred place by our attentiveness to what is proper and ordered. We have the opportunity to reflect the image of Christ within us by our actions. "You are a chosen generation, a royal priesthood, a holy nation" (1 Peter 2:9).

This guide is meant for personal reflection, not as a means of judging others. Keep in mind that there are different traditions even among the Orthodox faithful. We come to church to pray and worship God above all else, and that should be our only focus.

#### STANDING IN CHURCH

It is the custom of some Orthodox Christians to stand throughout the Divine Liturgy, as well as during other services. If you choose to stand in a church that has pews, please do so near the back or sides so that the view of the altar is not blocked for those who are seated. If you are accustomed to sitting during the Divine Liturgy, remember to stand at these times: when the Liturgy begins and the priest gives the blessing; during the Little and Great Entrances; when the priest is censing the icons and congregation; during the Gospel reading; at the Anaphora; for Holy Communion; and at the final Blessing. Whenever a hierarch is visiting the parish, out of respect follow his example and stand and sit when he does.

#### LEAVING CHURCH

The respectful protocol is to leave the church only after the final blessing, and after kissing or venerating the cross held by the priest at the end of the Divine Liturgy. It is not acceptable to be in the church hall, kitchen, or an administrative office during Liturgy. Some parishes have church school at the end of the Liturgy. This is the only exception allowed. Those who leave early deprive themselves of a blessing. After walking to the back of the nave of the church, it is customary to face the altar, bow, and make the sign of the cross.

#### **VENERATING ICONS**

The Orthodox Church teaches that it is proper to venerate, not worship, icons. The acceptable way to do this is to kiss either the hands or feet of the saint depicted in the icon, or the scroll, the Gospel book, or the hand cross a saint is holding, Please do not wear lipstick when kissing the icons since the residue will ruin them.

#### **ABOVE ALL:**

#### "IN ALL THINGS GIVE GLORY TO GOD."

For the next few weeks, the Cathedral Bulletin will feature excerpts from the Antiochian Orthodox Christian Archdiocese booklet "A Guide to Parish Etiquette." We pray it is helpful to all who come to worship - new attenders and visitors (wishing to know more about the practices of the Orthodox faith) and life-long members as well. A printed copy of the entire booklet is located in the Narthex of the Church. Please reach out to our ushers who will gladly provide you with your own personal copy.

We are thankful you are here today praying with the Cathedral Community!



Saint George Cathedral, Coral Gables, FL

## Middle Eastern Festival

Saturday, Nov. 5, 2022 - 12PM - 12AM
Live Entertainment by
Singer FARAH FARAH & Maestro Haitham Zbib

\$20 Entrance Fee After 6PM

Sunday, Nov. 6, 2022 - 12PM - 7PM

DJ Music | Grand Raffle Drawing Winning Prize: 7 Day Caribbean Cruise for 2

Partial Proceeds to Benefit - CHILDREN'S RELIEF FUND

320 Palermo Avenue, Coral Gables, FL, 33134 305.444.6541





## Raffle

Annual Middle Eastern Festival November 5-6, 2022

Raffle Drawing -Sunday, November 6, 2022 at 4:30PM at Saint George Cathedral (need not be present to win)

Raffle Tickets - \$5 Each or 5 Tickets (Book) for \$20

Grand Prize - 7 Day Caribbean Cruise for Two - All Inclusive

Other Prizes to Include:
Hair Care Baskets, Luxury Scent Baskets,
Dermatology Certificates, Restaurant Certificates,
and so much more!

Checks can be made out to Saint George Cathedral

320 Palermo Ave, Coral Gables, FL 33134 - 305-444-6541





**GOLD LEVEL** Sponsors - Receive Complimentary Book of Raffle Tickets & Two Festival Entrance Passes **SILVER LEVEL** Sponsors - Receive Two Complimentary Festival Entrance Passes **BRONZE LEVEL** Sponsors - Receive Complimentary Book of Raffle Tickets

Partial Proceeds to Support the Children's Relief Fund!
Please see Noura Soufia to Donate





ST GEORGE ANTIOCHIAN ORTHODOX CATHEDRAL
THE ORDER OF ST IGNATIUS



JZ

6:00 pm After Vespers \$55

Per Person



#### **Puttshack Miami**

Open to the Entire Saint George Family (21 and up after 7:30pm)

Brickell City Centre 701 S iMiami Ave Miami, FL 33131



320 Palermo Ave Coral Gables, FL 33134 United States +1 (305) 444-6541 Scan here to Register and Pay



Registration is required to attend

## Saint George Cathedral Antiochian Women

# FAITH MOUNTAINS

Matthew 17:20

JOIN US IN PRAYER

THE SAINT GEORGE ANTIOCHIAN WOMEN'S PRAYER CIRCLE
WILL UNITE IN PRAYER

FOR THE HEALTH OF THE SICK AND THE SUFFERING,
AND THOSE WHO ARE IN NEED

EVERY SUNDAY EVENING AT 9:00 P.M. (INDEPENDENTLY). BE ON THE LOOKOUT FOR A TEXT MESSAGE WITH THE LINK TO OUR PRAYER CIRCLE!

320 Palermo Ave, Coral Gables, FL AW@StGMiami.org | 305.444.6541

#### SAINT GEORGE CATHEDRAL

ANNUAL

## Thanksgiving Turkey Drive

Give back to the community!
Your donation benefits the
Miami Rescue Mission

and ensures a family has a warm meal this Thanksgiving holiday.

#### HELP AND GIVE LOVE!

You are also invited to donate your canned goods and non-perishables. Please drop off your contributions in the box marked "Non-Perishable Food Donations" located in the Cathedral Hall. These will be delivered to the Miami Rescue Mission, along with the turkeys, the week before Thanksgiving.

Monetary donations also welcome!

Mail your donation to us payable to Saint George Cathedral, attention

AW Thanksgiving Food Drive, or please see Yolla Hayek or Salma Zacur.



# Teen SOGO Pilgramage JANUARY 14-16, 2023

Teen SOYO's Annual Pilgrimage is back and we are on our way to Toledo, Ohio! Our teens will travel to engage with the teens of St. Elias and Saint George Cathedral in Toledo, as well as the Basilica of Saint Mary in Livonia and St. George in Detroit, Michigan!

SAVE THE DATE: January 14-16, 2023. There is limited spacing so if your teen is interested, please talk to one of the Teen SOYO Advisors – Hannan Mounayyer and Said Elhaj.





#### **Contact Information**



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Concerns, care, input, please call:

V. Rev. Fr. Paul Solberg (716) 983-1145

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