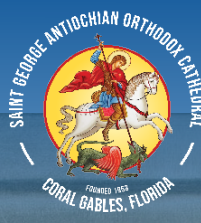


Saint George Antiochian Orthodox Cathedral

Sunday, November 27, 2022



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٢٧ تشرين الثاني ٢٠٢٢

النَّشْرَةُ الأسبُوعِيَّةُ

The Weekly Bulletin



TWENTY-FOURTH SUNDAY AFTER PENTECOST & THIRTEENTH
SUNDAY OF LUKE

الأحد الرابع و العشرين بعد العنصرة و الأحد الثالث عشر من لوقا

“The disciples were first called Christians in Antioch.” Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal)**, and **Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit. Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

His Beatitude John X, *Patriarch*

Antioch and All East

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

Very Reverend Father Paul R. Solberg, *Cathedral Dean*



Brotherhood of the Noble Joseph:

V. Rev. Fr. Paul Solberg, *Pastor*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

Cathedral Council:

V. Rev. Fr. Paul Solberg, *Pastor*

Andrea Abu-Akel, *Chairlady*

Nasser Soufia, *Vice-Chairman*

Jackie Barakat-Wanna, *Secretary*

Lora Khoury, *Treasurer*

Muazzi Hatem, *Financial Secretary*

Sdn. Elie Bardawil, *Member*

Zeina Bardawil Farah, *Member*

Douglas Ede, *Member*

Jamal Habib, *Member*

Dr. Don Shalhub, *Member*

Noura Soufia, *Member*

Hannan Mounayyer, *Member*

Antoine Nahas, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

Council ex officio Members:

Lama El Haj, *Sunday School Principal*

Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Emma El Haj, *SOYO*

Zeina B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Apolytikion of the Resurrection (Tone Seven)

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

حَطَمْتَ بِصَلِيكِ الْمَوْتِ، وَفَتَحْتَ لِلصَّ الْفِرْدَوْسِ، وَحَوَّلْتَ نَوْحَ حَامِلَاتِ الطِّيبِ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ إِلَهُ، مَانِحاً الْعَالَمَ الرَّحْمَةَ الْعُظْمَى

The Entrance Hymn for Ordinary Sundays (Tone Two)

*O come, let us worship and fall down before Christ, our King and our God. **Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.***

هَلُمُّوا لِنَسْجُدْ وَنَرْكَعْ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنَرْتِّلَ لَكَ. هَلِّلُويَا.

~ After the Little Entrance ~

Apolytikion of St. James the Persian (Tone Four)

Thy Martyr, O Lord, in his courageous contest for Thee * received as the prize the crowns of incorruption and life from Thee, our immortal God. * For, since he possessed Thy strength, he cast down the tyrants * and wholly destroyed the demons' strengthless presumption. * O Christ God, by his prayers, save our souls, since Thou art merciful.

شَهِيدُكَ يَا رَبُّ بِجِهَادِهِ، نَالَ مِنْكَ الْإِكْلِيلَ غَيْرَ الْبَالِي يَا إِلَهَنَا. لِأَنَّهُ أَحْرَزَ قُوَّتَكَ فَحَطَّمَ الْمُغْتَصِبِينَ، وَسَحَقَ بَأْسَ الشَّيَاطِينِ الَّتِي لَا قُوَّةَ لَهَا. فَبَشَفَاعَتِهِ، أَيُّهَا الْمَسِيحُ إِلَهُ، خَلَّصْ نُفُوسَنَا

Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. بما أَنَّكَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشَّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion of the Preperation of Christ's Nativity (Tone Three)

On this day the Virgin cometh to the cave to give birth to * God the Word ineffably, * Who was before all the ages. * Dance for joy, O earth, on hearing * the gladsome tidings; * with the Angels and the shepherds now glorify Him * Who is willing to be gazed on * as a young Child Who * before the ages is God. الْيَوْمَ الْعَذْرَاءُ تَأْتِي إِلَى الْمَغَارَةِ لِتَلِدَ الْكَلِمَةَ الَّتِي قَبْلَ الدُّهُورِ، وَلَادَةً لَا تُفَسَّرُ وَلَا يُنْطَقُ بِهَا، فَأَفْرَحِي أَيُّهَا الْمَسْكُونَةُ إِذَا سَمِعْتِ، وَمَجْدِي مَعَ الْمَلَائِكَةِ وَالرُّعَاةِ، الَّذِي سَيُظْهِرُ بِمَشِيئَتِهِ طِفْلاً جَدِيداً وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ

The Lord will give strength to His people.

Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.

The Reading from the Epistle of St. Paul to the Ephesians (2:14-22)

Brethren, Christ is our peace, Who has made us both one, and has broken down the dividing wall of hostility, by abolishing in His flesh the law of commandments and ordinances, that He might create in Himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the Cross, thereby bringing the hostility to an end. And He came and preached peace to you, who were far off, and peace to those who were near; for through Him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone, in Whom the whole structure is joined together and grows into a holy temple in the Lord; in Whom you also are built into it for a dwelling place of God in the Spirit.

الرَّبُّ يُعْطِي قُوَّةً لِسَعْبِهِ.

قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ.

فَصَلُّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ إِلَى أَفَسَسَ.

يَا إِخْوَةُ، إِنَّ الْمَسِيحَ هُوَ سَلَامُنَا، هُوَ جَعَلَ الْإِثْنَيْنِ وَاحِدًا، وَنَقَضَ فِي جَسَدِهِ حَائِطَ السِّيَاحِ الْحَاجِزِ، أَيِ الْعَدَاوَةِ. وَأَبْطَلَ نَامُوسَ الْوَصَايَا فِي فَرَائِضِهِ، لِيَخْلُقَ الْإِثْنَيْنِ فِي نَفْسِهِ إِنْسَانًا وَاحِدًا جَدِيدًا بِإِجْرَائِهِ السَّلَامِ. وَيُصَالِحُ كِلَيْهِمَا فِي جَسَدٍ وَاحِدٍ مَعَ اللَّهِ فِي الصَّلِيبِ، بِقَتْلِهِ الْعَدَاوَةِ فِي نَفْسِهِ. فَجَاءَ وَبَشَّرَكُمُ بِالسَّلَامِ، الْبَعِيدِينَ مِنْكُمْ وَالْقَرِيبِينَ. لِأَنَّ بِهِ لَنَا كِلَيْنَا التَّوَصُّلَ إِلَى الْآبِ فِي رُوحٍ وَاحِدٍ. فَلَسْتُمْ غُرَبَاءَ بَعْدُ وَنُزَلَاءَ، بَلْ مُوَاطِنُو الْقَدِيسِينَ وَأَهْلُ بَيْتِ اللَّهِ. وَقَدْ بُنِيتُمْ عَلَى أَسَاسِ الرُّسُلِ، وَالْأَنْبِيَاءِ، وَحَجَرِ الزَّائِيَةِ هُوَ يَسُوعُ الْمَسِيحُ نَفْسُهُ الَّذِي بِهِ يُنْسَقُ الْبُنْيَانُ كُلُّهُ، فَيَنْمُو هَيْكَلًا مُقَدَّسًا فِي الرَّبِّ، وَفِيهِ أَنْتُمْ أَيْضًا تَبْنُونَ مَعًا مَسْكَنًا لِلَّهِ فِي الرُّوحِ.

The Reading from the Holy Gospel according to St. Luke (18:18-27)

At that time, a man came testing Jesus and asking, "Good Teacher, what shall I do to inherit eternal life?" And Jesus said to him, "Why do you call Me good? No one is good but God alone. You know the commandments: 'Do not commit adultery. Do not kill. Do not steal. Do not bear false witness. Honor your father and mother.'" And the man said, "All these I have observed from my youth." And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me." But when the man heard this he became sad, for he was very rich. Jesus, seeing him sad, said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Those who heard it said, "Then who can be saved?" Jesus said, "What is impossible with men is possible with God."

فصلٌ شَرِيفٌ مِنْ بَشَارَةِ الْقِدِّيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

فِي ذَلِكَ الزَّمَانِ، دَنَا إِلَى يَسُوعَ إِنْسَانٌ مُجَرَّبًا لَهُ وَقَائِلًا: "أَيُّهَا الْمُعَلِّمُ الصَّالِحُ، مَاذَا أَعْمَلُ لِأَرِثَ الْحَيَاةَ الْأَبَدِيَّةَ؟" فَقَالَ لَهُ يَسُوعُ: "لِمَاذَا تَدْعُونِي صَالِحًا؟ وَمَا صَالِحٌ إِلَّا وَاحِدٌ وَهُوَ اللَّهُ. إِنَّكَ تَعْرِفُ الْوَصَايَا: لَا تَزْنِ. لَا تَقْتُلْ. لَا تَسْرِقْ. لَا تَشْهَدْ بِالزُّورِ. أَكْرِمِ أَبَاكَ وَأُمَّكَ." فَقَالَ: "كُلُّ هَذَا قَدْ حَفِظْتُهُ مِنْذُ صِبَايَ." فَلَمَّا سَمِعَ يَسُوعُ ذَلِكَ، قَالَ لَهُ: "وَاحِدَةً تَعُوزُكَ بَعْدُ. بَعْ كُلِّ شَيْءٍ لَكَ وَوَزَّعْهُ عَلَى الْمَسَاكِينِ، فَيَكُونَ لَكَ كَنْزٌ فِي السَّمَاءِ، وَتَعَالَ اتَّبِعْنِي." فَلَمَّا سَمِعَ ذَلِكَ، حَزَنَ لِأَنَّهُ كَانَ غَنِيًّا جِدًّا. فَلَمَّا رَأَاهُ يَسُوعُ قَدْ حَزَنَ، قَالَ: "مَا أَعْسَرَ عَلَى ذَوِي الْأَمْوَالِ أَنْ يَدْخُلُوا مَلَكُوتَ اللَّهِ. إِنَّهُ لَأَسْهَلُ أَنْ يَدْخُلَ الْجَمَلُ فِي ثَقْبِ الْإِبْرَةِ مِنْ أَنْ يَدْخُلَ غَنِيٌّ مَلَكُوتَ اللَّهِ." فَقَالَ السَّامِعُونَ: "فَمَنْ يَسْتَطِيعُ إِذَنْ أَنْ يَخْلُصَ؟" فَقَالَ: "مَا لَا يُسْتَطَاعُ عِنْدَ النَّاسِ، مُسْتَطَاعٌ عِنْدَ اللَّهِ."



THE SYNAXARION

On November 27 in the Holy Orthodox Church, we commemorate **Great-martyr James the Persian.**

The Holy Great Martyr James the Persian (the Sawn-Asunder) was born in the fourth century into a pious Christian family, both wealthy and illustrious. His wife was also a Christian, and the couple raised their children in piety, inspiring in them a love for prayer and the Holy Scriptures. James occupied a high position at the court of the Persian emperor Izdegerd (399-420) and his successor Barakhranes (420-438). But on one of the military campaigns James, seduced by the emperor's beneficence, was afraid to acknowledge himself a Christian, and so he offered sacrifice to idols with the emperor.

Learning of this, James' mother and wife wrote him a letter, in which they rebuked him and urged him to repent. Receiving the letter, James realized the gravity of his sin. Faced with the horror of being cut off not only from his family, but also from God Himself, he began to weep loudly, imploring the Lord for forgiveness.

His fellow-soldiers, hearing him pray to the Lord Jesus Christ, reported this to the emperor. Under interrogation, Saint James bravely confessed his faith in the one True God. No amount of urging by the emperor could make him renounce Christ. The emperor then ordered the saint to be put to death.

They began to cut off his fingers and his toes one by one, then his hands and his feet, and then his arms and legs. During the prolonged torture Saint James offered prayers of thanksgiving to the Lord, Who had granted him the possibility of redemption from his sins by enduring these terrible torments. Finally, the martyr was beheaded. Christians gathered up the pieces of his body and buried them with great reverence.

The Mystery of Repentance: Every Christian feels a natural yearning of the heart towards God, a true desire to taste the sweetness of communion with Him as He created us to be. This longing for inner peace can be fulfilled as we participate in the spiritual life within the Orthodox Church. In particular, the Mystery of Repentance (Holy Confession) restores us to a blessed union with the Living God.

Confessions are heard after Saturday Vespers or by contacting Fr. Paul for an appointment on Tuesdays-Fridays. An excellent resource to assist us in preparing for confession is available at: <http://www1.antiochian.org/orthodox-prayers/self-examination-confession>.



TODAY

November 27, 2022

EPISTLE READER

English: Andrew Abu-Akel

Arabic:



HOLY BREAD OFFERING

TODAY November 27	Salem and Hannan Mounayyer For the good health of their family and on the occasion of their anniversary Tony and Vivian Zammar For the good health of their family especially Tony on the occasion of his Birthday
December 4	Salem and Hannan Mounayyer For the good health of the their family especially Sammy on the occasion of his Birthday
December 11	OPEN
December 18	Order of Saint Ignatius For the good health of their members and their families

COFFEE HOUR SPONSOR

TODAY November 27	Salem and Hannan Mounayyer For the good health of the their family and on the occasion of their anniversary
December 4	Salem and Hannan Mounayyer For the good health of the their family especially Sammy on the occasion of his Birthday
December 11	OPEN
December 18	Order of Saint Ignatius For the good health of their members and their families

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

November

Mouna Dahlan & Family, Mabardi Family
Shammaseh Pat Nimer and the Nimer & Ameen Families
In loving memory of +Archdeacon David Nimer

December

Mouna Dahlan & Family, Mabardi Family
Shammaseh Pat Nimer and the Nimer & Ameen Families
In loving memory of +Archdeacon David Nimer
Charles and Diana O'Brien
In memory of +Sean Nicholas O'Brien

January

Yamil & Salma Zacur
Mouna Dahlan & Family, Mabardi Family

PRAYER LIST

Prayer List of the Living

Salem, Hannan, Sammy, and Christian Mounayyer; George, Naife, and Reem Zammar; Tony and Vivian Zammar and family; Fr. Ayman, Kh. Elaina, Maya, Layla and Stella Kfouf; Jorge Luis; Carol Bardawil and Hala Massani; Mouna and Laura Dahlan; Wadia, Maha, Nicholas, Nicole Mabardi; Shammaseh Pat Nimer and the Nimer & Ameen Families; Naya Sesin; Tabte, Jamal, and Mona Habib; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; Roger Nimer, The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury; Najat Zacur, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.

Prayer List of the +Departed

+Archdeacon David Nimer
+Alexandra Rahal Bahlawan
+Dr. Eugene Sayfie
+Dr. Maurice Bardawil
+Kareem Zakharia
+William Bardawil
+Sean Nicholas O'Brien
+Emile Farah
+Ibrahim Khoury
+Michel Husson
+Michael Dahlan
+Samira Abou Rjaily
+George Chukrallah Habib
+Jorge Diab Zacur



Cathedral Calendar



Today	Orthros (Matins)	9:15 a.m.
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	Divine Liturgy	10:30 a.m.
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Today	Sunday School Classes	following Divine Liturgy
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Save the Date!

Catachumens Class	Wed. November 29, 2022
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Akathist of Thanksgiving	Wed. November 29, 2022 6:30 p.m.
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Christmas Family Night	December 3, 2022
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Sunday School Concert and Cathedral Luncheon	December 18, 2022
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Teen SOYO Pilgrimage	January 2023
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Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
V. Rev. Fr. Paul R. Solberg, Interim Dean

Advent Journey

Greetings in Christ!

November 15, we began our Advent Journey towards celebrating the Nativity of our Lord and God and Savior, Jesus Christ. This is a special season for giving us hope in a world filled with uncertainty and disarray. For those who love the Lord, and know Him, there is peace, love, hope and joy despite the chaos.

Personal and corporate worship are hallmarks of Orthodox Christians. During this Advent Season, we've added a midweek worship experience where the Lord God can be sanctifying, enlightening and blessing us. **Every Wednesday night through December 21, there will be a midweek opportunity to praise and give thanks to the Lord.**

So you are invited to join together on Wednesdays at 6:30 pm to celebrate the **Akathist of Thanksgiving** ... a beautiful expression of gratitude to the Lord. This service was written by a Metropolitan Theophan who suffered greatly in Russia before, during and after the Bolshevik Revolution. A copy of his **Akathist of Thanksgiving** was found in the personal effects of Protopresbyter Gregory Petrov who died in a Soviet prison camp in 1940. Even in the midst of the harsh prison camp, Father Gregory was giving thanks to God!

Then after our worship time in the church, (at approximately 7:15 pm), we will proceed to my office to review some basic Orthodox teaching and practices. The discussion times are for our catechumens, but, are open to everyone as well. The material is mostly from the 3rd chapter of a book entitled: The Faith - "Creation and Evolution". The Faith can be viewed online (free) at: [file:///C:/Users/Administrator/Downloads/The%20Faith%20-%20Clark%20Carlton%20\(2\).pdf](file:///C:/Users/Administrator/Downloads/The%20Faith%20-%20Clark%20Carlton%20(2).pdf)

To join the discussion via zoom one can go to the Cathedral Website www.StGMiami.org to click-on the Cathedral Calendar. The Zoom Link is listed under each Wednesday event. God willing, some of you will be able to join.

May the hope, the love, the joy, the peace - the presence of Christ - be with you all during this Advent season, and forever!

In Christ,

+Father Paul

The Right Reverend
Bishop JOHN



Chairman of the Temporary
Operating Committee

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

October 19, 2022

Beloved Hierarchs, reverend Clergy, and Christ-loving Faithful of our Archdiocese,

Greetings and blessings to you in the name of our great God and Savior Jesus Christ.

Each year, we dedicate the Sunday before Thanksgiving (in the USA)—November 20, this year—to celebrating and supporting the work of International Orthodox Christian Charities. For decades, this pan-Orthodox agency has cared for people in need throughout the world, faithfully witnessing to the divine love by which “Jesus Christ . . . , though He was rich, became poor on our account, in order that we might be enriched by His poverty” (2 Corinthians 8:9). IOCC helps us imitate our Savior’s self-giving love in so many ways: from donating to relief work to preparing emergency hygiene kits to providing frontline counseling and emotional support in disaster zones. They thereby help us live out our calling to be the very body of Christ—His hands, feet, ears, and mouth ministering healing and help to the world.

It is particularly appropriate that we focus on this work of Christian service in the season of Thanksgiving. In the Old Law, the people of Israel were taught to bring thank offerings to God, and even before the giving of the Law, the righteous have always felt the need to give God some recompense for His great blessings. One of the most precious thank-you gifts we can offer God is to care for people in need; as St. Paul says, “Do not forget to do good and share, for God is well pleased with such sacrifices” (Hebrews 13:16).

We lend our full support to the work of IOCC and bless our parishes to raise funds for them throughout the month of November, using the enclosed materials. At the conclusion of your fundraising, each parish should forward all collected funds to our archdiocesan headquarters, so that we might present a single check to IOCC on behalf of us all.

May the Lord bless you for your generosity!

Yours in Christ,

Bishop JOHN, Chairman
Temporary Operating Committee
Antiochian Orthodox Christian Archdiocese of North America

“The disciples were first called Christians in Antioch” (Acts 11: 26)

358 Mountain Road, P.O. Box 5238, Englewood, NJ 07631-5238
(201) 871-1355 T Archdiocese@antiochian.org (201) 871-7954 F



ASSEMBLY OF CANONICAL
ORTHODOX BISHOPS
OF THE UNITED STATES OF AMERICA

*For even the Son of Man did not come to
be served, but to serve, and to give His
life a ransom for many. —Mark 10:45*

To the Most Reverend Clergy, Venerable Monastics, and Devout Faithful of the Holy Orthodox Churches
in the United States:

Dear Brothers and Sisters in Christ,

On the Sunday before Thanksgiving, Orthodox faithful in the United States come together to give thanks to God for His blessings and for the privilege of serving Christ by serving our neighbors in need. The Assembly of Canonical Orthodox Bishops of the United States of America dedicates this day to the ministry of International Orthodox Christian Charities, or IOCC—the Orthodox agency that serves people in need worldwide.

For more than 30 years, IOCC has provided Orthodox Christians with a concrete way to serve people in need, near and far, as they face conflict, drought, famine, natural disasters, and economic hardship. As needs change across time, IOCC remains a reliable, effective channel for our offerings of Christian service. Because of the faithful generosity of people like you, IOCC responds amid crisis, offering practical assistance that meets both immediate and longer-term needs. IOCC has given emergency supplies, shelter, and groceries to Ukrainians displaced by conflict: this is especially meaningful for me because in my homeland of Romania, countless families as well as the Federation Filantropia—an IOCC partner organization managed by the Romanian Orthodox Church—have opened their doors to their neighbors who are fleeing Ukraine.

Consider, as well, IOCC's offerings of emotional care, cleanup, and rebuilding after US disasters; of food for schoolchildren in Lebanon amid deep economic crisis; of groceries, animal feed, and equipment for farmers and small businesses in Greece recovering from wildfires; and of emergency food for those affected by drought and conflict in Ethiopia—in these and many more ways, IOCC fulfills human needs in the spirit of Christ's love.

Mark's Gospel reminds us that Christ, the King of all, came to serve—and that we are to follow His example. By supporting IOCC, you and I may follow the example of Christ the Servant-King. Through IOCC, we can feed, clothe, and minister to one another for His sake. This Thanksgiving, let us thank God for His blessings, and let us continue to answer the call to serve our brethren in need.

May the Lord shine His mercy upon you and your loved ones throughout the Nativity season, and may your hearts and homes be filled with His peace!

With paternal blessings and love in Christ,

+Metropolitan Nicolae
Episcopal Liaison to IOCC



"He who is kind to the poor lends to the LORD, and he will reward him for what he has done." (Proverbs 19:17)

The Antiochian Women of Saint George Cathedral, Coral Gables, Florida are ecstatic and blessed with the overwhelming support received this year for the Thanksgiving Food Drive. Because of your generosity, The Miami Rescue Mission will pick up, on Monday November 21, 2022

**100 Turkeys and non-perishable
foods totaling over 2,000 lbs.**

Your generosity will help The Miami Rescue Mission feed those that are less fortunate during this Thanksgiving season.

God bless you and your families!

شكراً

Giving
Thanks





Saint George Cathedral Coral Gables, Florida

The Antiochian Women present

THE CHRISTMAS BAKE SALE

ORDER DEADLINE: SUNDAY, DEC. 4, 2022

ADVANCE ORDER FORM



	<i>Kibbeh (Raw or Fried)</i> <i>Meat and crushed wheat shell stuffed with minced meat, onions and pine nuts.</i>	1 Doz. \$35	Quantity	Total
	<i>Cheese Pies</i> <i>Homemade dough stuffed with cheese and delicate spices.</i>	\$25		
	<i>Baklava pastry</i> <i>Buttery layers of phyllo dough stuffed with walnuts, sweetened with orange blossom syrup</i>	Small \$25 Large \$45	<hr/>	
	<i>Ghraibee</i> <i>Buttery cookies that melt in your mouth</i>	\$15		
	<i>Sesame Braid Cookies</i> <i>Cookies with a hint of anis</i>	\$15		
	<i>Namooora</i> <i>Semolina cake, immersed in syrup, decorated with almonds</i>	\$20		

	Helbeh Semolina cake with fenugreek seeds, immersed in syrup.	\$20		
	Chocolate Cookie Soft chocolate cookies.	\$15		
	Assortment Trays 5 Each of Ghraebbee, Sesame Braid, Baklawa, Namora, Chocolate Cookiesand Helbeh..	\$45		
TOTAL				

*Bake Sale Committee Chairperson: Amal Hakim
Featuring Delicious Holiday Pastries(all pastries freeze well)
(send check payable to "Saint George Cathedral)*

Ordering Deadline: December 4, 2022

Name: _____

Address: _____

Telephone No. _____

=====KEEP THIS PORTION FOR INFORMATION=====

ORDERS MAY BE PICKED-UP

On Sunday, December 18, 2022 from 12:30 p.m. to 2:00 p.m.

Saint George Cathedral, 320 Palermo Avenue, Coral Gables, Florida 33134

For more information, please contact Saint George Cathedral at

305-444-6541 or at AW@stgmiami.org





Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
V. Rev. Fr. Paul Solberg Dean



SOYO

✠ WORSHIP

WITNESS

SERVICE

FELLOWSHIP ✠

November 18, 2022

Dear Brothers and Sisters in Christ,

Christmas is a time of giving and remembrance; a time of exchanging greetings between friends and loved ones, near and far. In keeping with this spirit, SOYO is asking that you join in subscribing to the 2022 Cathedral Christmas Card.

SOYO (ages 12-18) sponsors this card every year as their major fundraiser and to give all of us the opportunity to send Christmas greetings to everyone at Saint George Cathedral. Your donation will help support the following SOYO programs:

- Annual Retreat
- SOYO Social Outings
- Meetings
- Bible Studies
- Diocesan Events
- Public Relations
- Field Trips
- Humanitarian Projects
- ...and much, more!

Please complete the subscription form below so that you may be included as one of the subscribers to the 2022 Cathedral Christmas Card. A minimum donation will be appreciated by December 5th to help support this Christmas Card Fundraiser. Forms received after December 5th will not be included in the card, however, they will be published in the *Weekly Bulletin* during December.

Thank you in advance for your participation, and may you have a blessed Nativity season!

Yours In Christ,

V. Rev. Fr. Paul Solberg

V. Rev. Fr. Paul Solberg
Cathedral Dean

Emma El-Haj

Emma El-Haj
SOYO President

----- Please cut here ----- Please cut here -----

Please make checks payable to **"Saint George Cathedral - SOYO"** and return with this form to Church Office by **December 1, 2021**.

Please indicate the donation amount to SOYO: \$20__ \$40__ \$50__ \$100__ Other_____

Please indicate below the category and the names to be included in the Cathedral Christmas Card. The name(s) will be included in the Cathedral Christmas Card **exactly as shown below**. Please print clearly.

CIRCLE ONE: For Good Health... In Memory of...

Please PRINT Name(s) to display on card: _____

Contact Information: _____
Name Phone Email Address
Address City State Zip Code



Please Join us for a



Christmas

FAMILY NIGHT

CELEBRATING THE FEAST OF SAINT BARBARA

SAT, DECEMBER 3

VESPERS AT 5 PM



Hosted by SOYO & YAF
ALL ARE WELCOME TO ATTEND
Dinner To Follow Vespers - \$10 / Person

320 Palermo Ave, Coral Gables, FL 33139
305.444.6541



SAINT GEORGE CATHEDRAL
YOUNG ADULT FELLOWSHIP

CHRISTMAS SCAVENGER HUNT

SATURDAY, DECEMBER 10 | 12PM
OPEN FOR ALL TO PLAY

MEET AT THE CHURCH HALL
320 PALERMO AVE,
CORAL GABLES, FL 33139
(305) 444 6541



SAINT GEORGE CATHEDRAL SUNDAY SCHOOL

ANNUAL CHRISTMAS CONCERT

Date: December 18, 2022 after liturgy

Location: Cathedral Hall

Dress Code:

Girls - red dress

Boys - black pants, white dress shirts, red tie

**Rehearsals are mandatory and will be held every
Sunday after Liturgy!**

**Mandatory rehearsals will be on
Saturday December 10 and Saturday, December 17**



WE WISH YOU A

Merry Christmas

320 PALERMO AVE | 305.444.6541, SUNDAYSCHOOL@STGMIAMI.ORG



*Saint George Cathedral
Sunday School*

Advent **Humanitarian Drive:** **Donna's Angel Tree**

The Sunday School is working together with the Antiochian Women's ministry Donna's Angel Tree to donate toys for the Embrace Girls Power Foundation. Please donate new, unwrapped toys for girls and boys ages 6 months to 17. Please bring all toys to the hall.

DEADLINE TO DONATE IS DECEMBER 18, 2022

TOYS MUST BE UNWRAPPED!

320 Palermo Ave Coral Gables, FL | 305.444.6541 | SundaySchool@StGMiami.org



Saint George Antiochian Orthodox Cathedral

320 Palermo Avenue, Coral Gables, FL 33134

Phone: (305) 444-6541 Fax: (305) 445-6530

Email: Office@StGMiami.org Website: www.StGMiami.org



2023 Stewardship Commitment Form

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." (II Corinthians 9:7)

Step 1: Family Name: _____

Step 2: If any changes, please use Membership Information Form to update all personal information.

Membership Information Form located at the church front entrance / or ask for a Stewardship Committee member

Step 3: Know your Membership Number: _____

Step 4: Be a Steward! – Share your Time and Talent by volunteering for a ministry! (Visit Website)

Step 5: Be a Steward! – Share your Treasure by making your Stewardship Commitment TODAY!

Please consider "prayerfully and sincerely" about your 2023 Stewardship Commitment.

In gratitude for God's blessings, I/we offer the following 2023 'WEEKLY' Stewardship Commitment

(Please Select):

☐ \$20/Week ☐ \$30/Week ☐ \$50/Week ☐ \$100/Week ☐ Other \$____/Week
(\$1,040 Annually) (\$1,560 Annually) (\$2,600 Annually) (\$5,200 Annually) (\$____ Annually)

Step 6: Please complete Payment Information below

Payment Options: (please select option A, B, or C)

(A) - ☐ Credit Card (please complete the following credit card information)

☐ VISA ☐ MasterCard ☐ Discover

Name on Credit Card (Please Print): _____

Credit card number: _____ **Expiration Date:** ____/____

CSC code (back of card): _____ **Zip Code of billing address:** _____

Email address of credit card holder (used to send credit card receipt): _____

Authorization: By completing and signing this Credit Card Authorization form, I authorize **Saint George Cathedral** to charge my Credit Card the amount stated below for my 2023 Stewardship Pledge unless I provide a written cancellation.

Please select:

☐ \$ _____ monthly (recurring donation)

☐ \$ _____ one-time donation

Credit Card Authorization Signature: _____ **Date:** _____

(B) - ☐ Check/Cash (check is safer and better for your records and the Church records)

(C) - ☐ One-time check enclosed

Step 7: Please sign below

By signing this form, I commit myself / family as a Steward of Saint George Cathedral.

Signature: _____ **Print Name:** _____ **Date:** _____

Please note: For the General Assembly voting privilege in 2024, this form must be completed and 2023 pledge fulfilled.

CONFIDENTIAL: May not be distributed or reproduced / For Authorized Parish Personnel only

Please return your completed form to the Cathedral Office promptly.

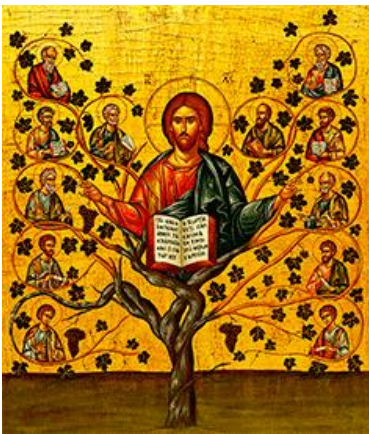
For office use only

Received by: _____ **Date entered:** _____

NOVEMBER IS 'STEWARDSHIP MONTH'



Be a Steward of Saint George Cathedral!



We are Called to Bear Fruit

At the Last Supper, as we read in Chapter 15 of the Gospel of John, Jesus instructed His disciples, "I Am the Vine; you are the branches." He was telling us that the purpose of our abiding in Him is that we may bear fruit for God in the world. "By this My Father is glorified, that you bear much fruit..." (John 15:8). Just as the vine bears fruit only through its branches, so Jesus has chosen to work in the world through us. We are the members of His body – the branches through which the Vine must bear fruit. We bear fruit when we serve and support God and His Church.

How Do We Bear Fruit?

We bear fruit for Jesus Christ when follow His example and love, serve and support the Church which is His Body. When we abide in Christ, we express this through generosity and devotion, especially in our financial stewardship and acts of personal generosity. Bearing fruit in the world is the visible result of our abiding in Christ.



Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.
Address: 320 Palermo Ave., Coral Gables, FL 33134
Phone: (305)444-6541 Fax: (305)445-6530
Office Email: Office@stgmiami.org
Webmaster: Webmaster@stgmiami.org
Website: www.stgmiami.org

Concerns, care, input, please call:
V. Rev. Fr. Paul Solberg
(716) 983-1145

Follow us on Social Media:
Like us on Facebook: www.facebook.com/stgmiami
Follow us on Instagram: @StGMiami
Subscribe to our YouTube Channel!

