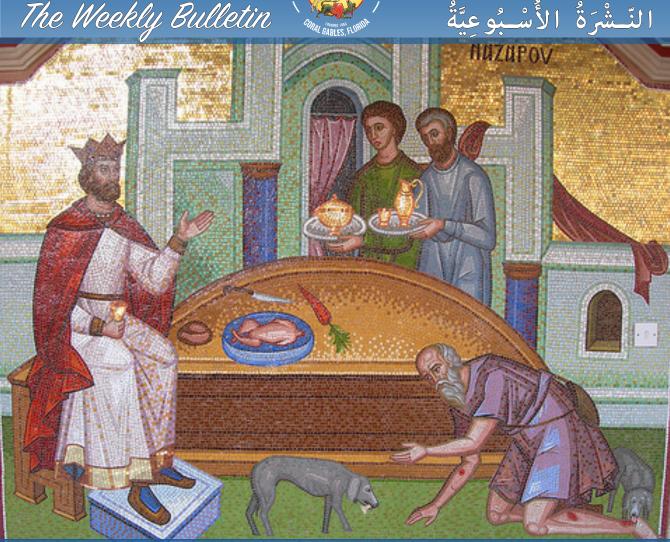
Saint George Antiochian Orthodox Cathedral Sunday, October 30, 2022

كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٣٠ تشرين الأول ٢٠٢٢

النِّشْرَةُ الأُسْبُوعِيَّةُ



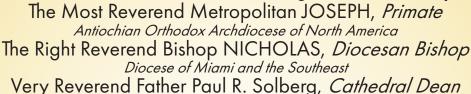
TWENTIETH SUNDAY AFTER PENTECOST & FIFTH SUNDAY OF LUKE الأحد العشرون بعد العنصرة و الأحد الخامس من لوقا الانجيلي

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

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Sdn. Hanna Soufia

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Hannan Mounayyer, *Lead Advisor* Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM تغييرات في القدَّاس

CHANGES IN THE DIVINE LITURGY

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this Weekly Bulletin for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Apolytikion of the Resurrection (Tone Three)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy. لِتَفْرِحِ السَّماويَّاتُ وتَبْتَهِجِ الأَرْضِيّات، لأنَّ الرَّبَّ صَنَعَ عِزًّا بِساعِدِهِ، ووَطِئَ المَوْتَ

The Entrance Hymn for Ordinary Sundays (Tone Two)

بِالْمَـوْتِ، وصـارَ بِكْـرَ الأمْـواتِ، وأَنْقَذَنا مِـنْ جَـوْفِ الجَحيـم، ومَنَـحَ العالَـمَ الرَّحْمَـةَ العُظْمـى

O come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هلُمُّ وا لِنَسْجُدْ ونَرْكَعْ لِلْمَسيح مَلِكِنا وإلهنا.خَلِّصْنا يا ابْنَ الله، يا مَنْ قامَر مِنْ بَيْنِ الأمْواتِ، لنُرَتِّلَ لَكَ. هَللوسا.

تغييرات في القدَّاس

~ After the Little Entrance ~

Apolytikion of SS. Zenobius and Zenobia (Tone Four)

Thy Martyrs, O Lord, in their courageous contest for Thee * received as the prize the crowns of incorruption and life from Thee, our immortal God. * For, since they possessed Thy strength, they cast down the tyrants * and wholly destroyed the demons' strengthless presumption. * O Christ God, by their prayers, save our souls, since Thou art merciful. شُـهَداؤكَ يــا ربُّ بِجِهادِهِــمْ نالــوا منــكَ الإكْليــلَ غـيرَ البــالي يــا إلهَنــا. لأنَّهُــم أُحْــرَزوا قُوَّتـكَ، فحَطَّمــوا المُخْتَصِبـينَ وسَــحَقوا بَــأْسَ الشـياطين التــى لا قُــوَّةَ لهــا. فَبتَوَسُّـلاتِهمْ أَيُّهــا المســيحُ الإلــهُ خَلِّــصْ نُفوسَـنا المُخْتَصِبـينَ وسَــحَقوا بَــأْسَ الشـياطين التــى لا قُــوَّةَ لهــا. فَبتَوَسُّـلاتِهمْ أَيُّهــا المســيحُ الإلــهُ خَلِّـصْ نُفوسَـنا

Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. هما أنَّكَ للمأسُورينَ مُحَررٌ ومُعتِقٌ، وللفُقَراءِ والمَسَاكينِ عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعن المؤمنينَ مُكافِحٌ ومُحَارِبٌ أيها العظيمُ في الشُهداءِ جاورجيوسُ اللآبِسُ الظَفَر تَشَفَع إلى المسيح الإلهِ في خَلاصِ نُفُوسِنا.

Ordinary Kontaktion (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يا شَفيعَةَ المَسيحيينَ غَيْرَ الخازِيَة، الوَسيطَةَ لَدَى الخالِقِ غَيْرَ المَرْدُودة، لا تُعْرِضِي عَنْ أَصْواتِ طَلِبَاتِنا نحْنُ الخَطَأَة، بَلْ تَدارَكينا بالمَعونَةِ بِما أَنَّكِ صالِحَة، نحْنُ الصارِخِينَ إليْكِ بإيمانٍ: بادِرِي إلَى الشَفاعَةِ وأَسْرِعِي فِي الطِلْبَةِ، يا والِدَةَ الإلَه، المُتَشَفِّعَةَ دائِمًا بِمُكَرِّميكِ O chant unto our God, chant ye. Clap your hands, all ye nations.

The Reading from the Second Epistle of St. Paul to the Galatians (1:11-19)

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

إلى كُلِّ الأَرْضِ خَرَجَ صَوْتُهُ. السَماواتُ تُذيعُ مَجْدَ الله.

فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ إلى أَهْلِ غَلاطِيَة.

يا إخْوَةُ، أُعْلِمُكُمْ أَنَّ الإنجيلَ الذي بَشَّرْتُ بِهِ، لَيْسَ بِحَسَبِ الإنسانِ. لأَيِّ لَمْ أَتَسَلَّمْهُ أَوْ أَتَعَلَّمْهُ مِنْ إنسانٍ، بَلْ بِإعْلانِ يسوعَ المَسيحِ. فإنَّكُمْ قَدْ سَمِعْتُمْ بِسِيرِي قَدَعاً في مِلَّةِ اليَهودِ أَيِّ كُنْتُ أَضْطَهِدُ كَنيسَةَ اللهِ بِإِفْراطٍ وأُدَمِّرُها. وأَزيدُ تَقَدُّماً في مِلَّةِ اليهودِ على كَثيرينَ مِنْ أَثرابي في جِنْسي، بِكَوْني أَوْفَرَ مِنْهُمْ غَيْرَةً على تَقليداتِ آبائي. فَلَمَّا ارْتَضَى اللهُ، الذي أَفْرَزَني مِنْ جَوْفِ أُمِّي ودَعاني بِنِعْمَتِهِ. أَنْ يُعلِنَ ابْنَهُ فيَّ لأَبَشِّرَ بِهِ بِينَ الأُمَمِ، لِساعَتي لَمْ أُصْغِ إلى لَحْمٍ ودَم. ولا صَعِدْتُ إلى الرُّسُلِ الذينَ قَبْلي، بَلِ انْطَلَقْتُ إلى دِيارِ العَرَبِ، وبَعْدَ ذلِكَ رَجَعْتُ إلى دِمَشْق. ثُمَّ إني بَعْدَ صَعِدْتُ إلى أورَشَليمَ إلى الرُّسُلِ سِوى يَعْقوبَ ثَلاثِ سِنينَ، صَعِدتُ إلى أورَشَليمَ لِأَزورَ بُطْرُسَ، فَأَقَمْتُ عِنْدَهُ خَمْسَةَ عَشَرَ يَوْماً. ولَمْ أَرَ غَيْرَهُ مِنَ الرُّسُلِ سِوى يَعْقوبَ أَخى الرَّبُ.

THE GOSPEL

FOR THE FIFTH SUNDAY OF LUKE



The Reading from the Holy Gospel according to St. Luke (16:19-31)

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

فَصْلٌ شَريفٌ مِنْ بِشارَةِ القِديسِ لوقا الإنْجيليِّ البَشيرِ.

قَالَ الرَّبُّ: كَانَ إِنْسَانٌ عَنِيٌّ يَلْبَسُ الأَرْجُوانَ والبَزَّ، ويَتَنَعَّمُ كُلَّ يَوْمٍ تَنَعُمَّا فَاخِراً. وكانَ مِسْكِينٌ اسْمُهُ لَعازَرُ مَطْروحاً عندَ بابِهِ مُصاباً بالقُروحِ. وكانَ يَشْتَهِي أَنْ يَشْبَعَ منَ الفُتاتِ الذي يَسْقُطُ مِنْ مائِدَةِ الغَنِيِّ. بَلْ كَانَتِ الكِلابُ تأْيِّ وَتلْحَسُ قُرُوحَهُ. ثُمَّ مَاتَ المِسْكِينُ، فَنَقَلَتُهُ المَلائِكَةُ إلى حِضْنِ إِبْراهيمَ. وماتَ الغَنِيُّ أيضاً، فدُفِنَ فَرَفَعَ عَيْنَيْهِ فِي الجَحيمِ وهُو فِي العَذابِ، فَرَأَى إبْراهيمَ مِنْ بَعيدٍ ولَعازَرَ فِي حِضْنِهِ. فَنادى قائِلاً: "يا أَبَتِ إِبْراهيمُ ارْحَمْنِي وأَرْسِلْ لَعازَرَ لِيُغَمِّسَ طَرَفَ إصبَعِهِ فِي الماءِ ويُبَرِّدَ لِسانِي، لأَيِّي مُعَذَّبٌ فِي هذا اللهيب." فقالَ إبراهيمُ: "تَذَكَّرْ يا ابْنِي أَنَّكَ نِلْتَ خَيْراتِكَ في حَياتِكَ، ولَعازَرُ كَذلِكَ بَلاياهُ. والآنَ لَسانِي، لأَيِّي مُعَذَّبٌ في هذا اللهيب." فقالَ إبراهيمُ: "تَذَكَّرْ يا أَبْنِي أَنِّكَ فِي أَنْ يَثْعَرِّى وأَنْ الذينَ يُريدونَ أَنْ يَجْتازوا مِنْ فَهُو يَتَعَرِّى وأَنْ الذينَ يُريدونَ أَنْ يَجْتازوا مِنْ هُوَيَّ عَظيمَةٌ قَدْ أُثْبِتَتْ، حَتَّى إِنَّ الذينَ يُريدونَ أَنْ يَجْتازوا مِنْ هُوَ يَتَعَرِّى وأَنْ الدِينَ هُنَاكَ أَنْ يعبُرُوا إلينا." فقالَ: "أَسْأَلُكَ إِذَنْ يا أَبْتِ أَنْ لَمْ يَسْعَطيعونَ، ولا الذينَ هُنَاكَ أَنْ يعبُرُوا إلينا." فقالَ: "أَسْأَلُكَ إِذَنْ يا أَبْتِ أَنْ لَمْ يَسْمَعُوا مِنْ موسى والأنبياءَ، فَلْيَسْمَعُوا مِنْ موسى والأنبياءَ، فَلْيَسْمَعُوا مِنْ موسى والأنبياء، فَلْكُ اللهُ إِنْ قامَ واحِدٌ مِنَ الأَمُواتِ يَتُوبُون." فقالَ لَهُ إبراهيمُ: "إنْ لَمْ يَسْمَعُوا مِنْ موسى والأنبياء، فَلْيُسْمَعُوا فِنْ مُوسى والأنبياء، فَقَالَ لَهُ إلا يا أَنْ قامَ واحِدٌ مِنَ الأَمُواتِ، يُصَدِّ وَفَنَهُ وَاحِدٌ مِنَ الأَمُواتِ يَتوبُون." فقالَ لَهُ: "إنْ لَمْ يَسْمَعُوا مِنْ موسى والأنبياء، فَانَهُ مَنْ الأَمُواتِ يَتوبُون." فقالَ لَهُ: "إنْ لَمْ يَسْمَعُوا مِنْ موسى والأنبياء، فإنَّهُ فَالَ الْمُواتِ يَتوبُون." فقالَ لَهُ إلا إِنْ قامَ واحِدٌ مِنَ الأَمُواتِ يُنْ وَلَوْ أَنْ الْمُواتِ يَنْ المُواتِ يَعَرَّى المُنْ الْمُولُونُ الْمُوْتِ الْمُولِ فَا مُولِ الْمَالِ الْمُولِ فَيْتَلَعُهُ مِلَا إِنْ



THE SYNAXARION

On October 30 in the Holy Orthodox Church, we commemorate **The Holy Martyrs Zenobius and His Sister Zenobia**.

The Hieromartyr Zenobius, Bishop of Aegea, and his sister Zenobia suffered a martyr's death in the year 285 in Cilicia. From childhood they were raised in the holy Christian Faith by their parents, and they led pious and chaste lives. In their mature years, shunning the love of money, they distributed away their inherited wealth giving it to the poor. For his beneficence and holy life the Lord rewarded Zenobius with the gift of healing various maladies. He was also chosen bishop of a Christian community in Cilicia.

As bishop, Saint Zenobius zealously spread the Christian Faith among the pagans. When the emperor Diocletian (284-305) began a persecution against Christians, Bishop Zenobius was the first one arrested and brought to trial to the governor Licius. "I shall only speak briefly with you," said Licius to the saint, "for I propose to grant you life if you worship our gods, or death, if you do not." The saint answered, "This present life without Christ is death. It is better that I prepare to endure the present torment for my Creator, and then with Him live eternally, than to renounce Him for the sake of the present life, and then be tormented eternally in Hades."

By order of Licius, they nailed him to a cross and began the torture. The bishop's sister, seeing him suffering, wanted to stop it. She bravely confessed her own faith in Christ before the governor, therefore, she also was tortured.

By the power of the Lord they remained alive after being placed on a red-hot iron bed, and then in a boiling kettle. The saints were then beheaded. The priest Hermogenes secretly buried the bodies of the martyrs in a single grave.

Saint Zenobius is invoked by those suffering from breast cancer.

The Mystery of Repentance: Every Christian feels a natural yearning of the heart towards God, a true desire to taste the sweetness of communion with Him as He created us to be. This longing for inner peace can be fulfilled as we participate in the spiritual life within the Orthodox Church. In particular, the Mystery of Repentance (Holy Confession) restores us to a blessed union with the Living God.

Confessions are heard after Saturday Vespers or by contacting Fr. Paul for an appointment on Tuesdays-Fridays. An excellent resource to assist us in preparing for confession is available at: http://wwwl.antiochian.org/orthodox-prayers/self-examination-confession.



EPISTLE READER

English: Luke Hatem Arabic: Luciana Murad





HOLY BREAD OFFERING			
TODAY October 30	Jackie Barakat-Wanna and family In memory of +Milad Wanna and +Alexandra Rahal Bahlawan		
November 6	Andrea, Michael, Andrew and Natalie Abu-Akel For the good health of Charles Khoury and Atalla Abu-Akel on the occasion of their birthdays		
November 13	Osama and Nadia Jahjah For the good health of the their family especially Jorgina on the occasion of her Birthday Gwynn (Babe) Elias, Christy Elias and Leslie Joseph In memory of +Beverly Elias		
November 20	OPEN		
COFFEE HOUR SPONSOR			
TODAY October 30	Jackie Barakat-Wanna and family In memory of +Milad Wanna and +Alexandra Rahal Bahlawan		
November 6	Annual Festival		
November 13	Osama and Nadia Jahjah For the good health of the their family especially Jorgina on the occasion of her Birthday		
November 20	OPEN		
The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.			

ALTARVIGIL CANDLE		
7	The Candle remains lit for an entire month on the Holy Altar. There is no fee required	
to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule		
	below (in order of submission by month).	
October	Mouna Dahlan & Family	
octobe.	Tony and Vivian Zammar & Family	
	For the good health of their family	
	Shammaseh Pat Nimer and the Nimer & Ameen Families	
	In loving memory of +Archdeacon David Nimer	
November	Der Mouna Dahlan & Family	
	Shammaseh Pat Nimer and the Nimer & Ameen Families	
	In loving memory of +Archdeacon David Nimer	
December	Mouna Dahlan & Family	
	Shammaseh Pat Nimer and the Nimer & Ameen Families	
	In loving memory of +Archdeacon David Nimer	
	Charles and Diana O'Brien	
	In memory of +Sean Nicholas O'Brien	

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Jackie, Amani, Chris, and Kristiana Wanna; Rahal and Bahlawan Families; All those affected by Hurricane Ian; Jorge Luis; The Fathers of the Holy Synod of Antioch; All those suffering from the conflict in Ukraine; Carol Bardawil and Hala Massani; Mouna and Laura Dahlan; Wadih Mabardi; Tony and Vivian Zammar & Family; Shammaseh Pat Nimer and the Nimer & Ameen Families; Tabte, Jamal, and Mona Habib; Cathy and Logan Ruff; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Elsa Merino; Roger Nimer, The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Jean Joseph, Martha Alfonso, Kiwan Khoury; Najat Zacur, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+Archdeacon David Nimer +Milad Wanna +Alexandra Rahal Bahlawan +All those departed due to Hurricane Ian +Those who lost their lives in the Ukrainian conflict +Dr. Maurice Bardawil +Kareem Zakharia +William Bardawil +Sean Nicholas O'Brien +Emile Farah +Ibrahim Khoury +Michel Husson +Michael Dahlan +Samira Abou Rjaily +George Chukrallah Habib +Jorge Diab Zacur



Cathedral Calendar



<u>Today</u>	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
Today	Sunday School Classes	followina Divine Lituray

Save the Date!

<u>"SOYO Month"</u>	October 2022
Catachumens Class	Wed. November 2, 2022
Middle Eastern Festival	November 5-6, 2022
The Order of Saint Ignatius Event	November 11, 2022
Teen SOYO Pilgramage	January 2023



We are overjoyed and Blessed to Welcome His Grace Bishop NICHOLAS today. May God grant you many years Sayidna!



CATECHUMAN CLASSES

Every Wednesday at 6:30 pm
To Join Via Zoom
Go to the Cathedral Website: StGMiami.org
Click on the Cathedral Calendar.
The Zoom Link is listed under each Wednesday event.

LOOKING FORWARD TO SEEING YOU EACH WEEK!

Our times of instruction and dialogue will be in person and possibly via 'Zoom Video Conferencing' as well. The purpose of the instruction is to cover the basic essentials of Orthodox Christianity that will lead to a blessed union with the Lord. There are several ways in which we learn more and more concerning our Christian life such as our participation in divine services, prayer, study, community fellowship and service. Because there is no official Orthodox Catechism in the English language, each catechumen will be encouraged to listen a series of beneficial and informative Catechetical Lectures by the V. Rev. Fr. Josiah Trenham. The topics include salvation, the Holy Trinity, the Church, the Theotokos, mans relationship to God and the importance of the Holy Mysteries. More information will be shared in the near future regarding this spiritual journey.

+Father Paul

320 Palermo Ave, Coral Gables, FL 33134 - 305.444.6541



بَطْرِيَرِكَيَّةُ انْطَاكَيَّةُ وَسَـَائِرُ الْمُشْرِقَ لِلرُّومُ الْأَرْثُوذُ كَـَّسَ Patriarcat Grec-Orthodoxe d'Antioche et de tout 1'Orient

Patriarchal decision (118)

We, JOHN X, Greek Orthodox Patriarch of Antioch and All the East, based on the Basic Statute of the See of Antioch issued in 1972 and the provisions of the Internal Regulations of the See of Antioch issued in 1983, decide the following:

Article 1: The appointment of His Eminence Metropolitan ANTONIOS El Souri, Metropolitan of Zahle, Baalbek and Dependencies, as Patriarchal Vicar of the Archdiocese of New York and All North America.

Article 2: The Patriarchal Vicar shall perform the tasks entrusted to him by the provisions of the general ecclesiastical law and the Antiochian laws.

Article 3: This decision shall be published and all those concerned shall be notified. It shall be effective from the date of its issue.

Balamand, 24 October 2022.

TJOHN X

Patriarch of Antioch and all the East



Patriarchal Vicar of New York and of All North America

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

Prot. no.: PV001/2022 Zahle, October 27, 2022

Your Graces the Most Reverend Bishops, Reverend Clergy, Esteemed Members of the Board of Trustees, And Beloved Faithful in Christ, Of The Antiochian Orthodox Christian Archdiocese of North America

"Christ is with us and amongst us"
"The grace of our Lord Jesus Christ, and the love of God the Father,
and the communion of the Holy Spirit be with you all"

I greet you in the name of our Lord, to Whom I give thanks for everything and especially for the mission that His Beatitude John X, Patriarch of Antioch and all the East, bestowed on me by assigning me as patriarchal vicar of your God-protected Archdiocese.

I cannot but thank His Beatitude for his great confidence in this regard, and I hope, by God's grace and your prayers, to accomplish my task for the welfare and benefit of this great Archdiocese.

I am eager to serve you hoping that we can all be united, prevailing mutual love and cooperation at the service of our Church.

Christ unites us in Him. He is our peace, serenity and joy. He is The One Who gives us the strength and wisdom to be always united, either in joys or in sorrows, while facing and overcoming all difficulties, challenges and temptations.

In this spirit, I invite all of you to work together, nourishing our hearts with our love to Christ, His Church and our brethren, bearing in mind our Antiochian heritage, given our witness in the name of all those who were first called "Christians".

Let us put our hands together, along with our good intentions and faithful diligence in the service of Christ and His Church so that "to make her holy, cleansing her by the washing with water through the word" (Ephesians 5: 26).

I thank you in advance for your love, hoping to be with you soon. In Christ, I remain,

Your Servant in Christ,

+Metropolitan ANTONIOS

Metropolitan of Zahle and Baalbek and Dependencies Patriarchal Vicar of New York and of All North America

"The disciples were first called Christians in Antioch" (Acts 11: 26)

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Saint George Cathedral SOYO

OCTOBER IS SOYO MONTH

Saturday, October 8, 2022 at 10AM – Baking Desserts for SOYO Fundraiser

Sunday, October 9, 2022 – PINK SUNDAY, in Honor of Breast Cancer Awareness, Everyone Wear Pink to Church!

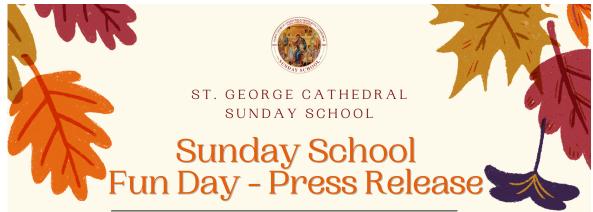
Sunday, October 16, 2022 - Collection and Fundraiser to Support Special Olympics

Sunday, October 23, 2022 – Sports Tournament after Church

During this month, SOYO members participate in the service by reading the epistle and ushering. Please see a SOYO officer or advisor if you'd like to participate.

SOYO@StGMiami.org | 305.444.6541





Our Sunday School Students enjoyed their time together for our Sunday School Fun Day. We wanted to thank everyone for joining us! We had a great time playing games, crafting and spending time together. We are so blessed to have such an amazing community of kids who are growing up and learning about our Fatith together. We hope to see you all soon at the next event!

Acts 2:42 "And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."





Saint George Cathedral, Coral Gables, FL

Middle Eastern Festival

Saturday, Nov. 5, 2022 - 12PM - 12AM

Live Entertainment by

Singer FARAH FARAH & Maestro Haitham Zbib

\$20 Entrance Fee After 6PM

Sunday, Nov. 6, 2022 - 12PM - 7PM

DJ Music | Grand Raffle Drawing Winning Prize: 7 Day Caribbean Cruise for 2

Partial Proceeds to Benefit - CHILDREN'S RELIEF FUND

320 Palermo Avenue, Coral Gables, FL, 33134 305.444.6541





Middle Eastern Festival

November 5-6, 2022 | Sponsorships List

Entertainment #1 -\$500.00 **OPFN** Entertainment #2 \$500.00 **OPEN** \$500.00 **OPFN** Entertainment #3 - OPEN Entertainment #4 - \$500.00 Entertainment #5 - \$500.00 - OPEN Food #1 - \$500.00 - DONATED Food #2 - \$500.00 **DONATED** Food #3 \$500.00 **DONATED** Food #4 \$500.00 DONATED Food #5 - \$500.00 **DONATED** Decorations #1 \$250.00 **DONATED BY SOYO** - \$250.00 Decorations #2 DONATED Decorations #3 - \$250.00 DONATED Games #1 **DONATED BY THE ORDER** - \$250.00 Games #2 - \$250.00 DONATED BY THE ORDER Games #3 - \$250.00 **DONATED BY SunSchool** Games #4 - \$250.00 DONATED Games #5 - \$250.00 DONATED Raffle Printing #1 - \$100.00 **DONATED** Raffle Printing #2 - \$100.00 -**DONATED** Raffle Printing #3 - \$100.00 -**DONATED** Raffle Printing #4 - \$100.00 OPEN O Raffle Printing #5 - \$100.00 - OPEN N Drinks #1 DONATED - \$100.00 Drinks #2 DONATED - \$100.00 **Z** Drinks #3 - \$100.00 **OPEN**

GOLD LEVEL Sponsors - Receive Complimentary Book of Raffle Tickets & Two Festival Entrance Passes **SILVER LEVEL** Sponsors - Receive Two Complimentary Festival Entrance Passes **BRONZE LEVEL** Sponsors - Receive Complimentary Book of Raffle Tickets

\$100.00

OPEN

OPEN

- \$100.00

Drinks #4

Drinks #5

Partial Proceeds to Support the Children's Relief Fund!
Please see Noura Soufia to Donate



Festival Preparation:

Tuesday, Nov 1, 2022

6:30PM - 9:30PM

Wednesday, Nov 2, 2022

6:30PM - 9:30PM

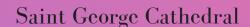
Thursday, Nov 3, 2022

6:30PM - 9:30PM

Friday, Nov 4, 2022

6:30PM - 9:30PM

Help the festival committee finalize set up and details for this year's festival! Come!



Raffle

Annual Middle Eastern Festival November 5-6, 2022

Raffle Drawing -Sunday, November 6, 2022 at 4:30PM at Saint George Cathedral (need not be present to win)

Raffle Tickets - \$5 Each or 5 Tickets (Book) for \$20

Grand Prize - 7 Day Caribbean Cruise for Two - All Inclusive

Other Prizes to Include:
Hair Care Baskets, Luxury Scent Baskets,
Dermatology Certificates, Restaurant Certificates,
and so much more!

Checks can be made out to Saint George Cathedral

320 Palermo Ave, Coral Gables, FL 33134 - 305-444-6541





November 12, 2022

6:30 pm (after Vespers)

Social event for all church family, location and more details to come.



To our newest Order of St. Ignatius member

Miss Amelia Akins

Sponsored by Mrs. Marie Totari Sneij

Who will be inducted today by His Grace Bishop NICHOLAS





Saint George Cathedral Antiochian Women

FAITH MOUNTAINS

Matthew 17:20
JOIN US IN PRAYER

THE SAINT GEORGE ANTIOCHIAN WOMEN'S PRAYER CIRCLE
WILL UNITE IN PRAYER

FOR THE HEALTH OF THE SICK AND THE SUFFERING,
AND THOSE WHO ARE IN NEED

EVERY SUNDAY EVENING AT 9:00 P.M. (INDEPENDENTLY). BE ON THE LOOKOUT FOR A TEXT MESSAGE WITH THE LINK TO OUR PRAYER CIRCLE!

320 Palermo Ave, Coral Gables, FL AW@StGMiami.org | 305.444.6541

SAINT GEORGE CATHEDRAL

ANNUAL

Thanksgiving Turkey Drive

Give back to the community!
Your donation benefits the
Miami Rescue Mission

and ensures a family has a warm meal this Thanksgiving holiday.

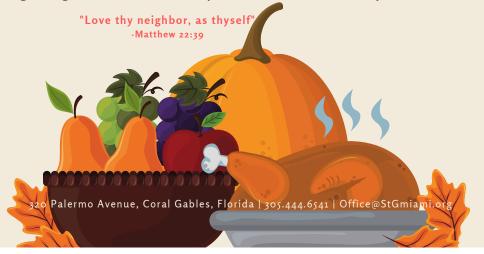
HELP AND GIVE LOVE!

You are also invited to donate your canned goods and non-perishables. Please drop off your contributions in the box marked "Non-Perishable Food Donations" located in the Cathedral Hall. These will be delivered to the Miami Rescue Mission, along with the turkeys, the week before Thanksgiving.

Monetary donations also welcome!

Mail your donation to us payable to Saint George Cathedral, attention

AW Thanksgiving Food Drive, or please see Yolla Hayek or Salma Zacur.



Teen SOGO Pilgramage JANUARY 14-16, 2023

Teen SOYO's Annual Pilgrimage is back and we are on our way to Toledo, Ohio! Our teens will travel to engage with the teens of St. Elias and Saint George Cathedral in Toledo, as well as the Basilica of Saint Mary in Livonia and St. George in Detroit, Michigan!

SAVE THE DATE: January 14-16, 2023. There is limited spacing so if your teen is interested, please talk to one of the Teen SOYO Advisors – Hannan Mounayyer and Said Elhaj.





Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.

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Webmaster: Webmaster@stgmiami.org

Website: www.stgmiami.org

Concerns, care, input, please call:

V. Rev. Fr. Paul Solberg (716) 983-1145

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