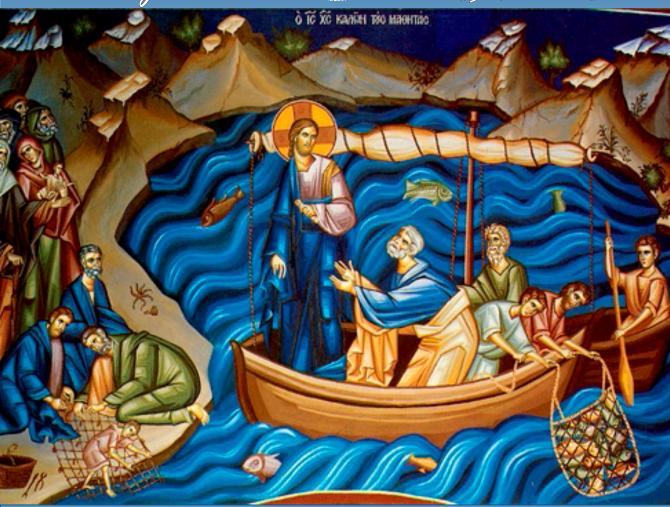
Saint George Antiochian Orthodox Cathedral Sunday, September 25, 2022 COMM. GABLES, FLORIDA

كاتدرائية القدِّيس جاورجيوس لِلروم الأُرثوذكس <u>الأحد 70 أبلول ٢٠٢٢</u>

النَّشْرَةُ الأُسْبُوعِيَّةُ

# The Weekly Bulletin



FIFTEENTH SUNDAY AFTER PENTECOST & FIRST SUNDAY OF LUKE الأحد الخامس عشر بعد العنصرة و الأحد الأول من لوقا الانجيلي

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

# Cathedral Administrative and Organizational Body



The Most Reverend Metropolitan JOSEPH, *Primate*Antiochian Orthodox Archdiocese of North America
The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*Diocese of Miami and the Southeast

Very Reverend Father Paul R. Solberg, Pastor



#### **Brotherhood of the Noble Joseph:**

V. Rev. Fr. Paul Solberg, Pastor

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, Choir Director/Lead Chanter

Dr. Don Shalhub, Chanter

Yamil Zacur, Lead Usher

All Choir Members and Ushers

#### **Council Stewardship Committee:**

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Douglas Ede, Legal
Jamal Habib, Membership
Lama Elhaj, Property Usage
Yamil Zacur, Property Management
Noura Soufia, Public Relations/Web Master
Nasser Soufia, Vision and Development

#### Orthodox Christian Arabic School

Reem Yazji, Coordinator

#### **Cathedral Office:**

Mrs. Elsa Herrmann, Office Secretary

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Lama El Haj, Sunday School Principal Yola Hayek, Antiochian Women Noura Soufia, Young Adult Fellowship Emma El Haj, SOYO Zeina B. Farah, Order of Saint Ignatius Tony Zammar, Antiochian Men

### **SOYO Advisory Team:**

Hannan Mounayyer, *Lead Advisor* Said Elhaj

# DIVINE LITURGY OF ST. JOHN CHRYSOSTOM تغييرات في القدَّاس

## CHANGES IN THE DIVINE LITURGY

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this Weekly Bulletin for the changes in today's Divine Liturgy (SEE BELOW).

# ~ During the Little Entrance ~

# Apolytikion of the Resurrection (Tone Six)

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee. إِنَّ القُــوَّاتِ المَلائكِيَّـةِ ظَهَــروا عــلى قَــبْرِكَ الْمُوَقَّــر، والحُــرَّاسَ صــاروا كالأمــواتِ، ومَرْيَــمَ وَقَفَتْ عِنْدَ القَبْرِ طَالِبَةً جَسَدَكَ الطاهِرَ، فَسَبَيْتَ الجَحيمَ ولَمْ تُجَرَّبْ مِنْها، وصادَفْتَ البتولَ مانِحاً الحياة. فيا مَنْ قامَ مِنْ بين الأمواتِ، يا ربُّ المَجْدُ لَكَ

# The Entrance Hymn for Ordinary Sundays (Tone Two)

O come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هلْمُّ وا لِنَسْجُدْ ونَرْكَعْ لِلْمَسيح مَلِكِنا وإلهنا.خَلَّصْنا يا ابْنَ الله، يا مَنْ قامَر مِنْ بَيْنِ الأمْواتِ، لنُرَتِّلَ لَكَ. هَللوسا.

#### CHANGES IN THE DIVINE LITURGY

تغييرات في القدَّاس

### ~ After the Little Entrance ~

# Apolytikion of St. Euphrosyne (Tone Eight)

Through thee, the divine likeness was securely preserved, O mother Euphrosyne; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

بكِ حُفِظَ التِّمْثَالُ بِاحْتِراسٍ وَثَيْقٍ أَيَّتُهَا الأَمُّ أَفْروسيني. لأَنَّكِ حَمَلْتِ الصَّليبَ وتَبِعْتِ المَسيحَ، وعَمَلْتِ وعَمَلْتِ الصَّليبَ وتَبِعْتِ المَسيحَ، وعَمَلْتِ وعَلَّمْتِ أَنْ يُتَعَاضى عَنِ الجَسَدِ لأَنَّهُ يَزولُ، ويُهْتَمَّ بأمورِ النَّفْسِ غَيْرِ المَائِتَة. فلذلِكَ أَيَّتُهَا البارَّةُ تَبْتَهِجُ روحُكِ مَعَ المَلائِكَة

# Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. هما أنَّكَ للمأسُورينَ مُحَررٌ ومُعتِقٌ، وللفُقَراءِ والمَسَاكينِ عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعن المؤمِنينَ مُكافِحٌ ومُحَارِبٌ أيها العظيمُ في الشُهداءِ جاورجيوسُ اللآبِسُ الظَفَر تَشَفَع إلى المسيح الإلهِ في خَلاصِ نُفُوسِنا.

# **Ordinary Kontaktion (Tone Two)**

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يا شَفيعَةَ المَسيحيينَ غَيْرَ الخازِيَة، الوَسيطَةَ لَدَى الخالِقِ غَيْرَ المَرْدُودة، لا تُعْرِضِي عَنْ أَصْواتِ طَلِبَاتِنا نحْنُ الخَطَأَة، بَلْ تَدارَكينا بالمَعونَةِ جِما أَنَّكِ صالِحَة، نحْنُ الصارِخِينَ إليْكِ بإيمانٍ: بادِرِي إلَى الشَفاعَةِ وأَسْرِعِي في الطِلْبَةِ، يا والِدَةَ الإلَه، المُتَشَفِّعَةَ دائِمًا مِمُكَرِّمِيكِ

#### FOR THE FIFTEENTH SUNDAY AFTER PENTECOST

O Lord, save Thy people and bless Thine inheritance. Unto Thee will I cry, O my God..

# The Reading from the Second Epistle of St. Paul to the Corinthians (4:6-15)

Brethren, seeing that it is the God who commanded the light to shine out of darkness, the same also shone in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the exceeding greatness of power is from God, and not from us. We are pressed on every way, yet not distressed; we are perplexed, but not driven to despair; persecuted, but not forsaken; smitten down, but not destroyed; always bearing about in the body the dying of the Lord Jesus, that the life of Jesus may also be manifested in our body. For we who live are always delivered to death for Jesus' sake, that the life of Jesus may also be manifested in our mortal flesh. So, then, death is working in us, but life in you. But having in us the same spirit of faith, according to that which is written, "I believed, and therefore I spoke," we also believe, and therefore we also speak, knowing that the One who raised up the Lord Jesus will also raise us up through Jesus, and will make us stand together with you. For all things are for your sakes, that the grace, which is multiplied through the thanksgiving of many, may abound to the glory of God.

خَلِّصْ يا رَبُّ شَعْبَكَ وبَارِكْ مِيراثَك. إليكَ يا ربُّ أَصْرُخُ إلهي.

فَصْلٌ مِنْ رسالَةِ القِدّيس بولُسَ الرَسولِ الثانية إلى أهل كورنثوس.

يا إخْوَةُ، إِنَّ اللهَ الذي أَمَرَ أَنْ يُشْرِقَ مِنَ ظُلَمَةٍ نورٌ، هُوَ الذي أَشْرَقَ في قُلُوبِنا لإِنارَةِ مَعْرِفَةِ مَجْدِ اللهِ في وجْهِ يسوعَ المسيحِ. ولَنا هذا الكَنْزُ في آنِيةٍ خَزَفِيَّةٍ، لِيَكُونَ فَضْلُ القُوَّةِ للهِ لا مِنًا. مُتَضايقِينَ في كُلِّ شيءٍ، ولكِنْ غيرَ مُنحَصِرينَ. ومُتَحَيِّرينَ، ولَكِنْ غَيْرَ يائِسِينَ. ومُضْطَهَدِينَ، ولَكِنْ غَيْرَ مَخْذُولينَ. ومَطْروحِينَ، ولَكِنْ غَيْرَ هالِكِينَ. حامِلينَ في الجَسَدِ كُلَّ حِينٍ إماتَةَ الرَّبِّ يسوعَ، لِتَظْهَرَ حَياةُ يسوعَ أيضاً في أَجْسادِنا. لأنًا نحْنُ الأَحْياءَ نُسَلَّمُ دالها إلى المَوْتِ مِنْ أَجْلِ يَسوعَ، لِتَظْهَرَ حَياةُ يسوعَ أيضاً في أَجْسادِنا المائِتَةِ. فَالْمَوْتُ إِذَنْ يُجْرَى فينا، والحَياةُ فيكم. فإذْ فينا روحُ الإيمانِ بِعَينِهِ، ليَتَظْهَرَ حَياةُ الرَّبَّ يَسوعَ أيضاً نؤمِنُ ولذلِكَ نَتَكَلَّمُ. عالِمينَ أَنَّ الذي أقامَ الرَّبَّ يَسوعَ على حَسَبِ ما كُتِبَ "إِنِي آمنتُ، ولِذلِكَ تَكَلَّمتُ"، فَنَحْنُ أيضاً نؤمِنُ ولذلِكَ نَتَكَلَّمُ. عالِمينَ أَنَّ الذي أقامَ الرَّبَّ يَسوعَ سيئقِيمُنا نحنُ أيضاً بِيَسوعَ، فَنَنْتَصِبَ مَعَكُم. لأنَّ كُلَّ شَيْءٍ هُوَ مِنْ أَجْلِكُمْ، لِكِي تَتَكاثَرَ النِعمَةُ بِشُكرِ الأكثَرِينَ، فَتَزْدادَ لمَجْد الله.



# The Reading from the Holy Gospel according to St. Luke (5:1-11)

At that time, Jesus was standing by the lake of Gennesaret. And He saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, Jesus asked him to put out a little from the land. And He sat down and taught the people from the boat. And when Jesus had finished speaking, He said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at Thy word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish, which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

# فصلٌ شَريفٌ مِنْ بِشارَةِ القِدّيسِ لوقا الإِنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر.

في ذلِكَ الرَمانِ، فيما يَسوعُ واقِفٌ عندَ بُحَيْرةِ جَنِّيسارَت، رأى سَفينَتَيْنِ واقِفَتَيْنِ عِنْدَ شاطِئِ البُحَيْرةِ، وقَدِ انْحَدَرَ مِنْهُما الصَيَّادُونَ يَغْسِلُونَ الشِّبَاكَ. فَدَخَلَ إحدى السَّفينَتَيْنِ، وكانَتْ لِسِمْعانَ، وسَأَلَهُ أَنْ يَتَبَاعَدَ قَليلاً عَنِ البَرِّ، وجَلَسَ يُعَلِّمُ الجُموعَ مِنَ السَفينَةِ. ولمَّا فَرَغَ مِنَ الكلام، قالَ لِسِمْعانَ: "تَقَدَّمْ إلى العُمْقِ وأَلقُوا شِبَاكَكُمْ لِلْصَيْدِ." فَأَجابَ سِمْعانُ وقالَ لَهُ: "يا مُعَلِّمُ، إنَّا قَدْ تَعِبْنا الليلَ كُلَّهُ وَلَمْ نُصِبْ شَيْئاً، ولَكِنْ بِكَلِمَتِكَ أُلْقي الشَبكةَ." فَلَمَّا فَعَلوا ذلك، احْتازوا وقالَ لَهُ: "يا مُعَلِّمُ، إنَّا قَدْ تَعِبْنا الليلَ كُلَّهُ وَلَمْ نُصِبْ شَيْئاً، ولَكِنْ بِكَلِمَتِكَ أُلقي الشَبكةَ." فَلَمَّا فَعَلوا ذلك، احْتازوا مِن السَّفينَةِ الأُخرى أَنْ يَأْتوا ويُعاوِنوهُم. فَأَتُوا ومَلَاوا السَفينَةِ الأُخرى أَنْ يَأْتوا ويُعاوِنوهُم. فَأَتوا ومَلَاوا السَفينَةِ الأُخرى أَنْ يَأْتوا ويُعاوِنوهُم. فَأَتوا ومَلأوا السَفينَةِ الأُخرى أَنْ الإِنْذِهالَ اعْتَاهُ هُو وكُلَّ مَنْ مَعَهُ لِصَيْدِ السَّمَكِ الذي أَصابوهُ. وكَذلِكَ يَعْقوبُ ويوحَنَّا ابْنا وَبَى كَبُلُ خَاطِئٌ." لأَنَّ الإِنْذِهالَ اعْتَراهُ هُو وكُلَّ مَنْ مَعَهُ لِصَيْدِ السَّمَكِ الذي أَصابوهُ. وكَذلِكَ يَعْقوبُ ويوحَنَّا ابْنا وَبَد يَكُونُ صَيَّاداً لِلْناسِ." فَلَمَّا بَلَعُوا زَبَدى اللذانِ كَانا رَفيقَيْنِ لِسِمْعان. فقالَ يَسوعُ لِسِمْعانَ: "لا تَخَفَى، فإنَّكَ مِنَ الآنَ تَكُونُ صَيَّاداً لِلْناسِ." فَلَمَّا بَلغُوا بللسَفِينَتَيْنِ إلى البَرِّ، تَرَكُوا كُلَّ شَيْءٍ وتَبِعُوهُ.



# THE SYNAXARION

On September 25 in the Holy Orthodox Church, we commemorate St. Euphrosyne of Alexandria.

St. Euphrosyne of Alexandria was born at the beginning of the fifth century in the city of Alexandria. She was the only child in her family of illustrious and rich parents. Since her mother died early, she was raised by her father, Paphnutius, a deeply believing and pious Christian. He frequented a monastery, the leader of which was his spiritual guide.

When Euphrosyne turned eighteen, her father wanted her to marry. He went to the monastery to his spiritual guide to receive his blessing for the planned wedding of his daughter. The monk spoke with Euphrosyne and gave her his blessing, but she yearned for the monastic life.

She secretly accepted tonsure from a wandering monk, left her father's house and decided to enter a monastery in order to lead her life in solitude and prayer. However, she feared that her father would find her in a women's monastery. Calling herself Smaragdos, she went to the very same men's monastery which she had visited with her father since childhood.

The monks did not recognize Euphrosyne dressed in men's garb, and so they accepted her into the monastery. In a solitary cell, St. Euphrosyne spent 38 years in works, fasting and prayer, and attained a high level of spiritual accomplishment.

Her father grieved over the loss of his beloved daughter and more than once, on the advice of his spiritual guide, conversed with the monk Smaragdos, revealing his grief and receiving spiritual comfort. Before her death, Euphrosyne revealed her secret to her grieving father and asked that no one but he should prepare her body for burial. Having buried his daughter, Paphnutius distributed all his wealth to the poor and to the monastery, and then accepted monasticism. For ten years up to his own death, he labored in the cell of his daughter.

The Mystery of Repentance: Every Christian feels a natural yearning of the heart towards God, a true desire to taste the sweetness of communion with Him as He created us to be. This longing for inner peace can be fulfilled as we participate in the spiritual life within the Orthodox Church. In particular, the Mystery of Repentance (Holy Confession) restores us to a blessed union with the Living God.

Confessions are heard after Saturday Vespers or by contacting Fr. Paul for an appointment on Tuesdays-Fridays. An excellent resource to assist us in preparing for confession is available at: http://ww1.antiochian.org/orthodox-prayers/self-examination-confession.



# TODAY

# EPISTLE READER

September 25, 2022 English: Louis Hatem





HOLY BREAD OFFERING			
HOLY BIXXX OFFCINING			
TODAY September 25	Yousef and Reem Yazji For the good health of the Yazji and Alim families Denise Ede Aloise & Family For the 5 year Memorial Service of BISHOP ANTOUN and 1 year Memorial Service of Marie Shaleesh and in memory of Salma Bassett, Mary Ghiz, Ernest & Eugene Sayfie and Nicholas & Natalie Ede		
October 2	Nasser and Tania Soufia For the good health of the Soufia Family and for Hanna Soufia on the occasion of his birthday For the Good Health and long life of Louie and Ernestine Ede on the occasion of their 69th Wedding Anniversary by their children, grandchildren and great grandchildren		
October 9	Joudeh and Muna Ghawali For the good health of their family		
October 16	Said and Lama El-Haj For the good health of their family Paula Bardawil and Family In memory of Dr. Maurice Bardawil		
COFFEE HOUR SPONSOR			
TODAY September 25	Yousef and Reem Yazji For the good health of the Yazji and Alim families		
October 2	Nasser and Tania Soufia For the good health of the Soufia Family and for Hanna Soufia on the occasion of his birthday		
October 9	Joudeh and Muna Ghawali For the good health of their family		
October 16	Said and Lama El-Haj For the good health of their family		

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



# ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

September	Mouna Dahlan & Family
	Tony and Vivian Zammar & Family
	For the good health of their family
	Shammaseh Pat Nimer and the Nimer & Ameen Families
	In loving memory of +Archdeacon David Nimer
	Charles and Diana O'Brien
	In memory of +Sean O'Brien and for the Good Health of the O'Brien and
	Hatem Families
October	Mouna Dahlan & Family
	Tony and Vivian Zammar & Family
	For the good health of their family
	Shammaseh Pat Nimer and the Nimer & Ameen Families
	In loving memory of +Archdeacon David Nimer

# PRAYER LIST

Prayer List of the Living			
Yousef and Reem Yazji and the Yazji and Alim families;			
Denise Ede Aloise and Family, Charles and Diana OBrien			
and the OBrien and Hatem families; Aid Abu-Akel, Alex			
Abu-Akel; Carol Bardawil and Hala Massani; Mouna			
and Lauren Dahlan; Tony and Vivian Zammar & Family;			
Shammaseh Pat Nimer and the Nimer & Ameen Families;			
Tabte, Jamal, and Mona Habib; Wadih Mabardi and Family;			
Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Noemí			
Christodoulos; Elsa Merino; Nabil & Mariana; Maritza			
Jourdan; Roger Nimer, The Entire Sayfie Family; Aregash			
Gebriel, Susan Panayotti Elias, George and Charme			
Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr.			
Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias			
Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury;			
Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny,			
Salam Al-Issa, Rita Zaidan.			

# Prayer List of the +Departed

- +Bishop ANTOUN
- +Archdeacon David Nimer
  - +Marie Shaleesh
- +Salma Bassett
- +Mary Ghiz
- +Dr. Eugene Sayfie
- +Dr. Ernest Sayfie
- +Nicholas & Natalie Ede
- +Kareem Zakharia
- +William Bardawil
- +Sean Nicholas O'Brien
- +Lucy Fernandez
- +Dr. Maurice Bardawil
- +Emile Farah
- +Ibrahim Khoury
- +Michel Husson
- +Michael Dahlan
- +Samira Abou Rjaily
- +George Chukrallah Habib
- +Jorge Diab Zacur



# Cathedral Calendar



<u>Today</u>	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
Today	Sunday School Classes	following Divine Liturgy
<u>Today</u>	Sunday School Open House	following Divine Liturgy
<u>Today</u>	Sunday School Staff Meeting	1:00 p.m.

# Save the Date!

<u>"YAF Month"</u>	September 2022
Family Night	<u>September 30, 2022</u>
Middle Eastern Festival	November 5-6, 2022



There will be a second collection today to benefit our Caribbean neighbors effected by Hurricane Fiona this week.

May God watch over them and may our humble contribution aid in bringing some stability to the islands and her people.

God bless you all and thank you all for your generosity!



#### Christ is Risen! Indeed, He is Risen!

Please join us today as we pray a five-year memorial service in memory of our beloved

Father-in-Christ **His Grace Bishop ANTOUN**A Bishop, A Servant

And one-year memorial service in memory of our beloved Marie Shaleesh; and in loving remembrance of Selma Bassett, Mary Ghiz, Dr. Eugene Sayfie, Dr. Ernest Sayfie, Nicholas and Natalie Ede

**Memory Eternal!** 



#### CONGRATULATIONS!

"For as many of you as were baptized into Christ have put on Christ."

Galatians 3:28

Please join in congratulating **Michael and Edilia Zammar** on the baptism of their son **AMIR ZAMMAR**, which took place last Sunday, September 18. Congratulations also to grandparents Tony and Vivian Zammar and all the families! May God grant Amir health and long days!

"Behold, children are a heritage from the Lord. The fruit of the womb is a reward." Psalm 127:3

Please join in congratulating **Fadi and Vanessa Mobassaleh** on the birth of their daughter **MILA MOBASSALEH**.

We congratulate their grandparents Johnny and Nellie Mobassaleh and Jenny Dekki.

May God grant Mila health and long days!



#### **CONGRATULATIONS!**

We are grateful to the Lord God for directing **Alberto Sierra**, **Baire Alonso and Maria Pons and children Dylan and Julia**, to begin their catechumenate journey here at our much-blessed Saint George Cathedral Family.

By His grace, the years ahead will be filled with many blessings.

The Book of Proverbs encourages us to: "Trust in the Lord with all our hearts; to lean not on our own understanding; and in our ways to acknowledge Him, then, He will direct our paths." (Proverbs 3:5-6) As catechumens and as members of St. George Cathedral, may these two verses be our hearts' desire as we jointly seek to know the Lord's good, perfect and pleasing will for our lives.

Welcome to the ancient faith of Antioch where the "disciples of Christ were first called Christian." (Acts 11:26)



#### **CONGRATULATIONS!**

To the new members of The Order of Saint Ignatius of Antioch who were inducted last Sunday, September 18! May God grant you many years!

# A Guide to Church Etiquette How to Show Proper Respect and Reverence in Church

#### CHURCH ETIQUETTE

The Holy Orthodox Church is perhaps one of the last social institutions where dignity, protocol, respect, and reverence are maintained. This is primarily because when we come to the church and its services we are entering the Kingdom of God on earth, His habitation, and we choose to honor this sacred place by our attentiveness to what is proper and ordered. We have the opportunity to reflect the image of Christ within us by our actions. "You are a chosen generation, a royal priesthood, a holy nation" (1 Peter 2:9).

This guide is meant for personal reflection, not as a means of judging others. Keep in mind that there are different traditions even among the Orthodox faithful. We come to church to pray and worship God above all else, and that should be our only focus.

#### SPECIAL CONSIDERATIONS DURING LITURGY

- Refrain from socializing during the Liturgy. Save your greetings and conversations for the fellowship hall.
   We are in the Liturgy to greet God with our prayers and worship, not to distract others.
- Cell phones and texting are never allowed in the church. If you have a professional reason to carry a phone for emergencies, keep it on mute, not vibrate, and sit near the exit so that leaving for an emergency will not be a distraction to others. Otherwise, turn off your phone before entering the sanctuary.
- Refrain from reserving seats. Allow others to sit as they come into the church, and especially make room
  for visitors so they will feel welcome.
- Lipstick—Do not wear lipstick while taking Holy Communion, or when kissing the cross, an icon, the priest's or bishop's hand, or any sacred object. It is best not to wear it at all in the church, because of the damage it causes.
- Leg crossing—One should not be too casual in the Divine Liturgy. People from some cultures are
  offended by the crossing of legs or by arms thrown back over the pew. Keeping your feet on the ground
  also enables you to remain attentive and to stand when necessary.

#### RECEIVING THE ANTIDORON, HOLY BREAD

When receiving the antidoron after Holy Communion or after venerating the cross at the end of Divine Liturgy, do not allow the crumbs to drop, since this is blessed bread. Children will need assistance so that they do not take too many pieces, and so they are not careless in handling the bread. After returning to your seat, you may eat the holy bread as you say the prayers after Holy Communion silently while others are communing.

#### **VENERATING ICONS**

The Orthodox Church teaches that it is proper to venerate, not worship, icons. The acceptable way to do this is to kiss either the hands or feet of the saint depicted in the icon, or the scroll, the Gospel book, or the hand cross a saint is holding, Please do not wear lipstick when kissing the icons since the residue will ruin them.

For the next few weeks, the Cathedral Bulletin will feature excerpts from the Antiochian Orthodox Christian Archdiocese booklet "A Guide to Parish Etiquette." We pray it is helpful to all who come to worship - new attenders and visitors (wishing to know more about the practices of the Orthodox faith) and life-long members as well. A printed copy of the entire booklet is located in the Narthex of the Church. Please reach out to our ushers who will gladly provide you with your own personal copy.

We are thankful you are here today praying with the Cathedral Community!



## بَطَرِيَرِكِيَّةَ أَنْطَاكَيَّةَ وَسَنَائِرُ الْمُشْرِقَ لِلِثُّومِ الْأَرْثُوذُ كَسَ Patriarcat Gree-Orthodoxe d'Antioche et de tout l'Orient

No: 94/2022

To our Beloved in the Lord, The Hierarchs, Priests, Deacons, Members of the Board of Trustees, and Faithful of our Holy Antiochian Orthodox Christian Archdiocese of North America,

I greet you in Christ, lifting up my prayers for your protection.

In accordance with the pertinent Antiochian Laws and Regulations,

whereas His Eminence, Metropolitan JOSEPH Zehlaoui submitted his Retirement Letter from his position as Metropolitan of the Archdiocese of New York and All North America;

and whereas the resignation request, along with the circumstances related to it, makes the resignation effective immediately;

and whereas it is necessary to ensure the proper care and administration of the Archdiocese, especially in these current circumstances.

Therefore, we inform you that the pastoral, administrative, and financial affairs of the Archdiocese shall be managed by a "Temporary Operating Committee for the Oversight of the Archdiocesan Office." This Committee works according to the Patriarch's directives. Its work is effective immediately, and until a Patriarchal Vicar is appointed. It is composed of the following members:

His Grace Bishop John Abdalah Committee Chairman; Mr. Fawaz Khoury (Vice-Chairman of the Board of Trustees); Mr. Salim Abboud (Chief Financial Officer); Archdeacon Emile Sayegh (Chancellor); Archpriest Thomas Zain (Vicar General).

With my love in Christ.

Damascus, 23 September 2022.

Patriarch of Antioch and all the East

بريوكما العالم \*JOHN X



#### بَطريَركيَّة أَنطاكيَّة وَسَائِر المَشْرِق لِلرُّومِ الأرثودُ كَسَ Patriarcat Gree - Orthodoxe d'Antioche et de tout l'Orient

رقم: ۲۰۲۲/۹٤

إلى الأساقفة والكهنة والشمامسة ومجلس الأمناء والأبناء في أبرشيتنا الأنطاكية في أمريكا الشمالية المحبوبين بالرب،

بعد الدعاء بحفظكم،

بموجب الأنظمة والقوانين الأنطاكيَّة المعمول بها،

وبعد تقديم سيادة المطران جوزيف زحلاوي طلب تقاعده من منصبه كمتروبوليت لأبرشية نيويورك وسائر أمربكا الشمالية،

ونظراً للمفعول الآني الذي حملته صيغة الاستقالة والظروف المرافقة لها،

ومن أجل تأمين حسن رعاية الأبرشية وإدارتها خاصة في الظروف الراهنة،

نعلمكم بأن إدارة شؤون الأبرشية الرعائية والإدارية والمالية، من الآن وإلى حين تعيين معتمد بطريركي، سوف تتاط بلجنة مؤقتة للإشراف على عمل مكتب الأبرشية وفق توجيهات البطريرك، وتتألف من السادة التالية أسماؤهم:

الأسقف جان عبد الله (رئيساً)

السيد فواز خوري، نائب رئيس مجلس الأمناء في الأبرشية

السيد سليم عبود، المدير المالي في الأبرشية

الأرشيدياكون إميل الصايغ، المستشار القانوني

المتقدم في الكهنة توماس زين، النائب العام في الأبرشية

مع خالص محبّتي.

دمشق، ۲۳ أيلول ۲۰۲۲.

﴿ يوحنا العاشر مربيط العاش بطريرك أنطاكية وسائر المشرق



Saint George Cathedral, Coral Gables, FL

# Middle Eastern Festival

Saturday, Nov. 5, 2022 - 12PM - 12AM

Live Entertainment by
Singer FARAH FARAH & Maestro Haitham Zbib
\$20 Entrance Fee After 6PM

Sunday, Nov. 6, 2022 - 12PM - 7PM

DJ Music | Grand Raffle Drawing Winning Prize: 7 Day Caribbean Cruise for 2

> 320 Palermo Avenue, Coral Gables, FL, 33134 305.444.6541



# Middle Eastern Festival



November 5-6, 2022 | Sponsorships List

\$500.00 Entertainment #1 **OPEN** G \$500.00 **OPEN** Entertainment #2 Entertainment #3 \$500.00 **OPEN** Entertainment #4 \$500.00 **OPEN** Entertainment #5 \$500.00 **OPEN** Food #1 \$500.00 **DONATED** Food #2 - \$500.00 DONATED Food #3 - \$500.00 DONATED Food #4 \$500.00 **DONATED** Food #5 \$500.00 **DONATED** \$250.00 Decorations #1 **OPEN** Decorations #2 \$250.00 **OPEN** Decorations #3 \$250.00 **OPEN** Games #1 \$250.00 **OPEN** Games #2 \$250.00 **OPEN** ĖR Games #3 - \$250.00 **OPFN** \$250.00 **OPEN** Games #4 Games #5 - \$250.00 **OPEN** Raffle Printing #1 -\$100.00 OPEN B Raffle Printing #2 - \$100.00 **OPEN** Raffle Printing #3 - \$100.00 **OPEN** R Raffle Printing #4 - \$100.00 **OPEN** O Raffle Printing #5 - \$100.00 **OPEN** Drinks #1 - \$100.00 OPEN N Drinks #2 - \$100.00 OPEN Drinks #3 - \$100.00 OPEN Drinks #4 \$100.00 **OPEN** Drinks #5 \$100.00 **OPEN** 

**GOLD LEVEL** Sponsors - Receive Complimentary Book of Raffle Tickets & Two Festival Entrance Passes **SILVER LEVEL** Sponsors - Receive Two Complimentary Festival Entrance Passes **BRONZE LEVEL** Sponsors - Receive Complimentary Book of Raffle Tickets

Partial Proceeds to Support the Children's Relief Fund!
Please see Noura Soufia to Donate



# STARTING 9:00AM EACH DAY

Saturday, September 24, 2022 Saturday, October 1, 2022 Saturday, October 8, 2022 Saturday, October 15, 2022 Saturday, October 29, 2022

Let's get ready for this year's festival!

All are welcome to attend the cooking preparation dates to begin cooking for our annual festival.





# Monthly AMEN Virtual Bible Study

The Antiochian Men invite you to attend our Monthly AMEN Bible Study which occurs on the third Thursday of each month at 7:00 PM Eastern, 6:00 PM Central using the ZOOM Video Conferencing website/app.

#### Hosted by:

#### Fr. Stephen De Young

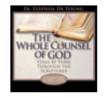
Rev. Dr. Stephen De Young is Pastor of Archangel Gabriel Orthodox Church in Lafayette, Louisiana. He holds a PhD in Biblical Studies from Amridge University. Fr. Stephen is also the host of the Whole Counsel of God podcast and author of the Whole Counsel Blog, as well as co-host of the Lord of Spirits Podcast with Ancient Faith Ministries.



To receive the ZOOM Meeting Link: sign up for our newsletter on our website at antiochianmen.org and join us in the Band app by going to band.us/amendomse The ZOOM Meeting link is available in the calendar event in the AMEN Band group and is also included in our AMEN e-mail newsletters!

Also, we encourage you to visit the links below for Fr. Stephen De Young's Podcasts and Blog with Ancient Faith Ministries!

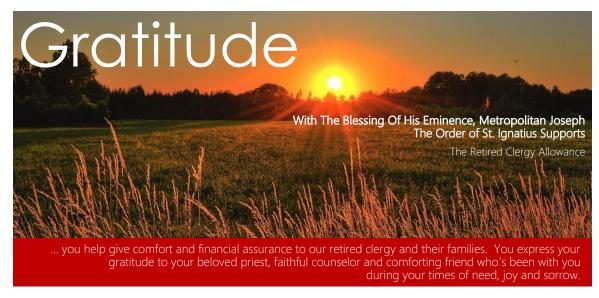






ancientfaith.com/podcasts/wholecounsel ancientfaith.com/podcasts/lordofspirits

blogs.ancientfaith.com/wholecounsel/



# We Need Your Help To Do More ...

We are so thankful for the unconditional gifts from the members of the Order of Saint Ignatius of Antioch for over 46 years. Since the Order's inception in 1976, Order members have provided over \$45 million in annual and one-time gifts to support the many essential departments, projects and charitable gifts of the Antiochian Archdiocese. We want to do more. As our Archdiocese has grown exponentially since 1976, the needs of the Archdiocese and its people have as well. We need to increase the Order's current \$270,000 annual contribution toward The Retired Clergy Allowance to support our retired clergy and their wives. It is essential to expand our programs for the youth to help strengthen their Faith as make their way in this secular world. Those necessary programs will require more than the current estimated \$380,000 annual budgeted amount. These are only two of the sizeable annual needs of the Archdiocese that depend on your support as a member of the Order. See how you may help us do more ...



NOTE: Calculations are based on a 2.5% inflation rate over a 46 year period and are for illustrative purposes only.

#### Annual Gift Increase

Increase your gift of \$500/yr. or \$41.67/mth as a Knight or Dame

\$1,000/yr. or \$83.33/mth as a Knight or Dame Commander

#### Life & Metropolitan Upgrade

The Order of St. Ignatius Loyalty Program

You can upgrade to Life Member or Metropolitan Member for a gift of \$10,000 or \$20,000

paid over a 2-year or 3-year period. See reverse side for details and requirements



Let no man's place, or dignity, or riches, puff him up; and let no man's low condition or poverty abase him. For the chief points are faith towards God, hope towards Christ, the enjoyment of those good things for which we look, and love towards God and our neighbor. - Saint Ignatius of Antioch

# SAINT GEORGE CATHEDRAL Order of Saint Ignatius of Antioch



#### Why?

So our children can pray, sing, laugh and even cry with one another as they grow stronger in their Orthodox Faith and closer to our Lord...together.
-Summer Camp Scholarships

To help build the foundation and provide the essential tools, knowledge, relationships and memories that help our children remain steadfast in their Orthodox Faith.

-SOYO Leadership & Youth Worker Training & Youth Ministry

To make sure orphaned children feel loved and safe, and promise them that everything is going to be alright and that they are not alone.

-Project Mexico

To provide guidance, reassurance and compassion, to unwed mothers who choose life rather than abortion.

-Treehouse Ministries

To help give comfort and financial assurance to our retired clergy and their families.

But even more, express our gratitude to our spiritual leader and friend who's been with us during all of our times of joy and sorrow.

-Retired Clergy Housing Allowance

To help plant the seeds of Orthodocy throughout North America recealing the "True Faith" and ensuring the Church's growth for generations.

-Department of Missions & Evangelism

Knight & Dame \$500 Annually | \$41.67 Monthly | \$1.37 Daily

Junior Knight & Dame
Ages 18-26 ONLY
\$300 Annually | \$25 Monthly | \$0.82 Daily

To join, please see Zena Bardawil-Farah



# Sunday School Open House SEPTEMBER 25, 2022

All are welcome to meet our wonderful staff and teachers!

AFTER LITURGY



320 Palermo Ave Coral Gables, FL | 305.444.6541 | SundaySchool@StGMiami.org



# St. Philip's Church nual Fall Dinner Haf

an evening with

# Richard Corey

Fadi Hardan, Elias Kilzi & Walid Abusad

Saturday, October 29, 2022 Doors Open

at 7:30 PM

Adults \$65pp Students & Children 11 - 17 \$30pp

10 & Under free

**Catered Dinner** included

Cash Bar

**Great Music** 

50/50 Raffle

**Door Prize** 

**RSVP** by email:

sponsored by:

**The Parish Council** 4860 Griffin Road **Davie, FL 33314** 





# **Contact Information**



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmiami.org

Webmaster: Webmaster@stgmiami.org

Website: www.Stgmiami.org

Concerns, care, input, please call:

V. Rev. Fr. Paul Solberg (716) 983-1145

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