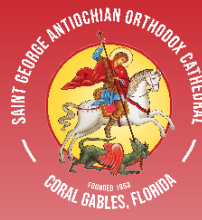


Saint George Antiochian Orthodox Cathedral

Sunday, September 18, 2022

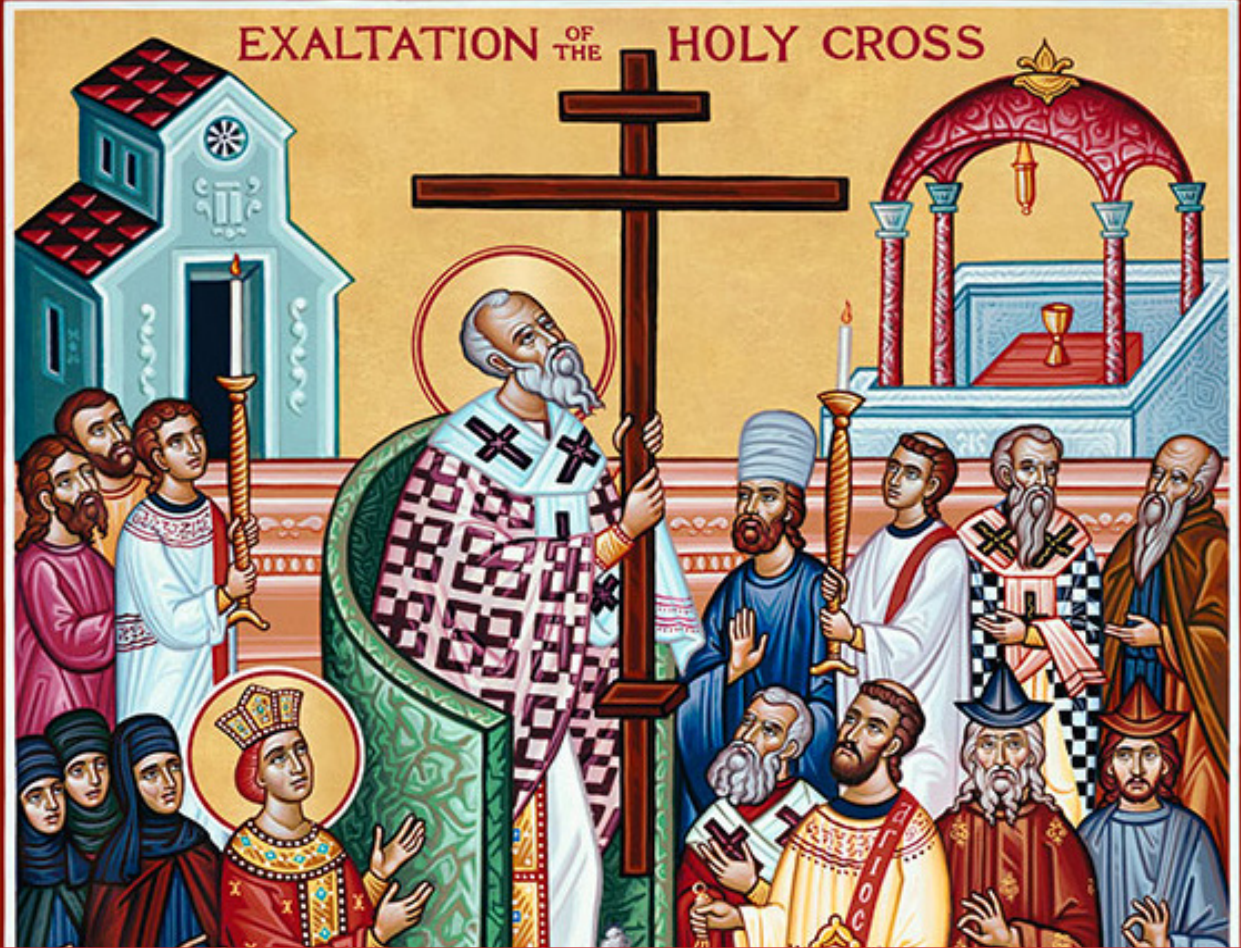
# The Weekly Bulletin



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٨ أيلول ٢٠٢٢

## النشرة الأسبوعية



SUNDAY AFTER THE ELEVATION OF THE HOLY CROSS

الأحد بعد رفع الصليب المقدس

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

**The Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal)**, and **Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

## **Cathedral Administrative and Organizational Body**

The Most Reverend Metropolitan JOSEPH, *Primate*

*Antiochian Orthodox Archdiocese of North America*

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

*Diocese of Miami and the Southeast*

Very Reverend Father Paul R. Solberg, *Pastor*



### **Brotherhood of the Noble Joseph:**

V. Rev. Fr. Paul Solberg, *Pastor*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

### **Council Stewardship Committee:**

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

### **Orthodox Christian Arabic School**

Reem Yazji, *Coordinator*

### **Cathedral Office:**

Mrs. Elsa Herrmann, *Office Secretary*

### **Cathedral Council:**

V. Rev. Fr. Paul Solberg, *Pastor*

Andrea Abu-Akel, *Chairlady*

Nasser Soufia, *Vice-Chairman*

Jackie Barakat-Wanna, *Secretary*

Lora Khoury, *Treasurer*

Muazzi Hatem, *Financial Secretary*

Sdn. Elie Bardawil, *Member*

Zeina Bardawil Farah, *Member*

Douglas Ede, *Member*

Jamal Habib, *Member*

Dr. Don Shalhub, *Member*

Noura Soufia, *Member*

Hannan Mounayyer, *Member*

Antoine Nahas, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

### **Council ex officio Members:**

Lama El Haj, *Sunday School Principal*

Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Emma El Haj, *SOYO*

Zeina B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

### **SOYO Advisory Team:**

Hannan Mounayyer, *Lead Advisor*

Said Elhaj

# DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

## CHANGES IN THE DIVINE LITURGY

## تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

### ~ During the Little Entrance ~

#### **Apolytikion of the Elevation of the Holy Cross (Tone One)**

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.  
 خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيرَاثَكَ، وَأْمِنْحْ عِبِيدَكَ الْمُؤْمِنِينَ الْغَلْبَةَ عَلَى الشَّرِّيرِ، وَأَحْفَظْ  
 بِقُوَّةِ صَلِيبِكَ جَمِيعَ الْمُخْتَصِّينَ بِكَ

#### **The Entrance Hymn for Ordinary Sundays (Tone Two)**

Come, let us worship and fall down before Christ, our King and our God. **Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.**

هَلِّمُوا لِتَسْجُدَ وَتَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا ابْنُ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ،  
 لِنُرْتِّلَ لَكَ. هَلِّلُويَا.



## ~ After the Little Entrance ~

**Apolytikion of Resurrection (Tone Five)**

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدَ لِلْكَلِمَةِ، الْمُسَاوِي لِلآبِ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَعْلُو عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتُ بِقِيَامَتِهِ الْمَجِيدَةِ

**Apolytikion of St. George (Tone Four)**

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. بما أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرَ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

**Kontakion of the Elevation of the Holy Cross (Tone Four)**

Do Thou, Who of Thine own good will was lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name; make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.

يَا مَنْ عَلَى الصَّلِيبِ أَرْتَفَعَ طَوْعًا، إِمْنَحْ رَأْفَاتِكَ شَعْبَكَ الْجَدِيدَ، الْمُسَمَّى بِكَ أَيُّهَا الْمَسِيحُ الْإِلَهِ. وَفَرِّحْ بِقُوَّتِكَ عِبِيدَكَ الْمُؤْمِنِينَ، فَتَمْنَحْهُمْ الْقُوزَ عَلَى مُحَارِبِيهِمْ، وَلِتَكُنْ مَعُونَتُكَ لَهُمْ سِلَاحَ سَلَامٍ، وَظَفَرًا لَا يُفْهَرُ

How magnified are Thy works, O Lord.  
In wisdom hast Thou made them all.  
Bless the Lord, O my soul.

## The Reading from the First Epistle of St. Paul to the Galatians (2:16-20)

Brethren, knowing that a person is not justified by the works of the Law, but through faith in Jesus Christ, even we have believed in Jesus Christ, that we might be justified by faith in Christ, and not by the works of the Law; for by the works of the Law shall no flesh be justified. But if, while we sought to be justified in Christ, we ourselves also were found sinners, is Christ then a minister of sin? God forbid! For if I build up again those things which I destroyed, I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ, nevertheless I live, yet not I, but Christ lives in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself up for me.

ما أعظمَ أعمالَكَ، يا رَبُّ. كُلُّهَا بِحِكْمَةٍ صَنَعْتَ.  
بارِكِ يا نَفْسِ الرَّبِّ.

فَصَلِّ مِنْ رِسَالَةِ الْقُدِّيسِ بُولُسِ الرَّسُولِ إِلَى أَهْلِ غَلَاطِيَّةِ.

يا إِخْوَةُ، إِذْ نَعْلَمُ أَنَّ الْإِنْسَانَ لَا يُبَرَّرُ بِأَعْمَالِ النَّامُوسِ، بَلْ إِنَّمَا بِالْإِيمَانِ بِيَسُوعَ الْمَسِيحِ. آمَنَّا نَحْنُ أَيْضاً بِيَسُوعَ الْمَسِيحِ  
لِكَيْ نُبَرَّرَ بِالْإِيمَانِ بِالْمَسِيحِ لَا بِأَعْمَالِ النَّامُوسِ، إِذْ لَا يُبَرَّرُ بِأَعْمَالِ النَّامُوسِ أَحَدٌ مِنْ ذَوِي الْجَسَدِ. فَإِنْ كُنَّا وَنَحْنُ طَالِبُونَ  
التَّبَرِيرَ بِالْمَسِيحِ وَجِدْنَا نَحْنُ أَيْضاً خُطَاةً، أَفَيَكُونُ الْمَسِيحُ إِذَنْ خَادِماً لِلْخَطِيئَةِ؟ حَاشَى. فَإِنِّي إِذَا عُدْتُ أَبْنِي مَا قَدْ  
هَدَمْتُ، أَجْعَلُ نَفْسِي مُتَعَدِّياً. لِأَنِّي بِالنَّامُوسِ مِتُّ لِلنَّامُوسِ لِكَيْ أَحْيَا لِلهِ. مَعَ الْمَسِيحِ صُلِبْتُ، فَأَحْيَا، لَا أَنَا، بَلِ الْمَسِيحُ  
يَحْيَا فِيَّ. وَمَا لِي مِنَ الْحَيَاةِ فِي الْجَسَدِ، أَنَا أَحْيَا فِي إِيمَانِ ابْنِ اللَّهِ الَّذِي أَحَبَّنِي، وَبَذَلَ نَفْسَهُ عَنِّي.

### The Reading from the Holy Gospel according to St. Mark (8:34-9:1)

The Lord said, "If any man would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My sake and the Gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and of My words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when He comes in the glory of His Father with the holy angels." And He said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the Kingdom of God come with power."

فصلٌ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَرْقُسِ الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

قَالَ الرَّبُّ: "مَنْ أَرَادَ أَنْ يَتَّبِعَنِي، فَلْيَكْفُرْ بِنَفْسِهِ وَيَحْمِلْ صَلِيبَهُ وَيَتَّبِعَنِي. لِأَنَّ مَنْ أَرَادَ أَنْ يَخْلُصَ نَفْسَهُ يُهْلِكُهَا، وَمَنْ أَهْلَكَ نَفْسَهُ مِنْ أَجْلِي وَمِنْ أَجْلِ الْإِنْجِيلِ يَخْلُصُهَا. فَإِنَّهُ مَاذَا يَنْتَفِعُ الْإِنْسَانُ لَوْ رَجَحَ الْعَالَمَ كُلَّهُ وَخَسِرَ نَفْسَهُ؟ أَمْ مَاذَا يُعْطِي الْإِنْسَانُ فِدَاءً عَنْ نَفْسِهِ؟ لِأَنَّ مَنْ يَسْتَحْيِي بِي وَيَكْلَامِي فِي هَذَا الْجِيلِ الْفَاسِقِ الْخَاطِئِ، يَسْتَحْيِي بِهِ ابْنُ الْبَشَرِ مَتَى أَتَى فِي مَجْدِ أَبِيهِ مَعَ الْمَلَائِكَةِ الْقَدِيسِينَ." وَقَالَ لَهُمْ: "الْحَقُّ أَقُولُ لَكُمْ، إِنَّ قَوْمًا مِنَ الْقَائِمِينَ هَهُنَا لَا يَذُوقُونَ الْمَوْتَ، حَتَّى يَرَوْا مَلَكُوتَ اللَّهِ قَدْ أَتَى بِقُوَّةٍ."

# THE SYNAXARION



On September 18 in the Holy Orthodox Church, we commemorate **St. Eumenius the Wonderworker.**

Saint Eumenius from the time of his youth was noted for his virtuous life. He strove to serve the One God and therefore he shunned worldly temptations. Concerned for the salvation of his soul, he distributed all his substance to the poor.

By the blessing of God Saint Eumenius was chosen as Bishop of Gortyna on the island of Crete. The saint, like a compassionate father, comforted his flock in their sorrows, and cared for the orphaned and indigent. His prayers were so strong before God that once, during a drought, he called forth abundant rain upon the earth.

Saint Eumenius wisely and zealously defended the Orthodox Faith against the Monophysite heresy. For his opposition to the heresy the saint was banished to the Thebaid, where he died in the seventh century. His body was then transferred and buried in Gortyna.

The Mystery of Repentance: Every Christian feels a natural yearning of the heart towards God, a true desire to taste the sweetness of communion with Him as He created us to be. This longing for inner peace can be fulfilled as we participate in the spiritual life within the Orthodox Church.

In particular, the Mystery of Repentance (Holy Confession) restores us to a blessed union with the Living God.

Confessions are heard after Saturday Vespers or by contacting Fr. Paul for an appointment on Tuesdays-Fridays. An excellent resource to assist us in preparing for confession is available at: <http://www1.antiochian.org/orthodox-prayers/self-examination-confession>.

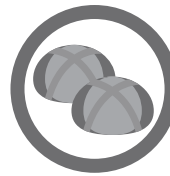


TODAY

September 18, 2022

EPISTLE READER

English: Hanna Soufia



## HOLY BREAD OFFERING

TODAY

September 18

Cathedral Council

For the good health of His Grace Bishop NICHOLAS, Fr. Paul and Kh.  
Jane and all Cathdral Organizations

Dr. Diane Ede-Nichols

For the good health of her son Jonathan Nichols

Yamil and Salma Zacur

For the good health of Zacur and Zedan families

Haifa Khoury and Family

In memory of +Subdeacon Hanna Khoury

September 25

Yousef and Reem Yazji

For the good health of the Yazji and Alim families

## COFFEE HOUR SPONSOR

TODAY

September 18

Yamil and Salma Zacur

For the good health of Zacur and Zedan families

September 25

Yousef and Reem Yazji

For the good health of the Yazji and Alim families

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.





## ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

### September

Mouna Dahlan & Family

Tony and Vivian Zammar & Family

For the good health of their family

Shammaseh Pat Nimer and the Nimer & Ameen Families

In loving memory of +Archdeacon David Nimer

Charles and Diana O'Brien

In memory of +Sean O'Brien and for the Good Health of the O'Brien and Hatem Families

### October

Mouna Dahlan & Family

Tony and Vivian Zammar & Family

For the good health of their family

Shammaseh Pat Nimer and the Nimer & Ameen Families

In loving memory of +Archdeacon David Nimer

## PRAYER LIST

### Prayer List of the Living

Bishop NICHOLAS, Fr. Paul, Kh. Jane and all Cathedral Organizations, Dr. Diane Ede-Nichols and Jonathan Nichols; Yamil and Salma Zacur and the Zacur and Zedan families, Haifa Khoury and family; Charles and Diana O'Brien and the O'Brien and Hatem families; Mouna and Lauren Dahlan; Tony and Vivian Zammar & Family; Shammaseh Pat Nimer and the Nimer & Ameen Families; Mona Habib, Wadih Mabardi and Family; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Noemi Christodoulos; Elsa Merino; Tabte Habib; Nabil & Mariana; Maritza Jourdan; Roger Nimer, The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.

### Prayer List of the +Departed

+Subdeacon Hanna Khoury  
+David Estevez  
+Sean Nicholas O'Brien  
+Archdeacon David Nimer  
+Lucy Fernandez  
+Dr. Maurice Bardawil  
+Emile Farah  
+Ibrahim Khoury  
+Dr. Eugene Sayfie  
+Michel Husson  
+Michael Dahlan  
+Samira Abou Rjaily  
+George Chukrallah Habib  
+Jorge Diab Zacur



# Cathedral Calendar



<b>Today</b>	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
<b>Today</b>	OSIA Induction of Members	12:00 p.m.
<b>Today</b>	Sunday School Classes	following Divine Liturgy
<b>Today</b>	Council Act of Kindness Raffle	following Divine Liturgy

## Save the Date!

"YAF Month"	September 2022
SOYO General Meeting and D&B Night	September 23, 2022
Sunday School Open House	September 25, 2022
Family Night	September 30, 2022
Middle Eastern Festival	November 5-6, 2022

Congratulations to the new members of  
the Order of Saint Ignatius of Antioch  
being inducted today by  
His Grace Bishop NICHOLAS.

Mrs. Belgica Hernandez Mourad - Sponsor Mrs. Jacqueline Barakat-Wanna  
Dr. Nicholas Mabardi - Sponsor Dr. Antoine Nahas  
Dr. Waleed Sneij - Sponsor Dr. Hani Jumean  
Mrs. Marie Totari Sneij - Sponsor Mr. Elias Ede



# Self Examination Before Confession

## First Commandment

Have I believed in God the Father, the Son, and the Holy Spirit? Have I failed to trust in God and his mercy? Have I complained against God in adversity? Have I been thankful for God's blessings? Have I doubted the Christian faith and the teachings of the Church? Have I tried to serve God and keep His Commandments? Have I given way to superstition? Have I frequented the religious meetings of heretics and schismatics? Have I neglected my duties to God through fear of ridicule or persecution? Have I failed to pray to God faithfully? Have I put myself before God?

## Second Commandment

Have I made an idol of any person or thing? Have I given to anyone or anything the worship that is due to God alone? Have I set before myself the holy life of Jesus and tried to imitate Him? Have I read the Holy Scriptures regularly? Have I been irreverent during Church Services, let my attention wander, or been insincere? Have I neglected to receive Holy Communion regularly or without due preparation?

## Third Commandment

Have I profaned the holy name of God in any way? Have I cursed anyone or anything, or sworn a false oath? Have I failed to give proper reverence to holy persons and things? Have I had due respect for the clergy of the Church, or hindered them in performing God's work? Have I broken any solemn vow or promise? Have I entered into any unlawful contract or made an unlawful promise?

## Fourth Commandment

Have I stayed away from Church on Sundays or prevented others from going? Have I done unnecessary work on Sundays? Have I spent the day in unwholesome fashion or profaned it by improper conduct? If I could not go to Church because of illness or other grave cause, have I prayed at home? Have I caused anyone else to profane the Lord's Day? Have I kept the Fasts and Festivals prescribed by the Church?

## Fifth Commandment

Have I respected my parents and been obedient to them? Have I been guilty of deception, or caused them pain by my words or actions? Have I neglected them or failed to help them? Have I done my duty towards my family? Have I been wanting in love or kindness towards my husband (or wife), or harmed him (or her) in any way? Have I set my children a good example and tried to bring them up properly? Have I corrected their faults with patience and not with anger? Have I over-indulged or spoiled them? Have I neglected my god-children and failed in my obligations towards them? Have I worked for my employers honestly and diligently? Have I treated fairly all those who have worked for me? Have I honored God as my Heavenly Father by treating others as my brothers, and have I honored the Church

as my spiritual Mother by honoring and practicing my religion in accordance with her teachings?

### **Sixth Commandment**

Have I caused the injury or death of any one, or wished that I were dead? Have I done anything to shorten my own life or that of someone else by injuring health, or through evil and intemperate living? Have I given way to anger, or harmed others with words or actions? Have I defamed others who needed help, or failed to stand up for those unjustly treated? Have I been cruel to anyone? Have I mistreated animals or destroyed any life unnecessarily? Have I failed to forgive anyone or harbored evil thoughts against them?

### **Seventh Commandment**

Have I given way to impure thoughts, words, or deeds? Have I committed any unworthy actions alone or with others? Have I degraded myself in any way, or forgotten human dignity? Have I read immoral books or magazines, or delighted in obscenity of any kind? Have I associated with bad companions or frequented unsavory places? Have I eaten or drunk or smoked too much? Have I been lazy, idle, or wasted my time? Have I led others to commit sinful acts? Have I been unfaithful to any trust confided in me?

### **Eighth Commandment**

Have I stolen anything or wished to do so? Have I kept anything that did not belong to me? Have I tried honestly to find owners of lost articles I have found? Have I paid my debts? Have I lived within my income, and not wastefully and extravagantly? Have I given to charitable causes in proportion to my means? Have I been honest and upright?

### **Ninth Commandment**

Have I told lies, or added to or subtracted from the truth? Have I made careless statements or spoken evil of anyone? Have I told any secrets entrusted to me, or betrayed anyone? Have I gossiped about anyone or harmed their reputation? Have I concealed the truth, assisted in carrying out a lie, or pretended to commit a sin of which I was not guilty? Have I tried to see the good in others rather than their shortcomings?

### **Tenth Commandment**

Have I envied anything good that has come to others? Have I been jealous of another's good fortune? Have I wished for anything that was another's? Have I damaged or destroyed the property of others? Have I wished for things God has not given me, or been discontented with my lot? Have I been stingy? Have I held back anything due another? Have I hoped for the downfall of anyone so that I might gain by it? Have I failed to be gracious and generous to anyone? Have I expected God to give me that which I would refuse one of my fellow men?

# **A Guide to Church Etiquette**

## **How to Show Proper Respect and Reverence in Church**

### **CHURCH ETIQUETTE**

The Holy Orthodox Church is perhaps one of the last social institutions where dignity, protocol, respect, and reverence are maintained. This is primarily because when we come to the church and its services we are entering the Kingdom of God on earth, His habitation, and we choose to honor this sacred place by our attentiveness to what is proper and ordered. We have the opportunity to reflect the image of Christ within us by our actions. "You are a chosen generation, a royal priesthood, a holy nation" (1 Peter 2:9).

This guide is meant for personal reflection, not as a means of judging others. Keep in mind that there are different traditions even among the Orthodox faithful. We come to church to pray and worship God above all else, and that should be our only focus.

### **ENTERING THE CHURCH**

The Orthodox Divine Liturgy begins when the priest intones, "Blessed is the Kingdom of the Father, and the Son, and the Holy Spirit." We need to arrive early enough to receive this blessing. Arriving later causes a distraction for others who are praying. If an occasional problem occurs and you have to come in late, enter the church reverently and quietly. The times in which you must stay in the back of the church, or the narthex, before entering include: when the Little or Great Entrance is taking place, when the priest is censuring the icons and congregation or giving the homily, and when the Epistle or Gospel is being read. If you are unsure when is the best time to enter the church, ask one of the ushers for guidance.

We come to the church on time, as if to a great banquet, and with reverence, because we are partaking of the very Body and Blood of Christ, our Savior. Coming to Orthros or Matins before the Divine Liturgy will ensure that you will be settled in plenty of time to pray without distraction.

### **CHURCH CLOTHING**

Whenever we are preparing to come to church, we should remember that we will be entering the House of God. This requires that we dress modestly and with reverence. Generally this will mean that we want to wear our best clothing. At any age it is not appropriate to wear shorts, pants that are too casual, short skirts, tight-fitting or transparent garments, garments with low necklines, or strapless tops. Some Orthodox traditions require women to wear dresses or skirts with covered shoulders and backs. Although men are not required to wear a suit and tie, they will want to make an effort to dress as if they were going to an important event. Clothing with logos or printed material distracts others from praying. Some women have the pious tradition of covering their heads. Men and boys must remove their hats when entering the church.

What could be a more important meeting than that with God Himself? The purpose in choosing our clothing wisely is that we model what is important to us by how we dress.

---

For the next few weeks, the Cathedral Bulletin will feature excerpts from the Antiochian Orthodox Christian Archdiocese booklet "A Guide to Parish Etiquette." We pray it is helpful to all who come to worship - new attenders and visitors (wishing to know more about the practices of the Orthodox faith) and life-long members as well. A printed copy of the entire booklet is located in the Narthex of the Church. Please reach out to our ushers who will gladly provide you with your own personal copy.

We are thankful you are here today praying with the Cathedral Community!





**Saint George Cathedral, Coral Gables, FL**

# *Middle Eastern Festival*

***Saturday, Nov. 5, 2022 - 12PM - 12AM***

**Live Entertainment by  
Singer FARAH FARAH & Maestro Haitham Zbib  
\$20 Entrance Fee After 6PM**

---

***Sunday, Nov. 6, 2022 - 12PM - 7PM***

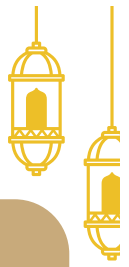
**DJ Music | Grand Raffle Drawing  
Winning Prize: 7 Day Caribbean Cruise for 2**

320 Palermo Avenue, Coral Gables, FL, 33134  
305.444.6541





# Middle Eastern Festival



November 5-6, 2022 | Sponsorships List

G O L D	Entertainment #1	-	\$500.00	-	OPEN
	Entertainment #2	-	\$500.00	-	OPEN
	Entertainment #3	-	\$500.00	-	OPEN
	Entertainment #4	-	\$500.00	-	OPEN
	Entertainment #5	-	\$500.00	-	OPEN
	Food #1	-	\$500.00	-	OPEN
	Food #2	-	\$500.00	-	OPEN
	Food #3	-	\$500.00	-	OPEN
	Food #4	-	\$500.00	-	OPEN

S I L V E R	Decorations #1	-	\$250.00	-	OPEN
	Decorations #2	-	\$250.00	-	OPEN
	Decorations #3	-	\$250.00	-	OPEN
	Games #1	-	\$250.00	-	OPEN
	Games #2	-	\$250.00	-	OPEN
	Games #3	-	\$250.00	-	OPEN
	Games #4	-	\$250.00	-	OPEN
	Games #5	-	\$250.00	-	OPEN

B R O N Z E	Raffle Printing #1	-	\$100.00	-	OPEN
	Raffle Printing #2	-	\$100.00	-	OPEN
	Raffle Printing #3	-	\$100.00	-	OPEN
	Raffle Printing #4	-	\$100.00	-	OPEN
	Raffle Printing #5	-	\$100.00	-	OPEN
	Drinks #1	-	\$100.00	-	OPEN
	Drinks #2	-	\$100.00	-	OPEN
	Drinks #3	-	\$100.00	-	OPEN
	Drinks #4	-	\$100.00	-	OPEN
	Drinks #5	-	\$100.00	-	OPEN

**GOLD LEVEL** Sponsors - Receive Complimentary Book of Raffle Tickets & Two Festival Entrance Passes

**SILVER LEVEL** Sponsors - Receive Two Complimentary Festival Entrance Passes

**BRONZE LEVEL** Sponsors - Receive Complimentary Book of Raffle Tickets

**Partial Proceeds to Support the Children's Relief Fund!**

**Please see Noura Soufia to Donate**



# Middle Eastern Festival



November 5-6, 2022

## **COOKING PREPARATION**

STARTING 9:00AM EACH DAY

Saturday, September 24, 2022

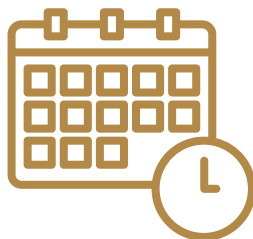
Saturday, October 1, 2022

Saturday, October 8, 2022

Saturday, October 15, 2022

Saturday, October 29, 2022

Let's get ready for this year's festival!  
All are welcome to attend the cooking  
preparation dates to begin cooking  
for our annual festival.



320 Palermo Ave, Coral Gables, FL 33134 | 305.444.6541



## Monthly AMEN Virtual Bible Study

The Antiochian Men invite you to attend our Monthly AMEN Bible Study which occurs on the third Thursday of each month at 7:00 PM Eastern, 6:00 PM Central using the ZOOM Video Conferencing website/app.

### Hosted by:

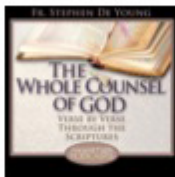
Fr. Stephen De Young

Rev. Dr. Stephen De Young is Pastor of Archangel Gabriel Orthodox Church in Lafayette, Louisiana. He holds a PhD in Biblical Studies from Amridge University. Fr. Stephen is also the host of the Whole Counsel of God podcast and author of the Whole Counsel Blog, as well as co-host of the Lord of Spirits Podcast with Ancient Faith Ministries.



**To receive the ZOOM Meeting Link:** sign up for our newsletter on our website at [antiochianmen.org](http://antiochianmen.org) and join us in the Band app by going to [band.us/amendomse](http://band.us/amendomse). The ZOOM Meeting link is available in the calendar event in the AMEN Band group and is also included in our AMEN e-mail newsletters!

Also, we encourage you to visit the links below for Fr. Stephen De Young's Podcasts and Blog with Ancient Faith Ministries!



[ancientfaith.com/podcasts/wholecounsel](http://ancientfaith.com/podcasts/wholecounsel)

[ancientfaith.com/podcasts/lordofspirits](http://ancientfaith.com/podcasts/lordofspirits)

[blogs.ancientfaith.com/wholecounsel/](http://blogs.ancientfaith.com/wholecounsel/)

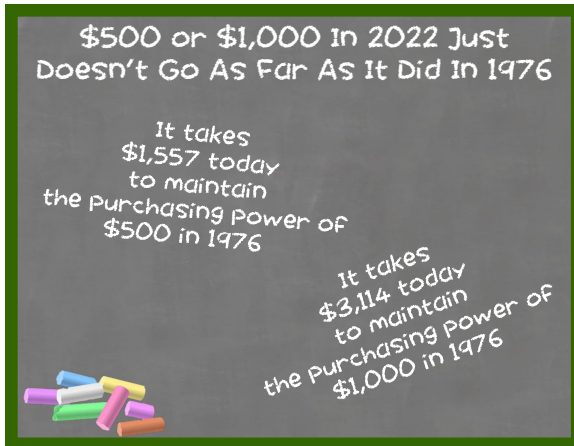
# Gratitude

With The Blessing Of His Eminence, Metropolitan Joseph  
The Order of St. Ignatius Supports  
The Retired Clergy Allowance

... you help give comfort and financial assurance to our retired clergy and their families. You express your gratitude to your beloved priest, faithful counselor and comforting friend who's been with you during your times of need, joy and sorrow.

## We Need Your Help To Do More ...

We are so thankful for the unconditional gifts from the members of the Order of Saint Ignatius of Antioch for over 46 years. Since the **Order's inception in 1976**, Order members have provided over \$45 million in annual and one-time gifts to support the many essential departments, projects and charitable gifts of the Antiochian Archdiocese. We want to do more. As our Archdiocese has grown exponentially since 1976, the needs of the Archdiocese and its people have as well. We need to increase the Order's current \$270,000 annual contribution toward The Retired Clergy Allowance to support our retired clergy and their wives. It is essential to expand our programs for the youth to help strengthen their Faith as make their way in this secular world. Those necessary programs will require more than the current estimated \$380,000 annual budgeted amount. These are only two of the sizeable annual needs of the Archdiocese that depend on your support as a member of the Order. See how you may help us do more ...



NOTE: Calculations are based on a 2.5% inflation rate over a 46 year period and are for illustrative purposes only.



The Order of  
Saint Ignatius  
of Antioch

### Annual Gift Increase

Increase your gift of  
**\$500/yr. or \$41.67/mth**  
as a Knight or Dame  
to  
**\$1,000/yr. or \$83.33/mth**  
as a Knight or Dame Commander

### Life & Metropolitan Upgrade

The Order of St. Ignatius Loyalty Program

You can upgrade to Life Member or  
Metropolitan Member for a gift of  
**\$10,000 or \$20,000**  
paid over a 2-year or 3-year period.  
See reverse side for details and requirements

Let no man's place, or dignity, or riches, puff him up; and let no man's low condition or poverty abase him. For the chief points are faith towards God, hope towards Christ, the enjoyment of those good things for which we look, and love towards God and our neighbor.  
- Saint Ignatius of Antioch



**SAINT GEORGE CATHEDRAL**  
***Order of Saint Ignatius of Antioch***

*Join the Order Today*



**Why?**

So our children can pray, sing, laugh and even cry with one another as they grow stronger in their Orthodox Faith and closer to our Lord...together.

-Summer Camp Scholarships

To help build the foundation and provide the essential tools, knowledge, relationships and memories that help our children remain steadfast in their Orthodox Faith.

-SOYO Leadership & Youth Worker Training & Youth Ministry

To make sure orphaned children feel loved and safe, and promise them that everything is going to be alright and that they are not alone.

-Project Mexico

To provide guidance, reassurance and compassion, to unwed mothers who choose life rather than abortion.

-Treehouse Ministries

To help give comfort and financial assurance to our retired clergy and their families. But even more, express our gratitude to our spiritual leader and friend who's been with us during all of our times of joy and sorrow.

-Retired Clergy Housing Allowance

To help plant the seeds of Orthodoxy throughout North America revealing the "True Faith" and ensuring the Church's growth for generations.

-Department of Missions & Evangelism

**Knight & Dame**

**\$500 Annually | \$41.67 Monthly | \$1.37 Daily**

**Junior Knight & Dame**

**Ages 18-26 ONLY**

**\$300 Annually | \$25 Monthly | \$0.82 Daily**

***To join, please see Zena Bardawil-Farah***



Saint George Cathedral  
**SOYO**

Social Event & Meeting

**DAVE  
&  
BUSTERS**

11481 NW 12th St, Miami , FL 33172

Friday, September 23rd

7:00pm

**GAME  
ON**



305-444-6541 - [SOYO@STGMiami.org](mailto:SOYO@STGMiami.org)



# Sunday School Open House

SEPTEMBER 25, 2022  
AFTER LITURGY

All are welcome to meet our  
wonderful staff and teachers!



320 Palermo Ave Coral Gables, FL | 305.444.6541 | [SundaySchool@StGMiami.org](mailto:SundaySchool@StGMiami.org)

**SAINT GEORGE CATHEDRAL**

**FAMILY**

**NIGHT**

**HOSTED  
BY YAF**

**FRIDAY, SEPTEMBER 30, 2022  
7:00 PM**

**GAME NIGHT & DINNER  
OPEN FOR ALL TO COME & ENJOY**

320 PALERMO AVENUE  
CORAL GABLES, FL 33134  
305.444.6541



# **St. Philip's Church Annual Fall Dinner Haffl**

*an evening with*

## **Richard Corey**

### **Fadi Hardan, Elias Kilzi & Walid Abusad**



**Saturday, October 29, 2022**

**Doors Open**

**at 7:30 PM**



**Adults \$65pp**

**Students & Children**

**11 - 17 \$30pp**

**10 & Under free**

**Catered Dinner  
included**

**Cash Bar**

**Great Music**

**50/50 Raffle**

**Door Prize**

**RSVP by email:**  
**office@orthodoxfl.com**  
**or Pam Black**  
**(954) 224-9228**



**sponsored by:**

**The Parish Council**  
**4860 Griffin Road**  
**Davie, FL 33314**





## Contact Information



Office Hours: Monday - Friday 10:30 a.m. - 4:00 p.m.  
Address: 320 Palermo Ave., Coral Gables, FL 33134  
Phone: (305)444-6541 Fax: (305)445-6530  
Office Email: Office@stgmiami.org  
Webmaster: Webmaster@stgmiami.org  
Website: www.Stgmiami.org

Concerns, care, input, please call:  
V. Rev. Fr. Paul Solberg  
(716) 983-1145

Follow us on Social Media:  
Like us on Facebook: [www.facebook.com/stgmiami](http://www.facebook.com/stgmiami)  
Follow us on Instagram: @StGMiami  
Subscribe to our YouTube Channel!

