

Saint George Antiochian Orthodox Cathedral  
Sunday, July 10, 2022



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٠ تموز ٢٠٢٢

*The Weekly Bulletin*

النشرة الأسبوعية

يوسف  
الدمشقي

القريسي



4<sup>TH</sup> SUNDAY OF MATTHEW & COMMEMORATION OF ST. JOSEPH OF DAMASCUS AND HIS COMPANIONS

الأحد الرابع من متى وتذكّار القديس الشهيد يوسف الدمشقي ورفقته

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.



**The Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

## **Cathedral Administrative and Organizational Body**

The Most Reverend Metropolitan JOSEPH, *Primate*

*Antiochian Orthodox Archdiocese of North America*

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

*Diocese of Miami and the Southeast*

The Reverend Father Joseph Hector Aboud

*Cathedral Dean*



### **Brotherhood of the Noble Joseph:**

Rev. Fr. Joseph Hector Aboud, *Dean*  
Sdn. Charles Khoury  
Sdn. Elie Bardawil  
Sdn. Sean Hatem  
Sdn. Louis Hatem  
Sdn. Hanna Soufia  
Acolytes (servers)  
Jackson King, *Choir Director/Lead Chanter*  
Dr. Don Shalhub, *Chanter*  
Yamil Zacur, *Lead Usher*  
All Choir Members and Ushers

### **Council Stewardship Committee:**

Muazzi Hatem, *Finance*  
Douglas Ede, *Legal*  
Jamal Habib, *Membership*  
Lama Elhaj, *Property Usage*  
Yamil Zacur, *Property Management*  
Noura Soufia, *Public Relations/Web Master*  
Nasser Soufia, *Vision and Development*

### **Orthodox Christian Arabic School**

Reem Yazji, *Coordinator*

### **Cathedral Office:**

Mrs. Elsa Herrmann, *Office Secretary*

### **Cathedral Council:**

Rev. Fr. Joseph Hector Aboud, *Presiding Officer*  
Andrea Abu-Akel, *Chairlady*  
Nasser Soufia, *Vice-Chairman*  
Jackie Barakat-Wanna, *Secretary*  
Lora Khoury, *Treasurer*  
Muazzi Hatem, *Financial Secretary*  
Sdn. Elie Bardawil, *Member*  
Zeina Bardawil Farah, *Member*  
Douglas Ede, *Member*  
Jamal Habib, *Member*  
Dr. Don Shalhoub, *Member*  
Noura Soufia, *Member*  
Hannan Mounayyer, *Member*  
Antoine Nahas, *Member*  
Yamil Zacur, *Member*  
Tony Zammar, *Member*

### **Council ex officio Members:**

Lama El Haj, *Sunday School Principal*  
Yola Hayek, *Antiochian Women*  
Noura Soufia, *Young Adult Fellowship*  
Christopher Wanna, *SOYO*  
Zeina B. Farah, *Order of Saint Ignatius*  
Tony Zammar, *Antiochian Men*

### **SOYO Advisory Team:**

Hannan Mounayyer, *Lead Advisor*  
Said Elhaj

## DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

## CHANGES IN THE DIVINE LITURGY

## تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ **During the Little Entrance** ~**Apolytikion of the Resurrection (Tone Three)**

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكْرِ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنْحَ الْعَالَمِ الرَّحْمَةَ الْعُظْمَى.

**The Entrance Hymn for Ordinary Sundays (Tone Two)**

*Come, let us worship and fall down before Christ, our King and our God. **Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.***

هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلُّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبَا.

~ **After the Little Entrance** ~**Apolytikion of the Resurrection (Tone Three)**

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكْرِ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنْحَ الْعَالَمِ الرَّحْمَةَ الْعُظْمَى.

**Apolytikion of St. Joseph of Damascus & Companions (Tone Five)**

Come, ye faithful, let us honor the martyr of Christ, a priest of the Church of Antioch; who by the word of the Word, and by his blood and the blood of his companions, baptized the land of Syria, its Church and its people. Being immersed in the light of the Gospel from his youth, he worked and taught and defended the Church of Christ and her flock. O Father Joseph of Damascus, be for us an example, defending us and interceding for us fervently before the Savior.

هَلِّمُوا يَا مُؤْمِنُونَ نَكْرِمُ شَهِيدَ الْمَسِيحِ كَاهِنَ بَيْعَةِ أَنْطَاكِيَا، الَّذِي عَمَدَ أَرْضَ الشَّامِ وَكَنَّايسَهَا وَشَعْبَهَا، بِكَلِمَةِ الْكَلِمَةِ وَدِمَائِهِ مَعَ رِفْقَتِهِ، لِأَنَّهُ مِنْذُ الطُّفُولِيَّةِ اصْطَبَّحَ بِنُورِ الْإِنْجِيلِ فَعَمِلَ وَعَلَّمَ وَحَفِظَ كَنِيسَةَ الْمَسِيحِ وَخِرَافَهَا، فَيَا يَوْسُفُ الدَّمَشْقِيِّ، كُنْ لَنَا قُدُوةً وَحَافِظاً وَشَفِيعاً حَارّاً لَدَى الْمُخَلَّصِ.

**Apolytikion of St. George (Tone Four)**

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيُوسُ اللَّابِسُ الظَّفَرَ تَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِ فِي خَلَاصِ نُفُوسِنَا.

**Kontakion for Ordinary Sundays (Tone Two)**

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْزِضِي عَنْ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأُسْرِعِي فِي الطَّلَبَةِ، يَا وَالِدَةَ إِلَهِ، الْمُتَشَفِّعَةَ دَائِماً بِمُكْرَمِيكِ.

The saints shall boast in glory, and they shall rejoice upon their beds.

Sing unto the Lord a new song; His praise is in the church of the saints.

## **The Reading from the Second Epistle of St. Paul to St. Timothy. (2:1-10)**

Timothy, my son, be strong in the grace that is in Christ Jesus; and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything. Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore, I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

لِيَبْتَهِجَ الْآتَقِيَاءُ مَجْدٍ. لِيُرْمُوا عَلَى مَضَاجِعِهِمْ.

غَنُّوا لِلرَّبِّ تَرْنِيمَةً جَدِيدَةً، تَسْبِيحَتُهُ فِي جَمَاعَةِ الْآتَقِيَاءِ.

صَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ الثَّانِيَةِ إِلَى تِيموثَاوَسَ

يَا وَلَدِي تِيموثَاوَسَ، تَقَوَّ فِي النِّعْمَةِ الَّتِي فِي الْمَسِيحِ يَسُوعَ. وَمَا سَمِعْتَهُ مِنِّي لَدَى شُهَدَاءٍ كَثِيرِينَ، اسْتَوْدِعْهُ أَنْسَاءً أَمْنَاءَ كُفُؤاً لِأَنْ يُعَلِّمُوا آخَرِينَ أَيْضاً. احْتَمِلِ الْمَشَقَّاتِ كَجُنْدِيٍّ صَالِحٍ لِيَسُوعَ الْمَسِيحِ. لَيْسَ أَحَدٌ يَتَجَنَّدُ فَيَرْتَبِكُ بِهُمُومِ الْحَيَاةِ، وَذَلِكَ لِيَرْضِيَ الَّذِي جَنَّدَهُ. وَأَيْضاً، إِنْ كَانَ أَحَدٌ يُجَاهِدُ، فَلَا يَنَالُ الْإِكْلِيلَ مَا لَمْ يُجَاهِدْ جِهَاداً شَرْعِيّاً. وَيَجِبُ أَنْ الْحَارِثُ الَّذِي يَتَعَبُ أَنْ يَشْتَرِكَ فِي الْأَثْمَارِ أَوَّلًا. إِفْهَمْ مَا أَقُولُ. فَلْيُؤْتِكَ الرَّبُّ فَهْمًا فِي كُلِّ شَيْءٍ. أَذْكُرُ أَنَّ يَسُوعَ الْمَسِيحَ، الَّذِي مِنْ نَسْلِ دَاوُدَ، قَدْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ عَلَى حَسَبِ إِنْجِيلِي. الَّذِي احْتَمَلُ فِيهِ الْمَشَقَّاتِ حَتَّى الْقِيُودِ كَمُجْرِمٍ، إِلَّا أَنَّ كَلِمَةَ اللَّهِ لَا تَقْتِيدُ. فَلِذَلِكَ أَنَا أَضْبُرُ عَلَى كُلِّ شَيْءٍ مِنْ أَجْلِ الْمُخْتَارِينَ، لِكَيْ يَحْصُلُوا هُمْ أَيْضاً عَلَى الْخَلَاصِ الَّذِي فِي الْمَسِيحِ يَسُوعَ، مَعَ الْمَجْدِ الْأَبَدِيِّ.

## **The Reading from the Holy Gospel according to St. Matthew. (8:5-13)**

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching Him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And Jesus said to him, "I will come and heal him." But the centurion answered Him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, He marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the Kingdom of Heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment."

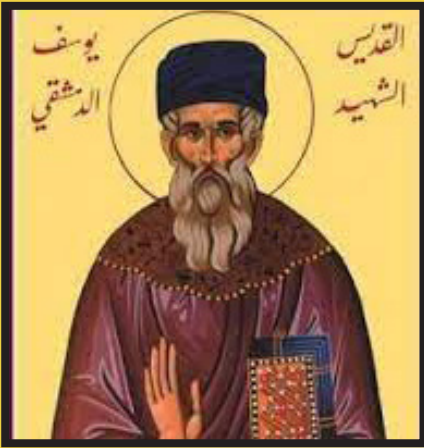
### **فصلٌ شريفٌ من بشارة القديس متى الإنجيليِّ البشيرِ والتلميذِ الطاهرِ**

في ذلك الزمان، دخل يسوع كفرناحوم، فدنا إليه قائد مئة، وطلب إليه قائلاً: يا رب إن فتاي ملقى في البيت مخلصاً يعذب بعذاب شديد. فقال له يسوع: أنا آتي وأشفيه. فأجاب قائد المئة قائلاً: يا رب، لست مستحقاً أن تدخل تحت سقفِي، ولكن قل كلمة لا غير، فبراً فتاي. فإني أنا إنسان تحت سلطان، ولي جند تحت يدي، أقول لهذا "اذهب"، فيذهب، وللآخر "ائت"، فيأتي، ولعبدي "اعمل هذا"، فيعمل. فلما سمع يسوع، تعجب وقال للذين يتبعونه: الحق أقول لكم، إنِّي لم أجد إيماناً بمقدار هذا ولا في إسرائيل. أقول لكم، إن كثيرين سيأتون من المشارق والمغارب ويتكئون مع إبراهيم واسحق ويعقوب في ملكوت السموات. وأمّا بنو الملكوت في الظلمة البرانيّة. هناك يكون البكاء وصريف الأسنان. ثم قال يسوع لقائد المئة: اذهب، وليكن لك كما آمنت. فشفي فتاه في تلك الساعة.

After the Gospel, please turn to page 104 in the **Red Service Book** to follow the Divine Liturgy of St. John



# THE SYNAXARION



On July 10 in the Holy Orthodox Church we commemorate the **holy, glorious and right-victorious New Hieromartyr Joseph Mouhana al-Haddad and his Companions.**

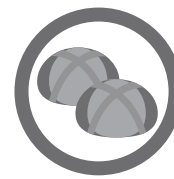
Saint Joseph of Damascus, as he is commonly known, was a weaver by trade. After he was married and ordained to the priesthood, Joseph was assigned Great Economos of the Patriarchal Cathedral of the Dormition of the Most Holy Theotokos (al-Mariamiyeh) in the heart of the Old City of Damascus. On Monday, July 9, 1860, the brutal massacre of Christians which began in the Lebanese mountains spread to Damascus. Some Damascenes (including Michael Hawaweeny and his young wife Mariam who was bearing in her womb a son, the future Saint Raphael), fled the city for Beirut. The majority, however, took refuge in al-Mariamiyeh. Joseph took up his communion kit containing the Reserved Sacrament, left his home and began to make his way to the Cathedral by jumping from rooftop to rooftop in the Old City. As he went, he stopped to confess and commune the aged and infirm who could not flee their homes, encouraging them with stories from the Lives of the Great Martyrs. On the morning of Tuesday, July 10, the Cathedral was surrounded, pillaged and burned. Those inside perished in the flames; of those who escaped and fled into the streets, most were caught and forced back into the burning building, while only a few, including Father Joseph, survived. As he roamed the narrow streets searching for survivors who needed confession and communion, Joseph was surrounded by the enemies of Christ. Seeing that his end was near, Saint Joseph took out his communion kit and consumed what remained of the Body and Blood of Christ. Recognizing him as the "leader of the Christians," the persecutors savagely attacked and killed him with axes. Joseph and his Companions were glorified by the Holy Synod of Antioch in 1993.

On this day, we also commemorate of the **holy, glorious and right-victorious 45 martyrs at Nikopolis in Armenia; Venerable Anthony of the Kiev Caves; and Venerable-martyrs Nikodemos the Albanian and Nektarios of the St. Anne Skete on Athos.** By their intercessions, O Christ God, have mercy upon us. Amen



**TODAY**  
July 10, 2022

**EPISTLE READER**  
English: Jackson King  
Arabic: Dr. Sabah Shalhub



## HOLY BREAD OFFERING

<b>TODAY</b> July 10	-Osama and Nadia Jahjah For the good health of their family especially Lubna, on occasion of her birthday
July 17	-Osama and Nadia Jahjah For the good health of their family especially Nadia, on occasion of her birthday
July 24	-Zeina Bardawil Farah For the good health of Sama Farah on the occasion of her birthday -Amleset Tekle & her family For the two-year memorial service of her husband +Asmerom Beyene -Osama and Nadia Jahjah For the good health of their family and in loving memory of Nadia's brother +Fuad Istiban
July 31	-Antiochian Women For the 40-day memorial service in memory of +Sylvie Murad
August 7	-OPEN

## COFFEE HOUR SPONSOR

<b>TODAY</b> July 10	-Osama and Nadia Jahjah For the good health of their family especially Lubna, on occasion of her birthday
July 17	-Osama and Nadia Jahjah For the good health of their family especially Nadia, on occasion of her birthday
July 24	-Osama and Nadia Jahjah For the good health of their family and in loving memory of Nadia's brother +Fuad Istiban
July 31	-Antiochian Women For the 40-day memorial service in memory of +Sylvie Murad
August 7	-OPEN

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.





## ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

July	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family
August	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family
September	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family
October	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family

## PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
<b>Osama and Nadia Jahjah &amp; family; Angel &amp; Lubna Atalla-Morales; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Noemí Christodoulos; Elsa Merino; David Estevez; Mouna and Laura Dahlan, Wadih Mabardi &amp; Family; The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.</b>	<b>+Adla Abu Akel</b> <b>+Miriam Makhoully</b> +Archdeacon David Nimer +Dr. Maurice Bardawil +Emile Farah +Ibrahim Khoury +Dr. Eugene Sayfie +Michel Husson +Michael Dahlan +Samira Abou Rjaily +George Chukrallah Habib +Jorge Diab Zacur +Kareem Zakharia +Asmerom Beyene



# Cathedral Calendar



<b>Today</b>	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
<b>Tues., July 12</b>	Monthly Cathedral Council Meeting	6:30 p.m.
<b>Sat., July 16</b>	Great Vespers	5:00 p.m.

## Save the Date!

Biennial Clergy Symposium (Fr. Joseph Out-of-Town)	July 18-22, 2022
DOMSE FALL RETREAT	September 9-11, 2022
YAF Middle Eastern Festival	November 5 <sup>th</sup> -6 <sup>th</sup> , 2021

## Great Vespers, Orthros, & Divine Liturgy

### For The Feast Of The Transfiguration of the Lord

Celebrations for the Great and Holy Feast of the Transfiguration of Our Lord Jesus Christ will take place in the following order:

<u>Friday August 05:</u>	Great Vespers at 6:30 p.m.
<u>Saturday August 06:</u>	Festal Orthros at 9:15 a.m. Divine Liturgy at 10:30 a.m. (Followed by Blessing of Grapes)





**THE DORMITION FAST** begins on Monday, August 1st and ends on Monday, August 15th, after the Divine Liturgy for the Feast of the Dormition of the Theotokos. During the Dormition Fast, we encourage all faithful to observe the traditional fasting discipline (no meat, poultry, eggs, dairy, fish) Monday through Sunday. Wine is **Only** allowed on Saturdays and Sundays. Exceptionally, fish is allowed on Saturday, August 6th, after the Divine Liturgy for the feast of the Transfiguration.

**Also, the Paraklesis Service** to the Most Holy Theotokos will be served at 6:30 p.m on:

Mondays	August 1 & 8
Wednesday	August 3 & 10
Friday	August 12

*“In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.” (Apolitikion of the Dormition in Tone One)*

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## *Contact Information*



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