

Saint George Antiochian Orthodox Cathedral

Sunday, June 19, 2022



كاندراية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٩ حزيران ٢٠٢٢

The Weekly Bulletin

النشرة الأسبوعية



1ST SUNDAY AFTER PENTECOST: ALL SAINTS SUNDAY

الأحد الأول بعد العنصرة أي أحد جميع القديسين

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Aboud

Cathedral Dean



Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Aboud, *Dean*
Sdn. Charles Khoury
Sdn. Elie Bardawil
Sdn. Sean Hatem
Sdn. Louis Hatem
Sdn. Hanna Soufia
Acolytes (servers)
Jackson King, *Choir Director/Lead Chanter*
Dr. Don Shalhub, *Chanter*
Yamil Zacur, *Lead Usher*
All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*
Douglas Ede, *Legal*
Jamal Habib, *Membership*
Lama Elhaj, *Property Usage*
Yamil Zacur, *Property Management*
Noura Soufia, *Public Relations/Web Master*
Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

Cathedral Council:

Rev. Fr. Joseph Hector Aboud, *Presiding Officer*
Andrea Abu-Akel, *Chairlady*
Nasser Soufia, *Vice-Chairman*
Jackie Barakat-Wanna, *Secretary*
Lora Khoury, *Treasurer*
Muazzi Hatem, *Financial Secretary*
Sdn. Elie Bardawil, *Member*
Zeina Bardawil Farah, *Member*
Douglas Ede, *Member*
Jamal Habib, *Member*
Dr. Don Shalhoub, *Member*
Noura Soufia, *Member*
Hannan Mounayyer, *Member*
Antoine Nahas, *Member*
Yamil Zacur, *Member*
Tony Zammar, *Member*

Council ex officio Members:

Lama El Haj, *Sunday School Principal*
Yola Hayek, *Antiochian Women*
Noura Soufia, *Young Adult Fellowship*
Christopher Wanna, *SOYO*
Zeina B. Farah, *Order of Saint Ignatius*
Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*
Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Apolytikion of the Resurrection (Tone Eight)

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

أَنْحَدَرْتَ مِنَ الْعُلُوِّ يَا مُتَحَنِّنْ، وَقَبِلْتَ الدَّفْنَ ذَا الثَّلَاثَةِ أَيَّامٍ، لِكَيْ تُعْتِقَنَا مِنَ الْآلَامِ، فَيَا حَيَاتَنَا وَقِيَامَتَنَا، يَا رَبُّ الْمَجْدُ لَكَ.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. **Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.**

هَلُمُّوا لِنَسْجُدْ وَنَرْكَعْ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلَلُويَا.

~ After the Little Entrance ~

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Apolytikion of All Saints (Tone Eight)

Thy Church, O Christ God, hath regaled herself in the blood of Thy Martyrs throughout the entire world, as in porphyry and purple. Through them she lifteth her voice crying: Turn with Thy compassion toward Thy people, and grant peace to Thy city, and to our souls the Great Mercy.

أَيُّهَا الْمَسِيحُ الْإِلَهُ، إِنَّ كَنِيسَتَكَ مُتَسَرِّبَةً بِدِمَاءِ شُهَدَائِكَ الَّذِينَ فِي الْعَالَمِ كَرَفِيرَةٍ وَأَرْجُوانٍ، وَبِهِمْ تُنَادِيكَ قَائِلَةً: وَجَّهْ رَأْفَتَكَ لِشَعْبِكَ، وَامْنَحِ السَّلَامَ لِعَبِيدِكَ، وَهَبْ لِنُفُوسِنَا الرَّحْمَةَ الْعُظْمَى.

Apolytikion of St. George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرَ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion of All Saints (Tone Eight)

As first-fruits of our nature to the Planter of created things, * the world presenteth the God-bearing martyred Saints in off'ring unto Thee, O Lord. * Through their earnest entreaties, * keep Thy Church in deep peace and divine tranquility, * through the pure Theotokos, O Thou Who art greatly merciful.

أَيُّهَا الرَّبُّ الْبَارِي الْخَلِيقَةَ، إِنَّ الْمَسْكُونَةَ تُقَدِّمُ لَكَ كَبَوَاكِرِ الطَّبِيعَةِ الشُّهَدَاءَ اللَّابِسِي اللَّهِ. فَبِتَضَرُّعَاتِهِمْ أَحْفَظْ كَنِيسَتَكَ فِي سَلَامٍ دَائِمٍ، مِنْ أَجْلِ وَالِدَةِ الْإِلَهِ يَا جَزِيلَ الرَّحْمَةِ.

God is wondrous in His saints.

In the churches, bless ye God.

The Reading from the Epistle of St. Paul to the Hebrews. (11:33-12:2)

Brethren, all the saints through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, and turned to flight armies of the aliens. Women received their dead by resurrection, and others were tortured, not accepting their deliverance, that they might obtain a better resurrection. And others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn asunder, they were tempted, they were slain with the sword; they went about in skins of sheep and goats, being destitute, afflicted, tormented (of whom the world was not worthy), wandering in deserts and mountains, and in dens and caves of the earth. And all these, having obtained a witness through their faith, did not receive the promise, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which does so easily beset us, and let us run with patience the race that is set before us, looking to Jesus the Author and Perfecter of our faith.

عَجِيبٌ هُوَ اللَّهُ فِي قَدِّيسِيهِ،

فِي الْمَجَامِعِ بَارِكُوا اللَّهَ.

فَصَلُّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ الرَّسُولِ إِلَى الْعِبْرَانِيِّينَ

يَا إِخْوَةَ، إِنَّ الْقَدِّيسِينَ، بِالْإِيمَانِ قَهَرُوا الْمَمَالِكَ، وَعَمِلُوا الْبِرَّ، وَنَالُوا الْمَوَاعِدَ، وَسَدَّوْا أَفْوَاهَ الْأُسُودِ. وَأَطْفَأُوا حِدَّةَ النَّارِ وَنَجَّوْا مِنْ حَدِّ السَّيْفِ، وَتَقَوَّوْا مِنْ ضَعْفٍ، وَصَارُوا أَشَدَّاءَ فِي الْحَرْبِ، وَكَسَرُوا مَعَسَكَاتِ الْأَجَانِبِ. وَأَخَذَتْ نِسَاءٌ أَمْوَاتَهُنَّ بِالْقِيَامَةِ، وَعُذِّبَ آخَرُونَ بِتَوَتِيرِ الْأَعْضَاءِ وَالضَّرْبِ، وَلَمْ يَقْبَلُوا بِالنَّجَاةِ لِيَحْصُلُوا عَلَى قِيَامَةٍ أَفْضَلَ. وَآخَرُونَ ذَاقُوا الْهَزْءَ وَالْجَلْدَ وَالْقَيْدَ أَيْضًا وَالسَّجْنَ. وَرَجِمُوا وَنُشِرُوا وَامْتَحِنُوا وَمَاتُوا بِحَدِّ السَّيْفِ، وَسَاحَوْا فِي جُلُودٍ غَنَمٍ وَمَعَزٍ وَهُمْ مُعَوِّزُونَ مُضَاقِقُونَ مَجْهُودُونَ. وَلَمْ يَكُنِ الْعَالَمُ مُسْتَحِقًّا لَهُمْ، فَكَانُوا تَائِهِينَ فِي الْبَرَارِيِّ وَالْجِبَالِ وَالْمَغَاوِرِ وَكُهُوفِ الْأَرْضِ. فَهَؤُلَاءِ كُلُّهُمْ مَشْهُودًا لَهُمْ بِالْإِيمَانِ لَمْ يَنَالُوا الْمَوْعِدَ. لِأَنَّ اللَّهَ سَبَقَ فَنَظَرَ لَنَا شَيْئًا أَفْضَلَ، أَنْ لَا يَكْمَلُوا بِدُونِنَا. فَتَحَنُّنُ أَيْضًا إِذْ يُحَدِّثُ بِنَا مِثْلَ هَذِهِ السَّحَابَةِ مِنَ الشُّهُودِ فَلَنُلْقِ عَنَّا كُلَّ ثِقَلٍ وَكُلَّ خَطِيئَةٍ مُحِيطَةٍ بِنَا، وَلِنُسَابِقَ بِالصَّبْرِ فِي الْجِهَادِ الَّذِي أَمَامَنَا، نَظِيرِينَ إِلَى رَئِيسِ الْإِيمَانِ وَمُكَمِّلِهِ يَسُوعَ.

**The Reading from the Holy Gospel according to St. Matthew.
(10:32-33, 37-38; 19:27-30)**

The Lord said to His disciples, "Everyone who acknowledges Me before men, I also will acknowledge before my Father Who is in heaven; but whoever denies Me before men, I also will deny before My Father Who is in heaven. He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me; and he who does not take his cross and follow Me is not worthy of Me." Then Peter said in reply, "Lo, we have left everything and followed Thee. What then shall we have?" Jesus said to them, "Truly, I say to you, in the New World, when the Son of Man shall sit on His glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or wife or children or lands, for My Name's sake, will receive a hundred fold, and inherit eternal life. But many that are first will be last, and the last first."

فصلٌ شريفٌ من بشارة القديس متى الإنجيليِّ البشيرِ والتلميذِ الطاهر

قالَ الرَّبُّ لِتَلَامِيذِهِ، كُلُّ مَنْ يَعْتَرِفُ بِي قُدَّامَ النَّاسِ، أَعْتَرِفُ أَنَا بِهِ قُدَّامَ أَبِي الَّذِي فِي السَّمَاوَاتِ. وَمَنْ يُنْكِرُنِي قُدَّامَ النَّاسِ، أُنْكِرُهُ أَنَا قُدَّامَ أَبِي الَّذِي فِي السَّمَاوَاتِ. مَنْ أَحَبَّ أَبًا أَوْ أُمًّا أَكْثَرَ مِنِّي فَلَا يَسْتَحِقُّنِي، وَمَنْ أَحَبَّ ابْنًا أَوْ بِنْتًا أَكْثَرَ مِنِّي فَلَا يَسْتَحِقُّنِي. وَمَنْ لَا يَأْخُذُ صَليْبَهُ وَيَتَّبِعُنِي فَلَا يَسْتَحِقُّنِي. فَأَجَابَ بُطْرُسُ وَقَالَ لَهُ: هُوَذَا نَحْنُ قَدْ تَرَكْنَا كُلَّ شَيْءٍ وَتَبِعْنَاكَ، فَمَاذَا يَكُونُ لَنَا؟ فَقَالَ لَهُمَ يَسُوعُ: الْحَقُّ أَقُولُ لَكُمْ، إِنَّكُمْ أَنْتُمْ الَّذِينَ تَبِعْتُمُونِي فِي جِيلِ التَّجْدِيدِ، مَتَى جَلَسَ ابْنُ الْبَشَرِ عَلَى كُرْسِيِّ مَجْدِهِ، تَجْلِسُونَ أَنْتُمْ أَيْضًا عَلَى اثْنَيْ عَشَرَ كُرْسِيًّا تَدِينُونَ أَسْبَاطَ إِسْرَائِيلَ الْاثْنَيْ عَشَرَ. وَكُلُّ مَنْ تَرَكَ بِيوتًا أَوْ إِخْوَةً أَوْ أَخَوَاتٍ أَوْ أَبًا أَوْ أُمًّا أَوْ امْرَأَةً أَوْ أَوْلَادًا أَوْ حُقُولًا مِنْ أَجْلِ اسْمِي، يَأْخُذُ مِئَةَ ضِعْفٍ، وَيَرِثُ الْحَيَاةَ الْأَبَدِيَّةَ. وَكَثِيرُونَ أَوَّلُونَ يَكُونُونَ آخِرِينَ، وَآخِرُونَ يَكُونُونَ أَوَّلِينَ.

THE SYNAXARION



On June 19th, in the Holy Orthodox Church, we commemorate the Apostle Jude (Thaddeus), brother of the Lord; Venerable Zenon of Palestine; and Martyr Zosimas the Soldier at Antioch in Pisidia.

On this day, the Sunday after Pentecost, we celebrate the feast of All Saints who shone forth throughout all the world, North and South, East and West.

David the Prophet and king, who revered the beloved of God, and respected them because of his great piety, said in the Psalms, "How precious are Thy beloved unto me, O

God" (138:17). And the Apostle Paul, in his Epistle to the Hebrews, recounted the lives of the saints, when he wrote, "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin that so easily besets us; and let us run with patience the race that is set before us" (12:1). Therefore, as Orthodox Christians, we honor the beloved saints of God, respecting them as keepers of God's commandments, shining examples of virtue and benefactors of humanity. We commemorate all of the holy ones every year on this day, as the list of saints ever increases, even though some of their names escape us. Nevertheless, we honor them for their piety and strive to imitate their good works.

By the intercessions of Thine immaculate Mother, O Christ God, and of all Thy Saints from the beginning of time, have mercy and save us, since Thou alone art good and the Lover of mankind. Amen

Communion Hymn for All Saints (Tone Eight)

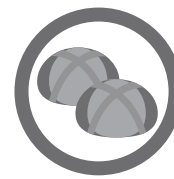
Rejoice in the Lord, O ye righteous; praise is meet for the upright. Alleluia.

اِبْتَهِجُوا اَيُّهَا الصِّدِّيقُونَ بِالرَّبِّ. لِلْمُسْتَقِيمِينَ يَنْبَغِي التَّسْبِيحُ. هَلِّلُوِيَا.



TODAY
June 19, 2022

EPISTLE READER
English: Jackson King
Arabic: OPEN



HOLY BREAD OFFERING

| | |
|-------------------------|--|
| TODAY June 19 | <p>-Mouna Dahlan For the good health of the Dahlan and Mabardi Families</p> <p>-Salem and Hannan Mounayyer For the good health of their family and for Reem Zammar & Amal Hakim on their birthdays</p> <p>-Paula Bardawil & family In memory of +Maurice Bardawil</p> <p>-Abdallah Daiha For the good health of his son Mishel Abdallah Daiha on occasion of his birthday</p> <p>-Antiochian Women For the good health of Fr. Joseph and his family, all fathers, grandfathers, great-grandfathers, uncles, godfathers, and brothers of the Cathedral Family on occasion of Father's Day</p> |
| June 26 | <p>-Salem and Hannan Mounayyer & Tony and Vivian Zammar For the good health of their families especially Reem Zammar on occasion of her birthday</p> <p>-Tabte, Jamal, & Mona Habib; and Logan and Cathy Ruff For the 40-day memorial service in memory of +George Chukrallah Habib</p> |
| July 03 | -OPEN |
| July 10 | <p>-Osama and Nadia Jahjah For the good health of their families especially Lubna, on occasion of her birthday</p> |

COFFEE HOUR SPONSOR

| | |
|-------------------------|--|
| TODAY June 19 | <p>-Mouna Dahlan For the good health of the Dahlan and Mabardi Families</p> |
| June 26 | <p>-Tabte, Jamal, & Mona Habib; and Logan and Cathy Ruff For the 40-day memorial service in memory of +George Chukrallah Habib</p> |
| July 03 | -OPEN |
| July 10 | <p>-Osama and Nadia Jahjah For the good health of their families especially Lubna, on occasion of her birthday</p> |

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

| | |
|------------------|---|
| June | Maria Barake & Family For the good health of their family and the Palestinian People Zeina Bardawil Farah & Family and Paula Bardawil Farah & Family In Loving Memory of Dr. +Maurice Bardawil Tony and Vivian Zammar & Family For the good health of their family |
| July | Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family |
| August | Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family |
| September | Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family |

PRAYER LIST

| Prayer List of the Living | Prayer List of the +Departed |
|--|---|
| Salem and Hannan Mounayyer & family; Amal Hakim; Paula Bardawil & family; Abdallah and Mishel Abdallah Daiha; All fathers, grandfathers, great-grandfathers, uncles, and godfathers; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Noemí Christodoulos; Elsa Merino; David Estevez; Mouna and Laura Dahlan, Wadih Mabardi, The Entire Sayfie Family; Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan. | +Sylvie Murad +Dr. Maurice Bardawil +Bassem Karam +Archdeacon David Nimer +Emile Farah +Ibrahim Khoury +Dr. Eugene Sayfie +Michael Dahlan +Michel Husson +George Chukrallah Habib +Samira Abou Rjaily +Jorge Diab Zacur +Kareem Zakharia +Asmerom Beyene |



Cathedral Calendar



| | | |
|----------------------|----------------------------|------------|
| Today | Orthros (Matins) | 9:15 a.m. |
| | Divine Liturgy | 10:30 a.m. |
| Fri., June 24 | YAF Game Night & Elections | 7:00 p.m. |
| Sat., June 25 | Great Vespers | 5:00 p.m. |

May Her Memory be Eternal!  **Condolences and Memorials**  **فليكن ذكرها مؤبداً!**

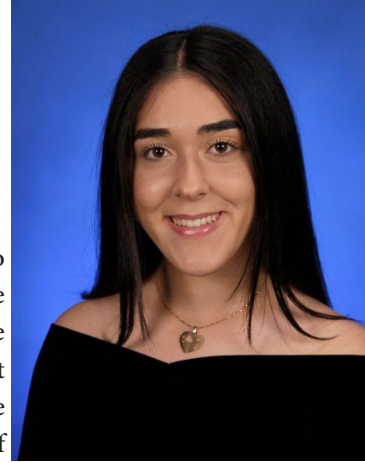
Saint George Antiochian Orthodox Cathedral is saddened to inform you of the passing into eternal life of the handmaid of God +Sylvie Murad, who fell asleep in the Lord this past Tuesday, June 14, 2022, joining her husband +Victor Murad. The Clergy and Council of Saint George Cathedral offer their deepest and sincerest condolences to the entire Cathedral Family, and to all her friends and family. The funeral proceedings will be forthcoming...

Essay #2: Joelle Georges

Last week, we published the winning essay of the Archpriest Michael Husson Award (by Jorgina Jahjah). To continue honoring the participants, we are featuring the rest of the essays submitted (in random order). This week's essay was written by Joelle Georges.

Just like the human body is composed of many parts, they all work together to keep us alive. We were created so that there is no division in the body. Just because one part of the body is not as used as the other doesn't make it any less part of it. There wouldn't be a body, if all parts were to work alone. Therefore, God created us so that there is no division between us. The one body of Christ represents the unity we have with the Holy trinity. When we are baptized in the name of Jesus Christ, regardless of where we come from, we become a member of his church and a part of his body. The church is the house of Christ, it's his holy temple and when we take communion we are receiving his blood and body. The taking of Christ's blood and body signifies the last supper as Jesus hands the bread to his disciples; they were given the body of Christ. We do this as well so that Jesus can free us from all evil and sin. This communion cleanses our bodies and keeps us clean. And this is what unites us, we're all being blessed to share the same thing.

People from all over the world are diverse, we come from different backgrounds and have different personalities, but we all have one thing in common; we are all creations of God. To everyone all around the world who believes in God, we are united by the same love, we are all part of one family. We are all his children. We may be different from the outside but within us, we are the same. Our actions are carried out in the image of God. We practice love not hate, speak words of wisdom not words of contempt, share kindness, not spitefulness. God is a wonderful creator and he gave life to us so we can continue the works of his doing and spread faith unto others. God died on the cross for us so that our sins would be gone. Galatians 3:14 says "He redeemed us in order that the blessing given to Abraham might come to Gentiles through Christ Jesus so that by faith we might receive the promise of the spirit." The spirit of God lives in us, we are blessed to call upon his name, pray and converse with him. God's love is so strong that he suffered and became the ultimate sacrifice for us. We are all his equals. If one member of Christ suffers, everybody suffers; if one is honored, everyone rejoices with them. We are accepting Christ's life and eternal values. The book of Genesis shows us that when God created the world, he created it in the Divine image. We are all equally loved and respected by our lord. We are all worthy of Jesus Christ. His image is now within us forever. Therefore, we are all part of the one body of Christ.





SAINT GEORGE CATHEDRAL
YOUNG ADULT FELLOWSHIP

GAME NIGHT & ELECTIONS

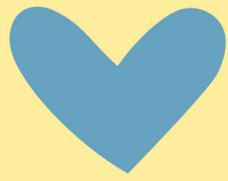
Friday, June 24, 2022 | 7:00PM
Home of the YAF President, Noura Soufia

For anyone interested in running for an officer
position, please see Fr. Joseph or Noura.

*Address Details to Be Sent Out Directly
All YAF Members Welcome | College & Up*

305.444.6541 | YAF@StGMiami.org





**HAPPY
FATHER'S
DAY**



**WITH THE DIRECTION OF HIS GRACE BISHOP NICHOLAS,
ATTENTION: HIGH SCHOOL GRADUATES!
THE DOMSE SCHOLARSHIP COMMITTEE WILL REVIEW ALL APPLICATIONS RECEIVED
DURING THE APPLICATION PERIOD OF
JUNE 1 TO JULY 1, 2022**

**NEW! DOMSE 2022 SCHOLARSHIP APPLICATION
NOW ACCEPTED ONLINE!***

*** ESSAY MUST BE HANDWRITTEN, SO YOU CAN SCAN
AND EMAIL OR SUBMIT IT VIA US POSTAL MAIL.
YOU CAN PRINT AND SUBMIT YOUR ENTIRE APPLICATION VIA US POSTAL MAIL.
MUST BE POSTMARKED BY JULY 1, 2022**

DON'T FORGET, THERE ARE 3 COMPONENTS FOR A COMPLETE APPLICATION:

- 1) YOUR APPLICATION (+ ESSAY)**
- 2) PASTORS RECOMMENDATION LETTER**
- 3) HIGH SCHOOL TRANSCRIPTS**

FOR MORE INFORMATION, VISIT [HTTPS://DOMSE.ORG/DOMSE-SCHOLARSHIPS/](https://domse.org/domse-scholarships/)

Saint George Cathedral



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320 Palermo Ave | 305.444.6541 | Office@StGMiami.org



Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmiami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster: Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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