

Saint George Antiochian Orthodox Cathedral

Sunday, May 15, 2022

The Weekly Bulletin



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٥ أيار ٢٠٢٢

النشرة الأسبوعية



SUNDAY OF THE PARALYTIC OF THE POOL OF BETHESDA

أحد المخلع في بركة بيت حسدا

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The **Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

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DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ After the Great Litany ~

The First Antiphon

الأنتيفونا الأولى

Shout with joy to God, all the earth. Sing to His name; give glory to His praises.

هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، رَتِّلُوا لاسْمِهِ اعْطُوا
مَجْدًا لِتَسْبِيحَتِهِ.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ يَا مُخَلِّصُ
خَلِّصْنَا.

Say to God: "How awesome are Thy works!"
Let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High. (*Refrain*)

قولوا لله ما أَرْهَبَ أَعْمَالُكَ، كُلُّ مَنْ فِي الْأَرْضِ
يَسْجُدُونَ لَكَ وَيُرَتِّلُونَ لاسْمِكَ أَيُّهَا الْعَلِيِّ.
(اللازمة)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. (*Refrain*)

المجد للآب والابن والروح القدس. الآن وكل أوان
وإلى دهر الداهرين. آمين. (اللازمة)

~ After the First Small Litany ~

The Second Antiphon

May God have mercy upon us, and bless us,
and may He cause His face to shine upon us,
and have mercy on us.

*Refrain: Save us, O Son of God, who art risen
from the dead; who sing to Thee. Alleluia.*

That Thy way may be known upon earth, Thy
salvation among all nations. Let the peoples
give thanks to Thee, O God; let all the peoples
give thanks to Thee. (*Refrain*)

I will pay my vows unto the Lord in the
presence of all His people. (*Refrain*)

Glory ... Both now... (*O, only begotten Son
and Word of God...*)

~ After the Second Small Litany ~

The Third Antiphon

Let God arise and let His enemies be scattered,
and let them that hate Him flee from before
His face.

*Christ is risen from the dead, trampling
down death by death, and to those in the
tombs, bestowing life. (Fast Pace)*

As smoke vanisheth, so let them vanish; as
wax melteth before the fire. (*Refrain*)

~ During the Little Entrance ~

Paschal Apolytikion (Tone Five)

Christ is risen from the dead, trampling down death by death, and upon those in the
tombs bestowing life! (*SLOW PACE*)

المسيح قام من بين الأموات، ووطئ الموت بالموت، ووهب الحياة للذين في القبور.

الأنتيفونا الثانية

لِيَتَرَأْفِ اللَّهُ عَلَيْنَا وَيُبَارِكُنَا، وَلْيُضِئْ بِوَجْهِهِ
عَلَيْنَا وَيَرْحَمْنَا.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ
بَيْنِ الْأَمْوَاتِ، لِنُرْتَلَّ لَكَ لِنُرْتَلَّ لَكَ.

لِتُعْرِفَ فِي الْأَرْضِ طَرِيقَكَ وَفِي جَمِيعِ الْأُمَمِ
خَلَاصَكَ. تَعْتَزِفْ لَكَ الشُّعُوبُ يَا اللَّهُ، تَعْتَزِفْ
لَكَ. (اللازمة)

يباركنا الله ولتخافه كل الأمم إلى اقاصي الأرض.
(اللازمة)

المجد... الآن ... يا كلمة الله الإبن الوحيد...

الأنتيفونا الثالثة

لِيَقُمْ اللَّهُ وَيَتَبَدَّدَ جَمِيعُ أَعْدَائِهِ وَيَهْرُبْ مُبْغِضُوهُ
مِنْ أَمَامِ وَجْهِهِ.

المسيح قام من بين الأموات، ووطئ الموت
بالموت، ووهب الحياة للذين في القبور. (إقاع
سريع)

كما يُبَادُ الدخانُ يُبَادُونَ، وكما يذوبُ الشمعُ
مِنْ أَمَامِ وَجْهِ النَّارِ. (اللازمة)

The Entrance Hymn for Ordinary Sundays (Tone Two)

In the gathering places, bless ye God the Lord from the springs of Israel. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

فِي الْمَجَامِعِ بَارِكُوا اللَّهَ، الرَّبَّ مِنْ يَنَابِيعِ إِسْرَائِيلَ. خَلُّصْنَا يَا ابْنَ اللَّهِ، اَمَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِيُرْتَلَّ لَكَ، هَلِّلُويَا.

~ After the Small Entrance ~

Resurrectional Apolytikion (Tone Three)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لَأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكَرِّ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرَ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نَفُوسِنَا.

Kontakion of Pascha (Tone Eight)

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

وَلَعِنَ كُنْتَ نَزَلْتَ إِلَى قَبْرِ يَا مَنْ لَا يَمُوتُ، إِلَّا أَنَّكَ دَرَسْتَ قُوَّةَ الْجَحِيمِ، وَقُمْتَ غَالِباً أَيُّهَا الْمَسِيحُ الْإِلَهِ، وَلِلنِّسْوَةِ حَامِلَاتِ الطِّيبِ قُلْتَ «افْرَحْنَ!»، وَوَهَبْتَ رُسُلَكَ السَّلَامَ، يَا مَانِحَ الْوَاقِعِينَ الْقِيَامَ.

THE EPISTLE FOR THE PARALYTIC

O chant unto our God, chant ye.

Clap your hands, all ye nations.

The Reading from the Acts of the Holy Apostles. (9:32-42)

In those days, as Peter went throughout all regions, he came down also to the saints who dwelt at Lydda. There he found a certain man named Aeneas, who was bedridden for eight years and paralyzed. And Peter said to him: "Aeneas, Jesus Christ heals you; arise and make your bed." And immediately he arose. And all who dwelt at Lydda and Sharon saw him, and they turned back to the Lord. Now there was at Joppa a certain disciple named Tabitha (which means Gazelle). She was full of good works and of charitable deeds which she did. And it came to pass in those days that she fell sick and died; and when they had washed her, they placed her in an upper chamber. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him: "Come to us without delay!" So Peter arose and went with them. And when he arrived, they took him into the upper chamber. All the widows stood by him weeping, showing the tunics and other garments which Tabitha made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body, he said: "Tabitha, arise!" And she opened her eyes, and when she saw Peter, she sat up. And he gave her his hand, and raised her up. Then he called the saints and widows and presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

رَتِّلُوا لِإِلَهِنا رَتِّلُوا.

يا جَمِيعَ الأُمَمِ صَفِّقُوا بالأَيادي

فَصَلِّ مِنْ أَعْمَالِ الرُّسُلِ القُدِّيسِينَ الأَطْهَارِ

في تلكَ الأيامِ، فيما كانَ بُطْرُسُ يَطُوفُ في جميعِ الأَماكِنِ، نَزَلَ أَيضاً إلى القُدِّيسِينَ الساكِنِينَ في لُدَّة. فَوَجَدَ هُنَاكَ إِنساناً اسْمُهُ أَيْناسُ، مُضْطَجِعاً على سَرِيرٍ مِنْذُ ثَماني سِنِينَ، وَهُوَ مُخْلَعٌ. فَقَالَ لَهُ بُطْرُسُ: «يا أَيْناسُ، يَشْفِيكَ يَسوعُ المَسِيحُ؛ فُمْ وافْتَرِشْ لِنَفْسِكَ.» فَقَامَ لِلوَقْتِ. وَرَأَهُ جَمِيعُ الساكِنِينَ في لُدَّة وَسارُونُ فَرجَعُوا إلى الرَّبِّ. وَكانَتْ في يافا تَلْمِيذَةٌ اسْمُها طابِيتا، الَّذي تَفْسِيرُهُ طَبِيبَةٌ، وَكانَتْ هَذِهِ مُمْتَلِئَةً أَعْمالاً صالِحَةً وَصَدَقاتٍ كانَتْ تَعْمَلُها. فَحَدَّثَتْ في تلكَ الأيامِ أَنَّها مَرَضَتْ وَماتَتْ. فَغَسَلُوها وَوَضَعُوها في العُلْيَةِ. وَإِذْ كانَتْ لُدَّةُ بِقُربِ يافا، وَسَمِعَ التَّلَامِيذُ أَنَّ بُطْرُسَ فيها، أَرسَلُوا إِلَيْهِ رَجُلَيْنِ يَسْأَلانِهِ أَنْ لا يُبْطِئَ عَنِ القُدُومِ إِلَيْهِم. فَقَامَ بُطْرُسُ وَأَتَى مَعَهُما. فَلَمَّا وَصَلَ، صَعَدُوا بِهِ إلى العُلْيَةِ، وَوَقَفَ لَدَيْهِ جَمِيعُ الأَرامِلِ يَبْكِينَ، وَيُرِينَهُ أَقْمَصَةً وَثِياباً كانَتْ تَصْنَعُها طَبِيبَةٌ مَعَهُنَّ. فَأَخْرَجَ بُطْرُسُ الجَمِيعَ خارِجاً، وَجَثا على رُكْبَتَيْهِ وَصَلَّى. ثُمَّ التَفَّتْ إلى الجَسَدِ وَقَالَ: «يا طابِيتا قُومي.» فَفَتَحَتْ عَيْنَيْها. وَلَمَّا أَبْصَرَتْ بُطْرُسَ جَلَسَتْ. فَنَاولَها يَدَهُ وَأَنهَضَها. ثُمَّ دَعَا القُدِّيسِينَ والأَرامِلَ، وَأَقامَها لَدَيْهِمْ حَيَّةً. فَشاعَ هَذَا الخَبَرُ في يافا كُلِّها، فَأَمَنَ كَثيرونَ بِالرَّبِّ.

THE GOSPEL

FOR THE SUNDAY OF THE PARALYTIC

The Reading from the Holy Gospel according to St. John. (5:1-15)

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water. For an angel of the Lord went down at certain seasons into the pool and troubled the water; whoever stepped in first, after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for 38 years. When Jesus saw him and knew that he had been lying there a long time, He said to him, "Do you want to be healed?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the Sabbath. So the Jews said to the man who was cured, "It is the Sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befalls you." The man went away and told the Jews that it was Jesus Who had healed him.

فصل شريف من بشارة القديس يوحنا الإنجيلي البشير والتلميذ الطاهر

في ذلك الزمان، صعد يسوع إلى اورشليم. وإن في اورشليم عند باب العنم بركة، تسمى بالعبرانية بيت حسد، لها خمسة أروقة. كان مضطجعا فيها جمهور كثير من المرضى من عُميان وعرج ويايسي الأعضاء، ينتظرون تحريك الماء. لأن ملاكا كان ينزل أحيانا في البركة ويحرك الماء. والذي كان ينزل أولا من بعد تحريك الماء، كان يبرأ من أي مرض عتراه. وكان هناك إنسان به مرض منذ ثمان وثلاثين سنة. هذا إذ رآه يسوع ملقى، وعلم أن له زمانا كثيرا، قال له: «أتريد أن تبرا؟» فأجاب المريض: «يا سيد، ليس لي إنسان متى حرك الماء يلقيني في البركة، بل بينما أكون آتيا، ينزل قبلي آخر». فقال له يسوع: «قم، احمِل سريرك وامش». فلوقت برئ الرجل، وحمل سريرَه ومشى. وكان في ذلك اليوم سبت. فقال اليهود للذي شفي: «إنه سبت، فلا يحل لك أن تحمِل السرير». فأجابهم: «إن الذي أبرأني هو قال لي «احمِل سريرك وامش». فسألوه من هو الإنسان الذي قال لك «احمِل سريرك وامش؟» أما الذي شفي فلم يكن يعلم من هو. لأن يسوع اعتزل، إذ كان في الموضع جمع. وبعد ذلك وجده يسوع في الهيكل، فقال له: «ها قد عوفيت، فلا تعد تخطئ لئلا يصيبك شر». فذهب ذلك الإنسان، وأخبر اليهود أن يسوع هو الذي أبرأه.

THE SYNAXARION

On May 15, in the Holy Orthodox Church, we commemorate our **Venerable Father Pachomios the Great of Egypt; Achilles, bishop of Larisa; and Martyr Barbaros the myrrh-streaming of Corfu.**

On this day, the fourth Sunday of Pascha, we commemorate **the Paralytic** and, as is right, we celebrate the miracle wrought for him. Jesus healed the Paralytic at the Sheep's Pool, located near the Sheep's Gate of Jerusalem, where people sacrificed their beasts and washed their insides. The pool had five sides, with a porch and arch on each. A number of people, afflicted with various diseases, passed through them, waiting at the water for an angel

to come down and stir it. Once it moved, whoever stepped into the water first was instantly healed. One poor man, whose story is recounted in today's Gospel lection in the Divine Liturgy, waited 38 years for someone to lower him into the water, because he was unable to move into the water himself. However, the Savior merely commanded the man to get up and walk, and he was healed.

In Thine infinite mercy, O Christ our God, have mercy on us. Amen

Megalyrnarion for the Paralytic Sunday (Tone One)

The angel spake to her that is full of grace, saying: O pure Virgin, rejoice. And I say also, Rejoice. For thy Son is risen from the tomb on the third day. We believers in unison bless thee, O Virgin, crying: Rejoice, O gate of the Lord. Rejoice, O living city. Rejoice, O thou from whom didst rise upon us from the dead the Light of Resurrection, He Who was born of thee.

إِنَّ الْمَلَكَ تَفَوَّهَ نَحْوَ الْمُنْعَمِ عَلَيْهَا، أَيُّهَا الْعَذْرَاءُ النَّقِيَّةُ أَفْرَحِي، وَأَيْضاً أَقُولُ أَفْرَحِي، لَأَنَّ ابْنَكَ قَدْ قَامَ مِنَ الْقَبْرِ فِي الْيَوْمِ الثَّالِثِ. أَيُّهَا الْبَتُولُ، نَعْبُطُكَ نَحْنُ الْمُؤْمِنِينَ، بِأَصَوَاتٍ مُتَّفِقَةٍ هَاتِفِينَ: إِفْرَحِي يَا بَابَ الرَّبِّ، إِفْرَحِي يَا مَدِينَةَ مُتَنَفِّسَةً، إِفْرَحِي يَا مَنْ يَهَا أَشْرَقَ لَنَا الْيَوْمَ، مِنَ الْأَمْوَاتِ، نُورُ قِيَامَةِ الْمَوْلُودِ مِنْكَ.

Communion Hymn for Pasch (Tone Eight)

Receive ye the Body of Christ, taste ye the Fountain of immortality. جَسَدَ الْمَسِيحِ خُذُوا، وَالْيَنْبُوعَ الَّذِي لَا يَمُوتُ ذُوقُوا.

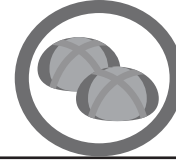
• Instead of “We have seen the true light,” sing “Christ is Risen” ONCE.





TODAY
May 15, 2022

EPISTLE READER
English: Yara Yazji
Arabic: Dima Fanous



HOLY BREAD OFFERING

TODAY May 15	<p>-Suhel and Najwa Turjman For the good health of their family</p> <p>-Abdallah Daiha In memory of his mother +Hanne Safatli Daiha</p> <p>-Tabte Habib & family For the 3rd/9th-day memorial service of +Geoge Habib</p>
May 22	<p>-Tony and Vivian Zammar & family For the good health of their family especially Lillian, on occasion of her birthday</p> <p>-Zeina Bardawil Farah & family In memory of +Emile Farah</p>
May 29	<p>-Baseel and Abeer Farah For the good health of their family</p> <p>-Dr. Don Shalhub For the 40-day memorial service of his mother +Houda Shalhub</p>
June 05	<p>-Vladimir and Carmen Kostik For their good health and the good health of their family and on occasion of their 48th Wedding Anniversary</p>

COFFEE HOUR SPONSOR

TODAY May 15	<p>-The Cathedral Council For the good health of the Sunday School Students and Staff</p>
May 22	<p>-Amal Hakim For the good health of Jannet Salman on occasion of her birthday</p>
May 29	<p>-Dr. Don Shalhub For the 40-day memorial service of his mother +Houda Shalhub</p>
June 05	<p>-Vladimir and Carmen Kostik For their good health and the good health of their family and on occasion of their 48th Wedding Anniversary</p>

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

May	Mouna Dahlan & Family Maria Barake & Family For the good health of their family and the Palestinian People Zeina Bardawil Farah & Family In Loving Memory of +Emile Farah Sh. Pat Nimer & Family In Loving memory of Archdeacon +David B. Nimer Tony and Vivian Zammar & Family For the good health of their family
June	Maria Barake & Family For the good health of their family and the Palestinian People Zeina Bardawil Farah & Family and Paula Bardawil Farah & Family In Loving Memory of Dr. +Maurice Bardawil Tony and Vivian Zammar & Family For the good health of their family
July	Mouna Dahlan & Family
August	Mouna Dahlan & Family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Suhel and Najwa Turjman & family; Abdallah Daiha; Tabte, Jamal, and Mona Habib; Logan and Cathy Ruff; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Noemí Christodoulos; Elsa Merino; David Estevez; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gabriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Houry; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+George Habib +Shereen Abu Aqleh +Archdeacon David Nimer +Cheryl Eppeson +Emile Farah +Ibrahim Khoury +Dr. Eugene Sayfie +Dr. Maurice Bardawil +Michael Dahlan +Michel Husson +Samira Abou Rjaily +Jorge Diab Zacur +Kareem Zakharia +Asmerom Beyene



Cathedral Calendar



Today	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School Appreciation Ceremony	After Liturgy
Wed., May 18	Monthly Cathedral Council Meeting	5:30 p.m.
Sat., May 21	Great Vespers	5:30 p.m.
	St. George Cathedral Love Ball	6:30 p.m.

Save the Date!

DOMSE Parish Life Conference (Memphis, TN) June 15th-18th, 2022

May His Memory be Eternal!



Condolences and Memorials



فليكن ذكره مؤبداً!

The Clergy and Council of Saint George Cathedral offer their deepest and sincerest condolences to Tabte AbouRjaily Habib and her daughters Jamal and Mona, and Cathy Habib and her husband Logan Ruff, on the passing into eternal life of the servant of God +George Chukrallah Habib. Condolences are also extended to his sister Latife Zyne and her children, and to the entire Habib and AbouRjaily families in Lebanon

Today: A 3rd/9th-day memorial service in memory of the servant of God +George Chukrallah Habib will be offered by his wife Tabte Habib and her family. May his memory be eternal!



SAINT GEORGE CATHEDRAL
SUNDAY SCHOOL

APPRECIATION SUNDAY

JOIN US IN RECOGNITION OF OUR SUNDAY
SCHOOL STUDENTS AND ALL THEIR HARD
WORK THIS YEAR

SUNDAY, MAY 15, 2022

AFTER LITURGY

320 Palermo Ave Coral Gables, FL | 305.444.6541 | SundaySchool@StGMiami.org



Order Of St. Ignatius' 2nd Annual Golf Outing Sponsors

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Dr. David and Laura Ede &
Family

The Dolman Family

David and Terri Dorta

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Final Pot "\$3,500"

Winning Cash Prize \$1,750

Winner: Elias "Uncle Louie" Ede

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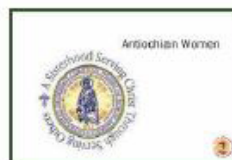
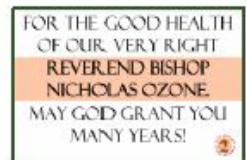
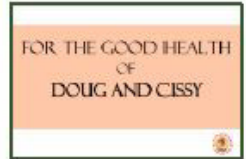
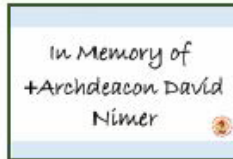
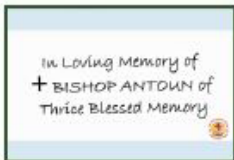
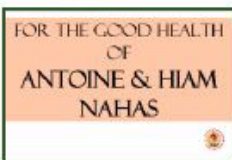
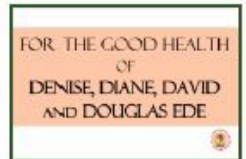
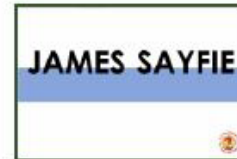
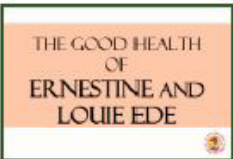
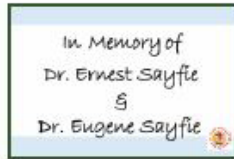
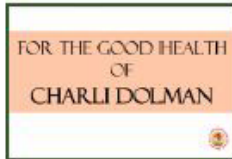
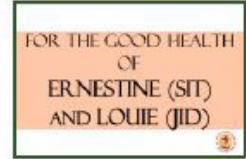
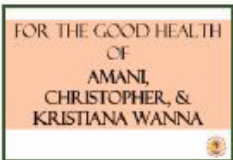
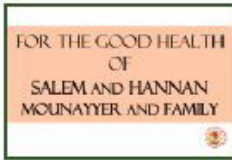
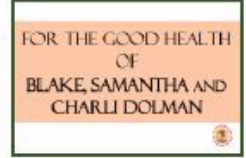
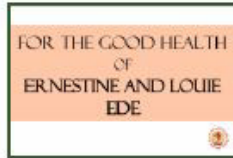
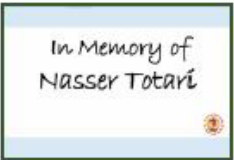
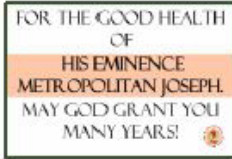
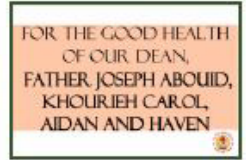
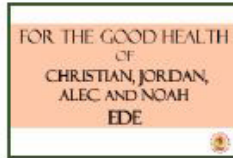
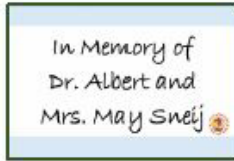
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*Thank
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TEE BOX SPONSORS 2022

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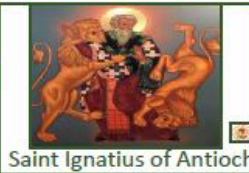


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“... Put on LOVE, which binds everything together in perfect harmony.” Colossians 3:14

Saint George Antiochian Orthodox Cathedral

Coral Gables, Florida

The Annual Saint George



Welcomes

His Grace, Bishop NICHOLAS

celebrating

“One Family in Christ”

“So we, being many, are one body in Christ, and individually members of one another.” Romans 12:5

Saturday, May 21, 2022

Saint George Cathedral Banquet Hall
320 Palermo Avenue, Coral Gables, Florida

5:30 pm - Great Vespers Service

followed by

Cocktails, Dinner, Evening Program and Entertainment

Including

HONORING THE 2022 GRADUATES

Presentations:

THE MEDAL OF MERIT AND DEAN'S CERTIFICATE

THE ARCHPRIEST MICHAEL HUSSON EDUCATIONAL SCHOLARSHIP

Musical Entertainment:

Mr. Jackson King

Renowned Singer Farah Farah with Maestro Elias Rishmarwi

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Saint George Antiochian Orthodox Cathedral

Welcomes

His Grace, Bishop NICHOLAS

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"One Family in Christ"

**"So we, being many, are one body in Christ,
and individually members of one another." Romans 12:5**

Saturday, May 21, 2022

5:30 pm - Great Vespers

Cocktails, Dinner and Evening program to follow

THE LOVE BALL SPONSORSHIP PROGRAM

"... Put on LOVE, which binds everything together in perfect harmony." Colossians 3:14

The following faithful members will be honored (listed alphabetically):

Medal of Merit

+Mrs. Mary Bikhazi
Mr. George Khoury
Mrs. Widaa Khoury

Dean's Certificate of Distinguished Service

Mr. Said El Haj
Mrs. Jacqueline Barakat Wanna

The Cathedral looks forward to seeing you at the Love Ball as *"One Family in Christ"* and commemorating the long-anticipated homecoming of her parishioners after a long interruption due to Covid 19!

This year's program book will feature our honorees and graduates and we ask for your support in celebration of their good works. *"Well done, good and faithful servant."* Matthew 25:21. The following packages are available:

**Sponsorships: Decorations, Invitations, Program Book,
Wine, Catering, Musical Entertainment**

ALL SPONSORS / DONORS WILL BE RECOGNIZED IN THE PROGRAM BOOK

PEACE SPONSORSHIP (10 tables)	\$ 500.....	Includes 2 - \$100 Peace Ticket
WISDOM SPONSORSHIP (5 tables)	\$ 750.....	Includes 2 - \$125 Wisdom Tickets
LOVE SPONSORSHIP (4 tables)	\$1000.....	Includes 2 - \$150 Love Tickets
BENEFICIARY (1 table)	\$1700.....	Includes 6 - \$150 Love Tickets - Center Front Table (Dinner with His Grace Bishop NICHOLAS and Father Joseph). SOLD

**If you are unable to be a Peace, Wisdom or Love Sponsor,
a donation in any amount is welcome. Thank you.**

Thank you for your contribution and support! May God bless you always!

Yours in Christ,
Rev. Fr. Joseph Abouid
Dean

Mrs. Tania Soufia
Love Ball Chairlady

320 Palermo Avenue Coral Gables, Florida 33134-6608
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*"Unless you are converted and become like children
you will by no means enter the kingdom of heaven." Matthew 18:3*



2022 Parish Life Conference

Diocese of Miami and the Southeast

Memphis, Tennessee

June 15–18, 2022



Hosted by St. John Orthodox Church at the beautiful Hilton Memphis

Join us in Memphis, Tennessee – the home of the Blues and the birthplace of Rock 'n' Roll – as we share fellowship with members from all corners of our Diocese. **Highlights of the in-person PLC include:**

- Keynote Speaker: Fr. Stephen Freeman
- Oratorical Festival
- Bible Bowl
- ...and much more!

The city of Memphis also has much to offer, including:

- Historic Beale Street
- Graceland (the home of Elvis Presley)
- National Civil Rights Museum
- The world's largest Bass Pro Shop
- Big River Crossing over the majestic Mississippi River
- ...and much more!



Barbecue, Blues, and Beatitudes

Diocese of Miami and the Southeast Parish Life Conference

Hosted by: St. John, Memphis, TN

Hilton Memphis

June 15-18, 2022

General Schedule

Time		Function	Room Location
<u>Wednesday, June 15, 2022</u>			
3:00 PM	8:00 PM	Registration	Lobby Annex
5:00 PM	6:00 PM	Vespers	Tennessee B
6:00 PM	8:30 PM	Kids' Club (CLERGY KIDS)	Director 1
6:00 PM	8:30 PM	Clergy and Wives Dinner with Bishop Nicholas/Mtg.	Director 6
7:00 PM	8:00 PM	Clergy Wives Dessert	Director 3
7:00 PM	8:00 PM	Teen Welcome	TBD
11:00 PM	11:30 PM	Compline/Ask Abouna	Tennessee B
<u>Thursday, June 16, 2022</u>			
8:30 AM	10:00 AM	Divine Liturgy	Tennessee B
10:00 AM	5:00 PM	Registration	Tennessee B Foyer
10:00 AM	12:30 PM	Kids' Club	Director 1
10:15 AM	12:30 PM	Antiochian Women's Brunch/Meeting/Retreat (including young adult women) Speaker: Mother Beth Freeman - Mary, Martha, and friendship with Christ: sharing His yoke	Director 6
10:15 AM	12:30 PM	Antiochian Men's Brunch / Meeting / Retreat (including Young Adult men) Speaker: Fr. Stephen Freeman	Tennessee C
10:15 AM	12:30 PM	SOYO Brunch / Meeting / Retreat Speaker: Fr. Joseph Aboud - Matthew 18:3	Tennessee D-E
1:00 PM	4:30 PM	SOYO Service Project	off-site
2:30 PM	4:30 PM	Kids' Club	Director 1
2:30 PM	4:30 PM	Antiochian Women's Book Club – "Mary as the Early Christians Knew Her" by Fredrica Mathews Green	off-site
2:30 PM	4:30 PM	Young Adult Fellowship / Discussion Speaker: Protodeacon David Keim – Orthodoxy in the Workplace	Director 3
2:30 PM	3:00 PM	Antiochian Men Book Club: "God Is A Man of War"	Tennessee C
3:00 PM	4:30 PM	Antiochian Men Bible Study with Fr. Stephen De Young	Tennessee C
5:00 PM	6:00 PM	Vespers	Tennessee B
6:00 PM	8:00 PM	Dinner Buffet with speaker Speaker: Fr. Stephen Freeman – "Like a Weaned Child with Its Mother": Caring for the soul in a world of shame	Tennessee C-E
7:00 PM	9:00 PM	Kids' Club	Director 1
8:00 PM	10:30 PM	Evening Fellowship/Entertainment	Tennessee C-E

11:00 PM	11:30 PM	Compline/Ask Abouna	Tennessee B
Friday, June 17, 2022			
8:30 AM	10:00 AM	Divine Liturgy	Tennessee B
10:00 AM	5:00 PM	Registration	Tennessee B Foyer
10:00 AM	11:00 AM	Brunch Buffet	Tennessee A
11:00 AM	12:30 PM	Oratorical Festival	Tennessee B
12:30 PM	1:00 PM	Creative Arts Festival Awards Presentation	Tennessee B
1:30 PM	4:00 PM	Kids' Club	Director 1
1:30 PM	4:00 PM	Diocesan Ministry Council meeting	Tennessee B
4:00 PM	5:00 PM	Christian education workshop Speaker: Anna-Sarah Farha – Special Needs Resources for Sunday School Teachers	Director 2
4:00 PM	5:00 PM	Order of St. Ignatius Reception	Director 6
4:00 PM	5:00 PM	Deanery Meetings	TBD
5:30 PM	6:30 PM	Great Vespers Service	Tennessee B
6:30 PM	7:00 PM	Choir Rehearsal	Tennessee B
6:30 PM	8:00 PM	Dinner Buffet	Tennessee C-E
7:30 PM	8:00 PM	Bible Bowl Team Check-in	Tennessee A
8:00 PM	10:30 PM	Bible Bowl	Tennessee A
11:00 PM	11:30 PM	Compline/Ask Abouna	Tennessee B
Saturday, June 18, 2022			
8:00 AM	9:00 AM	Orthros (Matins)	Tennessee B
9:00 AM	11:00 AM	Hierarchical Divine Liturgy	Tennessee B
12PM		Young Adults - Doctrine on Draft	offsite



Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmiami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster: Webmaster@stgmiami.org

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