

Saint George Antiochian Orthodox Cathedral

Sunday, May 01, 2022

# The Weekly Bulletin



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ١ أيار ٢٠٢٢

## النشرة الأسبوعية



NEW SUNDAY OR ANTI-PASCHA (SUNDAY OF ST. THOMAS THE "TWIN")

الأحد الجديد أي أحد توما

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.



The **Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

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*Diocese of Miami and the Southeast*

The Reverend Father Joseph Hector Abouid

*Cathedral Dean*

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Sdn. Sean Hatem

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All Choir Members and Ushers

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Hannan Mounayyer, *Lead Advisor*

Said Elhaj



# DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

## CHANGES IN THE DIVINE LITURGY

## تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ After the Great Litany ~

### The First Antiphon

Shout with joy to God, all the earth. Sing to His name; give glory to His praises.

*Refrain: Through the intercessions of the Theotokos, O Savior, save us.*

Say to God: "How awesome are Thy works!" Let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High. (*Refrain*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. (*Refrain*)

### الأنتيفونا الأولى

هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، رَتِّلُوا لِاسْمِهِ اعْطُوا مَجْدًا لِتَسْبِيحَتِهِ.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ يَا مُخَلِّصُ خَلِّصْنَا.

قولوا لله ما أَرْهَبَ أَعْمَالُكَ، كُلُّ مَنْ فِي الْأَرْضِ يَسْجُدُونَ لَكَ وَيُرَتِّلُونَ لاسْمِكَ أَيُّهَا الْعَلِيِّ. (اللازمة)

المجد للآب والابن والروح القدس. الآن وكل أوان وإلى دهر الداهرين. آمين. (اللازمة)

~ After the First Small Litany ~

## The Second Antiphon

May God have mercy upon us, and bless us,  
and may He cause His face to shine upon us,  
and have mercy on us.

*Refrain: Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.*

That Thy way may be known upon earth, Thy  
salvation among all nations. Let the peoples  
give thanks to Thee, O God; let all the peoples  
give thanks to Thee. (*Refrain*)

I will pay my vows unto the Lord in the  
presence of all His people. (*Refrain*)

Glory ... Both now... (*O, only begotten Son and Word of God...*)

## الأنتيفونا الثانية

لِيَتَرَأْفَ اللَّهُ عَلَيْنَا وَيُبَارِكُنَا، وَلِيُضِيَّ بِوَجْهِهِ  
عَلَيْنَا وَيَرْحَمَنَا.

اللازمة: خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ  
بَيْنِ الْأَمْوَاتِ، لِنُزِيلَ لَكَ لِنُزِيلَ لَكَ.

لِنُتَعَرَفَ فِي الْأَرْضِ طَرِيقُكَ وَفِي جَمِيعِ الْأُمَمِ  
خَلَاصُكَ. تَعْتَرِفُ لَكَ الشُّعُوبُ يَا اللَّهُ، تَعْتَرِفُ  
لَكَ. (اللازمة)

يباركنا الله ولتخافه كل الأمم إلى اقاصي الأرض.  
(اللازمة)

المجد... الآن ... يا كلمة الله الإبن الوحيد...

~ After the Second Small Litany ~

## The Third Antiphon

Let God arise and let His enemies be scattered,  
and let them that hate Him flee from before  
His face.

*Christ is risen from the dead, trampling down death by death, and to those in the tombs, bestowing life. (Fast Pace)*

As smoke vanisheth, so let them vanish; as  
wax melteth before the fire. (*Refrain*)

## الأنتيفونا الثالثة

لِيَقُمْ اللَّهُ وَيَتَبَدَّدَ جَمِيعُ أَعْدَائِهِ وَيَهْرُبْ مُبْغِضُوهُ  
مِنْ أَمَامِ وَجْهِهِ.

الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ  
بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ. (إقاع  
سريع)

كما يُبَادُ الدُخَانُ يُبَادُونَ، وَكَمَا يَذُوبُ الشَّمْعُ  
مِنْ أَمَامِ وَجْهِ النَّارِ. (اللازمة)

~ During the Little Entrance ~

Paschal Apolytikion (Tone Five)

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (*SLOW PACE*)

المسيح قام مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطَّئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ.

The Entrance Hymn for Ordinary Sundays (Tone Two)

*In the gathering places, bless ye God the Lord from the springs of Israel. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.*

فِي الْمَجَامِعِ بَارِكُوا اللَّهَ، الرَّبَّ مِنْ يَنْابِيعِ إِسْرَائِيلَ. خَلِّصْنَا يَا ابْنَ اللَّهِ، اَمَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنَرْتَلَّ لَكَ، هَلِّلُويَا.

~ After the Small Entrance ~

Apolytikion of St. Thomas Sunday (Tone Eight)

While the tomb was sealed, Thou didst shine forth from it, O Life. While the doors were closed, Thou didst come in to Thy Disciples, O Christ God, Resurrection of all, renewing in us through them an upright spirit, according to the greatness of Thy mercy.

إِذْ كَانَ الْقَبْرُ مَخْتُومًا، أَشْرَفْتَ مِنْهُ أَيُّهَا الْحَيَاةُ. وَلَمَّا كَانَتِ الْأَبْوَابُ مُعْلَقَةً، وَافَيْتِ التَّلَامِيذَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، قِيَامَهُ الْكُلِّ. وَجَدَدْتَ لَنَا بِهِمْ رُوحًا مُسْتَقِيمًا بِحَسَبِ عَظِيمِ رَحْمَتِكَ.

• We do NOT sing the apolytikion of our patron saint today

Kontakion of Pascha (Tone Eight)

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

وَلَئِنْ كُنْتَ نَزَلْتَ إِلَى قَبْرِ يَا مَنْ لَا يَمُوتُ، إِلَّا أَنْكَ دَرَسْتَ قُوَّةَ الْجَحِيمِ، وَقُفْتَ غَالِبًا أَيُّهَا الْمَسِيحُ الْإِلَهُ، وَلِلنِّسْوَةِ حَامِلَاتِ الطِّيبِ قُلْتُ «افْرَحْنَ!»، وَوَهَبْتَ رُسُلَكَ السَّلَامَ، يَا مَانِحَ الْوَاقِعِينَ الْقِيَامَ.

Great is our Lord, and great is His strength.

Praise ye the Lord, for the Lord is good.

**The Reading from the Acts of the Apostles (5:12-20).**

In those days, many signs and wonders were done among the people by the hands of the apostles; and they were all with one accord in Solomon's porch. None of the rest dared to join them, but the people magnified them. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the cities around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the chief priest rose up and all who were with him, that is, the sect of the Sadducees, and filled with jealousy they laid their hands on the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said: "Go and stand in the temple and speak to the people all the words of this Life."

عَظِيمٌ هُوَ رَبُّنَا وَعَظِيمَةٌ هِيَ قُوَّتُهُ.

سَبَّحُوا الرَّبَّ فَإِنَّهُ صَالِحٌ

**فَصْلٌ مِنْ أَعْمَالِ الرُّسُلِ الْقِدِّيسِينَ الْأَطْهَارِ**

فِي تِلْكَ الْأَيَّامِ، جَرَتْ عَلَى أَيْدِي الرُّسُلِ آيَاتٌ وَعَجَائِبُ كَثِيرَةٌ فِي الشَّعْبِ. (وَكَانُوا كُلُّهُمْ بِنَفْسٍ وَاحِدَةٍ فِي رِوَاقِ سُلَيْمَانَ. وَلَمْ يَكُنْ أَحَدٌ مِنَ الْآخَرِينَ يَجْتَرِئُ أَنْ يُخَالِطَهُمْ، لَكِنْ كَانَ الشَّعْبُ يُعَظِّمُهُمْ. وَكَانَ جَمَاعَاتٌ مِنْ رِجَالٍ وَنِسَاءٍ يَنْصَمُّونَ بِكَثْرَةٍ مُؤْمِنِينَ بِالرَّبِّ). حَتَّى إِنَّ النَّاسَ كَانُوا يَخْرُجُونَ بِالْمَرَضِ إِلَى الشَّوَارِعِ، وَيَضَعُونَهُمْ عَلَى فُرُشٍ وَأَسِرَّةٍ، لِيَقَعَ وَلَوْ ظِلُّ بُطْرُسَ، عِنْدَ اجْتِيَازِهِ، عَلَى بَعْضِ مِنْهُمْ. وَكَانَ يَجْتَمِعُ أَيْضًا إِلَى أُورُشَلِيمَ جُمُهورُ الْمُدُنِ الَّتِي حَوْلَهَا، يَحْمِلُونَ مَرْضَى وَمُعَدِّبِينَ مِنْ أَرْوَاحِ نَجِسَةٍ، فَكَانُوا يُشْفَوْنَ جَمِيعُهُمْ. فَقَامَ رَئِيسُ الْكَهَنَةِ وَكُلُّ الَّذِينَ مَعَهُ، وَهُمْ مِنْ شِيعَةِ الصَّدُوقِيِّينَ، وَامْتَلَأُوا غَيْرَةً. فَالْقُوا أَيْدِيَهُمْ عَلَى الرُّسُلِ وَجَعَلُوهُمْ فِي الْحَبْسِ الْعَامِّ. فَفَتَحَ مَلَاكُ الرَّبِّ أَبْوَابَ السِّجْنِ لَيْلًا، وَأَخْرَجَهُمْ، وَقَالَ: امْضُوا وَقِفُوا فِي الْهَيْكَلِ، وَكَلِّمُوا الشَّعْبَ بِجَمِيعِ كَلِمَاتِ هَذِهِ الْحَيَاةِ.



# THE GOSPEL

## FOR THOMAS SUNDAY

### **The Reading of the Holy Gospel according to St. John (20:19-31)**

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be to you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be to you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be to you." Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to him, "Thomas, you have believed because you have seen Me. Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His Name.

## فَصْلٌ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يوحنا الإنجيليِّ البشيرِ والتلميذِ الطاهرِ

لَمَّا كَانَتْ عَشِيَّةُ ذَلِكَ الْيَوْمِ، وَهُوَ أَوَّلُ الْأُسْبُوعِ وَالْأَبْوَابُ مُغْلَقَةٌ حَيْثُ كَانَ التَّلَامِيذُ مُجْتَمِعِينَ خَوْفًا مِنَ الْيَهُودِ، جَاءَ يَسُوعُ وَوَقَفَ فِي الْوَسْطِ وَقَالَ لَهُمْ: «السَّلَامُ لَكُمْ». فَلَمَّا قَالَ هَذَا أَرَاهُمْ يَدَيْهِ وَجَنْبَهُ، فَفَرِحَ التَّلَامِيذُ حِينَ أَبْصَرُوا الرَّبَّ. وَقَالَ لَهُمْ ثَانِيَةً: «السَّلَامُ لَكُمْ، كَمَا أَرْسَلَنِي الْآبُ كَذَلِكَ أَنَا أُرْسِلُكُمْ». وَلَمَّا قَالَ هَذَا نَفَخَ فِيهِمْ وَقَالَ لَهُمْ: «خُذُوا الرُّوحَ الْقُدُسَ. مَنْ غَفَرْتُمْ خَطَايَاهُمْ تُغْفَرْ لَهُمْ وَمَنْ أَمْسَكْتُمْ خَطَايَاهُمْ أُمْسِكْتُمْ». أَمَّا تُومَا أَحَدُ الْاِثْنَيْ عَشَرَ الَّذِي يُقَالُ لَهُ التَّوَّامُ فَلَمْ يَكُنْ مَعَهُمْ حِينَ جَاءَ يَسُوعُ، فَقَالَ لَهُ التَّلَامِيذُ الْآخَرُونَ «إِنَّا قَدْ رَأَيْنَا الرَّبَّ»، فَقَالَ لَهُمْ: «إِنْ لَمْ أُعَايِنُ أَثَرَ الْمَسَامِيرِ فِي يَدَيْهِ، وَأَضَعُ إصْبَعِي فِي أَثَرِ الْمَسَامِيرِ، وَأَضَعُ يَدِي فِي جَنْبِهِ لَا أُؤْمِنُ». وَبَعْدَ ثَمَانِيَةِ أَيَّامٍ كَانَ تَلَامِيذُهُ أَيْضًا دَاخِلًا وَتُومَا مَعَهُمْ، فَآتَى يَسُوعُ وَالْأَبْوَابُ مُغْلَقَةٌ وَوَقَفَ فِي الْوَسْطِ وَقَالَ لَهُمْ: «السَّلَامُ لَكُمْ»، ثُمَّ قَالَ لِتُومَا: «هَاتِ إصْبَعَكَ إِلَى هَهُنَا وَعَايِنِ يَدَيَّ، وَهَاتِ يَدَكَ وَضَعْهَا فِي جَنْبِي، وَلَا تَكُنْ غَيْرَ مُؤْمِنٍ بَلْ مُؤْمِنًا». أَجَابَ تُومَا وَقَالَ لَهُ: «رَبِّي وَإِلَهِي». قَالَ لَهُ يَسُوعُ: «لَأَنَّكَ رَأَيْتَنِي يَا تُومَا آمَنْتَ؟ طُوبَى لِلَّذِينَ لَمْ يَرَوْا وَآمَنُوا». وَآيَاتٍ أُخَرَ كَثِيرَةً صَنَعَ يَسُوعُ أَمَامَ تَلَامِيذِهِ لَمْ تُكْتَبْ فِي هَذَا الْكِتَابِ. وَأَمَّا هَذِهِ، فَقَدْ كُتِبَتْ لِتُؤْمِنُوا بِأَنَّ يَسُوعَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ، وَلِكِي تَكُونَ لَكُمْ، إِذَا آمَنْتُمْ، حَيَاةً بِاسْمِهِ.



# THE SYNAXARION



On May 1 in the Holy Orthodox Church, we commemorate the Prophet Jeremiah; and Venerable-martyrs Euthymios, Ignatius and Akakios of Prodromou skete on Athos.

On this day, the second Sunday of Pascha, we inaugurate the celebration of Christ's Resurrection, and the occasion whereon the Holy Apostle Thomas touched the Savior's side.

This day is called New Sunday, Thomas Sunday or Anti-Pascha. The last term means "in place of Pascha" because Thomas did not immediately hear of Christ's Resurrection and

disbelieved it. We remember his doubt but do not repeat it. After this Sunday, the Church dedicates Sunday to the Resurrection.

As the Disciples were gathered together on the Sunday of the Resurrection, Jesus entered and greeted them in His usual way, saying, "Peace be unto you." Then He showed them His hands, feet and side. Jesus ate before His Disciples and reassured them of His Resurrection. However, Thomas was not with them at that time, and insisted upon seeing the Savior's scars—the print of the nails in His hands and feet, and the spear in His side—before he would believe that Jesus was risen. Eight days later Christ appeared again to the Disciples, this time with Thomas present. The Master told Thomas to see and feel. Then Thomas immediately cried out, "My Lord and my God!" But Jesus tells His Disciples, "Blessed are those who have not seen and yet believe." This event also clearly illustrates the human and divine Natures of Christ.

By the intercessions of Thine Apostle Thomas, O Christ our God, have mercy on us. Amen

## Megalyrnarion for Thomas Sunday (Tone One)

O most radiant lamp, the Theotokos, the immeasurable honor, which is more exalted than all creatures, with praises do we magnify thee.

أَيْتُهَا الْمِصْبَاحُ السَّاطِعُ الضِّيَاءِ وَأُمُّ الْإِلَهِ، وَالشَّرَفُ الَّذِي لَا قِيَاسَ لَهُ، الْأَرْفَعُ مِنَ الْخَلَائِقِ جَمِيعِهَا، بِالتَّسَابِيحِ لِكَ نُعْظِّمُ.

## Communion Hymn for Thomas Sunday

Praise the Lord, O Jerusalem; praise thy God, O Zion. Alleluia.

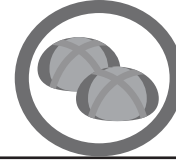
سَبِّحِي يَا أُورُشَلِيمَ الرَّبَّ، سَبِّحِي إِلَهَكَ يَا صِهْيَوْنَ. هَلِّلُويَا.

• Instead of "We have seen the true light," sing "Christ is Risen" ONCE.



**TODAY**  
May 01, 2022

**EPISTLE READER**  
English: Jackson King  
Arabic: Afram Mirza



## HOLY BREAD OFFERING

<b>TODAY</b> May 01	-Suhel and Najwa Turjman For the good health of their family -Said and Lama El Haj & family For the good health of their family
May 08	-Suhel and Najwa Turjman For the good health of their family and in memory of Najwa's parents +Yacoub and +Hilda Zreiqat -Amal Hakim For the good health of Jannet Salman on the occasion of her graduation
May 15	-Suhel and Najwa Turjman For the good health of their family -Abdallah Daiha In memory of his mother +Hanne Safatli Daiha
May 22	-Tony and Vivian Zammar & family For the good health of their family especially Lillian, on occasion of her birthday -Zeina Bardawil Farah & family In memory of +Emile Farah

## COFFEE HOUR SPONSOR

<b>TODAY</b> May 01	-Said and Lama El Haj & family For the good health of their family
May 08	-Suhel and Najwa Turjman For the good health of their family and in memory of Najwa's parents +Yacoub and +Hilda Zreiqat
May 15	<b>-OPEN</b>
May 22	-Amal Hakim For the good health of Jannet Salman on occasion of her birthday

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



## ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

<b>May</b>	Mouna Dahlan & Family Maria Barake & Family For the good health of their family and the Palestinian People Zeina Bardawil Farah & Family In Loving Memory of +Emile Farah Sh. Pat Nimer & Family In Loving memory of Archdeacon +David B. Nimer Tony and Vivian Zammar & Family For the good health of their family
<b>June</b>	Maria Barake & Family For the good health of their family and the Palestinian People Zeina Bardawil Farah & Family and Paula Bardawil Farah & Family In Loving Memory of Dr. +Maurice Bardawil Tony and Vivian Zammar & Family For the good health of their family
<b>July</b>	Mouna Dahlan & Family
<b>August</b>	Mouna Dahlan & Family

## PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
<b>Suhel and Najwa Turjman &amp; family; Said, Lama, Geena, Emma, and Andre El Haj; Salam Exeni; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Noemi Christodoulos; Elsa Merino; David Estevez; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gabriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.</b>	+Emile Farah +Ibrahim Khoury +Archdeacon David Nimer +Dr. Eugene Sayfie +Dr. Maurice Bardawil +Michael Dahlan +Michel Husson +Samira Abou Rjaily +Jorge Diab Zacur +Kareem Zakharia +Asmerom Beyene





# Cathedral Calendar



Today	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School	After Communion
Sat., May 07	NO GREAT VESPERS	(Fr Joseph Out-of-town)
April 25-May 11	Fr. Joseph will be out of town	

## Save the Date!

Sunday School Recognition Sunday	May 15 <sup>th</sup> , 2022
St. George Cathedral Loveball	May 21 <sup>st</sup> , 2022
DOMSE Parish Life Conference (Memphis, TN)	June 15 <sup>th</sup> -18 <sup>th</sup> , 2022



**“Blessed is He who comes  
in the Name of the Lord”**

**Ps. 118:26**

On this Sunday, we welcome Rev. Fr. Gustavo Alfonso who is covering for Fr. Joseph during his absence. Thank you father for your prayers!



# Order Of St. Ignatius' 2<sup>nd</sup> Annual Golf Outing Sponsors

*Thank  
You!*

## Gold Sponsors:

The Eugene J. Sayfie Family

Edward Jones  
(Angel Morales Atallah)

Dr. David and Laura Ede &  
Family

## 50/50 Raffle Pot

As of Friday currently at \$2,540

Minimum Prize Guaranteed at \$1,270

## Drink-Cart Sponsors:

Jan T. Sayfie

## Boxed-Lunch Sponsors:

Jan T. Sayfie

## Swag Bag Sponsors:

Elias "Uncle Louie" & Ernestine Ede

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Judy Sayfie & Family

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The Barkley Consulting Group  
(Jordan Sayfie)

Russell Bassett & Family

Dr. Waleed & Marie Snej

*Thank  
You!*

## Silver Sponsors:

Osama and Nadia Jahjah & Family

Nasser & Tania Soufia & Family

Dr. Don Shalhoub

Tony and Vivian Zammar & Family

Tony and Hiam Nahas

## Tee Box Sponsors

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Sbdcn. Elie & Theresa Bardawil & Family

Jonathan Pinto (Goosehead Insurance)

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Jackie Barakat-Wanna & Family

Yamil and Salma Zacur

Lora Khoury



## TEE BOX SPONSORS 2022

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In Memory of  
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In Loving Memory of  
+ BISHOP ANTOUN of  
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Metropolitan  
PHILIP SALIBA of Thrice  
Blessed Memory



God Bless the  
Children

God Bless the  
Children



FOR THE GOOD HEALTH  
OF  
SUZIE SAYFIE

FOR THE GOOD HEALTH  
OF  
HIS EMINENCE  
METROPOLITAN JOSEPH  
MAY GOD GRANT YOU  
MANY YEARS!

FOR THE GOOD HEALTH  
OF  
LOUIE EDE

FOR THE GOOD HEALTH  
OF  
ANTOINE & HIAM  
NAHAS

FOR THE GOOD HEALTH  
OF OUR VERY RIGHT  
REVEREND BISHOP  
NICHOLAS OZONE  
MAY GOD GRANT YOU  
MANY YEARS!

FOR THE GOOD HEALTH  
OF OUR DEAN,  
FATHER JOSEPH ABOUD,  
KHOURIEH CAROL,  
AIDAN AND HAVEN

MAY GOD BLESS  
ERNIE AND GENE  
SAYFIE  
AMEN

FOR THE GOOD HEALTH  
OF  
ERNESTINE (SIT)  
AND LOUIE (JID)

FOR THE GOOD HEALTH  
OF  
SALEM AND HANNAN  
MOULNAYYER AND FAMILY

FOR THE GOOD HEALTH  
OF  
CHARLI DOLMAN

FOR THE GOOD HEALTH  
OF  
BLAKE, SAMANTHA AND  
CHARLI DOLMAN

GOD BLESS  
DENISE EDE ALOISE AND  
FAMILY  
DOMENIC, SHANNON, ELIAS,  
CHRISTOPHER, NICHOLAS,  
JULIAN and BABY

FOR THE GOOD HEALTH  
OF  
AMANI,  
CHRISTOPHER, &  
KRISTIANA WANNA

El Haj Family

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Dana and Cory Schires

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Jorgina, and Farid

**BARDAWIL FAMILY**  
Elie, Theresa, Eloise,  
Eva, and Carol

**THE ZICHELLA FAMILY**  
Amy and Eric  
Abigail  
Ava





## TEE BOX SPONSORS 2022

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“... Put on LOVE, which binds everything together in perfect harmony.” Colossians 3:14

*Saint George Antiochian Orthodox Cathedral*

*Coral Gables, Florida*

## **The Annual Saint George**



*Welcomes*

**His Grace, Bishop NICHOLAS**

*celebrating*

*“One Family in Christ”*

“So we, being many, are one body in Christ, and individually members of one another.” Romans 12:5

**Saturday, May 21, 2022**

Saint George Cathedral Banquet Hall  
320 Palermo Avenue, Coral Gables, Florida

**5:30 pm - Great Vespers Service**

*followed by*

**Cocktails, Dinner, Evening Program and Entertainment**

*Including*

**HONORING THE 2022 GRADUATES**

*Presentations:*

**THE MEDAL OF MERIT AND DEAN'S CERTIFICATE**

**THE ARCHPRIEST MICHAEL HUSSON EDUCATIONAL SCHOLARSHIP**

**Musical Entertainment:**

*Mr. Jackson King*

*Renowned Singer Farah Farah with Maestro Elias Rishmarwi*

*Formal Attire*

*Child Care Available*



# *Saint George Antiochian Orthodox Cathedral*

*Welcomes*

**His Grace, Bishop NICHOLAS**

*celebrating*

*"One Family in Christ"*

**"So we, being many, are one body in Christ,  
and individually members of one another." Romans 12:5**

**Saturday, May 21, 2022**

**5:30 pm - Great Vespers**

**Cocktails, Dinner and Evening program to follow**

## **THE LOVE BALL SPONSORSHIP PROGRAM**

*"... Put on LOVE, which binds everything together in perfect harmony." Colossians 3:14*

The following faithful members will be honored (listed alphabetically):

**Medal of Merit**

+Mrs. Mary Bikhazi  
Mr. George Khoury  
Mrs. Widaa Khoury

**Dean's Certificate of Distinguished Service**

Mr. Said El Haj  
Mrs. Jacqueline Barakat Wanna

The Cathedral looks forward to seeing you at the Love Ball as *"One Family in Christ"* and commemorating the long-anticipated homecoming of her parishioners after a long interruption due to Covid 19!

This year's program book will feature our honorees and graduates and we ask for your support in celebration of their good works. *"Well done, good and faithful servant."* Matthew 25:21. The following packages are available:

---

**Sponsorships: Decorations, Invitations, Program Book,  
Wine, Catering, Musical Entertainment**

**ALL SPONSORS / DONORS WILL BE RECOGNIZED IN THE PROGRAM BOOK**

---

PEACE SPONSORSHIP (10 tables)	\$ 500.....	Includes 2 - \$100 Peace Ticket
WISDOM SPONSORSHIP (5 tables)	\$ 750.....	Includes 2 - \$125 Wisdom Tickets
LOVE SPONSORSHIP (4 tables)	\$1000.....	Includes 2 - \$150 Love Tickets
BENEFICIARY (1 table)	\$1700.....	Includes 6 - \$150 Love Tickets - Center Front Table (Dinner with His Grace Bishop NICHOLAS and Father Joseph). <b>SOLD</b>

---

**If you are unable to be a Peace, Wisdom or Love Sponsor,  
a donation in any amount is welcome. Thank you.**

---

**Thank you for your contribution and support! May God bless you always!**

Yours in Christ,  
Rev. Fr. Joseph Abouid  
Dean

Mrs. Tania Soufia  
Love Ball Chairlady

320 Palermo Avenue Coral Gables, Florida 33134-6608  
Phone (305) 444-6541 Fax (305) 445-6530 [Office@StGMIami.org](mailto:Office@StGMIami.org) [www.StGMIami.org](http://www.StGMIami.org)



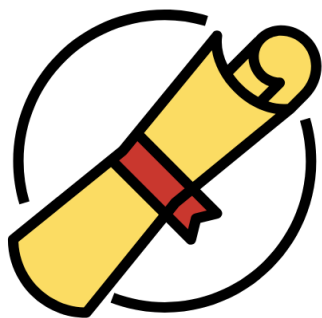


Saint George Antiochian Orthodox Cathedral  
Coral Gables, Florida



## *Let's Celebrate Our Graduates!*

The Cathedral Family would like to gather together to support our Fall 2021, Spring 2022 and Summer 2022 Graduates with a Commemorative Journal honoring each of our graduates.



If you are graduating from **Middle School, High School, or College**, please send your answers to the following questions along with a *photograph* of yourself to be included in this year's **Grad Journal!**



Deadline to Submit Your Information &  
Photograph is **Sunday, May 1, 2022.**  
To Submit the Form Via Google Docs:

**CLICK HERE**



# Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Miami and the Southeast  
Reverend Father Joseph Hector Aboud, Dean



*Joyfully announces the fourth edition of*

## **The Annual Archpriest Michael Husson Award**

*An Educational Scholarship given annually to an  
outstanding graduating  
High School Senior at Saint George Antiochian  
Orthodox Cathedral*

All graduating High School Seniors at Saint George Cathedral are welcome to apply by completing the 2022 Graduation Form and writing a brief essay (500 words minimum and 1500 maximum) answering the following question:

- ***"For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ." (1 Cor 12:12) In light of this verse of St. Paul's first letter to the Corinthians, how do you understand different people with different backgrounds and different personalities to be part of the "one body" of Christ?***

Please submit form and essay to the Cathedral Office **Sunday, May 1<sup>st</sup>, 2022.**

This year's recipient will be awarded on Saturday May 21<sup>st</sup>, 2022, during this year's "Love Ball."

*Father Michael Husson served as Dean of Saint George Cathedral from 1958-1986.  
Still loved by the entire community, he was/is known as the "People's Priest."*

***May the memory of Father Michael be eternal!***

Saint George Cathedral



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*"Unless you are converted and become like children  
you will by no means enter the kingdom of heaven." Matthew 18:3*



## 2022 Parish Life Conference

### Diocese of Miami and the Southeast

#### Memphis, Tennessee

#### June 15–18, 2022



Hosted by St. John Orthodox Church at the beautiful Hilton Memphis

Join us in Memphis, Tennessee – the home of the Blues and the birthplace of Rock 'n' Roll – as we share fellowship with members from all corners of our Diocese. **Highlights of the in-person PLC include:**

- Keynote Speaker: Fr. Stephen Freeman
- Oratorical Festival
- Bible Bowl
- ...and much more!

The city of Memphis also has much to offer, including:

- Historic Beale Street
- Graceland (the home of Elvis Presley)
- National Civil Rights Museum
- The world's largest Bass Pro Shop
- Big River Crossing over the majestic Mississippi River
- ...and much more!



## Barbecue, Blues, and Beatitudes

# Diocese of Miami and the Southeast Parish Life Conference

Hosted by: St. John, Memphis, TN

Hilton Memphis

June 15-18, 2022

General Schedule

Time		Function	Room Location
<b><u>Wednesday, June 15, 2022</u></b>			
3:00 PM	8:00 PM	Registration	Lobby Annex
5:00 PM	6:00 PM	Vespers	Tennessee B
6:00 PM	8:30 PM	Kids' Club ( CLERGY KIDS)	Director 1
6:00 PM	8:30 PM	Clergy and Wives Dinner with Bishop Nicholas/Mtg.	Director 6
7:00 PM	8:00 PM	Clergy Wives Dessert	Director 3
7:00 PM	8:00 PM	Teen Welcome	TBD
11:00 PM	11:30 PM	Compline/Ask Abouna	Tennessee B
<b><u>Thursday, June 16, 2022</u></b>			
8:30 AM	10:00 AM	Divine Liturgy	Tennessee B
10:00 AM	5:00 PM	Registration	Tennessee B Foyer
10:00 AM	12:30 PM	Kids' Club	Director 1
10:15 AM	12:30 PM	Antiochian Women's Brunch/Meeting/Retreat (including young adult women) Speaker: Mother Beth Freeman - Mary, Martha, and friendship with Christ: sharing His yoke	Director 6
10:15 AM	12:30 PM	Antiochian Men's Brunch / Meeting / Retreat (including Young Adult men) Speaker: Fr. Stephen Freeman	Tennessee C
10:15 AM	12:30 PM	SOYO Brunch / Meeting / Retreat Speaker: Fr. Joseph Aboud - Matthew 18:3	Tennessee D-E
1:00 PM	4:30 PM	SOYO Service Project	off-site
2:30 PM	4:30 PM	Kids' Club	Director 1
2:30 PM	4:30 PM	Antiochian Women's Book Club – "Mary as the Early Christians Knew Her" by Fredrica Mathews Green	off-site
2:30 PM	4:30 PM	Young Adult Fellowship / Discussion Speaker: Protodeacon David Keim – Orthodoxy in the Workplace	Director 3
2:30 PM	3:00 PM	Antiochian Men Book Club: "God Is A Man of War"	Tennessee C
3:00 PM	4:30 PM	Antiochian Men Bible Study with Fr. Stephen De Young	Tennessee C
5:00 PM	6:00 PM	Vespers	Tennessee B
6:00 PM	8:00 PM	Dinner Buffet with speaker Speaker: Fr. Stephen Freeman – "Like a Weaned Child with Its Mother": Caring for the soul in a world of shame	Tennessee C-E
7:00 PM	9:00 PM	Kids' Club	Director 1
8:00 PM	10:30 PM	Evening Fellowship/Entertainment	Tennessee C-E



11:00 PM	11:30 PM	Compline/Ask Abouna	Tennessee B
<b><u>Friday, June 17, 2022</u></b>			
8:30 AM	10:00 AM	Divine Liturgy	Tennessee B
10:00 AM	5:00 PM	Registration	Tennessee B Foyer
10:00 AM	11:00 AM	Brunch Buffet	Tennessee A
11:00 AM	12:30 PM	Oratorical Festival	Tennessee B
12:30 PM	1:00 PM	Creative Arts Festival Awards Presentation	Tennessee B
1:30 PM	4:00 PM	Kids' Club	Director 1
1:30 PM	4:00 PM	Diocesan Ministry Council meeting	Tennessee B
4:00 PM	5:00 PM	Christian education workshop Speaker: Anna-Sarah Farha – Special Needs Resources for Sunday School Teachers	Director 2
4:00 PM	5:00 PM	Order of St. Ignatius Reception	Director 6
4:00 PM	5:00 PM	Deanery Meetings	TBD
5:30 PM	6:30 PM	Great Vespers Service	Tennessee B
6:30 PM	7:00 PM	Choir Rehearsal	Tennessee B
6:30 PM	8:00 PM	Dinner Buffet	Tennessee C-E
7:30 PM	8:00 PM	Bible Bowl Team Check-in	Tennessee A
8:00 PM	10:30 PM	Bible Bowl	Tennessee A
11:00 PM	11:30 PM	Compline/Ask Abouna	Tennessee B
<b><u>Saturday, June 18, 2022</u></b>			
8:00 AM	9:00 AM	Orthros (Matins)	Tennessee B
9:00 AM	11:00 AM	Hierarchical Divine Liturgy	Tennessee B
12PM		Young Adults - Doctrine on Draft	offsite





## Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.  
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: [Office@stgmiami.org](mailto:Office@stgmiami.org)

Dean's Email: [Frjoseph@stgmiami.org](mailto:Frjoseph@stgmiami.org)

Webmaster: [Webmaster@stgmiami.org](mailto:Webmaster@stgmiami.org)

Website: [www.Stgmiami.org](http://www.Stgmiami.org)

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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