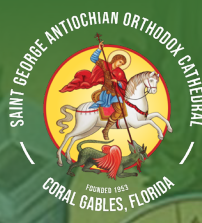


Saint George Antiochian Orthodox Cathedral
Sunday, April 17, 2022



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٧ نيسان ٢٠٢٢

النشرة الأسبوعية

The Weekly Bulletin



PALM SUNDAY

أحد الشعانين

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The **Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean

Brotherhood of the Noble Joseph:

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Sdn. Elie Bardawil

Sdn. Sean Hatem

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Sdn. Hanna Soufia

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Dr. Don Shalhub, *Chanter*

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Dr. Don Shalhoub, *Member*

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Hannan Mounayyer, *Member*

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Hannan Mounayyer, *Lead Advisor*

Said Elhaj



DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ After the Great Litany ~

The First Antiphon

الأنتيفونا الأولى

I am filled with joy, for the Lord will hear the voice of my supplication. The anguish of death encompassed me; the perils of hell beset me.

لَقَدْ امْتَلَأْتُ فَرَحاً لَأَنَّ الرَّبَّ سَيَسْمَعُ صَوْتِ تَضَرُّعِي. غَمَرَاتُ الْمَوْتِ اكْتَفَتْني، وأَهْوَالُ الْجَحِيمِ أَذْرَكْتُني.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الإلهِ يَا مُخَلِّصُ خَلِّصْنَا.

I found tribulation and anguish, and I called upon the Name of the Lord. I will walk acceptably before the Lord in the land of the living. *(Refrain)*

لَقِيتُ الضِّيقَ والأَسَى، وَدَعَوْتُ بِاسْمِ الرَّبِّ، فَيَا رَبُّ نَجِّ نَفْسِي. أَسْلُكُ أَمَامَ الرَّبِّ فِي أَرْضِ الأَحْيَاءِ. (اللازمة)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. *(Refrain)*

المجد للآبِ والابنِ والروح القدس. الآن وكل أوان وإلى دهر الداهرين. آمين. (اللازمة)

~ After the First Small Litany ~

The Second Antiphon

I believed, and therefore have I spoken: but I was deeply humiliated. What shall I render unto the Lord, for all His benefits unto me?

Refrain: Save us, O Son of God, Who didst sit upon the foal of an ass, who sing to Thee.

Alleluia.

I will take the cup of Salvation, and call upon the Name of the Lord. (*Refrain*)

I will pay my vows unto the Lord in the presence of all His people. (*Refrain*)

Glory to the..., both now and... (*O, only begotten Son and Word of God...*)

الأنتيفونا الثانية

أَمَنْتُ وَلِذَلِكَ تَكَلَّمْتُ، لِكِنِّي كُنْتُ مَكْرُوباً جِداً. إِذَا أَكْفَيْتُ الرَّبَّ عَنْ كُلِّ مَا أَعْطَانِي؟

اللازمة: خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ جَلَسَ عَلَى جَحْشٍ ابْنِ أَتَانٍ، إِذْ نَزَلْتُ لَكَ. هَلِّلُويَا.

كَاسَ الْخَلَاصِ أَقْبَلُ، وَبِاسْمِ الرَّبِّ أَدْعُو. (اللازمة)
أُوفِي نُدُورِي لِلرَّبِّ أَمَامَ كُلِّ شَعْبِهِ. (اللازمة)

المجد... الآن ... يا كلمة الله الإبن الوحيد...

~ After the Second Small Litany ~

The Third Antiphon

O, give thanks unto the Lord, for He is good: for His mercy endureth forever. Let the house of Israel now say that He is good: for His mercy endureth forever. Let the house of Aaron now say that He is good: for His mercy endureth forever. Let all that fear the Lord now say that He is good: for His mercy endureth forever

الأنتيفونا الثالثة

إِعْتَرِفُوا لِلرَّبِّ فَإِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتُهُ. لِيَقُلْ بَيْتُ إِسْرَائِيلَ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتُهُ. لِيَقُلْ بَيْتُ هَارُونَ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتُهُ. لِيَقُلْ خَائِفُو الرَّبِّ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتُهُ.

~ During the Little Entrance ~

Apolytikion of Lazarus Saturday (Tone One)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

أَيُّهَا الْمَسِيحُ إِلَهِه، لَمَّا أَقَمْتَ لِعَازَرَ مِنْ بَيْنِ الْأَمْوَاتِ قَبْلَ آلامِكَ، حَقَّقْتَ الْقِيَامَةَ الْعَامَّةَ. لِذَلِكَ وَنَحْنُ كَالْأَطْفَالِ، نَحْمِلُ عَلَامَاتِ الْعَلْبَةِ وَالظَّفَرِ، صَارِحِينَ نَحْوَكَ يَا غَالِبَ الْمَوْتِ: أَوْصَنَا فِي الْأَعَالِي، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia.

مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ، اللَّهُ الرَّبُّ ظَهَرَ لَنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ جَلَسَ عَلَى جَحْشٍ ابْنِ أَتَانٍ، لِنُرْتِّلَ لَكَ، هَلِّلُوِيَا.

~ After the Small Entrance ~

Apolytikion of Lazarus Saturday (Tone One)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

أَيُّهَا الْمَسِيحُ إِلَهِه، لَمَّا أَقَمْتَ لِعَازَرَ مِنْ بَيْنِ الْأَمْوَاتِ قَبْلَ آلامِكَ، حَقَّقْتَ الْقِيَامَةَ الْعَامَّةَ. لِذَلِكَ وَنَحْنُ كَالْأَطْفَالِ، نَحْمِلُ عَلَامَاتِ الْعَلْبَةِ وَالظَّفَرِ، صَارِحِينَ نَحْوَكَ يَا غَالِبَ الْمَوْتِ: أَوْصَنَا فِي الْأَعَالِي، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ.

Apolytikion of Palm Sunday (Tone Four)

O Christ God, when we were buried with Thee in Baptism, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee, crying: Hosanna in the highest. Blessed is He that cometh in the Name of the Lord.

أَيُّهَا الْمَسِيحُ إِلَهِ، لَمَّا دُفِنَّا مَعَكَ بِالْمَعْمُودِيَّةِ، اسْتَأْهَلْنَا بِقِيَامَتِكَ الْحَيَاةَ الْخَالِدَةَ. فَنَحْنُ نُسَبِّحُكَ هَاتِفِينَ: أَوْصَنَا فِي الْأَعَالِي، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ.

- We do NOT sing the Apolytikion of St. George, Patron of our Cathedral

Kontakion of Palm Sunday (Tone Six)

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

يَا مَنْ هُوَ جَالِسٌ عَلَى الْعَرْشِ فِي السَّمَاءِ وَرَاكِبٌ جَحْشاً عَلَى الْأَرْضِ، لَقَدْ تَقَبَّلْتَ تَسَابِيحَ الْمَلَائِكَةِ وَتَهَاجِيدَ الْأَطْفَالِ، أَيُّهَا الْمَسِيحُ إِلَهِ، هَاتِفِينَ إِلَيْكَ: مُبَارَكُ أَنْتَ الْآتِي لِتُعِيدَ آدَمَ ثَانِياً.

Blessed is He Who cometh in the Name of the Lord.

O give thanks unto the Lord, for He is good; for His mercy endures forever.

The Reading from the Epistle of St. Paul to the Philippians. (4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ.
إِعْتَرِفُوا لِلرَّبِّ فَإِنَّهُ صَالِحٌ وَإِنَّ إِلَى الْأَبَدِ رَحْمَتُهُ.

فَصَلُّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرُّسُولِ إِلَى أَهْلِ فِيلِيبِّي

يَا إِخْوَةَ، افْرَحُوا فِي الرَّبِّ كُلَّ حِينٍ وَأَقُولُ أَيْضاً افْرَحُوا. وَلْيُظْهَرْ حِلْمُكُمْ لِجَمِيعِ النَّاسِ. فَإِنَّ الرَّبَّ قَرِيبٌ. لَا تَهْتَمُّوا الْبَتَّةَ، بَلْ فِي كُلِّ شَيْءٍ فَلْتَكُنْ طِلْبَاتُكُمْ مَعْلُومَةً لَدَى اللَّهِ بِالصَّلَاةِ وَالتَّضَرُّعِ مَعَ الشُّكْرِ. وَلْيَحْفَظْ سَلَامُ اللَّهِ، الَّذِي يَفُوقُ كُلَّ عَقْلِ، قُلُوبَكُمْ وَبِصَائِرَكُمْ فِي يَسُوعَ الْمَسِيحِ. وَبَعْدُ أَيُّهَا الْإِخْوَةُ، مَهْمَا يَكُنْ مِنْ حَقٍّ، وَمَهْمَا يَكُنْ مِنْ عَفَافٍ، وَمَهْمَا يَكُنْ مِنْ عَدْلٍ، وَمَهْمَا يَكُنْ مِنْ طَهَارَةٍ، وَمَهْمَا يَكُنْ مِنْ صِفَةٍ مُحَبَّبَةٍ، وَمَهْمَا يَكُنْ مِنْ حُسْنِ صِيَةٍ، إِنْ تَكُنْ فَضِيلَةً، وَإِنْ يَكُنْ مَدْحٌ، فَفِي هَذِهِ افْتَكِرُوا. وَمَا تَعَلَّمْتُمُوهُ، وَتَسَلَّمْتُمُوهُ، وَسَمِعْتُمُوهُ، وَرَأَيْتُمُوهُ فِيَّ، فَبِهَذَا اْعْمَلُوا، وَإِلَهُ السَّلَامِ يَكُونُ مَعَكُمْ.

THE GOSPEL FOR PALM SUNDAY

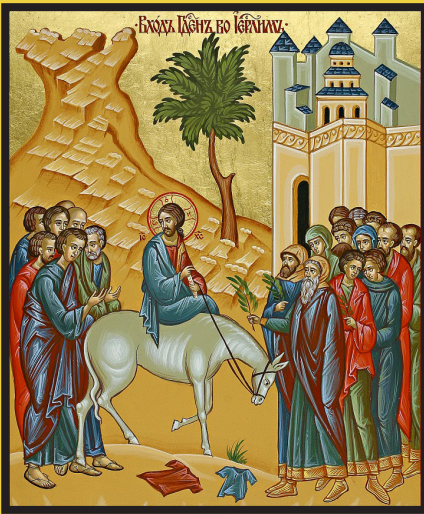
The Reading of the Holy Gospel according to St. John. (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يوحنا الإنجيليِّ البشيرِ، والتلميذِ الطاهرِ

قَبْلَ الْفِصْحِ بِسِتَّةِ أَيَّامٍ، أَتَى يَسُوعُ إِلَى بَيْتٍ عَنِيَا حَيْثُ كَانَ لِعَازَرُ الَّذِي مَاتَ فَأَقَامَهُ يَسُوعُ مِنْ بَيْنِ الْأَمْوَاتِ. فَصَنَعُوا لَهُ هُنَاكَ عَشَاءً، وَكَانَتْ مَرْتَا تَخْدِمُ، وَكَانَ لِعَازَرُ أَحَدَ الْمُتَكِنِينَ مَعَهُ. وَأَمَّا مَرْيَمُ فَأَخَذَتْ رَطْلَ طَيْبٍ نَارِدِينَ خَالِصٍ، كَثِيرِ الثَّمَنِ، وَدَهَنَتْ قَدَمَيَّ يَسُوعَ وَمَسَحَتْ قَدَمَيْهِ بِشَعْرِهَا. فَامْتَلَأَ الْبَيْتُ مِنْ رَائِحَةِ الطَّيْبِ. فَقَالَ أَحَدُ تَلَامِيذِهِ، يَهُوذَا ابْنُ سِمْعَانَ الْإِسْخَرِيوطِيِّ، الَّذِي كَانَ مُزْمِعاً أَنْ يُسَلِمَهُ، ”لِمَ لَمْ يَبْعَ هَذَا الطَّيْبُ ثَلَاثَ مِئَةِ دِينَارٍ وَيُعْطَى لِلْمَسَاكِينِ؟“ وَإِنَّمَا قَالَ هَذَا لَا اهْتِمَاماً بِالْمَسَاكِينِ، بَلْ لِأَنَّهُ كَانَ سَارِقاً وَكَانَ الصُّنْدُوقُ عِنْدَهُ، وَكَانَ يَحْمِلُ مَا يُلْقَى فِيهِ. فَقَالَ يَسُوعُ: ”دَعَهَا، إِنَّمَا حَفِظْتُهُ لِيَوْمِ دَفْنِي، فَإِنَّ الْمَسَاكِينِ هُمْ عِنْدَكُمْ فِي كُلِّ حِينٍ، وَأَمَّا أَنَا فَلَسْتُ عِنْدَكُمْ فِي كُلِّ حِينٍ“. وَعَلِمَ جَمْعٌ كَثِيرٌ مِنَ الْيَهُودِ أَنَّ يَسُوعَ هُنَاكَ، فَجَاؤُوا، لَا مِنْ أَجْلِ يَسُوعَ فَقَطْ، بَلْ لِيَنْظُرُوا أَيْضاً لِعَازَرَ الَّذِي أَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ. فَأَثَمَرَ رُؤُوسُ الْكَهَنَةِ أَنْ يَقْتُلُوا لِعَازَرَ أَيْضاً، لِأَنَّ كَثِيرِينَ مِنَ الْيَهُودِ كَانُوا بِسَبَبِهِ يَذْهَبُونَ فَيُؤْمِنُونَ بِيَسُوعَ. وَفِي الْغَدِ، لَمَّا سَمِعَ الْجَمْعُ الْكَثِيرُ الَّذِينَ جَاؤُوا إِلَى الْعِيدِ بِأَنَّ يَسُوعَ آتٍ إِلَى أُورُشَلِيمَ، أَخَذُوا سَعَفَ النَّخْلِ وَخَرَجُوا لِلِقَائِهِ وَهُمْ يَصْرُخُونَ قَائِلِينَ: ”هُوَّ شَعْنَا، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ مَلِكُ إِسْرَائِيلَ“. وَإِنَّ يَسُوعَ وَجَدَ جَحِشاً فَرَكَبَهُ كَمَا هُوَ مَكْتُوبٌ: ”لَا تَخَافِي يَا ابْنَةُ صِهْيُونَ. هَا إِنَّ مَلِكَكَ يَأْتِيكَ رَاكِباً عَلَى جَحْشٍ ابْنِ أَتَانٍ“. وَهَذِهِ الْأَشْيَاءُ لَمْ يَفْهَمُهَا تَلَامِيذُهُ أَوَّلًا، وَلَكِنْ لَمَّا مُجِّدَ يَسُوعَ حِينَئِذٍ تَذَكَّرُوا أَنَّ هَذِهِ إِنَّمَا كُتِبَتْ عَنْهُ وَأَنَّهُمْ عَمِلُوهَا لَهُ. وَكَانَ الْجَمْعُ الَّذِينَ كَانُوا مَعَهُ حِينَ نَادَى لِعَازَرَ مِنَ الْقَبْرِ وَأَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ يَشْهَدُونَ لَهُ. وَمِنْ أَجْلِ هَذَا اسْتَقْبَلَهُ الْجَمْعُ، لِأَنَّهُمْ سَمِعُوا بِأَنَّهُ قَدْ صَنَعَ هَذِهِ الْآيَةَ.

THE SYNAXARION



On this day in the Holy Orthodox Church, the Sunday of Palms, we celebrate the radiant and glorious festival of the Entrance of our Lord Jesus Christ into Jerusalem. Jesus came to Bethany on the Sunday falling before the six days of the Mosaic Passover. On the following day He sent two of His Disciples, who brought Him a donkey on which He sat to enter the city. And when the great multitude heard that Jesus was coming to Jerusalem, they immediately took palm branches in their hands and went out to meet Him. All cried,

“Hosanna! Blessed is He that cometh in the Name of the Lord, King of Israel!” The branches of palm trees were a symbol of Christ’s victory over Satan and Death. And the meaning of “Hosanna” is, “We pray Thee, save.” The donkey’s colt, which was still an untamed animal, and impure according to the law, as well as Christ’s sitting thereon, symbolize the former savagery and impurity of the Gentiles; and their subsequent taming and obedience to the holy law of the Gospel. By Thine ineffable compassion, O Christ our God, make us victors over our deceitful passions, and deem us worthy to behold Thy brilliant victory over death and Thy radiant and life-bringing Resurrection, and have mercy on us. Amen

Megalynarion for Palm Sunday (Tone Four)

God the Lord hath appeared unto us; let us celebrate the Feast, and let us rejoice and magnify Christ; and with palms and branches let us raise our voices unto him with praise, saying, Blessed is he that cometh in the name of the Lord our Savior.

اللَّهُ الرَّبُّ ظَهَرَ لَنَا، فَأَقِيمُوا الْعِيدَ وَابْتَهِجُوا، وَهَلِّمْنَا نَعْظُمَ الْمَسِيحَ، وَبِسَعْفٍ وَأَغْصَانٍ نَهْتِفُ
بِالتَّسَابِيحِ قَائِلِينَ: مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ مُخْلِصِنَا.

Koinonikon or Communion Hymn for Palm Sunday (Tone Eight)

Blessed is He Who cometh in the Name of the Lord. Alleluia.

مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ. هَلِّلُويَا

Thank you...

...to Atalla and Andrea Abu-Akel and family for sponsoring the Palms this year! Palms were raised as a sign of victory in Christ’s Triumphant Entrance to Jerusalem. We will bless the palms at the end of the Orthros Service right before the Great Doxology. There will be a Procession with the Palms immediately after “Blessed be the name of the Lord... Please feel free to tag along as we process outside Church and around the block!





**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Palm Sunday 2022

To be read from the pulpit and printed in the bulletin.

Brother Hierarchs, Reverend Clergy, and Beloved Faithful in Christ:

Joyous festal greetings to you in the name of our Savior Jesus Christ! Today we celebrate the triumphal entry of Him who came “in the name of the Lord” to redeem us (Matthew 21:9). We enter the commemoration of His sufferings with shouts of victory, for we know that the forces of evil are no match for Him. Yet let us be careful to cling to our Faith and remain faithful to our King, not imitating the treachery of those who shout “Hosanna” today and then “Crucify Him” on Friday. Instead, let us continue to shout in praise of Him even as He leads us down the road to Golgotha, and let us be willing to suffer there with Him so that we might also be raised with Him.

As has been our custom for many years, today we remember our Father in Christ, Patriarch JOHN X, and all our brothers and sisters of the Patriarchate of Antioch, especially those in its historic homeland of the Middle East. Christians there know the path of suffering better than most of us, as they have endured decades of wars, leading to countless deaths, crippling destruction, and economic collapse. Yet they do not give up, but through the humanitarian work of our patriarchate, they continue to minister compassionately to the needs of those around them, caring for Christ by caring for “the least of these” (Matthew 25:40).

Once again, I ask you to donate generously in support of our patriarchate and its humanitarian work. Through our gifts we show our solidarity with those who are keeping the Christian Faith alive in these apostolic and historic places by practicing the love that defines followers of our Lord Jesus (John 13:35). By helping them, we share in this beautiful work and show that Christ’s love still burns within our own hearts.

Wishing you all a deeply meaningful Holy Week and a glorious Pascha, I remain,

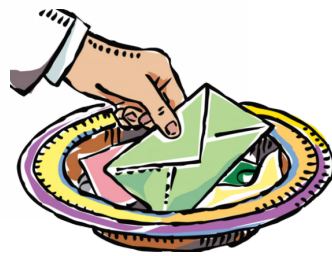
Yours in Christ,

+JOSEPH

Archbishop of New York and Metropolitan of all North America

Second Collection Today:

For our mother Church the Patriarchate of Antioch.
Thank you for your Generosity!



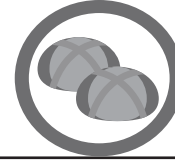
“The disciples were first called Christians in Antioch” (Acts 11: 26)

358 Mountain Road, P.O. Box 5238, Englewood, NJ 07631-5238
(201) 871-1355 T Archdiocese@antiochian.org (201) 871-7954 F



TODAY
April 17, 2022

EPISTLE READER
English: Abelardo Daya
Arabic: Eddie Mabardi



HOLY BREAD OFFERING

TODAY April 17 Palm Sunday	<p>-Suhel and Najwa Turjman For the good health of their family</p> <p>-Drs. Hani and Ferial Jumeane For the good health of their family</p> <p>-Louie and Ernestine Ede & family In memory of +Mary Ghiz</p>
April 21 Holy Thursday	<p>-Yamil and Salma Zacur For the good health of the Zacur and Zedan families</p>
April 24 Holy Pascha	<p>-Nasser and Tania Soufia; Joudeh and Muna Ghawali; and Jackie Barakat-Wanna In memory of +Maurice & Joan Barakat and for the good health of their families</p> <p>-Suhel and Najwa Turjman For the good health of their family</p> <p>-Yousef & Reem Yazji For the good health of their family and in memory of +Abdelrazzak Alim</p> <p>-The Cathedral Council For the good health of Bp. Nicholas, Fr. Joseph and Kh. Carol & family, and the entire Cathedral Family</p>
May 01	<p>-Suhel and Najwa Turjman For the good health of their family</p>
May 08	<p>-Suhel and Najwa Turjman For the good health of their family and in memory of Najwa's parents +Yacoub and +Hilda Zreiqat</p> <p>-Amal Hakim For the good health of Jannet Salman on the occasion of her graduation</p>

COFFEE HOUR SPONSOR

TODAY April 17	<p>-Drs. Hani and Ferial Jumeane For the good health of their family</p>
April 24 Holy Pascha	<p>-Nasser and Tania Soufia; Joudeh and Muna Ghawali; and Jackie Barakat-Wanna In memory of +Maurice & Joan Barakat and for the good health of their families</p>
May 01	-OPEN

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

April	Mouna Dahlan & Family Maria Barake & Family For the good health of their family and the Palestinian People
May	Mouna Dahlan & Family Maria Barake & Family For the good health of their family and the Palestinian People Zeina Bardawil Farah & Family Sh. Pat Nimer & Family In Loving memory of Archdeacon +David B. Nimer
June	Maria Barake & Family For the good health of their family and the Palestinian People Zeina Bardawil Farah & Family and Paula Bardawil Farah & Family
July	Mouna Dahlan & Family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Suhel and Najwa Turjman & family; Drs. Hani and Ferial Jumean & family; Louie and Ernestine Ede & family; Salam Exeni; Souad Nahas; Laila Soufia; Jeanette Haddad-Stern; Noemí Christodoulos; Elsa Merino; David Estevez; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+Mary Ghiz +Sophie Boghos +Rose Soufia +Emile Farah +Ibrahim Khoury +Archdeacon David Nimer +Dr. Eugene Sayfie +Dr. Maurice Bardawil +Michael Dahlan +Michel Husson +Samira Abou Rjaily +Jorge Diab Zacur +Kareem Zakharia +Asmerom Beyene

Great Lent Fast

During the Great Fast, we abstain from meat, poultry, eggs, dairy, fish, wine, and -in some monastic traditions- olive oil Monday through Friday, with katalysis (or slight relaxation of the fast-ing regimen) for wine and olive oil on Saturday and Sunday. Fish & Wine allowed this Sunday!



Cathedral Calendar



Today: Orthros (Matins) 9:15 a.m.
Divine Liturgy 10:30 a.m.

NO SUNDAY SCHOOL TODAY - Palm Sunday Procession After Liturgy
Lenten Humanitarian Drive All of Great Lent

PALM SUNDAY (Sunday April 17)

Sunday April 17	1 st Bridegroom Service	(صلاة الختن الأولى عشية أحد الشعانين)	6:30 p.m.
Monday April 18	2 nd Bridegroom Service	(صلاة الختن الثانية عشية الإثنين)	6:30 p.m.
Tuesday April 19	3 rd Bridegroom Service	(صلاة الختن الثالثة عشية الثلاثاء)	6:30 p.m.
Wednesday April 20	Holy Unction Service	(صلاة الزيت المقدس)	6:30 p.m.
Thursday April 21	Liturgy: Mystical Supper Passion Gospels	(قُدّاس باسيليوس العشاء السري) (أنجيل الآلام والصلب)	9:30 a.m. 6:30 p.m.
Friday April 22	Royal Hours Great Vespers Service of the Lamentations	(صلاة الساعات) (صلاة الغروب) (خدمة الجنّاز)	9:30 a.m. 3:00 p.m. 6:30 p.m.
Saturday April 23	Vespers Divine Liturgy	(قُدّاس سبت النور)	9:30 a.m.
Saturday April 23 (Night)	Rush Procession, Orthros, & Hierarchical Paschal Liturgy	(خدمة الهجمة وسحر وقُدّاس عيد الفصح)	10:00 p.m.
Sunday April 24	Agape Vespers (Gospel in Multiple Languages) Followed by Easter Egg Hunt	صلاة غروب الباعوث	12:00 p.m.

Save the Date!

Order of St. Ignatius Golf Outing (New Date) April 28th, 2022
St. George Cathedral Loveball May 21st, 2022

OUR JOURNEY TO PASCHA! 2022

Created by Fr. Jonathan Bannon (ACROD)

SUNDAYS		THEMES / GOSPEL READING	HOW TO PARTICIPATE:
FLOWERY (PALM) SUNDAY! APRIL 17th GREAT WEEK BEGINS		GREAT AND HOLY WEEK ENTRY OF OUR LORD INTO JERUSALEM Epistle: Philippians 4: 4-9 Gospel: John 12: 1-18	Place your palm branches and pussywillows behind an icon at home and in your car!
GREAT AND HOLY FRIDAY APRIL 22nd		GREAT AND HOLY FRIDAY JESUS DIES ON THE CROSS CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE	Refrain from TV, Internet & Phones to honor Christ's Death.
FEAST OF FEASTS! APRIL 24th NO FASTING!		BRIGHT WEEK HOLY PASCHA! (CHRIST IS RISEN!) Epistle: Acts 1:1-8 Gospel: Jan 1:1-17	Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight!

"Behold, children are a heritage from the Lord. The fruit of the womb is a reward." Psalm 127:3 **مبروك!**

We would like to congratulate Michael and Tatiana Malouf on the birth of their son **Ameer Michael Malouf**, born on Friday April 09, 2022. May God grant **Ameer** health and length of days, and a speedy recovery to Tatiana.



IC XC NI KA AMEN

THE ANTIOCHIAN MEN

DIOCESE OF MIAMI & THE SOUTHEAST



April is Antiochian Men's Month!

The Antiochian Men will be ushering, reading the epistles, and serving during this month. Let us show our appreciation to them by supporting their projects, events, and many endeavors!

Rejoice, O Bethany!

Rejoice, rejoice, O Bethany!
And in Him the dead are made alive,

When Martha went to receive Him,
She poured out the sorrow of her heart to Him

She at once cried out unto Him:
At the great loss of my brother Lazarus

Jesus said to her, "Cease your weeping,
For your brother, My most beloved friend, Lazarus,

Then He, the faithful Redeemer,
Where he cried unto him who was buried four days,

Come with haste, ye two sisters,
For your brother from the tomb has returned to life.

To Thee, O Lord of creation,
For all we who are dead in sin,

On this day God came to thee,
As it is right for He is the Life.

Grieving loudly with bitter tears,
With great sadness, wailing her lament.

"My most compassionate Lord, my Lord,
My heart is broken, help me."

Cease your grieving and sad lament;
Very soon will live again."

Made His way unto the tomb,
Calling him forth, saying "Lazarus, arise."

And behold a wondrous thing,
To the beloved Redeemer now give thanks.

We kneel down in reverence profound,
In Thee, O Jesus, are made alive.



افرحي يا بيت عنيا

سبت ألعازر

نحوك وافي الإله
كيف لا وهو الحياة

افرحي يا بيت عنيا
من به الأموات تحيا

ببكاء و عويل
شدة الحزن الطويل

إن مرثا استقبلته
وشكت لما رآته

أنت هو نعم الشفيق
ذاب من فقد الشقيق

صرخت في الحال ربي
فأعني إن قلبي

ودعي هذا النحيب
سوف يحيا عن قريب

قال كفي عن بكاء
واعلمي أن أخاك

ذلك الفادي الأمين
انهضن يا ذا الدفين

ثم نحو اللحد بادر
حيثما نادى لعازر

وانظرا الأمر العجيب
فاشكرا الفادي الحبيب

أيها الأختان هيا
قام من في اللحد حيا

نحن نجتو بخشوع
بك تحيا يا يسوع

لك يا رب البرايا
إننا موتى الخطايا



Saint George Cathedral
Antiochian Women

FAITH MOVES MOUNTAINS

Matthew 17:20

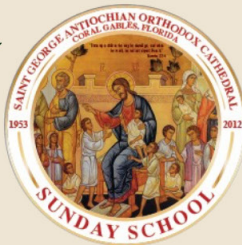
JOIN US IN PRAYER

THE SAINT GEORGE ANTIOCHIAN WOMEN'S PRAYER CIRCLE
WILL UNITE IN PRAYER

FOR THE HEALTH OF THE SICK AND THE SUFFERING,
AND THOSE WHO ARE IN NEED

EVERY SUNDAY EVENING AT 9:00 P.M. (INDEPENDENTLY). BE ON THE
LOOKOUT FOR A TEXT MESSAGE WITH THE LINK TO OUR PRAYER CIRCLE!

320 Palermo Ave, Coral Gables, FL
AW@StGMiami.org | 305.444.6541



Saint George Cathedral

Sunday School

Join us for the

Annual
Pascha Egg Hunt

Sunday, April 24, 2022

After the Agape Service at 12 pm





SAINT GEORGE CATHEDRAL
TEEN SOYO

GOOD FRIDAY VIGIL

IMMEDIATELY
FOLLOWING HOLY
FRIDAY EVENING
SERVICE

- OPEN TO YAF &
SOYO MEMBERS -

FRIDAY, APRIL 22, 2022

SOYO@StGMiami.org | 305.444.654
320 Palermo Avenue, Coral Gables, FL



Saint George Cathedral

2022 Bible Bowl

Let's Get Ready for this Year's Bible Bowl Competition!

Divisions for Competing:
Pre-Teens - 9-12 years old
Teens - 13-19 years old
Adults - 20+

Division Teams will go to Memphis, TN
to compete against other churches in the
Diocese of Miami and the Southeast.

Gospel of Matthew

PRACTICES EVERY SATURDAY FROM
11AM - 1PM STARTING APRIL 9, 2022

Please see Noura Soufia for questions or details!





SAINT GEORGE CATHEDRAL
THE ORDER OF SAINT IGNATIUS PRESENTS

2nd Annual Golf Outing

NEW DATE: THURSDAY, APRIL 28, 2022

INTERNATIONAL LINKS MELREESE COUNTRY CLUB

12:00PM REGISTRATION, 1:00PM START

Must Be Early to the Shotgun Start

\$175/GOLFER OR \$600/FOURSOME

Due with Reservation | Includes Golf Cart, Greens Fees, Practice

Tee, Swag Bag, Refreshments, Boxed Lunch and Dinner

Dinner Only Tickets Available - \$50

DINNER & AWARD CEREMONY TO FOLLOW

ALL PROCEEDS WILL BENEFIT

**THE DR. ERNEST SAYFIE CAMP SCHOLARSHIP FUND
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May God Grant you Many Years!**

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NAHAS**

**May God Bless
Ernie and Gene Sayfie
Amen.**

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"... Put on LOVE, which binds everything together in perfect harmony." Colossians 3:14

*Saint George Antiochian Orthodox Cathedral
Coral Gables, Florida*

The Annual Saint George

Love Ball

Celebrating
"One Family in Christ"

*"So we, being many, are one body in Christ, and individually
members of one another." Romans 12:5*

Saturday, May 21, 2022

Saint George Cathedral Banquet Hall
320 Palermo Avenue, Coral Gables, Florida

5:30 pm Great Vespers Service

followed by

Dinner, Entertainment and Evening Program

Including

HONORING THE 2022 GRADUATES

Presentations:

THE MEDAL OF MERIT AND DEAN'S CERTIFICATE

THE ARCHPRIEST MICHAEL HUSSON EDUCATIONAL SCHOLARSHIP

Musical Entertainment:

Mr. Jackson King

Renowned Singer Farah Farah with Maestro Elias Rishmawi

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Child Care Available

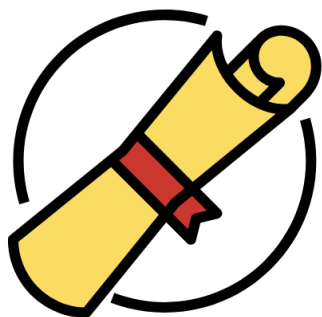


Saint George Antiochian Orthodox Cathedral
Coral Gables, Florida



Let's Celebrate Our Graduates!

The Cathedral Family would like to gather together to support our Fall 2021, Spring 2022 and Summer 2022 Graduates with a Commemorative Journal honoring each of our graduates.



If you are graduating from **Middle School, High School, or College**, please send your answers to the following questions along with a *photograph* of yourself to be included in this year's **Grad Journal!**



Deadline to Submit Your Information &
Photograph is **Sunday, May 1, 2022.**
To Submit the Form Via Google Docs:

CLICK HERE



Saint George Antiochian Orthodox Cathedral

is celebrating

"One Family in Christ"

**"So we, being many, are one body in Christ,
and individually members of one another." Romans 12:5**

Saturday, May 21, 2022

**5:30 pm - Great Vespers
Cocktails, Dinner and Evening program to follow**

THE LOVE BALL SPONSORSHIP PROGRAM

"... Put on LOVE, which binds everything together in perfect harmony." Colossians 3:14

The following faithful members will be honored (listed alphabetically):

Medal of Merit

Mr. George Khoury

Mrs. Widaa Khoury

Dean's Certificate of Distinguished Service

Mr. Said El Haj

Mrs. Jacqueline Barakat Wanna

The Cathedral looks forward to seeing you at the Love Ball as *"One Family in Christ"* and commemorating the long-anticipated homecoming of her parishioners after a long interruption due to Covid 19!

This year's program book will feature our honorees and graduates and we ask for your support in celebration of their good works. *"Well done, good and faithful servant."* Matthew 25:21. The following packages are available:

**Sponsorships: Decorations, Invitations, Program Book,
Wine, Catering, Musical Entertainment**

ALL SPONSORS / DONORS WILL BE RECOGNIZED IN THE PROGRAM BOOK

PEACE SPONSORSHIP (10 tables)	\$ 500.....	Includes 2 - \$100 Peace Ticket
WISDOM SPONSORSHIP (5 tables)	\$ 750.....	Includes 2 - \$125 Wisdom Tickets
LOVE SPONSORSHIP (4 tables)	\$1000.....	Includes 2 - \$150 Love Tickets
BENEFICIARY (1 table)	\$1700.....	Includes 7 - \$150 Love Tickets - Center Front Table (Dinner with Father Joseph)
		SOLD

**If you are unable to be a Peace, Wisdom or Love Sponsor,
a donation in any amount is welcome. Thank you.**

Thank you for your contribution and support! May God bless you always!

**Yours in Christ,
Rev. Fr. Joseph Abouid
Dean**

**Mrs. Tania Soufia
Love Ball Chairlady**

**Mrs. Andrea M. Abu-Akel
Program Book Coordinator**



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
Reverend Father Joseph Hector Aboud, Dean



Joyfully announces the fourth edition of

The Annual Archpriest Michael Husson Award

*An Educational Scholarship given annually to an
outstanding graduating
High School Senior at Saint George Antiochian
Orthodox Cathedral*

All graduating High School Seniors at Saint George Cathedral are welcome to apply by completing the 2022 Graduation Form and writing a brief essay (500 words minimum and 1500 maximum) answering the following question:

- ***"For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ." (1 Cor 12:12) In light of this verse of St. Paul's first letter to the Corinthians, how do you understand different people with different backgrounds and different personalities to be part of the "one body" of Christ?***

Please submit form and essay to the Cathedral Office **Sunday, May 1st, 2022.**

This year's recipient will be awarded on Saturday May 21st, 2022, during this year's "Love Ball."

*Father Michael Husson served as Dean of Saint George Cathedral from 1958-1986.
Still loved by the entire community, he was/is known as the "People's Priest."*

May the memory of Father Michael be eternal!



ATTN: HIGH SCHOOL GRADUATES

Scholarship Essay Applications Are Now OPEN!



**Please contact The Order of St. Ignatius for
more information: 305-796-3933 or email:
theorder@stgmiami.org**



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*"Unless you are converted and become like children
you will by no means enter the kingdom of heaven." Matthew 18:3*



2022 Parish Life Conference

Diocese of Miami and the Southeast

Memphis, Tennessee

June 15–18, 2022



Hosted by St. John Orthodox Church at the beautiful Hilton Memphis

Join us in Memphis, Tennessee – the home of the Blues and the birthplace of Rock 'n' Roll – as we share fellowship with members from all corners of our Diocese. **Highlights of the in-person PLC include:**

- Keynote Speaker: Fr. Stephen Freeman
- Oratorical Festival
- Bible Bowl
- ...and much more!

The city of Memphis also has much to offer, including:

- Historic Beale Street
- Graceland (the home of Elvis Presley)
- National Civil Rights Museum
- The world's largest Bass Pro Shop
- Big River Crossing over the majestic Mississippi River
- ...and much more!



Barbecue, Blues, and Beatitudes

2022 ORATORICAL FESTIVAL THEME

And He said, "Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the Kingdom of Heaven." –Matthew 18:3

THIS YEAR'S THEME FROM THE GOSPEL OF MATTHEW IS CHRIST'S ANSWER WHEN HIS DISCIPLES PRESENTED THE QUESTION:

WHO THEN IS GREATEST IN THE KINGDOM OF HEAVEN?

FIRST, SHARE WHAT THIS VERSE MEANS TO YOU AS A YOUNG PERSON IN THE CHURCH WHO IS IN THE PROCESS OF GROWING INTO ADULTHOOD.

WHAT'S THE DIFFERENCE BETWEEN BEING "CHILDISH" AND "CHILDLIKE"?

SECOND, REFLECT ON WHAT THIS VERSE MEANS FOR THE MEMBERS OF YOUR LOCAL CHURCH COMMUNITY AND THE ANTIOCHIAN ARCHDIOCESE AS A WHOLE.

WHAT TRAITS IN LITTLE CHILDREN IS CHRIST CALLING ALL OF HIS CHILDREN TO EMULATE?

THIRD, CONSIDER WHAT IT MEANS TO BE "CONVERTED."

HOW CAN THOSE ALREADY IN THE CHURCH BE CONVERTED?



Keep in Mind.

– This isn't the only instance in the Gospels where Christ calls our attention to children or a child. You may choose to share other examples of Christ pointing the attention of adults to young people. Why do you think He does so more than once? When looking at those instances, dive into those accounts to understand what Christ was saying and why he chose a child to help convey His teaching.

– The Church also offers us the examples of many child saints. In your research, examine their lives and stories and consider how they are models of those who are "greatest in the kingdom of heaven." You should also reflect on quotes from the Church Fathers and other Orthodox theologians in your oration.

– Lastly, the rest of Matthew chapter 18 is filled with guidance for those who lead young people and for those dealing with their peers/brothers. Consider these other examples and instructions offered by our Savior and how we ought to apply them in our own lives in the world – in our families, schools and with our friends – and in the Church in 2022 as we all attempt our journey toward the Kingdom of Heaven.



for more information & registration

WWW.TEENSOYO.ORG/ORATORICAL

Diocese of Miami and the Southeast Parish Life Conference

Hosted by: St. John, Memphis, TN

Hilton Memphis



June 15-18, 2022

General Schedule

Time		Function	Room Location
<u>Wednesday, June 15, 2022</u>			
3:00 PM	8:00 PM	Registration	Lobby Annex
5:00 PM	6:00 PM	Vespers	Tennessee B
6:00 PM	8:30 PM	Kids' Club (CLERGY KIDS)	Director 1
6:00 PM	8:30 PM	Clergy and Wives Dinner with Bishop Nicholas/Mtg.	Director 6
7:00 PM	8:00 PM	Clergy Wives Dessert	Director 3
7:00 PM	8:00 PM	Teen Welcome	TBD
11:00 PM	11:30 PM	Compline/Ask Abouna	Tennessee B
<u>Thursday, June 16, 2022</u>			
8:30 AM	10:00 AM	Divine Liturgy	Tennessee B
10:00 AM	5:00 PM	Registration	Tennessee B Foyer
10:00 AM	12:30 PM	Kids' Club	Director 1
10:15 AM	12:30 PM	Antiochian Women's Brunch/Meeting/Retreat (including young adult women) Speaker: Mother Beth Freeman - Mary, Martha, and friendship with Christ: sharing His yoke	Director 6
10:15 AM	12:30 PM	Antiochian Men's Brunch / Meeting / Retreat (including Young Adult men) Speaker: Fr. Stephen Freeman	Tennessee C
10:15 AM	12:30 PM	SOYO Brunch / Meeting / Retreat Speaker: Fr. Joseph Aboud - Matthew 18:3	Tennessee D-E
1:00 PM	4:30 PM	SOYO Service Project	off-site
2:30 PM	4:30 PM	Kids' Club	Director 1
2:30 PM	4:30 PM	Antiochian Women's Book Club – "Mary as the Early Christians Knew Her" by Fredrica Mathews Green	off-site
2:30 PM	4:30 PM	Young Adult Fellowship / Discussion Speaker: Protodeacon David Keim – Orthodoxy in the Workplace	Director 3
2:30 PM	3:00 PM	Antiochian Men Book Club: "God Is A Man of War"	Tennessee C
3:00 PM	4:30 PM	Antiochian Men Bible Study with Fr. Stephen De Young	Tennessee C
5:00 PM	6:00 PM	Vespers	Tennessee B
6:00 PM	8:00 PM	Dinner Buffet with speaker Speaker: Fr. Stephen Freeman – "Like a Weaned Child with Its Mother": Caring for the soul in a world of shame	Tennessee C-E
7:00 PM	9:00 PM	Kids' Club	Director 1
8:00 PM	10:30 PM	Evening Fellowship/Entertainment	Tennessee C-E

11:00 PM	11:30 PM	Compline/Ask Abouna	Tennessee B
Friday, June 17, 2022			
8:30 AM	10:00 AM	Divine Liturgy	Tennessee B
10:00 AM	5:00 PM	Registration	Tennessee B Foyer
10:00 AM	11:00 AM	Brunch Buffet	Tennessee A
11:00 AM	12:30 PM	Oratorical Festival	Tennessee B
12:30 PM	1:00 PM	Creative Arts Festival Awards Presentation	Tennessee B
1:30 PM	4:00 PM	Kids' Club	Director 1
1:30 PM	4:00 PM	Diocesan Ministry Council meeting	Tennessee B
4:00 PM	5:00 PM	Christian education workshop Speaker: Anna-Sarah Farha – Special Needs Resources for Sunday School Teachers	Director 2
4:00 PM	5:00 PM	Order of St. Ignatius Reception	Director 6
4:00 PM	5:00 PM	Deanery Meetings	TBD
5:30 PM	6:30 PM	Great Vespers Service	Tennessee B
6:30 PM	7:00 PM	Choir Rehearsal	Tennessee B
6:30 PM	8:00 PM	Dinner Buffet	Tennessee C-E
7:30 PM	8:00 PM	Bible Bowl Team Check-in	Tennessee A
8:00 PM	10:30 PM	Bible Bowl	Tennessee A
11:00 PM	11:30 PM	Compline/Ask Abouna	Tennessee B
Saturday, June 18, 2022			
8:00 AM	9:00 AM	Orthros (Matins)	Tennessee B
9:00 AM	11:00 AM	Hierarchical Divine Liturgy	Tennessee B
12PM		Young Adults - Doctrine on Draft	offsite

Food for Hungry People 2022 *48th Anniversary*

17 How many eggs are you going to color for Pascha? Pay .05 for each. Let's help "color" their world with love!	18 "Brother can you spare a dime?" or maybe two? The FFHP program really depends on you. Put your dimes in the box.	19 How many songs are on your playlist? Pay .05 for each song. Let's make this a "record- breaking" year for FFHP!!!	20 How many songs have you listened to today? Pay .15 for each. Let's stay "in tune" with the hungry.	21 How many crosses do you have? Pay .15 each. Crosses remind us of Christ's suffering, let's not make the hungry suffer anymore.	22 "A dream is a wish your heart makes," and our dream is for hunger to stop. For the wish that we are wishing, is for FFHP program to go over the top!	23 We pray you have been generous in your almsgiving. "For inasmuch as you have done it unto the least of these my brethren, you have done it unto ME!"
24 PASCHA	Don't forget to pick up your <i>Food For Hungry People</i> <i>Coin Box!</i>					 

Please remember to return the Coin Boxes filled during Holy Week.



Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmiami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster: Webmaster@stgmiami.org

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