

Saint George Antiochian Orthodox Cathedral

Sunday, March 20, 2022

The Weekly Bulletin



كاندراية القديس جاورجيوس للروم الأرثوذكس

الأحد ٢٠ آذار ٢٠٢٢

النشرة الأسبوعية



SECOND SUNDAY OF GREAT LENT (ST. GREGORY OF PALAMAS)

الأحد الثاني من الصوم من القديس غريغوريوس بالاماس

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The **Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Brotherhood of the Noble Joseph:

Cathedral Dean

Cathedral Council:

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Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

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Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

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Nasser Soufia, *Vice-Chairman*

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Zena Bardawil Farah, *Member*

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Dr. Don Shalhoub, *Member*

Noura Soufia, *Member*

Hannan Mounayyer, *Member*

Antoine Nahas, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

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Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Christopher Wanna, *SOYO*

Zena B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj



DIVINE LITURGY OF ST. BASIL THE GREAT

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Resurrectional Apolytikion (Tone Six)

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

إِنَّ الْقُوَّاتِ الْمَلَائِكِيَّةَ ظَهَرُوا عَلَى قَبْرِكَ الْمُؤَقَّرِ، وَالْحُرَّاسَ صَارُوا كَالْأَمْوَاتِ، وَمَرِّيمَ وَقَفَتْ عِنْدَ الْقَبْرِ طَالِبَةً جَسَدَكَ الطَّاهِرَ، فَسَبَّيْتَ الْجَحِيمَ وَلَمْ تُجَرَّبْ مِنْهَا، وَصَادَفْتَ الْبَتُولَ مَانِحاً الْحَيَاةَ. فَيَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ، هَلِّلُويَا.

~ After the Small Entrance ~

Resurrectional Apolytikion (Tone Six)

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

إِنَّ الْقُوَّاتِ الْمَلَائِكِيَّةَ ظَهَرُوا عَلَى قَبْرِكَ الْمُؤَقَّرِ، وَالْحُرَّاسَ صَارُوا كَالْأَمْوَاتِ، وَمَرِّيمَ وَقَفَتْ عِنْدَ الْقَبْرِ طَالِبَةً جَسَدَكَ الطَّاهِرَ، فَسَبَّيْتَ الْجَحِيمَ وَلَمْ تُجَرَّبْ مِنْهَا، وَصَادَفْتَ الْبَتُولَ مَانِحاً الْحَيَاةَ. فَيَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.

Apolytikion For St. Gregory Palamas (Tone Eight)

O Star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics, and incontestable champion of those who speak in theology, Gregory the wonderworker, the pride of Thessalonica and preacher of grace, implore thou constantly for the salvation of our souls.

يا كَوْكَبَ الرَّأْيِ الْقَوِيمِ، وَثَبَاتِ الْكَنِيسَةِ وَمُعَلِّمَهَا، وَجَمَالَ الْمُتَوَحِّدِينَ، وَمُنَاضِلًا عَنِ الْمُتَكَلِّمِينَ بِاللَّاهُوتِ، الَّذِي لَا يُحَارَبُ، غِرِيغُورِيُوسَ الْفَاعِلِ الْمُعْجَزَاتِ، فَخَرَّ تَسَالُونِيكِيَّةً وَكَارُوزَ النِّعْمَةِ. لَا تَنْفَكْ مُتَشَفِّعًا فِي خَلَاصِ نَفُوسِنَا.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. بما أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيُوسُ اللَّابِسُ الظَّفَرَ تَشَفِّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نَفُوسِنَا.

Kontakion for Sundays in Great Lent & Akathist Saturdays (Tone Eight)

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

إِنِّي أَنَا عَبْدُكَ يَا وَالِدَةَ الْإِلَهِ * أَكْتُبُ لِكَ رَايَاتِ الْعَلْبَةِ * يَا جُنْدِيَّةَ مُحَامِيَّةَ * وَأَقْدِمُ لِكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ * لَكِنْ بِمَا أَنَّ لِكَ الْعِزَّةَ الَّتِي لَا تُحَارَبُ * أَعْنِقِينِي مِنْ صُنُوفِ الشَّدَائِدِ * حَتَّى أَصْرُخَ إِلَيْكَ: إِفْرَحِي يَا عَرُوسًا لَا عَرُوسَ لَهَا.

Thou, O Lord, shalt keep us and shalt preserve us.

Save me, O Lord, for the godly man is no more!

The Reading from the Epistle of St. Paul to the Hebrews. (1:10-2:3)

Thou, "O Lord, in the beginning didst lay the foundation of the earth, and the heavens are the works of Thy hands; they will perish; but Thou remainest; and they will all grow old like a garment, and like a mantle Thou wilt roll them up, and they shall be changed; but Thou art the same, and Thy years will not fail." But to which of the angels did He say at any time, "Sit on My right hand, until I make thine enemies a footstool for thy feet?" Are they not all spirits for liturgical ministry, sent forth to minister for the sake of those who are to inherit salvation? Therefore, we ought to give the more earnest heed to the things that were heard, lest at any time we drift away from them. For if the word spoken through angels was confirmed, and every transgression and disobedience received a just retribution, how shall we escape, if we neglect so great a salvation, which having at first been spoken through the Lord, was confirmed to us by those who heard?

أَنْتَ يَا رَبُّ تَحْفَظُنَا وَتَسْتَرْثُنَا.
خَلِّصْنِي يَا رَبُّ فَإِنَّ الْبَارَّ قَدْ فَنِيَ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرِّسُولِ إِلَى الْعِبْرَانِيِّينَ

«أَنْتَ يَا رَبُّ فِي الْبَدْءِ أَسَّسْتَ الْأَرْضَ، وَالسَّمَاوَاتِ هِيَ صُنْعُ يَدَيْكَ. هِيَ تَزُولُ وَأَنْتَ تَبْقَى وَكُلُّهَا تَبْلَى كَالثَّوْبِ. وَتَطْوِيهَا كَالرِّدَاءِ فَتَتَغَيَّرُ، وَأَنْتَ أَنْتَ وَسَنُوكَ لَنْ تَفْنَى.» وَلِمَنْ مِنَ الْمَلَائِكَةِ قَالَ قَطُّ «إِجْلِسْ عَنْ يَمِينِي حَتَّى أَجْعَلَ أَعْدَاءَكَ مَوْطِئاً لِقَدَمَيْكَ؟» أَلَيْسُوا جَمِيعُهُمْ أَرْوَاحاً خَادِمَةً تُرْسَلُ لِلْخِدْمَةِ مِنْ أَجْلِ الَّذِينَ سَيَرْتَوْنَ الْخَلَاصَ؟ فَلِذَلِكَ يَجِبُ عَلَيْنَا أَنْ نُضْغِيَ إِلَى مَا سَمِعْنَاهُ إِضْغَاءً أَشَدَّ لئَلَّا يَسْرَبَ مِنْ أَدْهَانِنَا. فَإِنَّهَا إِنْ كَانَتِ الْكَلِمَةُ الَّتِي نُطِيقُ بِهَا عَلَى أَلْسِنَةِ مَلَائِكَةٍ قَدْ ثَبَّتَتْ، وَكُلُّ تَعَدٍّ وَمَعْصِيَةٍ نَالِ جَزَاءٍ عَدْلًا. فَكَيْفَ نُفْلِتُ نَحْنُ إِنْ أَهْمَلْنَا خَلَاصاً عَظِيماً كَهَذَا؟ قَدْ ابْتَدَأَ النُّطْقُ بِهِ عَلَى لِسَانِ الرَّبِّ، ثُمَّ ثَبَّتَهُ لَنَا الَّذِينَ سَمِعُوهُ.

At that time, when Jesus returned to Capernaum after some days, it was reported that He was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and He was preaching the Word to them. And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven." Now, some of the scribes were sitting there, reasoning in their hearts, "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in His spirit that they thus reasoned within themselves, said to them, "Why do you reason thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk'? But that you may know that the Son of Man has authority on earth to forgive sins" – He said to the paralytic – "I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all. So that they were all amazed and glorified God, saying, "We never saw anything like this!"

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَرْقُسَ الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ
فِي ذَلِكَ الزَّمَانِ، دَخَلَ يَسُوعُ كَفَرْنَاهُومَ وَسَمِعَ أَنَّهُ فِي بَيْتٍ. فَلِلْوَقْتِ اجْتَمَعَ كَثِيرُونَ، حَتَّى أَنَّهُ
لَمْ يَعُدْ مَوْضِعٌ وَلَا مَا حَوْلَ الْبَابِ يَسَعُ، وَكَانَ يُخَاطَبُهُمْ بِالْكَلِمَةِ. فَأَتُوا إِلَيْهِ مُخْلَجٍ يَحْمِلُهُ
أَرْبَعَةً. وَإِذْ لَمْ يَقْدِرُوا أَنْ يَقْتَرِبُوا إِلَيْهِ لِسَبَبِ الْجَمْعِ، كَشَفُوا السَّقْفَ حَيْثُ كَانَ. وَبَعْدَ مَا نَقَبُوهُ،
دَلُّوا السَّرِيرَ الَّذِي كَانَ الْمُخْلَجُ مُضْطَجِعًا عَلَيْهِ. فَلَمَّا رَأَى يَسُوعُ إِيمَانَهُمْ، قَالَ لِلْمُخْلَجِ: "يَا بُنَيَّ،
مَغْفُورَةٌ لَكَ خَطَايَاكَ." وَكَانَ قَوْمٌ مِنَ الْكَتَبَةِ جَالِسِينَ هُنَاكَ يُفَكِّرُونَ فِي قُلُوبِهِمْ "مَا بَالُ هَذَا
يَتَكَلَّمُ هَكَذَا بِالتَّجْدِيفِ؟ مَنْ يَقْدِرُ أَنْ يَغْفِرَ الْخَطَايَا إِلَّا اللَّهُ وَحْدَهُ؟" فَلِلْوَقْتِ عَلِمَ يَسُوعُ بِرُوحِهِ
أَنَّهُمْ يُفَكِّرُونَ هَكَذَا فِي أَنْفُسِهِمْ، فَقَالَ لَهُمْ: "لِمَاذَا تُفَكِّرُونَ بِهِذَا فِي قُلُوبِكُمْ؟ مَا الْأَيْسَرُ أَنْ يُقَالَ
"مَغْفُورَةٌ لَكَ خَطَايَاكَ" أَمْ أَنْ يُقَالَ "قُمْ وَاحْمِلْ سَرِيرَكَ وَامْشِ؟" وَلَكِنْ لِكَيْ تَعْلَمُوا أَنَّ ابْنَ الْبَشَرِ
لَهُ سُلْطَانٌ عَلَى الْأَرْضِ أَنْ يَغْفِرَ الْخَطَايَا (قَالَ لِلْمُخْلَجِ) "لَكَ أَقُولُ، قُمْ وَاحْمِلْ سَرِيرَكَ وَاذْهَبْ إِلَى
بَيْتِكَ." فَقَامَ لِلْوَقْتِ وَحَمَلَ سَرِيرَهُ وَخَرَجَ أَمَامَ الْجَمِيعِ، حَتَّى دَهَشَ كُلُّهُمْ وَمَجَّدُوا اللَّهَ قَائِلِينَ
"مَا رَأَيْنَا مِثْلَ هَذَا قَطُّ".

THE SYNAXARION



On March 20 in the Holy Orthodox Church, we commemorate the holy fathers slain at the monastery of Mar Sabbas; and New-martyr Myron of Crete.

On this same day, the Second Sunday of the Fast, we make remembrance of our father among the saints, Gregory Palamas, archbishop of Thessalonica;

This divine father was born in Asia and was brought up from infancy in the royal palace of Constantinople. When he was of age, Gregory left the palace and gave himself to asceticism

on Mount Athos. He eventually moved to Thessalonica to seek cure for the diseases he contracted because of his asceticism and piety. In 1349, he was elevated to the episcopacy, tending to his people in an Apostolic fashion for 13 years. He is glorified as an ascetic, a theologian, a hierarch and a miracle-worker, who forsook a prominent, secular lifestyle to take up his cross and follow Christ. The Most-Holy Theotokos, St. John the Theologian, St. Demetrius, St. Anthony the Great, St. John Chrysostom and angels of God appeared to him at different times.

Through his intercessions, O Lord Jesus Christ our God, have mercy upon us. Amen

St. Basil Liturgy Megalynarion

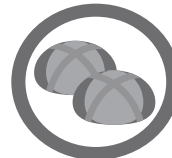
In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

إِنَّ الْبَرَايَا بِأَسْرَهَا، تَفْرَحُ بِكَ يَا مُمْتَلِئَةً نِعْمَةً: مَحَافِلَ الْمَلَائِكَةِ، وَأَجْنَاسَ الْبَشَرِ. أَيَّتُهَا
الْهَيْكَلُ الْمُتَقَدِّسُ، وَالْفِرْدَوْسُ النَّاطِقُ، فَخْرُ الْبَتُولِيَّةِ مَرِيَمَ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ، وَصَارَ
طِفْلاً، وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ. لِأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرْشًا، وَجَعَلَ بَطْنَكَ أَرْحَبَ
مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُمْتَلِئَةً نِعْمَةً، تَفْرَحُ بِكَ كُلُّ الْبَرَايَا وَتُجَبِّدُكَ.



TODAY
March 20, 2022

EPISTLE READER
English: Zena Bardawil-Farah
Arabic: Razan Malouf



HOLY BREAD OFFERING

TODAY March 20	-Baseel and Abeer Farah For the good health of their family -Suhel and Najwa Turjman For the good health of their family -George and Myrna Khouri For the good health of their family especially Taima and Thaer Khouri
March 27	-Suhel and Najwa Turjman For the good health of their family -Fateh and Sonia Daya For the good health of their family
April 03	-Suhel and Najwa Turjman For the good health of their family
April 10	-Tony and Vivian Zammar For the good health of their family especially Michael, on occasion of his birthday -Suhel and Najwa Turjman For the good health of their family and for the one-year memorial of +Claudia Arsianian Chaar

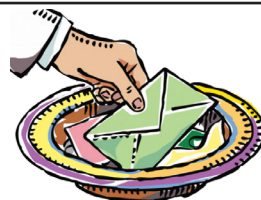
COFFEE HOUR SPONSOR

TODAY March 20	-Baseel and Abeer Farah For the good health of their family
March 27	-Fateh and Sonia Daya For the good health of their family
April 03	-OPEN
April 10	-Tony and Vivian Zammar For the good health of their family

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

Second Collection Today!

In light of the war in Eastern Europe, a second collection will be collected to send donations to those affected by the war through IOCC (International Orthodox Christian Charities).





ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

March	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family Maria Barake & Family For the good health of their family and the Palestinian People
April	Mouna Dahlan & Family Maria Barake & Family For the good health of their family and the Palestinian People
May	Mouna Dahlan & Family Maria Barake & Family For the good health of their family and the Palestinian People Zeina Bardawil Farah & Family
June	Mouna Dahlan & Family Maria Barake & Family For the good health of their family and the Palestinian People Zeina Bardawil Farah & Family and Paula Bardawil Farah & Family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Baseel, Abeer, Stephanie, and Evan Farah; Suhel and Najwa Turjman & family; George, Myrna, Thaer, and Taima Khouri; Michael, Edilia, Amir Michael Zammar; Jeanette Haddad-Stern; Noemí Christodoulos; Elsa Merino; David Estevez; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+Ibrahim Ghanim +Rose Soufia +Remah Khouryieh +Emile Farah +Ibrahim Khoury +Archdeacon David Nimer +Dr. Eugene Sayfie +Dr. Maurice Bardawil +Michael Dahlan +Michel Husson +Samira Abou Rjaily +Jorge Diab Zacur +Kareem Zakharia +Asmerom Beyene



Cathedral Calendar



Today:	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School	After Communion
	Creative Arts Festival Projects	Due Today!
Mon., Mar. 21	Great Compline Service	صلاة النّوم الكبّرى 6:30 p.m.
Wed., Mar. 23	Presanctified Liturgy	القُدّسات السّابق تَقْدِيسُهَا 6:30 p.m.
Thu. Mar. 24	Great Vespers for the Annunciation	6:30 p.m.
Fri. Mar. 25	Feast of Annunciation & 3 rd Akathist Service	6:30 p.m.
	AW Potluck	After Akathist
Sat., Mar. 26	Great Vespers	5:00 p.m.
Lenten Humanitarian Drive		All of Great Lent

Save the Date!

Cathedral Lenten Retreat with Fr. Michael Marcantoni	April 1 st -3 rd 2022
Order of St. Ignatius Golf Outing (New Date)	April 28 th , 2022





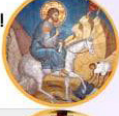


May Their Memory be Eternal!  **Condolences and Memorials**  **فليكن ذكرهم مؤبداً!**

Saint George Antiochian Orthodox Cathedral is saddened to inform you of the passing into eternal life of the servant of God +Ibrahim Khalil Ganim, who fell asleep in the Lord this past Saturday, March 12, 2022. The Clergy and Council of Saint George Cathedral offer their deepest and sincerest condolences to his wife Laura and his children: Dahlia and her husband John Sabty & their family; Dr. Nader; and Christina. The funeral proceedings will take place on Monday March 21st, 2022, with the visitation from 11:00 a.m. - 12:00 p.m., followed by the burial from 12:00 p.m. - 1:00 p.m. The burial will take place immediately after the funeral proceedings at: Caballero Rivero Southern Memorial Park (15000 W Dixie Hwy, North Miami, FL 33181). May his memory be eternal!

Saint George Antiochian Orthodox Cathedral is also saddened to inform you of the passing into eternal life of the handmaid of God +Rose Soufia, mother of Nabil Soufia, who fell asleep in the Lord in Jordan on March 3, 2022. The Clergy and Council of Saint George Cathedral offer their deepest and sincerest condolences to her son Nabil Soufia, her nephew Nasser Soufia & family, and the entire Soufia family. May her memory be eternal!

OUR JOURNEY TO PASCHA! 2022

Created by Fr. Jonathan Bannon (ACROD)

SUNDAYS		THEMES / GOSPEL READING	HOW TO PARTICIPATE:
2nd Sunday of Lent MARCH 20th		ST GREGORY PALAMAS Epistle: Hebrews 1:10-2:3 Gospel: Mark 2:1-12	Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week.
3rd Sunday of Lent MARCH 27th		VENERATION OF THE HOLY CROSS <i>HALF WAY TO PASCHA!</i> Epistle: Hebrews 4: 14-5:6 Gospel: Mark 8: 34-9:1	Wear your cross to church and kiss the cross each morning with a bowl!
4th Sunday of Lent APRIL 3rd		ST JOHN of the LADDER Epistle: Hebrews 6:13-20 Gospel: Mark 9: 17-31	Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!
5th Sunday of Lent APRIL 10th		ST MARY of EGYPT Epistle: Hebrews 9: 11-14 Gospel: Mark 10: 32-45	Ask the Theotokos to offer you and the world pure thoughts and ideas this week.
FLOWERY (PALM) SUNDAY! APRIL 17th GREAT WEEK BEGINS		GREAT AND HOLY WEEK ENTRY OF OUR LORD INTO JERUSALEM Epistle: Philippians 4: 4-9 Gospel: John 12: 1-18	Place your palm branches and pussywillows behind an icon at home and in your car!
GREAT AND HOLY FRIDAY APRIL 22nd		GREAT AND HOLY FRIDAY <i>JESUS DIES ON THE CROSS</i> CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE	Refrain from TV, Internet & Phones to honor Christ's Death.
FEAST OF FEASTS! APRIL 24th NO FASTING!		BRIGHT WEEK HOLY PASCHA! (CHRIST IS RISEN!) Epistle: Acts 1:1-8 Gospel: Jan 1:1-17	Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight!

March is Antiochian Women's Month!

The Antiochian Women will be ushering, reading the epistles, and serving during this month. Let us show our love and appreciation to our beautiful ladies by supporting their projects, events, and many endeavors!



"Behold, children are a heritage from the Lord. The fruit of the womb is a reward." Psalm 127:3 **مبروك!**

We would like to congratulate Michael and Edilia Zammar on the birth of their son **Amir Michael Zammar**, born on Friday March 18, 2022. We would also like to congratulate his grandparents Tony and Vivian Zammar. May God grant **Amir** health and length of days, and a speedy recovery to Edilia.



GREAT LENT 2022 SCHEDULE OF SERVICES

SUNDAY OF ST. GREGORY OF PALAMAS (Sunday March 20)

Monday March 21	Great Compline Service	(صلاة النّوم الكبّرى)	6:30 p.m.
Wednesday March 23	Presanctified Liturgy	(القدّسات السّابق تَقْدِيسُهَا)	6:30 p.m.
Thursday March 24	Great Vespers for Annunciation	(صلاة الغروب)	6:30 p.m.
Friday March 25	Feast of Annunciation & Akathist	(عيد البشارة وصلاة المديح)	6:30 p.m.
Saturday April 26	Great Vespers	(صلاة الغروب)	5:00 p.m.

SUNDAY OF THE HOLY CROSS (Sunday March 27)

Monday March 28	Great Compline Service	(صلاة النّوم الكبّرى)	6:30 p.m.
Wednesday March 30	Presanctified Liturgy	(القدّسات السّابق تَقْدِيسُهَا)	6:30 p.m.
Friday April 01	4th Akathist	(صلاة المديح)	6:30 p.m.
Saturday April 02	Great Vespers	(صلاة الغروب)	5:00 p.m.

SUNDAY OF ST. JOHN CLIMACUS (Sunday April 03)

Monday April 04	Great Compline Service	(صلاة النّوم الكبّرى)	6:30 p.m.
Wednesday April 06	Little Compline	(صلاة النوم الصغرى)	6:30 p.m.
Thursday April 07	Presanctified Liturgy	(القدّسات السّابق تَقْدِيسُهَا)	6:30 p.m.
Friday April 08	Great Akathist	(صلاة المديح الكبير)	6:30 p.m.
Saturday April 09	Great Vespers	(صلاة الغروب)	5:00 p.m.

SUNDAY OF ST. MARY OF EGYPT (Sunday April 10)

Monday April 11	Great Compline Service	(صلاة النّوم الكبّرى)	6:30 p.m.
Wednesday April 13	Presanctified Liturgy	(القدّسات السّابق تَقْدِيسُهَا)	6:30 p.m.
Friday April 15	Canon of St. Lazarus	(قانون العازر)	6:30 p.m.
Saturday April 16	Lazarus Saturday Liturgy	(سبّت العازر)	10:00 a.m.
	Great Vespers	(صلاة الغروب)	5:00 p.m.

PALM SUNDAY (Sunday April 17)

Great Lent Fast

During the Great Fast, we abstain from meat, poultry, eggs, dairy, fish, wine, and -in some monastic traditions- olive oil Monday through Friday, with katalysis (or slight relaxation of the fasting regimen) for wine and olive oil on Saturday and Sunday.

His Eminence
The Most Reverend
Metropolitan JOSEPH



Archbishop of New York and
Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

March 9, 2022

Beloved hierarchs, clergy, and faithful of our God-protected archdiocese,

Greetings and blessings to you in the name of our great God and Savior, Jesus Christ! As we have now begun our journey to Pascha, I pray that in this season of repentance your souls will be purified and set aflame with the love of God.

It is my joy to inform you that we have ended all face-mask requirements at the Antiochian Village, both at the retreat center and at the camp. This giant step back to normalcy was made possible by the improved Covid situation and follows the C.D.C.'s updated guidance regarding the use of face coverings. I encourage all of you to spread the word and fill up this year's camp sessions and scheduled conferences and retreats. Also, please consider the Village retreat center when planning your next church-group or family gathering.

I thank you for your patience and ready obedience throughout the dark days of the Covid pandemic, when we followed the guidance of our medical experts and public health officials in order to protect those most vulnerable to the virus. This was an expression of your love for the Lord, who said, "Whatever you did for one of the least of these My brethren, you did it for Me" (Matt. 25:40). May the Lord bless all of you for your faithfulness.

With love for you and all your families, I remain,

Yours in Christ,

A handwritten signature in blue ink that reads "Metropolitan Joseph". The signature is written in a cursive, flowing style.

+JOSEPH

Archbishop of New York and Metropolitan of all North America



SAINT GEORGE CATHEDRAL
THE ORDER OF SAINT IGNATIUS PRESENTS

2nd Annual Golf Outing

NEW DATE: THURSDAY, APRIL 28, 2022

INTERNATIONAL LINKS MELREESE COUNTRY CLUB

12:00PM REGISTRATION, 1:00PM START

Must Be Early to the Shotgun Start

\$175/GOLFER OR \$600/FOURSOME

Due with Reservation | Includes Golf Cart, Greens Fees, Practice

Tee, Swag Bag, Refreshments, Boxed Lunch and Dinner

Dinner Only Tickets Available - \$50

DINNER & AWARD CEREMONY TO FOLLOW

ALL PROCEEDS WILL BENEFIT

**THE DR. ERNEST SAYFIE CAMP SCHOLARSHIP FUND
& DR. EUGENE SAYFIE EDUCATIONAL SCHOLARSHIP FUND**

For More Information and Reservations: 305-444-6541 or TheOrder@StGMiami.org

International Links Melreese Country Club: **1802 NW 37th Ave, Miami, FL 33125**



Order Of St. Ignatius' 2nd Annual Golf Outing Sponsors

*Thank
You!*

Gold Sponsors:

The Eugene J. Sayfie Family

Edward Jones
(Angel Morales Atallah)

Dr. David and Laura Ede &
Family

50/50 Raffle Pot

As of Friday currently at \$2,540

Minimum Prize Guaranteed at \$1,270

Drink-Cart Sponsors:

Jan T. Sayfie

Boxed-Lunch Sponsors:

Jan T. Sayfie

Swag Bag Sponsors:

Elias "Uncle Louie" & Ernestine Ede

Corporate Sponsors:

Judy Sayfie & Family

Platinum Sponsors

EA Services, LLC
(Eric Ghallager)

Rumberger Kirk
(Douglas Ede & family)

Sayfie Law Firm
(Justin Sayfie)

The Barkley Consulting Group
(Jordan Sayfie)

Russell Bassett & Family

Dr. Waleed & Marie Sneij

Silver Sponsors:

Osama and Nadia Jahjah & Family

Nasser & Tania Soufia & Family

Dr. Don Shalhoub

Tony and Vivian Zammar & Family

Tony and Hiam Nahas

Tee Box Sponsors

Richard & Renee Kuci

Diane Ede Nichols

Sbdcn. Elie & Theresa Bardawil & Family

Jonathan Pinto (Goosehead Insurance)

Domenic Aloise

El Hajj Family

Regency Cleaners

Redhead Sub-N-Pizza

Jackie Barakat-Wanna & Family

Yamil and Salma Zacur

Lora Khoury

*Thank
You!*

The Order of Saint Ignatius' 2nd Annual Golf Outing

Tee Signs

El Haj Family

JOHN SAYFIE

**In Loving Memory
of Uncle Ernie**



Angel Morales-Atallah, CFP®, CRPC®
Financial Advisor (Se Habla Español)
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California Insurance License CC24309

Edward Jones
MAKING SENSE OF FINANCE

**In Loving Memory
of
Uncle Gene**

For the Good Health of our

**Very Right Reverend
Bishop Nicholas Ozone**

**May God Grant You Many
Years!**

**LET'S KEEP IN MIND THAT "LIFE HAPPENS
FOR YOU, NOT TO YOU". IT IS ALL GOOD.
DOMENIC ALOISE**

**ANTIOCHIAN VILLAGE
GOD
BLESS THE CHILDREN**

**For the Good Health
of JUDY SAYFIE**

DR. SHALHUB
DERMATOLOGY & COSMETIC ENHANCEMENT

**YAMIL & SALMA
ZACUR**

**FOR THE GOOD HEALTH
OF OUR DEAN
FATHER JOSEPH
ABOUID, KHOURIEH
CAROL, AIDAN AND
HAVEN**

**For The good health of
SUBDEACON ELIE &
THERESA, ELOISE AND EVA
BARDAWIL**

**In Loving Memory of
Metropolitan PHILIP
SALIBA of Thrice Blessed
Memory**

**Tee Box Sign
Available**

ALEX SAYFIE

**NASSER and TANIA
SOFIA & FAMILY**

**For the Good Health of
His Eminence Metropolitan
Joseph
May God Grant you Many**

**For the Good Health of
ANTOINE & HIAM
NAHAS**

Tee Box Sign Available

**CAMP SAINT THEKLA
GOD
BLESS THE CHILDREN**

For the Good Health of
ERNESTINE (Sit) and
LOUIE (Jid)

THE
BARKLEY CONSULTING
GROUP

YOUR LOGO HERE

Rumberger | Kirk

For The Good Health
of Salem & Hannan
Mounayyer and Family

For the Good Health of
Amani, Christopher, Kristiana,
Wanna

REGENCY
CLEANERS

ELISE SAYFIE

AVAILABLE

LOUIE & ERNESTINE
EDE



**Dr. WALEED & MARIE
SNEIJ**

JAMES SAYFIE

TEE BOX SIGN AVAILABLE

Richard & Renee
Kuci

**RUSSELL BASSET
&
FAMILY**

JONATHAN NICHOLS

YOUR NAME HERE

Jan T. Sayfie

Tee Box Sign Available

AVAILABLE TEE BOX SIGN

SAYFIE LAW
FIRM

LORA KHOURY

*Antoine & Viviane
Zammar*



DOUGLAS EDE





2022 Saint George Cathedral Paschal (Easter) Bake Sale
 Sponsored by Saint George Cathedral Antiochian Women, Coral Gables, Florida
 Delicious Middle Eastern Pastries

ADVANCE ORDER FORM

ORDERING DEADLINE: Sunday, April 3, 2022

PICK-UP DATE: Saturday night, April 23, 2022 (after Paschal Service)

Let the Antiochian Women of Saint George Cathedral prepare your Easter Desserts

Items	1 Dozen	Quantity	Total
 Paschal Basket	\$55		
 Mammoul Dates Delectable date stuffed buttery cookie.	\$25		
 Mammoul Nuts Elegant buttery cookie stuffed with sweet walnuts and sprinkled with powdered sugar	\$25		
 Ka'ak Bihaleeb Traditional Shortbread cookie flavored with a hint of Anise	\$20		
			\$

Ordering Deadline: will be Sunday, April 3, 2022

ALL PASTRIES ITEMS FREEZE WELL!

TO ORDER: Please mail check payable to **"Saint George Cathedral"** with order form to:
 Saint George Cathedral, 320 Palermo Avenue, Coral Gables, FL 33134

Name: _____

Phone: (_____) Email Address: _____

PICK- Up Date: Saturday Night April 23, 2022(after Paschal Service)

PASCHAL BASKET ITEM DESCRIPTION

On paschal night we bring a wicker basket full of food we abstained from during Great Lent. After the midnight Paschal Liturgy, we all gather together to bless the Paschal baskets and enjoy breaking the fast. We light the candles and the priest offers the special Paschal Blessing to celebrate the Resurrection of Christ! These baskets have been prepared with many of the foods from which we've been fasting during Great Lent. Several foods are traditionally included in the basket: yeast bread, wine, cheese, Sausage, Mamoul Nuts and Dates, Kaak Bihalib and a red eggs. Each item in the basket has symbolic meaning.



Paschal – The Easter Bread, a sweet, yeast bread, rich in eggs and butter. Symbolic of Christ Himself, who is “the Bread of Life.” John 6:35. This bread is usually a round loaf baked with a golden crust and decorated with a cross.



Cheese - Remind us of the Promised Land, re-opened to us by Christ's Resurrection and which “land” we find in the Church, “a land of milk and honey.” Exodus 3:17



Sausage – a spicy, garlic sausage of pork products indicates God's favor and generosity. Smoked and fresh kielbasa are customarily in the basket.



Hard Boiled Eggs – As the chick emerges from the confinement of the shell, so Christ resurrects from the tomb. St. Mary Magdalene appeared to Tiberius Caesar and greeted him with a red egg and the words, “Christ is Risen!” As we crack our hard-boiled eggs on Easter, it is traditional for two people to crack them together. The first says, “Christ is Risen!” and the second replies, “Indeed, He is Risen!”



Cover- These articles are placed in a sizable wicker basket and a light colored or pastel ribbon is tied to the handle. A decorated candle is included in the basket along with the foods and is lighted at the time of the blessing and during the Resurrection meal. A linen covering usually embroidered with the Resurrection of Christ or with symbols or words, «Christ is Risen!» is placed over the food basket as a protective and decorative cover when it is brought to be blessed.



Mamoul Dates- It symbolized the crown of thorn they put on top of Christ's head.

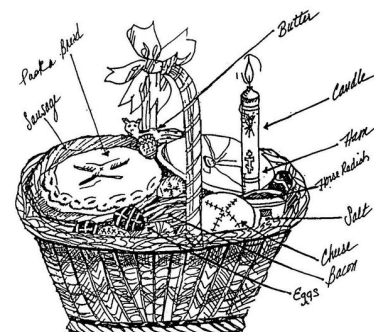
Mamoul Nuts- It symbolized the tomb where Christ was buried and resurrected from.



Wine- Represents the blood of Christ.



Ka'ak Bi Halib - Containing milk, a sign of new life, this cookie symbolizes the resurrection.



Saint George Cathedral
Antiochian Women

FAITH MOVES MOUNTAINS

Matthew 17:20

JOIN US IN PRAYER

THE SAINT GEORGE ANTIOCHIAN WOMEN'S PRAYER CIRCLE
WILL UNITE IN PRAYER

FOR THE HEALTH OF THE SICK AND THE SUFFERING,
AND THOSE WHO ARE IN NEED

EVERY SUNDAY EVENING AT 9:00 P.M. (INDEPENDENTLY). BE ON THE
LOOKOUT FOR A TEXT MESSAGE WITH THE LINK TO OUR PRAYER CIRCLE!

320 Palermo Ave, Coral Gables, FL
AW@StGMiami.org | 305.444.6541

GREAT FRIDAY REMEMBRANCE BULLETIN



On Great and Holy Friday, as the Church commemorates the suffering, crucifixion, and burial of the Lord Jesus Christ, the Church anticipates the Resurrection of the Lord and those whom God will raise up – all your loved ones departed this life.

On this Great and Holy Friday (celebrated on April 22), the Antiochian Women of the Cathedral will publish the Great Friday Remembrance Bulletin commemorating the names of all your loved ones departed this life and who have fallen asleep in the Lord.

To have the names of your departed loved ones who have fallen asleep in the Lord included in the Great Friday Remembrance Bulletin, please complete the information below and return it to the Cathedral Office with your donation no later than Thursday, April 13, 2022.

Your departed loved ones, whose names you include below, will be remembered at the Holy Saturday morning Liturgy on Holy Saturday, April 23, 2022, at 9:00 a.m.

Enclosed is my donation in the amount of \$ _____.

Family Name: _____

Please print the names of your departed loved ones below as you wish them to appear in the Great Friday Remembrance Bulletin:

Mailing Address: _____

Telephone Number: _____ Email Address: _____

SAINT GEORGE CATHEDRAL
ANTIOCHIAN WOMEN
INVITE YOU TO JOIN US FOR
A KNITTING GATHERING

EVERY FRIDAY AFTER THE AKATHIST
STARTING FROM MARCH 11, 2022



320 PALERMO AVE | CORAL GABLES, FL | 305.444.6541 |
WWW.STGMIAMI.ORG



Saint George Antiochian Orthodox Cathedral, Coral Gables, FL **81 Stewardship Commitments received as of March 12, 2022**

Thank you for your generous support and growing the Saint George Cathedral Family!!!

Mr. & Mrs. Atalla and Andrea Abu-Akel	Mrs. Amal Hakim	Mr. & Mrs. Charles & Diana O'Brien
Mr. & Mrs. Elle and Mela Attie	Mr. Louis Hatem	Mr. & Mrs. Richard and Karen Razook
Mr. & Mrs. Marcos Aguiar and Jennifer Bandi	Mr. & Mrs. Muazzi and Michelle Hatem	Ms. Jannet Salman
Mrs. Jacqueline Barakat-Wanna	Mr. Sean Hatem	Mrs. Judith Sayfie
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Mr. Abdallah Daiha	Mr. & Mrs. George and Myrna Khouri	Dr. & Mrs. Waleed and Marie Sneij
Ms. Denise Ede-Aloise	Mr. & Mrs. Abdallah and Faten Khoury	Ms. Gianna Marie Soufia
Dr. Diane Ede-Nichols	Mr. & Mrs. George & Widaa Khoury	Mr. & Mrs. Nasser and Tania Soufia
Mr. Douglas Ede	Mr. George Mayez Khoury	Mrs. Amleset Tekle
Mr. and Mrs. Elias and Ernestine Ede	Mr. & Mrs. Vladimir and Carmen Kostik	Ms. Noura Soufia
Mr. & Mrs. Said and Lama El-Haj	Mr. & Mrs. Eddie and Maha Mabardi	Mr. & Mrs. Suhel and Najwa Turjman
Dr. & Mrs. Youssef Eiad and Leen Daghir	Dr. Nicholas Mabardi	Ms. Amani Wanna
Mrs. Salam Exeni	Mr. & Mrs. Michael and Tatiana Malouf	Mr. & Mrs. Salah and Soraya Wassef
Mr. Wajdy Fahel	Mr. Afram Mirza	Mrs. & Mrs. Youssef and Reem Yazji
Mr. & Mrs. Baseel and Abeer Farah	Mr. Christian Mounayyer	Mrs. Najat Zacur
Mr. Emad Georgy	Mr. & Mrs. Salem and Hannan Mounayyer	Mr. & Mrs. Yamil and Salma Zacur
Ms. Amira Ghawali	Mr. Sammy Mounayyer	Mr. & Mrs. Antoine and Vivian Zammar
Mr. & Mrs. Judeh and Muna Ghawali	Prof. & Mrs. Antoin and Hiam Nahas	Mr. & Mrs. George and Naife Zammar
Mr. & Mrs. George and Tabte Habib	Mr. & Mrs. Michel and Mary Nasr	Ms. Lilian Zammar
Ms. Jamal Habib	Mrs. Patricia Nimer	Mr. & Mrs. Michael and Edilia Zammar
Mr. & Mrs. John and Lisa Haddy	Mr. Roger Nimer	Mrs. Latife Zyne

If you have not already done so, please complete and submit a 2022 Stewardship Form- keeping our records accurate is important to us.
Any errors above, please contact the Church Office.

THE DUTIES OF CHURCH MEMBERS TO THE CHURCH

Editor's note: The following is from a booklet published by our Archdiocese in 1956. Some of the references are admittedly culturally dated because they reflect the circumstances of the 1950's in America. We print it here because it shows that the vision of our Church hierarchy for church membership and leadership has remained consistent. In the past we printed documents of St. Raphael expressing the same Orthodox vision for the Church on these American shores. This unsigned document is from the office, and I believe the pen, of Metropolitan ANTONY (Bashir).

PART 9: GIVE EVIDENCE OF THE POWER OF CHRIST BY A CHRISTIAN LIFE

It is the sermons parishioners preach by the manner of their lives which, far more than those preached by any priest, bring other people to Christ or drive them away from Him. It is not what we say, but what we do or do not do ... the laugh with which we do not greet a story, the criticism or cynicism from which we refrain, the slight shabby business practice we avoid, the easy conformity into which we refuse to fall ... that speaks more loudly for Christ than anything we might say to witness for Him with our lips.

Who is the most formidable enemy of a physician? Is it another doctor who happens to be a competitor? No. It is a patient who goes around saying, "I took the medicine that doctor gave me, and it made me worse." Now if Christianity professes to be able to heal men and women, to make them better, every church member who is not made better is a serious argument against the truth of Christianity in the eyes of unbelievers. All professed Christians who exhibit in their lives selfishness, cheating, hardness of heart, meanness, jealousy, envy, hatred, are terrible indictments against the Christian religion to non-Christians.

Of course the presence in the Church of members who are sinners proves it to be Christ's Church no less than does the presence of its saints. We could be very certain that the Church would have ceased to exist if there were no sinful Orthodox Christians. For the purpose of the Church is to transform sinners into saints. If everyone were saints to begin with, there would be no reason for the Church. Christ did not come to call the righteous but sinners to repentance. Many non-Orthodox persons do not understand this, however, and when they see Orthodox Christians behaving sinfully they condemn the Church. Such actions bring dishonor upon the Church. When Christians behave badly, it is as if they carried a placard on their breasts, proclaiming in large letters: CHRISTIANITY IS A FAILURE. Many generals have addressed these words to troops ordered abroad during the last war: "Remember that the honor of the Army and of our Country depends upon your individual conduct." Just so the honor of Christ's Church depends on your individual conduct.

The worst heresy, it has been said, is the heresy of those who proclaim their belief in Christ as God, but do not treat Him as God. Jesus Himself said, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of Heaven; but he that doeth the will of My Father who is in Heaven."

This means that we are not merely to refrain from sensational sins, but also from those less sensational ones such as hypocrisy, worldliness, intolerance, and selfishness, which, one writer has recently said, were the sins which Jesus hated above all others, and which, it may be added, are precisely the ones which, in church members, most often bring Christianity into disrepute among those who are not Christians. Christian morality involves abstention, not only from sexual irregularity and drunkenness, but also from hard bargains with customers or employees. If we take Christ in earnest, we cannot live for outward show or passing pleasure or

physical comfort. Every Christian knows deep in his heart, that to take Christ in earnest means a life lived as if the things Christ stood for were true. That means a life of irreproachable honesty, a life of unfailing kindness, a life which obviously puts first the things of the spirit and not the things of sense. If it can be said of us, after we are gone, that we have made "faith in goodness easy to other men," we shall have witnessed for Christ and His Church, not only by word but, in that far more difficult and far more significant way, by the manner of life we have lived.

THE WORD


Food for Hungry People 2022 48th Anniversary

20 "Button up your overcoat" - so simple to do. They are not only hungry but very cold too. Deposit .50 for each coat in your home.	21 For every cellphone in your home, pay .30. It is "long distance" to hungry areas in most parts of the world. Let's make it a toll free number.	22 How many extension cords do you have in your home? Pay .25 for each. Let's "extend" a helping hand to those who need it.	23 For each pie or cake in your home, deposit .40. We should never "dessert" the hungry.	24 How many Apple products do you own? For every one deposit .35. Let's never "tune out" the hungry.	25 For every salt and pepper shaker, pay .25. Let's all "sprinkle" their lives with a little seasoning.	26 For every TV show that was watched today pay .35. TV helps us see around the world, this money will help us feed the hungry around the world.
27 How many computers do you own? Pay .30 for each. Let's take a "byte" out of hunger!	28 How many pictures do you have on your walls? Just "picture" yourself without food & deposit .15 for each picture.	29 Pay .30 for each pair of contacts or eyeglasses you have. This will help us "see" clearly the need of caring for the hungry.	30 Do you have musical instruments in your home? Pay .75 for each. This is a "key" to sharing and caring.	31 How many phone chargers can you find in your home? Pay .25 for each. You'll get a "charge" out of helping the hungry.	APRIL 1 Count your tea or coffee cups and deposit .10 each. Our "cup" runneth over, so let's fill theirs.	2 "I've got my love to keep me warm," that's true, but the hungry have only you. Pay .15 for each blanket in your home.

Don't forget to pick up your

*Food For Hungry People
Coin Box!*

Please remember to return the Coin Boxes filled during Holy Week.

3 How many cars are in your family? You can't "Dodge" the hungry, but you can af"Ford" to pay .50 for each car.	4 "Day by day," from dawn till night, Hunger knows no hour - nor if it's day or night. Pay .20 for each lamp in your home.	5 How many cameras do you have? Pay .30 for each. This will help us make all "negatives" positives.	6 Pick up all the loose change laying around the house. Put it in your FFHP Box. This will help make a "change" in the world!	7 Count the scissors you have in your home and pay .25 for each pair. Let's "cut-out" the hunger in hunger-y!	8 How many members are in your family? Pay .20 for each. The hungry have families to feed also; let's make this a real "family affair!"	9 How many towels are in your home? If you pay .05 for each towel, this may help us "wipe out" hunger for all people.
10 "Hey Big Spender" drop a coin in the slot - give unto others what they haven't got! Put in a coin or bill of your choice.	11 How many heads of lettuce are in your refrigerator? Pay .30 for each. "Lettuce" show the hungry that we care.	12 Count the cans in your cupboard. Pay .05 for each. Don't let their cupboards be like "Old Mother Hubbard's!"	13 How many friends do you have on Facebook? Pay .05 for each friend. Let's be-"friend" those in need.	14 How many sweaters do you have? Pay .10 for each. Sweaters keep you warm. This is one time they won't mind if we "pull the wool over their eyes."	15 How many chairs are in your home? Pay .15 per chair. We can't just "sit" around when so many people are hungry.	16 How many cookbooks do you own? Pay .20 for each. We will be able to "cook up" a better recipe for the hungry to live by.
17 How many eggs are you going to color for Pascha? Pay .05 for each. Let's help "color" their world with love!	18 "Brother can you spare a dime?" or maybe two? The FFHP program really depends on you. Put your dimes in the box.	19 How many songs are on your playlist? Pay .05 for each song. Let's make this a "record- breaking" year for FFHP!!!	20 How many songs have you listened to today? Pay .15 for each. Let's stay "in tune" with the hungry.	21 How many crosses do you have? Pay .15 each. Crosses remind us of Christ's suffering, let's not make the hungry suffer anymore.	22 "A dream is a wish your heart makes," and our dream is for hunger to stop. For the wish that we are wishing, is for FFHP program to go over the top!	23 We pray you have been generous in your almsgiving. "For inasmuch as you have done it unto the least of these my brethren, you have done it unto ME!"
24 PASCHA Christ Is Risen!						

"He who is kind to the poor lends to the Lord, and he will reward him for what he has done."
Proverbs 19:17

Saint George Cathedral

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320 Palermo Ave | 305.444.6541 | Office@StGMiami.org



Spiritual Retreat WEEKEND



Guest Speaker:
**Fr. Michael
Marcantoni**

from Saints Constantine and Helen
Greek Orthodox Church in
Middletown, Ohio

FRIDAY, APRIL 1, 2022

6:30PM Following Madayeh Services - Young Adults (YAF)

Theme: "So what now? Finding vocation and purpose in life."

SATURDAY, APRIL 2, 2022

11:00AM - Antiochian Women Discussion

Theme: "Apostle to the Apostles-"The Myrrh Bearing Women"

5:00PM - SOYO (Following Vespers)

Theme: "Growing out of it-Embracing the Adult Version of our Childhood Faith."

SUNDAY, APRIL 3, 2022

10:30 AM - Following Divine Liturgy - AMEN

Theme: "Reclaiming the Prophetic dimension of Fatherhood"

320 Palermo Avenue, Coral Gables, FL | 305.444.6541



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
Reverend Father Joseph Hector Aboud, Dean



Joyfully announces the fourth edition of

The Annual Archpriest Michael Husson Award

*An Educational Scholarship given annually to an
outstanding graduating
High School Senior at Saint George Antiochian
Orthodox Cathedral*

All graduating High School Seniors at Saint George Cathedral are welcome to apply by completing the 2022 Graduation Form and writing a brief essay (500 words minimum and 1500 maximum) answering the following question:

- ***"For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ." (1 Cor 12:12) In light of this verse of St. Paul's first letter to the Corinthians, how do you understand different people with different backgrounds and different personalities to be part of the "one body" of Christ?***

Please submit form and essay to the Cathedral Office Sunday, May 1st, 2022.

This year's recipient will be awarded on Saturday May 21st, 2022, during this year's "Love Ball."

Father Michael Husson served as Dean of Saint George Cathedral from 1958-1986. Still loved by the entire community, he was/is known as the "People's Priest."

May the memory of Father Michael be eternal!

"... Put on LOVE, which binds everything together in perfect harmony." Colossians 3:14

*Saint George Antiochian Orthodox Cathedral
Coral Gables, Florida*

The Annual Saint George

Love Ball

Celebrating
"One Family in Christ"

*"So we, being many, are one body in Christ, and individually
members of one another." Romans 12:5*

Saturday, May 21, 2022

Saint George Cathedral Banquet Hall
320 Palermo Avenue, Coral Gables, Florida

5:30 pm Great Vespers Service

followed by

Dinner, Entertainment and Evening Program

Including

HONORING THE 2022 GRADUATES

Presentations:

THE MEDAL OF MERIT AND DEAN'S CERTIFICATE

THE ARCHPRIEST MICHAEL HUSSON EDUCATIONAL SCHOLARSHIP

Musical Entertainment:

Mr. Jackson King

Renowned Singer Farah Farah with Maestro Elias Rishmawi

Black Tie

Child Care Available

Basic Church-life Needs

A very natural and loving manner in which Orthodox Christians can participate in the life of the Church is by simply providing even the most basic items. If we provide our own home with the necessities, how much more should we take care that the House of God is properly supplied? This is not to replace monetary stewardship but rather a beautiful opportunity to keep The House of God, in all aspects of our life, the top priority. Please consider, the next time you are buying for yourself, to also buy for God's house:

ITEMS	APPROXIMATE DONATION VALUE	STATUS
Candles for Lenten Season	Any amount is welcomed	OPEN
Sacramental Wine	\$ 350	OPEN
Flowers Week 1 Akathist Icon Theotokos	\$ 65	DONATED
Flowers Week 2 Akathist Icon Theotokos	\$ 65	DONATED
Flowers Week 3 Akathist Icon Theotokos	\$ 65	OPEN
Flowers Week 4 Akathist Icon Theotokos	\$ 65	OPEN
Flowers Week 5 Akathist Icon Theotokos	\$ 65	OPEN
Sunday of the Veneration of The Holy Cross	\$ 70	OPEN
Palm Sunday Palms	\$ 220	DONATED
Olive Oil - Holy Wednesday	\$ 20	OPEN
Wreath Flowers Holy Thursday	Any amount is welcomed	OPEN
Ribbons: Holy Friday/Pascha	\$ 50	DONATED
Bay Leaves Holy Saturday Morning	\$ 95	OPEN
Paschal Lillies	\$ 100	OPEN

To donate towards one or more of these items, please contact Mrs. Yolla Hayek or Fr. Joseph.



Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

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Webmaster: Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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