

Saint George Antiochian Orthodox Cathedral

Sunday, March 13, 2022

The Weekly Bulletin



كاندراية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٣ آذار ٢٠٢٢

النشرة الأسبوعية



FIRST SUNDAY OF GREAT LENT (SUNDAY OF ORTHODOXY)

الأحد الأول من الصوم أي أحد الأرثوذكسية

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The **Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

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The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

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Cathedral Dean

Cathedral Council:

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Said Elhaj



DIVINE LITURGY OF ST. BASIL THE GREAT

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ After the Great Litany ~

The First Antiphon

الأنتيфона الأولى

The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength. For He has established the world so that it shall never be moved.

الرَّبُّ قَدْ مَلَكَ، وَالْجَلَالَ لَيْسَ. لَيْسَ الرَّبُّ الْقُوَّةَ وَمَنْطَقَ بِهَا. لَأَنَّهُ ثَبَّتَ الْمَسْكُونَةَ فَلَا تَتَزَعَزَعُ.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ يَا مُخَلِّصُ خَلِّصْنَا.

Who can utter the mighty acts of the Lord? Who can cause all his praises to be heard? Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy. *(Refrain)*

مَنْ ذَا الَّذِي يُحَدِّثُ عَنْ عَظَائِمِ الرَّبِّ؟ مَنْ ذَا الَّذِي يُخَبِّرُ بِجَمِيعِ مَدَائِحِهِ؟ لِيَقُلْ هَذَا مَفْدِيُو الرَّبِّ الَّذِينَ افْتَدَاهُمْ مِنْ أَيْدِي الْأَعْدَاءِ (اللازمة)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. *(Refrain)*

المجد للآب والابن والروح القدس. الآن وكل أوان وإلى دهر الداهرين. آمين. (اللازمة)

~ After the First Small Litany ~

The Second Antiphon

Let them praise the Lord for His mercies,
and for His wonderful works to the children
of men.

*Refrain: Save us, O Son of God, Who art risen
from the dead, who sing to Thee. Alleluia.*

Let them exalt Him in the congregation of
the people, and praise Him in the seat of the
elders. (*Refrain*)

The eyes of the Lord are upon them that fear
Him, upon them that hope in His mercy; to
hear the groaning of the prisoners, to loose
the sons of the slain. (*Refrain*)

Glory to the..., both now and... (*O, only
begotten Son and Word of God...*)

الأنتيفونا الثانية

فَلْيَقْرَأُوا لِلرَّبِّ مِمَّا رَحِمَهُ وَبِعَجَائِبِهِ لِبَنِي الْبَشَرِ.

اللازمة: خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ
بَيْنِ الْأَمْوَاتِ، إِذْ نُرْتِّلُ لَكَ. هَلِّلُويَا.

لِيُعْظِّمُوهُ فِي مَجْمَعِ الشُّعُوبِ وَلِيُسَبِّحُوهُ فِي
مَجْلِسِ الشُّيُوخِ. (اللازمة)

هَآ إِنَّا عَيْنِي الرَّبِّ إِلَى الَّذِينَ يَخَافُونَهُ، الَّذِينَ
يَتَوَكَّلُونَ عَلَى رَحْمَتِهِ. لِيَسْمَعَ أَنْيْنَ الْمُعْتَقَلِينَ
وَيَفُكَّ أَبْنَاءَ الْمَائِتِينَ. (اللازمة)

المجد... الآن ... يا كلمة الله الإبن الوحيد...

~ After the Second Small Litany ~

The Third Antiphon

Let the heavens and the earth praise Him.
This is the day which the Lord hath made; let
us rejoice and be glad in it. O Lord my God, I
will give thanks unto Thee forever.

الأنتيفونا الثالثة

لِتُسَبِّحْهُ السَّمَاوَاتُ وَالْأَرْضُ. هَذَا هُوَ الْيَوْمُ الَّذِي
صَنَعَهُ الرَّبُّ فَلْنَتَهَلَّلْ وَلْنَفْرَحْ بِهِ. أَيُّهَا الرَّبُّ
إِلَهِي إِيَّاكَ أَحْمَدُ إِلَى الْأَبَدِ.

~ During the Little Entrance ~

Apolytikion of the First Sunday of Great Lent (Tone Two)

Thy pure image do we venerate, O good One, asking forgiveness of our sins, O Christ our God; for by Thine own will Thou didst ascend the Cross in Thy body, to save Thy creatures from the bondage of the enemy. Wherefore, with thankfulness we cry aloud to thee: Thou hast verily filled all with joy, since Thou didst come, O our Savior, to save the world.

لِصُورَتِكَ الطَاهِرَةِ نَسْجُدُ أَيُّهَا الصَّالِحُ، طَالِبِينَ غُفْرَانَ الْخَطَايَا، أَيُّهَا الْمَسِيحُ إِلَهَنَا، لِأَنَّكَ قَبِلْتَ أَنْ تَرْتَفِعَ بِالْجَسَدِ عَلَى الصَّلِيبِ طَوْعاً، لِتُنَجِّيَ الَّذِينَ خَلَقْتَ مِنْ عُبُودِيَّةِ الْعَدُوِّ. لِذَلِكَ نَهْتِفُ إِلَيْكَ بِشُكْرٍ: لَقَدْ مَلَأْتَ الْكُلَّ فَرَحاً يَا مُخَلِّصَنَا، إِذْ أَتَيْتَ لِتُخَلِّصَ الْعَالَمَ.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ، هَلِّلُويَا.

~ After the Small Entrance ~

Resurrectional Apolytikion (Tone Five)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحَ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدَ لِلْكَلِمَةِ، الْمُسَاوِي لِأَبِ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سُرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

Apolytikion of the First Sunday of Great Lent (Tone Two)

Thy pure image do we venerate, O good One, asking forgiveness of our sins, O Christ our God; for by Thine own will Thou didst ascend the Cross in Thy body, to save Thy creatures from the bondage of the enemy. Wherefore, with thankfulness we cry aloud to thee: Thou hast verily filled all with joy, since Thou didst come, O our Savior, to save the world.

لِصُورَتِكَ الطَّاهِرَةِ نَسْجُدُ أَيُّهَا الصَّالِحُ، طَالِبِينَ غُفْرَانَ الْخَطَايَا، أَيُّهَا الْمَسِيحُ إِلَهَنَا، لِأَنَّكَ قَبِلْتَ أَنْ تَرْتَفِعَ بِالْجَسَدِ عَلَى الصَّلِيبِ طَوْعاً، لِتُنَجِّيَ الَّذِينَ خَلَقْتَ مِنْ عُبُودِيَّةِ الْعَدُوِّ. لِذَلِكَ نَهْتَفُ إِلَيْكَ بِشُكْرٍ: لَقَدْ مَلَأْتَ الْكُلَّ فَرَحاً يَا مُخَلِّصَنَا، إِذْ أَتَيْتَ لِتُخَلِّصَ الْعَالَمَ.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. بما أَنَّكَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ إِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion for Sundays in Great Lent & Akathist Saturdays (Tone Eight)

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

إِنِّي أَنَا عَبْدُكَ يَا وَالِدَةَ إِلَهِ * أَكْتُبُ لِكَ رَايَاتِ الْعَلْبَةِ * يَا جُنْدِيَّةَ مُحَامِيَّةَ * وَأَقْدِمُ لِكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ * لَكِنْ بِمَا أَنَّ لِكَ الْعِزَّةَ الَّتِي لَا تَحَارِبُ * أَعْنِقِينِي مِنْ صُنُوفِ الشَّدَائِدِ * حَتَّى أَصْرُخَ إِلَيْكَ: إِفْرَحِي يَا عَرُوساً لَا عَرُوسَ لَهَا.

THE EPISTLE

FOR THE FIRST SUNDAY OF GREAT LENT

Blessed art Thou, O Lord, the God of our fathers.
For Thou art just in all that Thou hast done for us.

The Reading from the Epistle of St. Paul to the Hebrews. (11:24-26, 32-40)

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter; choosing rather to share ill-treatment with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of the Christ greater riches than the treasures of Egypt; for he looked to the recompense of reward. And what more shall I say? For the time would fail me if I tell of Gideon, Barak, Sampson, Jephthah, of David and Samuel and all the prophets, who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, and turned to flight armies of the aliens. Women received their dead by resurrection, and others were tortured, not accepting their deliverance, that they might obtain a better resurrection. And others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn asunder, they were tempted, they were slain with the sword; they went about in skins of sheep and goats, being destitute, afflicted, tormented (of whom the world was not worthy), wandering in deserts and mountains, and in dens and caves of the earth. And all these, having obtained a witness through their faith, did not receive the promise, since God had foreseen something better for us, that apart from us they should not be made perfect.

مُبَارَكُ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا.
لَأَنَّكَ عَادِلٌ فِي كُلِّ مَا صَنَعْتَ بِنَا.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرُّسُولِ إِلَى الْعِبْرَانِيِّينَ.

يَا إِخْوَةُ، بِالْإِيمَانِ مُوسَى لَمَّا كَبُرَ أَبِي أَنْ يَدْعَى ابْنًا لِابْنَةِ فِرْعَوْنَ. مُخْتَارًا الشَّقَاءَ مَعَ شَعْبِ
اللَّهِ عَلَى التَّمَتُّعِ الْوَقْتِيِّ بِالْخَطِيئَةِ. وَمُعْتَبِرًا عَارَ الْمَسِيحِ غِنَى أَغْظَمَ مِنْ كُنُوزِ مِصْرَ، لِأَنَّهُ
نَظَرَ إِلَى الثَّوَابِ. وَمَاذَا أَقُولُ أَيْضًا؟ إِنَّهُ يَضِيقُ بِي الْوَقْتُ إِنْ أَخْبَرْتُ عَنْ جِدْعُونَ وَبَارَاقَ
وَشَمْشُونَ وَيَفْتَحَاحَ وَدَاوَدَ وَصَمُوئِيلَ وَالْأَنْبِيَاءِ. الَّذِينَ بِالْإِيمَانِ قَهَرُوا الْمَمَالِكَ، وَعَمِلُوا الْبِرَّ،
وَنَالُوا الْمَوَاعِدَ، وَسَدُّوا أَفْوَاهَ الْأَسُودِ. وَأَطْفَأُوا حِدَّةَ النَّارِ، وَنَجَّوْا مِنْ حَدِّ السَّيْفِ، وَتَقَوَّوْا
مِنْ ضَعْفٍ، وَصَارُوا أَشَدَّاءَ فِي الْحَرْبِ، وَكَسَرُوا مَعْسَكَاتِ الْأَجَانِبِ. وَأَخَذَتْ نِسَاءٌ أَمْوَاتَهُنَّ
بِالْقِيَامَةِ. وَعُذِّبَ آخَرُونَ بِتَوْتِيرِ الْأَعْضَاءِ وَالضَّرْبِ، وَلَمْ يَقْبَلُوا بِالنَّجَاةِ، لِيَحْصَلُوا عَلَى قِيَامَةٍ
أَفْضَلَ. وَآخَرُونَ ذَاقُوا الْهُزْءَ وَالْجُلْدَ وَالْقَيْدَ أَيْضًا وَالسَّجْنَ. وَرُجِمُوا، وَنُشِرُوا، وَامْتَحِنُوا، وَمَاتُوا
بِحَدِّ السَّيْفِ، وَسَاحُوا فِي جُلُودٍ غَنَمٍ وَمَعِزٍّ، وَهُمْ مُعَوِّزُونَ مُضَائِقُونَ مَجْهُودُونَ، (وَلَمْ يَكُنِ
الْعَالَمُ مُسْتَحِقًّا لَهُمْ) وَكَانُوا تَائِهِينَ فِي الْبَرَارِيِّ وَالْجِبَالِ، وَالْمَغَاوِرِ وَكُهُوفِ الْأَرْضِ. فَهَؤُلَاءِ كُلُّهُمْ
مَشْهُودٌ لَهُمْ بِالْإِيمَانِ، لَمْ يَنَالُوا الْمَوْعِدَ. لِأَنَّ اللَّهَ سَبَقَ فَنَظَرَ لَنَا شَيْئًا أَفْضَلَ، أَنْ لَا يَكْمُلُوا بِدُونِنَا.

The Reading from the Holy Gospel according to St. John. (1:43-51)

At that time, Jesus decided to go to Galilee. And He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found Him of Whom Moses in the Law and also the Prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to Him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to Jesus, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered Him, "Rabbi, Thou art the Son of God! Thou art the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And Jesus said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يوحنا الإنجيليِّ البشير، والتلميذ الطاهر

في ذلك الزَّمان، أرادَ يسوعُ الخروجَ إلى الجليلِ فَوَجَدَ فيلبُّسَ فقالَ لَهُ: اتَّبِعْنِي. وكانَ فيلبُّسُ مِنْ بَيْتِ صَيْدَا مِنْ مَدِينَةِ أَنْدَرَاوَسَ وَبَطْرُسَ. فَوَجَدَ فيلبُّسُ نَثْنائِيلَ، فقالَ لَهُ: إِنَّ الَّذِي كَتَبَ عَنْهُ مُوسَى فِي التَّائُمُوسِ وَالْأَنْبِيَاءِ قَدْ وَجَدْنَاهُ، وَهُوَ يَسُوعُ بْنُ يَوْسُفَ الَّذِي مِنَ النَّاصِرَةِ. فقالَ لَهُ نَثْنائِيلُ: أَمِنْ النَّاصِرَةِ يُمَكِّنُ أَنْ يَكُونَ شَيْءٌ صَالِحٌ؟ فقالَ لَهُ فيلبُّسُ: تَعَالَ وَانْظُرْ. فَرَأَى يَسُوعُ نَثْنائِيلَ مُقْبِلًا إِلَيْهِ، فقالَ عَنْهُ: هُوَذَا إِسْرَائِيلِيُّ حَقًّا لَا غِشَّ فِيهِ. فقالَ لَهُ نَثْنائِيلُ: مِنْ أَيْنَ تَعْرِفُنِي؟ أَجَابَ يَسُوعُ، وقالَ لَهُ: قَبْلَ أَنْ يَدْعُوكَ فيلبُّسُ وَأَنْتَ تَحْتَ التَّيْنَةِ رَأَيْتُكَ. أَجَابَ نَثْنائِيلُ وقالَ لَهُ: يَا مُعَلِّمُ، أَنْتَ ابْنُ اللَّهِ، أَنْتَ مَلِكُ إِسْرَائِيلَ. أَجَابَ يَسُوعُ وقالَ لَهُ: لِأَنِّي قُلْتُ لَكَ إِنِّي رَأَيْتُكَ تَحْتَ التَّيْنَةِ آمَنْتَ؟ إِنَّكَ سَتَعَيْنُ أَعْظَمَ مِنْ هَذَا. وقالَ لَهُ: الْحَقُّ الْحَقُّ أَقُولُ لَكُمْ، إِنَّكُمْ مِنْ الْآنَ تَرَوْنَ السَّمَاءَ مَفْتُوحَةً، وَمَلَائِكَةُ اللَّهِ يَصْعَدُونَ وَيَنْزِلُونَ عَلَى ابْنِ الْبَشَرِ.

THE SYNAXARION

On March 13, in the Holy Orthodox Church, we commemorate our fathers among the saints **Nikephoros, patriarch of Constantinople; and bishops Poplias and Marios.**

On this same day, the First Sunday of the Fast, we make remembrance of the restoration of the holy and venerable Icons, which took place through the ever-memorable Sovereigns of Constantinople, **Michael and his mother, Theodora, during the patriarchate of Saint Methodios the Confessor.**



This restoration was accomplished in the year 843. Theodora's husband was an iconoclast. After his death, Theodora venerated an icon of the Theotokos in front of Patriarch Methodios. The other faithful in the church did the same, venerating all the icons, considering them to be representations of their original elements, not idols. Theodora prayed to God to forgive her husband during the first week of Great Lent; and on the First Sunday of the Fast, she led the way in hanging up the icons to adorn the churches.

O invariant Icon of the Father, through the intercessions of Thy holy Confessors, have mercy on us. Amen

St. Basil Liturgy Megalynarion

In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

إِنَّ الْبَرَايَا بِأَسْرَهَا، تَفَرِّحُ بِكَ يَا مُمْتَلِئَةً نِعْمَةً: مَحَافِلَ الْمَلَائِكَةِ، وَأَجْنَاسَ الْبَشَرِ. أَيَّتُهَا الْهَيْكَلُ الْمُتَقَدَّسُ، وَالْفِرْدَوْسُ النَّاطِقُ، فَخْرُ الْبَتُولِيَّةِ مَرِيَمَ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ، وَصَارَ طِفْلاً، وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ. لِأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرْشًا، وَجَعَلَ بَطْنَكَ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُمْتَلِئَةً نِعْمَةً، تَفَرِّحُ بِكَ كُلُّ الْبَرَايَا وَمَجِّدُكَ.



**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

The Sunday of Orthodoxy, March 13, 2022

To be read from the pulpit and printed in the bulletin.

Brother Hierarchs, Reverend Clergy, and Beloved Faithful in Christ:

Greetings and blessings to you in the name of our great God and Savior, Jesus Christ! As we reach the end of the first week of Great Lent, I pray that God will give all of you good strength to complete the course of the Fast with firm devotion and spiritually enriching temperance.

Today we celebrate the triumph of the true Faith over the heresy of iconoclasm and over all other false teachings that have threatened to undermine the glorious gospel of our Lord Jesus Christ—"the Faith once and for all delivered to the saints" (Jude 3). The Church's perennial struggle against heresy is one reason why theological education is so crucial. Without well-educated clergy capable of teaching the Faith, such rabbit trails of human foolishness would have led us far astray from the path of salvation. The Church cannot survive without knowledgeable and wise priests, who bring God's saving words to us—the divine law that brings life. This is a particular ministry of priests, and God's people hunger for it, as the Holy Prophet Malachi says: "The lips of a priest will maintain knowledge, and [the people] will seek the law from his mouth because he is a messenger of the Lord Almighty" (2:7).

Every year on the Sunday of Orthodoxy, we ask you to contribute in support of our seminarians who are preparing for ministry in the holy priesthood. These young men have turned their backs on lucrative worldly careers and accepted God's calling to serve His people. Many come with wives and children to support. As an archdiocese, we have always joined together to help shoulder this burden and support our seminarians, providing them with scholarships and housing aid.

Once again, I ask you to donate generously in support of our seminarians and their families. Through your gifts you will help prepare these men to be the spiritual leaders of the next generation, proclaiming God's saving word and leading us on the path of salvation. Let us stand by them now, just as they will stand with us for many years to come.

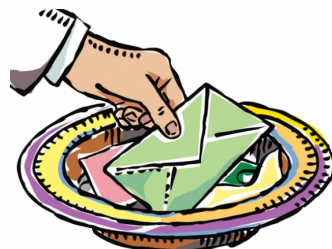
Wishing you all a soul-profitting remainder of the Fast, I remain,

Yours in Christ,

+JOSEPH

Archbishop of New York and Metropolitan of all North America

Second Collection Today!
For the Archdiocesan Seminarian Fund!



The Synodikon (Confession of Faith) of the Sunday of Orthodoxy

As the prophets beheld, as the Apostles have taught, as the Church has received, as the teachers have dogmatized, as the Universe has agreed, as Grace has shown forth, as Truth has revealed, as falsehood has been dissolved, as Wisdom has presented, as Christ Awarded, thus we declare, thus we assert, thus we preach Christ our true God, and honor His Saints in words, in writings, in thoughts, in sacrifices, in churches, in Holy Icons; on the one hand worshipping and reverencing Christ as God and Lord; and on the other hand honoring as true servants of the same Lord of all and accordingly offering them veneration. *(Louder) This is the Faith of the Apostles, This is the Faith of the Fathers, This is the Faith of the Orthodox, This is the Faith which has established the Universe.*

إِنَّا كَمَا عَايَنَتِ الْأَنْبِيَاءُ، كَمَا عَلَّمَتِ الرَّسُلُ، كَمَا تَسَلَّمَتِ الْكَنِيسَةُ، كَمَا اعْتَقَدَ الْمُعَلِّمُونَ، كَمَا اتَّفَقَتِ آرَاءُ الْمُسْكُونَةِ مَعًا، كَمَا أَشْرَقَتِ النِّعْمَةُ، كَمَا اتَّضَحَ الْحَقُّ، كَمَا انْطَرَدَ الْكَذِبُ، كَمَا اسْتَعْلَنَتِ الْحِكْمَةُ، كَمَا جَادَ الْمَسِيحُ بِالْجَوَائِزِ، هَكَذَا نَعْتَقِدُ، هَكَذَا نَتَكَلَّمُ، هَكَذَا نَكْرُزُ، مُنْذِرِينَ بِالْمَسِيحِ إِلَيْنَا الْمُسْكُونَةَ. الْحَقِيقِي، وَنَكْرِمُ قَدِيسِيهِ، بِالْأَقْوَالِ وَالتَّأْلِيفَاتِ وَالْمَعَانِي وَالضَّحَايَا وَالْهِيَائِ وَالْأَيْقُونَاتِ. فَأَمَّا الْمَسِيحُ فَنَسْجُدُ لَهُ كَسَيِّدٍ وَآلِهِ، وَنَعْبُدُهُ، وَأَمَّا الْقَدِيسُونَ فَنَكْرِمُهُمْ لِأَجْلِ السَّيِّدِ الْعُمُومِيِّ، كَخِدَامٍ لَهُ أَخْصَاءَ، وَنَقْدِمُ لَهُمُ السَّجُودَ بِحَسَبِ النَّسَبَةِ **(بصوت مرتفع)** هَذَا إِيْمَانُ الرَّسُلِ، هَذَا إِيْمَانُ الْأَبَاءِ، هَذَا إِيْمَانُ الْمُسْتَقِيمِي الرَّأْيِ، هَذَا الْإِيْمَانُ قَدْ وَطَّدَ الْمُسْكُونَةَ.

PRIEST: Therefore, with fraternal and filial love we praise the heralds of the faith, those who with glory and honor have struggled for the faith, and we say to the champions of Orthodoxy:

... to the pious emperor Constantine and his mother Helen, to the pious grand prince Vladimir and his grandmother Olga, Equals-to-the-Apostles, to all faithful emperors, empresses, kings, queens, princes and princesses, and to all sovereigns who have defended the Orthodox faith; **May their memory be eternal!**

... to the most-holy patriarchs of Rome, Constantinople, Alexandria, Antioch, Jerusalem, Moscow, Georgia, Serbia, Romania, and Bulgaria, who have rightly defined the Orthodox faith; **May their memory be eternal!**

... to the great hierarchs and ecumenical teachers: Athanasios and Cyril of Alexandria, Basil the Great, Gregory the Theologian, John Chrysostom, Methodios and Cyril, Gregory Palamas, Mark of Ephesos, and to all hierarchs and teachers who have rightly taught the Orthodox faith; **May their memory be eternal!**

... to the martyrs, and to all who have suffered and fallen in the defense of the Orthodox faith; **May their memory be eternal!**

... to the confessors, and to all the faithful who have fallen asleep in true faith and piety in the hope of the resurrection: **May their memory be eternal!**

CHANTER: May their memory be eternal (3 times).

PRIEST: Let us beseech God that we may be instructed and strengthened by the trials and struggles of these saints, which they endured for the faith even unto death, and by their teachings, entreating that we may to the end imitate their godly life. May we be deemed worthy of obtaining our requests through the mercy and grace of the Great and First Hierarchy, Christ our God, through the intercessions of our glorious Lady, the Theotokos and ever-virgin Mary, the divine angels and all the Saints. AMEN! **(Now Recite The Creed)**

THE NICENE-CONSTANTINOPOLITAN CREED

People: I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified also for us under Pontius Pilate, and suffered and was buried. And the third day He rose again, according to the Scriptures. And ascended into heaven, and sits at the right hand of the Father. And He shall come again with glory to judge the living and the dead, whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, who proceeds from the Father, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, and the life of the world to come. Amen.

الشعب: أُؤْمِنُ بِالْإِلَهِ وَاحِدٍ، أَبٍ ضَابِطِ الْكُلِّ، خَالِقِ السَّمَاءِ وَالْأَرْضِ، كُلِّ مَا يُرَى وَمَا لَا يُرَى، وَبِرَبِّ وَاحِدٍ يَسُوعَ الْمَسِيحِ، ابْنِ اللَّهِ الْوَحِيدِ، الْمَوْلُودِ مِنَ الْآبِ قَبْلَ كُلِّ الدُّهُورِ، نُورٍ مِنْ نُورٍ، إِلَهُ حَقٌّ مِنْ إِلَهُ حَقٍّ، مَوْلُودٍ غَيْرِ مَخْلُوقٍ، مُساوٍ لِلْآبِ فِي الْجَوْهَرِ، الَّذِي بِهِ كَانَ كُلُّ شَيْءٍ. الَّذِي مِنْ أَجْلِنَا نَحْنُ الْبَشَرِ، وَمِنْ أَجْلِ خَلَاصِنَا، نَزَلَ مِنَ السَّمَاءِ، وَتَجَسَّدَ مِنَ الرُّوحِ الْقُدُسِ وَمِنْ مَرْيَمَ الْعَذْرَاءِ، وَتَأَنَسَّ، وَصَلِبَ عَنَّا عَلَى عَهْدِ بِيلاطُسَ الْبُنْطِيِّ، وَتَأَلَّمَ وَقُبِرَ، وَقَامَ فِي الْيَوْمِ الثَّالِثِ عَلَى مَا فِي الْكُتُبِ، وَصَعِدَ إِلَى السَّمَاءِ، وَجَلَسَ عَنْ يَمِينِ الْآبِ، وَأَيْضاً يَأْتِي مَجْدٍ لِيَدِينِ الْأَحْيَاءِ وَالْأَمْوَاتِ، الَّذِي لَا قَنَاءَ لِمُلْكِهِ.

وَبِالرُّوحِ الْقُدُسِ، الرَّبِّ، الْمُحْيِي، الْمُنْبِتِّقِ مِنَ الْآبِ، الَّذِي هُوَ مَعَ الْآبِ وَالابْنِ مَسْجُودٌ لَهُ وَمُمَجَّدٌ، النَاطِقِ بِالْأَنْبِيَاءِ، وَبِكَنِيسَةٍ وَاحِدَةٍ جَامِعَةٍ مُقَدَّسَةٍ رَسُولِيَّةٍ، وَأَعْتَرَفَ بِمَعْمُودِيَّةٍ وَاحِدَةٍ لِمَغْفِرَةِ الْخَطَايَا، وَأَتَرَجَّى قِيَامَةَ الْمَوْتَى، وَالْحَيَاةَ فِي الدَّهْرِ الْآتِي. آمِينَ.

The Great Prokeimenon (Tone Seven)

Choir: Who is so great a God as our God? Thou art the God who workest wonders.

1. Thou hast made Thy power known among the peoples. (*Refrain*)

2. And I said: Now have I made a beginning; this change hath been wrought by the right hand of the Most High. (*Refrain*)

3. I remembered the works of the Lord; for I will remember Thy wonders from the beginning. (*Refrain*)

الجوق: أَيُّ إِلَهِ عَظِيمٍ مِثْلَ إِلَهِنَا؟ أَنْتَ هُوَ اللَّهُ الصَانِعُ الْعَجَائِبِ وَخَدَك.

١. أَعْلَمْتَ الشُّعُوبَ بِقُدْرَتِكَ. إِفْتَدَيْتَ بِذِرَاعِكَ شَعْبَكَ. (اللازمة)

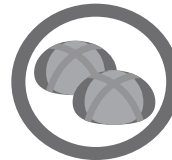
٢. قُلْتُ: الْآنَ أِبْتَدَيْتُ. هَذَا تَغْيِيرُ يَمِينِ الْعَلِيِّ. (اللازمة)

٣. أَذْكُرُ أَعْمَالَ الرَّبِّ. فِإِنِّي أَتَذَكَّرُ مُعْجَزَاتِكَ مِنْذُ الْقَدِيمِ. (اللازمة)



TODAY
March 13, 2022

EPISTLE READER
English: Andrea Abu-Akel
Arabic: Nadia Jahjah



HOLY BREAD OFFERING

TODAY March 13	-Sunday School Staff For the good health of their students and staff celebrating birthdays in February -Suhel and Najwa Turjman For the good health of their family -Elsa Herrmann For the good health of Noemí Christodoulos and Elsa Merino
March 20	-Baseel and Abeer Farah For the good health of their family -Suhel and Najwa Turjman For the good health of their family -George and Myrna Khouri For the good health of their family especially Taima and Thaer Khouri
March 27	-Suhel and Najwa Turjman For the good health of their family -Fateh and Sonia Daya For the good health of their family
April 03	-Suhel and Najwa Turjman For the good health of their family

COFFEE HOUR SPONSOR

TODAY March 13	-Rafic Faraj Rabbah For the good health of his family
March 20	-Baseel and Abeer Farah For the good health of their family
March 27	-Fateh and Sonia Daya For the good health of their family
April 03	-OPEN

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

March	Mouna Dahlan & Family Tony and Vivian Zammar & Family For the good health of their family Maria Barake & Family For the good health of their family and the Palestinian People
April	Mouna Dahlan & Family Maria Barake & Family For the good health of their family and the Palestinian People
June	Mouna Dahlan & Family Maria Barake & Family For the good health of their family and the Palestinian People
July	Mouna Dahlan & Family Maria Barake & Family For the good health of their family and the Palestinian People

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Our Sunday School Staff and Students; Suhel and Najwa Turjman & family; Noemí Christodoulos; Elsa Merino; David Estevez; Ibrahim Ghanim; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+Kamalah Butrus +Remah Khouryieh +Douglas Peel +Emile Farah +Ibrahim Khoury +Archdeacon David Nimer +Dr. Eugene Sayfie +Dr. Maurice Bardawil +Michael Dahlan +Michel Husson +Samira Abou Rjaily +Jorge Diab Zacur +Kareem Zakharia +Asmerom Beyene



Cathedral Calendar



Today:	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School	After Communion
	Procession with Icons	After Divine Liturgy
Mon., Mar. 14	Great Compline Service	صلاة النّوم الكبّرى 6:30 p.m.
Tue., Mar. 15	Love Ball Committee Meeting	6:30 p.m.
Wed., Mar. 16	Presanctified Liturgy	القُدّسات السّابق تَقْدِيسُهَا 6:30 p.m.
Fri. Mar. 18	2 nd Akathist Service	صلاة المديح 6:30 p.m.
	AW Potluck & Creative Arts Workshop	After Akathist
Sat., Mar. 19	Great Vespers	5:00 p.m.
Lenten Humanitarian Drive	All of Great Lent	

Save the Date!

Cathedral Lenten Retreat with Fr. Michael Marcantoni	April 1 st -3 rd 2022
Order of St. Ignatius Golf Outing (New Date)	April 28 th , 2022



ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

Department of Camping Ministry

CAMPING@ANTIOCHIAN.ORG











2022 St. Ignatius Financial Assistance for Camps

As our Camp Directors are quite busy preparing for this summer and for the many blessings that our camp ministry brings to our young people, summer camp would not be possible without the generosity from the National Board of the Order of St. Ignatius, which generously provides financial assistance to each parish to assist families to send their children to camp. Like every year, our parish has received \$700 in assistance from the National Board of the Order, which may be divided up to no more than 7 campers from our parish and can be applied to any of our recognized camps (Camp St. Thekla or Antiochian Village). If you are interested in receiving this aid, PLEASE CONTACT FR. JOSEPH.

OUR JOURNEY TO PASCHA! 2022

Created by Fr. Jonathan Bannon (ACROD)

SUNDAYS		THEMES / GOSPEL READING	HOW TO PARTICIPATE:
1st Sunday of Lent MARCH 13th		<i>GREAT LENT BEGINS WITH FORGIVENESS VESPERS</i> SUNDAY OF ORTHODOXY Epistle: Hebrews 11:24-26, 32-12:2 Gospel: John 1:43-51	Bring an icon to church for a procession.
2nd Sunday of Lent MARCH 20th		ST GREGORY PALAMAS Epistle: Hebrews 1:10-2:3 Gospel: Mark 2:1-12	Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week.
3rd Sunday of Lent MARCH 27th		VENERATION OF THE HOLY CROSS <i>HALF WAY TO PASCHA!</i> Epistle: Hebrews 4: 14-5:6 Gospel: Mark 8: 34-9:1	Wear your cross to church and kiss the cross each morning with a bow!
4th Sunday of Lent APRIL 3rd		ST JOHN of the LADDER Epistle: Hebrews 6:13-20 Gospel: Mark 9: 17-31	Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!
5th Sunday of Lent APRIL 10th		ST MARY of EGYPT Epistle: Hebrews 9: 11-14 Gospel: Mark 10: 32-45	Ask the Theotokos to offer you and the world pure thoughts and ideas this week.
FLOWERY (PALM) SUNDAY! APRIL 17th GREAT WEEK BEGINS		<i>GREAT AND HOLY WEEK</i> ENTRY OF OUR LORD INTO JERUSALEM Epistle: Philippians 4: 4-9 Gospel: John 12: 1-18	Place your palm branches and pussywillows behind an icon at home and in your car!
GREAT AND HOLY FRIDAY APRIL 22nd		GREAT AND HOLY FRIDAY <i>JESUS DIES ON THE CROSS</i> CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE	Refrain from TV, Internet & Phones to honor Christ's Death.
FEAST OF FEASTS! APRIL 24th NO FASTING!		<i>BRIGHT WEEK</i> HOLY PASCHA! (CHRIST IS RISEN!) Epistle: Acts 1:1-8 Gospel: Jan 1:1-17	Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight!

March is Antiochian Women's Month!

The Antiochian Women will be ushering, reading the epistles, and serving during this month. Let us show our love and appreciation to our beautiful ladies by supporting their projects, events, and many endeavors!



GREAT LENT 2022 SCHEDULE OF SERVICES

SUNDAY OF ORTHODOXY (Sunday March 13)

Monday March 14	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	6:30 p.m.
Wednesday March 16	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	6:30 p.m.
Friday March 18	2nd Akathist	(صَلَاةُ الْمَدِيحِ)	6:30 p.m.
Saturday March 19	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.

SUNDAY OF ST. GREGORY OF PALAMAS (Sunday March 20)

Monday March 21	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	6:30 p.m.
Wednesday March 23	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	6:30 p.m.
Thursday March 24	Great Vespers for Annunciation	(صَلَاةُ الْغُرُوبِ)	6:30 p.m.
Friday March 25	Feast of Annunciation & Akathist	(عِيدُ الْبَشَارَةِ وَصَلَاةُ الْمَدِيحِ)	6:30 p.m.
Saturday April 26	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.

SUNDAY OF THE HOLY CROSS (Sunday March 27)

Monday March 28	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	6:30 p.m.
Wednesday March 30	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	6:30 p.m.
Friday April 01	4th Akathist	(صَلَاةُ الْمَدِيحِ)	6:30 p.m.
Saturday April 02	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.

SUNDAY OF ST. JOHN CLIMACUS (Sunday April 03)

Monday April 04	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	6:30 p.m.
Wednesday April 06	Little Compline	(صَلَاةُ النَّوْمِ الصَّغْرَى)	6:30 p.m.
Thursday April 07	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	6:30 p.m.
Friday April 08	Great Akathist	(صَلَاةُ الْمَدِيحِ الْكَبِيرِ)	6:30 p.m.
Saturday April 09	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.

SUNDAY OF ST. MARY OF EGYPT (Sunday April 10)

Monday April 11	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	6:30 p.m.
Wednesday April 13	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	6:30 p.m.
Friday April 15	Canon of St. Lazarus	(قَانُونُ الْعَازِرِ)	6:30 p.m.
Saturday April 16	Lazarus Saturday Liturgy	(سَبْتُ الْعَازِرِ)	10:00 a.m.
	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.

Great Lent Fast

During the Great Fast, we abstain from meat, poultry, eggs, dairy, fish, wine, and -in some monastic traditions- olive oil Monday through Friday, with katalysis (or slight relaxation of the fasting regimen) for wine and olive oil on Saturday and Sunday.

You are invited to participate in the

Sunday of Orthodoxy

Pan-Orthodox Vespers

March 13, 2022

Holy Cross Romanian Orthodox Church

6232 Fillmore St, Hollywood, FL 33024

(954) 983-0592 <http://www.sfantacruz.com/>

5pm Vespers | Reception Follows



Homily offered by Fr. Stephen Powley, who spent his career as a Prison Chaplain, and helped found the Orthodox Christian Prison Ministry (OCPM)





SAINT GEORGE CATHEDRAL
THE ORDER OF SAINT IGNATIUS PRESENTS

2nd Annual Golf Outing

NEW DATE: THURSDAY, APRIL 28, 2022

INTERNATIONAL LINKS MELREESE COUNTRY CLUB

12:00PM REGISTRATION, 1:00PM START

Must Be Early to the Shotgun Start

\$175/GOLFER OR \$600/FOURSOME

Due with Reservation | Includes Golf Cart, Greens Fees, Practice

Tee, Swag Bag, Refreshments, Boxed Lunch and Dinner

Dinner Only Tickets Available - \$50

DINNER & AWARD CEREMONY TO FOLLOW

ALL PROCEEDS WILL BENEFIT

**THE DR. ERNEST SAYFIE CAMP SCHOLARSHIP FUND
& DR. EUGENE SAYFIE EDUCATIONAL SCHOLARSHIP FUND**

For More Information and Reservations: 305-444-6541 or TheOrder@StGMiami.org

International Links Melreese Country Club: **1802 NW 37th Ave, Miami, FL 33125**



Order Of St. Ignatius' 2nd Annual Golf Outing Sponsors

*Thank
You!*

Gold Sponsors:

The Eugene J. Sayfie Family

Edward Jones
(Angel Morales Atallah)

Dr. David and Laura Ede &
Family

50/50 Raffle Pot

As of Friday currently at \$1,800.00

Minimum Prize Guaranteed at \$900

Drink-Cart Sponsors:

Jan T. Sayfie

Boxed-Lunch Sponsors:

Jan T. Sayfie

Swag Bag Sponsors:

Elias "Uncle Louie" & Ernestine Ede

Corporate Sponsors:

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Jackie Barakat-Wanna & Family

Yamil and Salma Zacur

Lora Khoury

*Thank
You!*

The Order of Saint Ignatius' 2nd Annual Golf Outing

Tee Signs

El Haj Family

For the Good Health of
ERNESTINE (Sit) & Louie (Jid)

JOHN SAYFIE

For the Good Health of JUDY SAYFIE

Dr. Waleed and Marie Sneij

In Loving Memory of Uncle Ernie



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SERVING PEOPLE OF INVESTMENT

In Loving Memory of
Uncle Gene

For the Good Health of our
Very Right Reverend Bishop Nicholas
Ozone

May God Grant You Many Years!

For The good health of
SUBDEACON ELIE & THERESA,
ELOISE AND EVA BARDAWIL

DOMENIC ALOISE

In Loving Memory of
BISHOP ANTOUN of Thrice
Blessed Memory

FARAH
A GROUP COMPANY

For the Good Health of
ANDREW and MICHAEL ABU-AKEL
on their 16th Birthday!!

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YAMIL AND SALMA
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**NASSER and TANIA SOFIA &
FAMILY**

LOUIE & ERNESTINE EDE

JAMES SAYFIE

For the Good Health of
ANTOINE & HIAM NAHAS

Richard & Renee Kuci

RUSSELL BASSET & FAMILY

**In Loving Memory of
Metropolitan PHILIP
SALIBA of Thrice
Blessed Memory**

JAHJAH FAMILY

Osama, Nadia,
Georgina, Farid, and
Lubna & Angel

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Rumberger | Kirk

For the Good Health of
Amani, Christopher, Kristiana, Wanna

JANNA SAYFIE

For the Good Health of
His Eminence Metropolitan Joseph
May God Grant you Many Years!


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FINANCE & ACCOUNTING

FOR THE GOOD HEALTH OF
OUR DEAN
FATHER JOSEPH ABOUID,
KHOURIEH CAROL, AIDAN AND
HAVEN

JONATHAN NICHOLS

Jan T. Savfie

SAYFIE LAW FIRM

For The Good Health of the
ABU-AKEL and MICKEL Families

LORA KHOURY

Dr. David & Laura Ede & Family

Antoine And Viviane
Zammar

KAUFMAN | ROSSIN

DOUGLAS EDE

SAINT GEORGE CATHEDRAL
ANTIOCHIAN WOMEN
INVITE YOU TO JOIN US FOR
A KNITTING GATHERING

EVERY FRIDAY AFTER THE AKATHIST
STARTING FROM MARCH 11, 2022



320 PALERMO AVE | CORAL GABLES, FL | 305.444.6541 |
WWW.STGMIAMI.ORG





2022 Saint George Cathedral Paschal (Easter) Bake Sale
 Sponsored by Saint George Cathedral Antiochian Women, Coral Gables, Florida
 Delicious Middle Eastern Pastries

ADVANCE ORDER FORM

ORDERING DEADLINE: Sunday, April 3, 2022

PICK-UP DATE: Saturday night, April 23, 2022 (after Paschal Service)

Let the Antiochian Women of Saint George Cathedral prepare your Easter Desserts

Items	1 Dozen	Quantity	Total
 Paschal Basket	\$55		
 Mammoul Dates Delectable date stuffed buttery cookie.	\$25		
 Mammoul Nuts Elegant buttery cookie stuffed with sweet walnuts and sprinkled with powdered sugar	\$25		
 Ka'ak Bihaleeb Traditional Shortbread cookie flavored with a hint of Anise	\$20		
			\$

Ordering Deadline: will be Sunday, April 3, 2022

ALL PASTRIES ITEMS FREEZE WELL!

TO ORDER: Please mail check payable to **"Saint George Cathedral"** with order form to:
 Saint George Cathedral, 320 Palermo Avenue, Coral Gables, FL 33134

Name: _____

Phone: (_____) Email Address: _____

PICK- Up Date: Saturday Night April 23, 2022(after Paschal Service)

PASCHAL BASKET ITEM DESCRIPTION

On paschal night we bring a wicker basket full of food we abstained from during Great Lent. After the midnight Paschal Liturgy, we all gather together to bless the Paschal baskets and enjoy breaking the fast. We light the candles and the priest offers the special Paschal Blessing to celebrate the Resurrection of Christ! These baskets have been prepared with many of the foods from which we've been fasting during Great Lent. Several foods are traditionally included in the basket: yeast bread, wine, cheese, Sausage, Mamoul Nuts and Dates, Kaak Bihalib and a red eggs. Each item in the basket has symbolic meaning.



Paschal – The Easter Bread, a sweet, yeast bread, rich in eggs and butter. Symbolic of Christ Himself, who is “the Bread of Life.” John 6:35. This bread is usually a round loaf baked with a golden crust and decorated with a cross.



Cheese - Remind us of the Promised Land, re-opened to us by Christ's Resurrection and which “land” we find in the Church, “a land of milk and honey.” Exodus 3:17



Sausage – a spicy, garlic sausage of pork products indicates God's favor and generosity. Smoked and fresh kielbasa are customarily in the basket.



Hard Boiled Eggs – As the chick emerges from the confinement of the shell, so Christ resurrects from the tomb. St. Mary Magdalene appeared to Tiberius Caesar and greeted him with a red egg and the words, “Christ is Risen!” As we crack our hard-boiled eggs on Easter, it is traditional for two people to crack them together. The first says, “Christ is Risen!” and the second replies, “Indeed, He is Risen!”



Cover- These articles are placed in a sizable wicker basket and a light colored or pastel ribbon is tied to the handle. A decorated candle is included in the basket along with the foods and is lighted at the time of the blessing and during the Resurrection meal. A linen covering usually embroidered with the Resurrection of Christ or with symbols or words, «Christ is Risen!» is placed over the food basket as a protective and decorative cover when it is brought to be blessed.



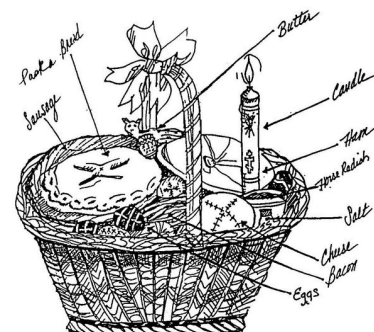
Mamoul Dates- It symbolized the crown of thorn they put on top of Christ's head.

Mamoul Nuts- It symbolized the tomb where Christ was buried and resurrected from.



Wine- Represents the blood of Christ.

Ka'ak Bi Halib - Containing milk, a sign of new life, this cookie symbolizes the resurrection.



Saint George Cathedral
Antiochian Women

FAITH MOVES MOUNTAINS

Matthew 17:20

JOIN US IN PRAYER

THE SAINT GEORGE ANTIOCHIAN WOMEN'S PRAYER CIRCLE
WILL UNITE IN PRAYER

FOR THE HEALTH OF THE SICK AND THE SUFFERING,
AND THOSE WHO ARE IN NEED

EVERY SUNDAY EVENING AT 9:00 P.M. (INDEPENDENTLY). BE ON THE
LOOKOUT FOR A TEXT MESSAGE WITH THE LINK TO OUR PRAYER CIRCLE!

320 Palermo Ave, Coral Gables, FL
AW@StGMiami.org | 305.444.6541

GREAT FRIDAY REMEMBRANCE BULLETIN



On Great and Holy Friday, as the Church commemorates the suffering, crucifixion, and burial of the Lord Jesus Christ, the Church anticipates the Resurrection of the Lord and those whom God will raise up – all your loved ones departed this life.

On this Great and Holy Friday (celebrated on April 22), the Antiochian Women of the Cathedral will publish the Great Friday Remembrance Bulletin commemorating the names of all your loved ones departed this life and who have fallen asleep in the Lord.

To have the names of your departed loved ones who have fallen asleep in the Lord included in the Great Friday Remembrance Bulletin, please complete the information below and return it to the Cathedral Office with your donation no later than Thursday, April 13, 2022.

Your departed loved ones, whose names you include below, will be remembered at the Holy Saturday morning Liturgy on Holy Saturday, April 23, 2022, at 9:00 a.m.

Enclosed is my donation in the amount of \$ _____.

Family Name: _____

Please print the names of your departed loved ones below as you wish them to appear in the Great Friday Remembrance Bulletin:

Mailing Address: _____

Telephone Number: _____ Email Address: _____



Saint George Antiochian Orthodox Cathedral, Coral Gables, FL

81 Stewardship Commitments received as of March 12, 2022

Thank you for your generous support and growing the Saint George Cathedral Family!!!

Mr. & Mrs. Atalla and Andrea Abu-Akel	Mrs. Amal Hakim	Mr. & Mrs. Charles & Diana O'Brien
Mr. & Mrs. Elle and Mela Attie	Mr. Louis Hatem	Mr. & Mrs. Richard and Karen Razook
Mr. & Mrs. Marcos Aguiar and Jennifer Bandi	Mr. & Mrs. Muazzi and Michelle Hatem	Ms. Jannet Salman
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If you have not already done so, please complete and submit a 2022 Stewardship Form- keeping our records accurate is important to us.
Any errors above, please contact the Church Office.

THE DUTIES OF CHURCH MEMBERS TO THE CHURCH

Editor's note: The following is from a booklet published by our Archdiocese in 1956. Some of the references are admittedly culturally dated because they reflect the circumstances of the 1950's in America. We print it here because it shows that the vision of our Church hierarchy for church membership and leadership has remained consistent. In the past we printed documents of St. Raphael expressing the same Orthodox vision for the Church on these American shores. This unsigned document is from the office, and I believe the pen, of Metropolitan ANTONY (Bashir).

PART 8: BE LOYAL TO THE CHURCH

The Church has incurred criticism and endured attack in every age. Much of this arises from the sheer enmity of the forces of evil. Let the Church move against war, economic injustice, political corruption, crime, or vice, and the world's hostility is quickly aroused. Church members should be prepared intelligently to defend the good name of the Church, instead of weakly acquiescing in the wholesale criticism of it. It goes without saying, surely, that members of a parish should refrain from disparaging its efforts and magnifying its failures, or spreading evil reports of its members or officers. How blameworthy are those who publish far and wide the misdeeds of a priest! If trouble arises in the life of the parish, the matter should not be aired in public but rather treated as a family affair.

Our duty as loyal members of the Church is to listen to the voice of Christ teaching through His Church; obey its teachings; give glory to God by our good lives, and help others to find their way into the Church. We are disloyal to God and the Church when we sin by irreligion and sacrilege and superstition, and when we fail to walk in God's paths, do not love Him and do not serve Him with our whole heart and soul (Deuteronomy 10:12). We are guilty of sacrilege when we treat persons, places or things consecrated to God irreverently. How can we expect others to respect our churches, if we ourselves do not. Those people who make use of charms and amulets, who resort to fortune tellers and other superstitious practices, are also disloyal to the Church and God.

Those who leave the Church in times of persecution, or to make a good marriage, or for business purposes, or for some other unworthy motive sin greatly against God and the Church, and through this disloyalty bring down upon themselves the harsh condemnation of God. St. Cyprian said, "He cannot have God for a Father, who has not the Church for a Mother."

The parish needs your critical loyalty. You will undoubtedly discover aspects of its life and work which need improvement. Help to improve them. Attend parochial meetings and prepare yourself to vote intelligently. State your convictions but be ready to accept the will of the majority

(Article to be continued next week!)

Food for Hungry People 2022

48th Anniversary

13 How many mirrors are in your home? Pay .15 for each. Let your "mirror" reflect the image of one who cares.	14 Count the locks in your home. Pay .20 for each lock. Let's "unlock" the door that gives hope to the hungry.	15 How many rings do you have? Deposit .15 per ring. This will help us b"ring" food to the hungry!	16 How many eggs are in your refrigerator? Pay .15 for each. Hungry people have to "scramble" for their food.	17 How many doors does your home have? Pay .20 for each. Help open a "door" to a better future for the world's hungry.	18 Have everyone in the family deposit all the loose change they have in their pockets or purses. It makes "cents" to help the hungry	19 How many electrical outlets are in your kitchen and living room? Pay .15 each. You'll get a "charge" out of feeding the hungry.
20 "Button up your overcoat" - so simple to do. They are not only hungry but very cold too. Deposit .50 for each coat in your home.	21 For every cellphone in your home, pay .30. It is "long distance" to hungry areas in most parts of the world. Let's make it a toll free number.	22 How many extension cords do you have in your home? Pay .25 for each. Let's "extend" a helping hand to those who need it.	23 For each pie or cake in your home, deposit .40. We should never "dessert" the hungry.	24 How many Apple products do you own? For every one deposit .35. Let's never "tune out" the hungry.	25 For every salt and pepper shaker, pay .25. Let's all "sprinkle" their lives with a little seasoning.	26 For every TV show that was watched today pay .35. TV helps us see around the world, this money will help us feed the hungry around the world.
27 How many computers do you own? Pay .30 for each. Let's take a "byte" out of hunger!	28 How many pictures do you have on your walls? Just "picture" yourself without food & deposit .15 for each picture.	29 Pay .30 for each pair of contacts or eyeglasses you have. This will help us "see" clearly the need of caring for the hungry.	30 Do you have musical instruments in your home? Pay .75 for each. This is a "key" to sharing and caring.	31 How many phone chargers can you find in your home? Pay .25 for each. You'll get a "charge" out of helping the hungry.	APRIL 1 Count your tea or coffee cups and deposit .10 each. Our "cup" runneth over, so let's fill theirs.	2 "I've got my love to keep me warm," that's true, but the hungry have only you. Pay .15 for each blanket in your home.

Don't forget to pick up your
Food For Hungry People
Coin Box!

Please remember to return the Coin Boxes filled during Holy Week.

3 How many cars are in your family? You can't "Dodge" the hungry, but you can af"Ford" to pay .50 for each car.	4 "Day by day," from dawn till night, Hunger knows no hour - nor if it's day or night. Pay .20 for each lamp in your home.	5 How many cameras do you have? Pay .30 for each. This will help us make all "negatives" positives.	6 Pick up all the loose change laying around the house. Put it in your FFHP Box. This will help make a "change" in the world!	7 Count the scissors you have in your home and pay .25 for each pair. Let's "cut-out" the hunger in hunger-y!	8 How many members are in your family? Pay .20 for each. The hungry have families to feed also; let's make this a real "family affair!"	9 How many towels are in your home? If you pay .05 for each towel, this may help us "wipe out" hunger for all people.
10 "Hey Big Spender" drop a coin in the slot - give unto others what they haven't got! Put in a coin or bill of your choice.	11 How many heads of lettuce are in your refrigerator? Pay .30 for each. "Lettuce" show the hungry that we care.	12 Count the cans in your cupboard. Pay .05 for each. Don't let their cupboards be like "Old Mother Hubbard's!"	13 How many friends do you have on Facebook? Pay .05 for each friend. Let's be-"friend" those in need.	14 How many sweaters do you have? Pay .10 for each. Sweaters keep you warm. This is one time they won't mind if we "pull the wool over their eyes."	15 How many chairs are in your home? Pay .15 per chair. We can't just "sit" around when so many people are hungry.	16 How many cookbooks do you own? Pay .20 for each. We will be able to "cook up" a better recipe for the hungry to live by.
17 How many eggs are you going to color for Pascha? Pay .05 for each. Let's help "color" their world with love!	18 "Brother can you spare a dime?" or maybe two? The FFHP program really depends on you. Put your dimes in the box.	19 How many songs are on your playlist? Pay .05 for each song. Let's make this a "record- breaking" year for FFHP!!!	20 How many songs have you listened to today? Pay .15 for each. Let's stay "in tune" with the hungry.	21 How many crosses do you have? Pay .15 each. Crosses remind us of Christ's suffering, let's not make the hungry suffer anymore.	22 "A dream is a wish your heart makes," and our dream is for hunger to stop. For the wish that we are wishing, is for FFHP program to go over the top!	23 We pray you have been generous in your almsgiving. "For inasmuch as you have done it unto the least of these my brethren, you have done it unto ME!"
24 PASCHA Christ Is Risen!						



"He who is kind to the poor lends to the Lord, and he will reward him for what he has done."
Proverbs 19:17

Saint George Cathedral



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Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
Reverend Father Joseph Hector Aboud, Dean



Joyfully announces the fourth edition of

The Annual Archpriest Michael Husson Award

*An Educational Scholarship given annually to an
outstanding graduating
High School Senior at Saint George Antiochian
Orthodox Cathedral*

All graduating High School Seniors at Saint George Cathedral are welcome to apply by completing the 2022 Graduation Form and writing a brief essay (500 words minimum and 1500 maximum) answering the following question:

- ***"For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ." (1 Cor 12:12) In light of this verse of St. Paul's first letter to the Corinthians, how do you understand different people with different backgrounds and different personalities to be part of the "one body" of Christ?***

Please submit form and essay to the Cathedral Office **Sunday, May 1st, 2022.**

This year's recipient will be awarded on Saturday May 21st, 2022, during this year's "Love Ball."

*Father Michael Husson served as Dean of Saint George Cathedral from 1958-1986.
Still loved by the entire community, he was/is known as the "People's Priest."*

May the memory of Father Michael be eternal!

Saint George Antiochian Orthodox Cathedral

Coral Gables, Florida

Save the Date

*"Put on LOVE, which binds everything together in perfect harmony."
Colossians 3:14*



Love Ball

"One Family in Christ"

Honoring our Fall 2021 & Spring 2022 Graduates, Medal of Merit
Recipients, Dean's Certificate Recipients and this year's
Fr. Michael Husson Scholarship Award Recipient.

Saturday, May 21, 2022

320 Palermo Avenue, Coral Gables, Florida 33134

Formal Invitation to Follow | FORMAL ATTIRE
(305) 444-6541 | www.StGMiami.org

Basic Church-life Needs

A very natural and loving manner in which Orthodox Christians can participate in the life of the Church is by simply providing even the most basic items. If we provide our own home with the necessities, how much more should we take care that the House of God is properly supplied? This is not to replace monetary stewardship but rather a beautiful opportunity to keep The House of God, in all aspects of our life, the top priority. Please consider, the next time you are buying for yourself, to also buy for God's house:

ITEMS	APPROXIMATE DONATION VALUE	STATUS
Candles for Lenten Season	Any amount is welcomed	OPEN
Sacramental Wine	\$ 350	OPEN
Flowers Week 1 Akathist Icon Theotokos	\$ 65	DONATED
Flowers Week 2 Akathist Icon Theotokos	\$ 65	OPEN
Flowers Week 3 Akathist Icon Theotokos	\$ 65	OPEN
Flowers Week 4 Akathist Icon Theotokos	\$ 65	OPEN
Flowers Week 5 Akathist Icon Theotokos	\$ 65	OPEN
Sunday of the Veneration of The Holy Cross	\$ 70	OPEN
Palm Sunday Palms	\$ 220	DONATED
Olive Oil - Holy Wednesday	\$ 20	OPEN
Wreath Flowers Holy Thursday	Any amount is welcomed	OPEN
Ribbons: Holy Friday/Pascha	\$ 50	DONATED
Bay Leaves Holy Saturday Morning	\$ 95	OPEN
Paschal Lillies	\$ 100	OPEN

To donate towards one or more of these items, please contact Mrs. Yolla Hayek or Fr. Joseph.



Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

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Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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