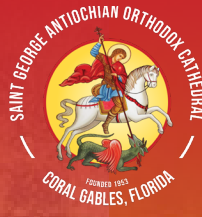


Saint George Antiochian Orthodox Cathedral  
Sunday, February 20, 2022

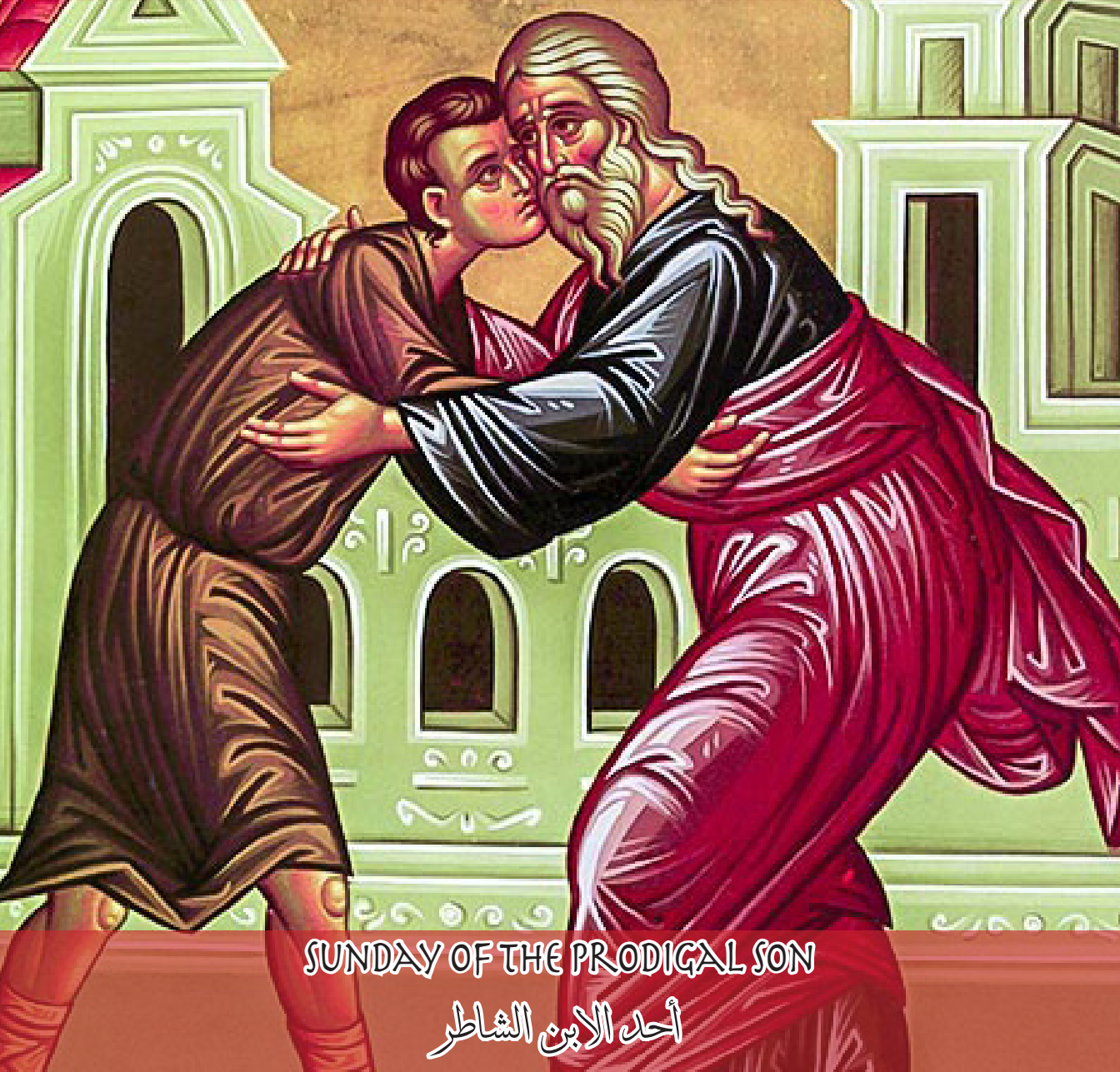


كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٢٠ شباط ٢٠٢٢

# The Weekly Bulletin

## النشرة الأسبوعية



SUNDAY OF THE PRODIGAL SON

أحد الابن الشاطر

*"The disciples were first called Christians in Antioch." Acts 11:26*

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The **Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

## **Cathedral Administrative and Organizational Body**

The Most Reverend Metropolitan JOSEPH, *Primate*

*Antiochian Orthodox Archdiocese of North America*

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

*Diocese of Miami and the Southeast*

The Reverend Father Joseph Hector Abouid

*Cathedral Dean*

### **Brotherhood of the Noble Joseph:**

Rev. Fr. Joseph Hector Abouid, *Dean*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

### **Council Stewardship Committee:**

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

### **Orthodox Christian Arabic School**

Reem Yazji, *Coordinator*

### **Cathedral Office:**

Mrs. Elsa Herrmann, *Office Secretary*

### **Cathedral Council:**

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*

Andrea Abu-Akel, *Chairlady*

Nasser Soufia, *Vice-Chairman*

Jackie Barakat-Wanna, *Secretary*

Lora Khoury, *Treasurer*

Muazzi Hatem, *Financial Secretary*

Sdn. Elie Bardawil, *Member*

Zena Bardawil Farah, *Member*

Douglas Ede, *Member*

Jamal Habib, *Member*

Dr. Don Shalhoub, *Member*

Noura Soufia, *Member*

Hannan Mounayyer, *Member*

Antoine Nahas, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

### **Council ex officio Members:**

Lama El Haj, *Sunday School Principal*

Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Christopher Wanna, *SOYO*

Zena B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

### **SOYO Advisory Team:**

Hannan Mounayyer, *Lead Advisor*

Said Elhaj



# DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

## CHANGES IN THE DIVINE LITURGY

## تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

### Resurrectional Apolytikion (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبَرَقِ لاهوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

### The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ، هَلِّلُويَا.

~ After the Small Entrance ~

### Resurrectional Apolytikion (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

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Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.   
 بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرَ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion for the Prodigal Son (Tone Three)

Foolishly I sprang away \* from Thy great fatherly glory, \* and dispersed in wicked deeds \* the riches that Thou didst give me. \* With the Prodigal I therefore \* cry unto Thee now: \* I have sinned against Thee, O compassionate Father. \* But receive me in repentance; \* make me as one of \* Thy hired servants, O Lord.

إِذْ عَصَيْتُ مَجْدَكَ الْأَبَوِيَّ بِجَهْلٍ، وَبِالْمَعَاصِي بَدَدْتُ غِنَاكَ الَّذِي أُعْطَيْتَ، فَبِصَوْتِ الْإِبْنِ الشَّاطِرِ إِلَيْكَ أَهْتَفُ: أَيُّهَا الْأَبُ الرَّؤُوفُ، خَطِئْتُ نَحْوَكَ، فَتَقَبَّلْ مِنِّي التَّوْبَةَ وَاجْعَلْنِي كَأَحَدِ أَجْرَائِكَ.

Let Thy mercy, O Lord, be upon us.

Rejoice in the Lord, O ye righteous.

**The Reading from the First Epistle of St. Paul to the Corinthians. (6:12-20)**

Brethren, all things are lawful for me, but not all things are expedient. All things are lawful for me, but I will not be brought under the authority of anything. Foods are for the belly, and the belly for foods; but God will destroy both it and them. Now the body is not for fornication, but for the Lord, and the Lord for the body; and God both raised up the Lord, and will also raise us up through His power. Do you not know that your bodies are members of Christ? Shall I therefore take away the members of Christ, and make them members of a harlot? God forbid! Or, do you not know that he who is joined to a harlot is one body with her? For, "The two," He says, "shall become one flesh." But he who is joined to the Lord is one spirit. Flee fornication! Every sin that a person commits is outside the body, but whoever commits fornication sins against his own body. Or, do you not know that your body is a temple of the Holy Spirit within you, whom you have received from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body and in your spirit, which are God's.

لَتَكُنْ يَا رَبِّ رَحْمَتُكَ عَلَيْنَا.

إِبْتَهِجُوا أَتَيْهَا الصَّدِيقُونَ بِالرَّبِّ.

**فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ الْأَوَّلِيِّ إِلَى أَهْلِ كورنثوس**

يَا إِخْوَةَ، كُلُّ شَيْءٍ مُبَاحٌ لِي وَلَكِنْ لَيْسَ كُلُّ شَيْءٍ يُوَافِقُ، كُلُّ شَيْءٍ مُبَاحٌ لِي وَلَكِنْ لَا يَتَسَلَّطُ عَلَيَّ شَيْءٌ. إِنَّ الْأَطْعِمَةَ لِلْجَوْفِ وَالْجَوْفَ لِلْأَطْعِمَةِ، وَسَيُبِيدُ اللَّهُ هَذِهِ وَذَاقَ. أَمَّا الْجَسَدُ فَلَيْسَ لِلزَّانِي بَلْ لِلرَّبِّ وَالرَّبُّ لِلْجَسَدِ، وَاللَّهُ الَّذِي أَقَامَ الرَّبَّ سَيَقِيمُنَا نَحْنُ أَيْضًا بِقُوَّتِهِ. أَمَّا تَعْلَمُونَ أَنَّ أَجْسَادَكُمْ هِيَ أَعْضَاءُ الْمَسِيحِ؟ أَفَأَخَذَ أَعْضَاءَ الْمَسِيحِ وَأَجْعَلُ مِنْهَا أَعْضَاءَ زَنَى؟ حَاشَى. أَمَّا تَعْلَمُونَ أَنَّ مَنْ اقْتَرَنَ بِزَانِيَةٍ صَارَ وَإِيَّاهَا جَسَدًا وَاحِدًا؟ لِأَنَّهُ قَدْ قِيلَ: «يَصِيرُ كِلَاهُمَا جَسَدًا وَاحِدًا.» أَمَّا الَّذِي يَفْتَرِنُ بِالرَّبِّ فَيَكُونُ مَعَهُ رُوحًا وَاحِدًا. أَهْرُبُوا مِنَ الزَّانِي. فَإِنَّ كُلَّ خَطِيئَةٍ يَفْعَلُهَا الْإِنْسَانُ هِيَ فِي خَارِجِ الْجَسَدِ، أَمَّا الزَّانِي فَإِنَّهُ يَخْطَأُ إِلَى جَسَدِهِ. أَمَّا تَعْلَمُونَ أَنَّ جَسَدَكُمْ هُوَ هَيْكَلُ الرُّوحِ الْقُدُسِ الَّذِي فِيكُمْ الَّذِي نِلْتُمُوهُ مِنَ اللَّهِ وَأَنْتُمْ لَسْتُمْ لِأَنْفُسِكُمْ؟ لِأَنَّكُمْ قَدْ اشْتَرَيْتُمْ بِثَمَنِ فَمَجِّدُوا اللَّهَ فِي أَجْسَادِكُمْ وَفِي أَرْوَاحِكُمْ الَّتِي هِيَ لِلَّهِ.



The reading from the Holy Gospel according to St. Luke. (15:11-32)

The Lord spoke this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ، التِّلْمِيزِ الطَّاهِرِ

قَالَ الرَّبُّ هَذَا الْمَثَلُ: "إِنْسَانٌ كَانَ لَهُ ابْنَانِ، فَقَالَ أَصْغَرُهُمَا لِأَبِيهِ: يَا أَبَتِ، أَعْطِنِي النَّصِيبَ الَّذِي يَخُصُّنِي مِنَ الْمَالِ. فَقَسَمَ بَيْنَهُمَا مَعِيشَتَهُ. وَبَعْدَ أَيَّامٍ غَيْرِ كَثِيرَةٍ، جَمَعَ الابْنُ الْأَصْغَرُ كُلَّ شَيْءٍ لَهُ، وَسَافَرَ إِلَى بَلَدٍ بَعِيدٍ، وَبَذَرَ مَالَهُ هُنَاكَ عَائِشاً فِي الْخَلَاعَةِ. فَلَمَّا أَنْفَقَ كُلَّ شَيْءٍ لَهُ، حَدَّثَتْ فِي ذَلِكَ الْبَلَدِ مَجَاعَةٌ شَدِيدَةٌ، فَأَخَذَ فِي الْعَوَزِ. فَذَهَبَ وَانْصَوَى إِلَى وَاحِدٍ مِنْ أَهْلِ ذَلِكَ الْبَلَدِ، فَأَرْسَلَهُ إِلَى حَقُولِهِ يَرْعى خَنَازِيرَ. وَكَانَ يَشْتَهِي أَنْ يَمْلَأَ بَطْنَهُ مِنَ الْخَرْنُوبِ الَّذِي كَانَتْ الْخَنَازِيرُ تَأْكُلُهُ، فَلَمْ يُعْطِهِ أَحَدٌ. فَرَجَعَ إِلَى نَفْسِهِ وَقَالَ "كَمْ لِأَبِي مِنْ أَجْرَاءَ يَفْضُلُ عَنْهُمْ الْخُبْزُ، وَأَنَا أَهْلِكُ جَوْعاً. أَقُومُ وَأَمْضِي إِلَى أَبِي وَأَقُولُ لَهُ "يَا أَبَتِ، قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامَكَ، وَلَسْتُ مُسْتَحِقّاً بَعْدُ أَنْ أُدْعَى لَكَ ابْناً، فَاجْعَلْنِي كَأَحَدِ أَجْرَائِكَ." فَقَامَ وَجَاءَ إِلَى أَبِيهِ. وَفِيمَا هُوَ بَعْدُ غَيْرِ بَعِيدٍ، رَأَى أَبُوهُ، فَتَحَنَّنَ عَلَيْهِ وَأَسْرَعَ وَأَلْقَى بِنَفْسِهِ عَلَى عُنُقِهِ وَقَبَّلَهُ. فَقَالَ لَهُ الْابْنُ: "يَا أَبَتِ، قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامَكَ وَلَسْتُ مُسْتَحِقّاً بَعْدُ أَنْ أُدْعَى لَكَ ابْناً." فَقَالَ الْأَبُ لِعَبِيدِهِ: "هَاتُوا الْحُلَّةَ الْأُولَى وَالْبِسُوهُ، وَاجْعَلُوا خَاتماً فِي يَدِهِ، وَحِذَاءً فِي رِجْلَيْهِ، وَأَتُوا بِالْعِجْلِ الْمُسَمَّنِ وَادْبَحُوهُ، فَنَأْكُلْ وَنَفْرَحَ، لِأَنَّ ابْنِي هَذَا كَانَ مَيِّتاً فَعَاشَ، وَكَانَ ضَالاً فَوُجِدَ. فَطَفِقُوا يَفْرَحُونَ. وَكَانَ ابْنُهُ الْأَكْبَرُ فِي الْحَقْلِ. فَلَمَّا أَتَى وَقَرَّبَ مِنَ الْبَيْتِ، سَمِعَ أَصْوَاتَ الْغِنَاءِ وَالرَّقْصِ. فَدَعَا أَحَدَ الْغُلَّامِ وَسَأَلَهُ مَا هَذَا. فَقَالَ لَهُ: "قَدْ قَدِمَ أَخُوكَ، فَذَبَحَ أَبُوكَ الْعِجْلَ الْمُسَمَّنَ لِأَنَّهُ لَقِيَهُ سَالِماً." فَغَضِبَ وَلَمْ يُرِدْ أَنْ يَدْخُلَ. فَخَرَجَ أَبُوهُ وَطَفِقَ يَتَوَسَّلُ إِلَيْهِ، فَأَجَابَ وَقَالَ لِأَبِيهِ: "كَمْ لِي مِنَ السَّنِينَ أَخْدِمُكَ، وَلَمْ أَتَعَدَّ لَكَ وَصِيَّةً قَطُّ، وَأَنْتَ لَمْ تُعْطِنِي قَطُّ جَدِيّاً لِأَفْرَحَ مَعَ أَصْدِقَائِي. وَلَمَّا جَاءَ ابْنُكَ هَذَا الَّذِي أَكَلَ مَعِيشَتَكَ مَعَ الزَّوَانِي، ذَبَحْتَ لَهُ الْعِجْلَ الْمُسَمَّنَ. فَقَالَ لَهُ: "يَا ابْنِي، أَنْتَ مَعِيَ فِي كُلِّ حِينٍ، وَكُلُّ مَا هُوَ لِي فَهُوَ لَكَ. وَلَكِنْ كَانَ يَنْبَغِي أَنْ نَفْرَحَ وَنُسَرَّ، لِأَنَّ أَخَاكَ هَذَا كَانَ مَيِّتاً فَعَاشَ، وَكَانَ ضَالاً فَوُجِدَ."



## THE SYNAXARION

On February 20 in the Holy Orthodox Church, we commemorate our father among the saints Leo, bishop of Catania in Sicily; Venerable Vissarion the Great of Egypt; and Agathon, pope of Rome.

In the parable our Savior tells, Jesus illustrates three things: the condition of the sinner, the canon of repentance and the knowledge of God's compassion. For in the person of the prodigal son, we view the wretched condition that sin creates for us, distant from God and His Sacraments. However,

we become aware of ourselves and awaken, hastening with hope to return to Him through repentance. Our Savior wants to call back to His mansions all those who have been overtaken by despair, lacking hope of forgiveness for their grave sins. The Father encourages all of his lost children to remove the desperation from their hearts, and revive their energies for virtuous deeds.

Through Thine ineffable love for mankind, O Christ our God, have mercy upon us. Amen





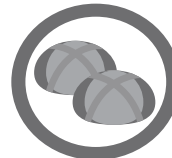
# TODAY

February 20, 2022

# EPISTLE READER

English: Jackson King

Arabic: Afram Mirza



## HOLY BREAD OFFERING

<b>TODAY</b> February 20	-Osama and Nadia Jahjah For the good health of their family especially Angel & Lubna Atala, on their wedding anniversary -Wajdy Fahel For the good health of his family
February 27	-Sunday School Staff For the good health of their students and staff celebrating birthdays in February -Zena Bardawil-Farah For the good health of Paula and Rima Bardawil, on occasion of their birthdays, and in memory of +Emile and +Marie Farah
March 06	-Jackie Barakat-Wanna For the good health of their family
March 13	- OPEN
March 20	-Baseel and Abeer Farah For the good health of their family

## COFFEE HOUR SPONSOR

<b>TODAY</b> February 20	-Wajdy Fahel For the good health of his family
February 27	- OPEN
March 06	-Jackie Barakat-Wanna For the good health of their family
March 13	- OPEN
March 20	-Baseel and Abeer Farah For the good health of their family

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



## ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

**February**

Mouna Dahlan & Family  
George & Widaa Khoury & Family  
In loving memory of +Ibrahim Khoury  
Tony Zammar & Family  
For the good health of their family  
Charles and Diana O'Brien  
For Michelle, Louis, and Luke Hatem on occasion of their birthdays

**March**

Mouna Dahlan & Family

**April**

Mouna Dahlan & Family

**June**

Mouna Dahlan & Family

## PRAYER LIST

### Prayer List of the Living

**Osama, Nadia, Aaron, Farid, and Jorgina Jahjah; Angel and Lubna Atalla; Wajdy Fahel & family; Ibrahim Ghanim; Remah Khouriyeh;** The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.

### Prayer List of the +Departed

**+Douglas Peel**  
+Ibrahim Khoury  
+Archdeacon David Nimer  
+Emile Farah  
+Dr. Eugene Sayfie  
+Dr. Maurice Bardawil  
+Michael Dahlan  
+Michel Husson  
+Samira Abou Rjaily  
+Jorge Diab Zacur  
+Kareem Zakharia  
+Asmerom Beyene



# Cathedral Calendar



<b>Today:</b>	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School	After Communion
<b>Wed. Feb. 23-Thur. 24</b>	DOMSE Clergy Retreat (Fr. Joseph Out-of-town)	
<b>Fri. Feb. 25-Sat. 26</b>	DOMSE WINTER RETREAT (LAITY)	
<b>Sat., Feb. 26</b>	NO Great Vespers	(Fr. JOSEPH OUT-OF-TOWN)

## Save the Date!

Order of St. Ignatius Golf Outing	March 04 <sup>th</sup> , 2022
Beginning of Great Lent (Clean Monday)	March 7 <sup>th</sup> , 2022



ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA  
**Department of Camping Ministry**  
CAMPING@ANTIOCHIAN.ORG





## 2022 St. Ignatius Financial Assistance for Camps

As our Camp Directors are quite busy preparing for this summer and for the many blessings that our camp ministry brings to our young people, summer camp would not be possible without the generosity from the National Board of the Order of St. Ignatius, which generously provides financial assistance to each parish to assist families to send their children to camp. Like every year, our parish has received \$700 in assistance from the National Board of the Order, which may be divided up to no more than 7 campers from our parish and can be applied to any of our recognized camps (Camp St. Thekla or Antiochian Village). If you are interested in receiving this aid, PLEASE CONTACT FR. JOSEPH.

# OUR JOURNEY TO PASCHA! 2022

Created by Fr. Jonathan Bannon (ACROD)

SUNDAYS		THEMES / GOSPEL READING	HOW TO PARTICIPATE:
Normal Fast Week <b>FEBRUARY 20th</b>		<b>The Prodigal Son Returns!</b> Epistle: 1 Corinthians 6: 12-20 Gospel: Luke 15: 11-32	Schedule a Confession. Every morning say, "Today I will be humble." Use up/freeze meats this week.
Meatfare <b>FEBRUARY 27th</b> FAREWELL TO MEAT TODAY		<b>The Last Judgement</b> Epistle: 1 Corinthians 8: 8-9:2 Gospel: Matthew 25: 31-46	Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week.
Cheesefare <b>MARCH 6th</b> FAREWELL TO CHEESE TODAY		<b>Adam and Eve are cast from Paradise!</b> FORGIVENESS SUNDAY Epistle: Romans 13: 11-14:4 Gospel: Matthew 6:14-21	Ask each other for forgiveness each evening this week before bed.
1st Sunday of Lent <b>MARCH 13th</b>		<b>SUNDAY OF ORTHODOXY</b> Epistle: Hebrews 11:24-26, 32-12:2 Gospel: John 1:43-51	Bring an icon to church for a procession.
2nd Sunday of Lent <b>MARCH 20th</b>		<b>ST GREGORY PALAMAS</b> Epistle: Hebrews 1:10-2:3 Gospel: Mark 2:1-12	Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week.
3rd Sunday of Lent <b>MARCH 27th</b>		<b>VENERATION OF THE HOLY CROSS</b> HALF WAY TO PASCHA! Epistle: Hebrews 4: 14-5:6 Gospel: Mark 8: 34-9:1	Wear your cross to church and kiss the cross each morning with a bowl!
4th Sunday of Lent <b>APRIL 3rd</b>		<b>ST JOHN of the LADDER</b> Epistle: Hebrews 6:13-20 Gospel: Mark 9: 17-31	Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!
5th Sunday of Lent <b>APRIL 10th</b>		<b>ST MARY of EGYPT</b> Epistle: Hebrews 9: 11-14 Gospel: Mark 10: 32-45	Ask the Theotokos to offer you and the world pure thoughts and ideas this week.
FLOWERY (PALM) SUNDAY! <b>APRIL 17th</b> GREAT WEEK BEGINS		<b>ENTRY OF OUR LORD INTO JERUSALEM</b> Epistle: Philippians 4: 4-9 Gospel: John 12: 1-18	Place your palm branches and pussywillows behind an icon at home and in your car!
GREAT AND HOLY FRIDAY <b>APRIL 22nd</b>		<b>GREAT AND HOLY FRIDAY</b> JESUS DIES ON THE CROSS CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE	Refrain from TV, Internet & Phones to honor Christ's Death.
FEAST OF FEASTS! <b>APRIL 24th</b> NO FASTING!		<b>HOLY PASCHA! (CHRIST IS RISEN!)</b> Epistle: Acts 1:1-8 Gospel: Jan 1:1-17	Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight!

# GREAT LENT 2022 SCHEDULE OF SERVICES

Monday March 07	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	6:00 p.m.
Wednesday March 09	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	6:00 p.m.
Friday March 11	1st Akathist	(صَلَاةُ الْمَدِيحِ)	6:00 p.m.
Saturday March 12	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.
SUNDAY OF ORTHODOXY (Sunday March 13)			
Monday March 14	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	6:00 p.m.
Wednesday March 16	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	6:00 p.m.
Friday March 18	2nd Akathist	(صَلَاةُ الْمَدِيحِ)	6:00 p.m.
Saturday March 19	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.
SUNDAY OF ST. GREGORY OF PALAMAS (Sunday March 20)			
Monday March 21	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	6:00 p.m.
Wednesday March 23	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	6:00 p.m.
Thursday March 24	Great Vespers for Annunciation	(صَلَاةُ الْغُرُوبِ)	6:00 p.m.
Friday March 25	Feast of Annunciation & Akathist	(عيد البشارة وصلاة المديح)	6:00 p.m.
Saturday April 26	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.
SUNDAY OF THE HOLY CROSS (Sunday March 27)			
Monday March 28	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	6:00 p.m.
Wednesday March 30	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	6:00 p.m.
Friday April 01	4th Akathist	(صَلَاةُ الْمَدِيحِ)	6:00 p.m.
Saturday April 02	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.
SUNDAY OF ST. JOHN CLIMACUS (Sunday April 03)			
Monday April 04	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	6:00 p.m.
Wednesday April 06	Little Compline	(صَلَاةُ النَّوْمِ الصَّغْرَى)	6:00 p.m.
Thursday April 07	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	6:00 p.m.
Friday April 08	Great Akathist	(صَلَاةُ الْمَدِيحِ الْكَبِيرِ)	6:00 p.m.
Saturday April 09	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.
SUNDAY OF ST. MARY OF EGYPT (Sunday April 10)			
Monday April 11	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	6:00 p.m.
Wednesday April 13	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	6:00 p.m.
Friday April 15	Canon of St. Lazarus	(قانون العازر)	6:00 p.m.
Saturday April 16	Lazarus Saturday Liturgy	(سَبْتُ الْعَازِرِ)	10:00 a.m.
	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.



*Saint George Cathedral*  
**Antiochian Women**

# FAITH MOVES MOUNTAINS

*Matthew 17:20*

JOIN US IN PRAYER

THE SAINT GEORGE ANTIOCHIAN WOMEN'S PRAYER CIRCLE  
WILL UNITE IN PRAYER

FOR THE HEALTH OF THE SICK AND THE SUFFERING,  
AND THOSE WHO ARE IN NEED

EVERY SUNDAY EVENING AT 9:00 P.M. (INDEPENDENTLY). BE ON THE  
LOOKOUT FOR A TEXT MESSAGE WITH THE LINK TO OUR PRAYER CIRCLE!

320 Palermo Ave, Coral Gables, FL  
AW@StGMiami.org | 305.444.6541

Saint George Cathedral

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SAINT GEORGE CATHEDRAL  
THE ORDER OF SAINT IGNATIUS PRESENTS

# 2nd Annual Golf Outing

FRIDAY, MARCH 4, 2022

INTERNATIONAL LINKS MELREESE COUNTRY CLUB

12:00PM REGISTRATION, 1:00PM START

*Must Be Early to the Shotgun Start*

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**\$175/GOLFER OR \$600/FOURSOME**

**Due with Reservation | Includes Golf Cart, Greens Fees, Practice**

**Tee, Swag Bag, Refreshments, Boxed Lunch and Dinner**

**Dinner Only Tickets Available - \$50**

**DINNER & AWARD CEREMONY TO FOLLOW**

**ALL PROCEEDS WILL BENEFIT**

**THE DR. ERNEST SAYFIE CAMP SCHOLARSHIP FUND  
& DR. EUGENE SAYFIE EDUCATIONAL SCHOLARSHIP FUND**

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For More Information and Reservations: 305-444-6541 or [TheOrder@StGMiami.org](mailto:TheOrder@StGMiami.org)

International Links Melreese Country Club: **1802 NW 37th Ave, Miami, FL 33125**



# Saint George Antiochian Orthodox Cathedral

## The Order of Saint Ignatius of Antioch

### 2<sup>nd</sup> Annual Golf Outing

All Proceeds will benefit the Dr. Ernest Sayfie Camp Scholarship Fund &  
Dr. Eugene Sayfie Educational Scholarship Fund

March 4<sup>th</sup>, 2022 | Melreese/Int'l Links Country Club

REGISTRATION | 11:00am

SHOTGUN START | 12:00pm

Dinner & Awards to Follow

### Sponsorship Levels

#### CORPORATE SPONSOR - \$2,500

- Includes free registration for 4 golfers
- EXCLUSIVE advertising at a single hole of your choice
- "Longest Drive" - hole prize sponsorship
- Corporate specialty plaque
- Listing as a major sponsor on literature
- Acknowledgments will be given throughout the day

#### PLATINUM SPONSOR - \$1,000 (\$1,500 Includes one foursome)

- "Closest to the Pin" - hole prize sponsorship
- Platinum Specialty Plaque
- Hole (Tee) Sponsor Signs on 6 holes
- Acknowledgments will be given throughout the event

#### GOLD SPONSOR - \$500 (\$1,000 Includes one foursome)

- Gold Specialty Plaque
- Hole (Tee) Sponsor Signs on 3 holes

#### SILVER SPONSOR - \$300 (\$800 Includes one foursome)

- Silver Specialty Plaque
- Hole (Tee) Sponsor Sign
- Includes Cathedral Bulletin

#### DRINK CART SPONSOR - \$500 (\$1,000 Includes one foursome)

- Hole (Tee) Sponsor Sign
- Includes Cathedral Bulletin name insert
- Appreciation Plaque
- Hole (Tee) Sponsor Sign

#### BOXED LUNCH SPONSOR - \$500 (\$1,000 Includes one foursome)

- Hole (Tee) Sponsor Signs on 3 holes
- Includes Cathedral Bulletin name insert
- Appreciation Plaque

#### SWAG BAG SPONSOR (100 items) - \$250

- Includes Cathedral Bulletin name insert
- Appreciation Plaque

FOURSOME \$600

SINGLE GOLFER \$175

50/50 RAFFLE TICKETS - 1 for \$5 OR 5 for \$20

Hole (Tee) Sponsor Sign(s) - \$100 each

- One (1) tee sign with company logo displayed

❖ All Sponsorship Levels have the option of adding a foursome for \$500



### SPONSOR INFORMATION

Company

Name

Address

City, State, Zip

( )

Phone

Email Address

### SPONSORSHIP SELECTIONS

(Check all that apply)

☐ Corporate Sponsor ☐ Platinum ☐ Gold ☐ Silver

☐ Drink Cart ☐ Boxed Lunch ☐ Swag Bag

☐ Single Player ☐ Foursome ☐ Hole Sponsor

### PAYMENT METHODS

☐ Check (make payable to Saint George Cathedral)

☐ Visa

☐ Mastercard

Cardholder's Name

Exp. Date

Security Code

Card Number

Zip Code

Cardholder's Signature

Please Complete Form and Mail or Fax to:

320 Palermo Avenue

Coral Gables, Florida

33134-6608

Phone (305) 444-6541 Fax (305) 445-6530

[Office@StGMiami.org](mailto:Office@StGMiami.org)

For more information visit us at

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Your contribution is Tax Deductible Under Section 170 (c) (2)



# **Saint George Antiochian Orthodox Cathedral, Coral Gables, FL** **74 Stewardship Commitments received as of February 18, 2022**

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If you have not already done so, please complete and submit a 2022 Stewardship Form- keeping our records accurate is important to us.  
Any errors above, please contact the Church Office.



# THE DUTIES OF CHURCH MEMBERS TO THE CHURCH

*Editor's note: The following is from a booklet published by our Archdiocese in 1956. Some of the references are admittedly culturally dated because they reflect the circumstances of the 1950's in America. We print it here because it shows that the vision of our Church hierarchy for church membership and leadership has remained consistent. In the past we printed documents of St. Raphael expressing the same Orthodox vision for the Church on these American shores. This unsigned document is from the office, and I believe the pen, of Metropolitan ANTONY (Bashir).*

## PART 5: DRAW OTHERS TO THE CHURCH

Your friends need the Church, and your parish needs your friends. In all probability you have friends who do not belong to any church. There is a real opportunity for you to do missionary work by bringing these people into Orthodoxy. How many Orthodox Christians are there who have never invited a non-Orthodox friend to visit their parish church for services? And yet the Orthodox Church of Christ offers what millions are searching for. It is fundamentally designed out of ancient experience to express and meet the needs of men in the fullest sense, to conserve the great values of the past and to be open to the demands of present and future. It reinforces its members where they need strength and security, and in doing so sets them free to serve. It lifts them up always to God and keeps before them "the first and great commandment" to love God emotionally with the whole heart, actively with all strength, and intelligently with the mind. In Orthodoxy we possess a great treasure, and it is our duty to learn about our Faith so that we can readily explain it, and what it means to us, and why others ought to share in it.

And you can appeal to the unchurched Christians about you with an effectiveness which no one else can have. The priest's words they discount because it is his professional duty to speak them. Here, then, is an open door of service for you. You need not be able to quote long passages of Scripture, or argue the fine points of theology, or preach a kind of sermon. Is it so difficult to invite a neighbor to attend church with you?

Christ's last command to the Apostles places upon His Church and its members the obligation to make converts. Of course every member of Christ should strive to grow in grace and to develop his personal spiritual life. But growth in grace is greatly a matter of wanting to share with others. Belief in Christ means ever so much more than assent to the Creed. Right belief (Orthodoxy) means the joyful will to make Christ and His Church known to our neighbors. The chief chaplain at one of the Naval Training Schools during the last War interviewed a large share of eighty thousand young Americans, and found that one of the principal criticisms these young men leveled at the Church was that of its amazing muteness. They said if one of their fellows found a good brand of cigars or a good entertainment he did not keep the discovery a secret. They thought that what we like to call our "reverent reticence" was really our lack of faith in our own religion. If God is real and kind and near and helpful, if He can make weak men strong and lonely hearts glad and defeated lives victorious, how can we keep quiet about it? Jesus still says, "Come ye after me, and I will make you to become fishers of men."

Young people who are dating or are engaged to marry someone who is non-Orthodox, are in an excellent position to bring in new members to the church. It is not too much to believe that if someone is interested enough in you as a person to fall in love with you, he or she must also be interested in your religious background, because it is one of the things that makes you what you are. You must be able to present your faith to your possible life partner in such a way as to set forth your ideals. Invite him or her to attend church with you and join you in your family devotions. Let your future marriage partner know that you love your church and that you will not be deprived of the comfort of its sacramental life. In this way only is that mutual understanding possible on which a happy, successful and durable marriage can be founded.

(Article to be continued next week!)

THE WORD  
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## *Contact Information*



Office Hours: Monday 11:00 a.m. - 3:00 p.m.  
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

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Fr. Joseph Hector Abouid at (708)415-7050

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