

Saint George Antiochian Orthodox Cathedral  
Sunday, February 13, 2022



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٣ شباط ٢٠٢٢

# The Weekly Bulletin

# النشرة الأسبوعية



SUNDAY OF THE PHARISEE AND THE PUBLICAN

أحد الفريسي والعشار

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The **Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

## **Cathedral Administrative and Organizational Body**

The Most Reverend Metropolitan JOSEPH, *Primate*

*Antiochian Orthodox Archdiocese of North America*

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

*Diocese of Miami and the Southeast*

The Reverend Father Joseph Hector Abouid

### **Brotherhood of the Noble Joseph:**

*Cathedral Dean*

### **Cathedral Council:**

Rev. Fr. Joseph Hector Abouid, *Dean*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

### **Council Stewardship Committee:**

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

### **Orthodox Christian Arabic School**

Reem Yazji, *Coordinator*

### **Cathedral Office:**

Mrs. Elsa Herrmann, *Office Secretary*

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*

Andrea Abu-Akel, *Chairlady*

Nasser Soufia, *Vice-Chairman*

Jackie Barakat-Wanna, *Secretary*

Lora Khoury, *Treasurer*

Muazzi Hatem, *Financial Secretary*

Sdn. Elie Bardawil, *Member*

Zena Bardawil Farah, *Member*

Douglas Ede, *Member*

Jamal Habib, *Member*

Dr. Don Shalhoub, *Member*

Noura Soufia, *Member*

Hannan Mounayyer, *Member*

Antoine Nahas, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

### **Council ex officio Members:**

Lama El Haj, *Sunday School Principal*

Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Christopher Wanna, *SOYO*

Zena B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

### **SOYO Advisory Team:**

Hannan Mounayyer, *Lead Advisor*

Said Elhaj





# DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

## CHANGES IN THE DIVINE LITURGY

## تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

### Resurrectional Apolytikion (Tone One)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الْجُنْدِ، قُمْتَ فِي الْيَوْمِ الثَّالِثِ أَيُّهَا الْمُخَلِّصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُودَتْ السَّمَاوَاتُ، هَتَفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَذْبِيرِكَ، يَا مُحِبَّ الْبَشَرِ وَحَدَكَ.

### The Entrance Hymn for Ordinary Sundays (Tone Two)

*Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.*

هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ، هَلِّلُويَا.

~ After the Small Entrance ~

### Resurrectional Apolytikion (Tone One)

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### Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرَ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

### Kontakion for the Pharisee and Publican (Tone Four)

Let us flee the Pharisee's \* conceited vaunting; \* let us learn the Publican's \* humility, and cry with groans \* unto the Savior: Thou Who alone \* art swiftly reconciled, be gracious unto us.

مِنْ شُمُوحِ الْفَرِّيسِيِّ لِنَهْرَبَنَّ، وَمِنْ تَوَاضُعِ الْعَشَّارِ لِنَتَعَلَّمَنَّ، هَاتِفِينَ بِزَفَرَاتٍ إِلَى الْمُخَلَّصِ: إِرْحَمْنَا يَا مُصَالِحاً حَسَناً وَحَدَّكَ.

Make your vows and pay them to the Lord our God.

God is known in Judea; His Name is great in Israel.

### The Reading from the Second Epistle of St. Paul to St. Timothy. (3:10-15)

My son Timothy, you have followed my teaching, conduct, purpose, faith, longsuffering, love, patience, persecutions, sufferings, what things befell me at Antioch, at Iconium, and at Lystra. What persecutions I endured! And out of them all the Lord delivered me. Indeed all who would live a godly life in Christ Jesus will be persecuted. But people who are wicked and deceivers will proceed from worse to worse, deceiving and being deceived. But as for you, continue in the things which you have learned and have been assured of, knowing from whom you have learned them, and how from infancy you have known the sacred temple writings which are able to make you wise for salvation through faith in Christ Jesus.

صَلُّوا وَأَوْفُوا الرَّبَّ إِلَهَنَا.

اللهُ مَعْرُوفٌ فِي أَرْضِ يَهُوذَا.

### فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ الثَّانِيَةِ إِلَى تِيموثَاوَسَ

يَا وَلَدِي تِيموثَاوَسَ، إِنَّكَ قَدْ اسْتَفَرَيْتَ تَعْلِيمِي، وَسِرِّي، وَقَضِي، وَإِيمَانِي، وَأَنَايَ، وَمَحَبَّتِي، وَصَبْرِي. وَأَضْطَهَادَاتِي، وَآلَامِي، وَمَا أَصَابَنِي فِي إِنطَاكِةٍ وَأَيَقُونِيَّةٍ وَلِسْتَرَةٍ. وَأَيَّةُ اضْطَهَادَاتٍ احْتَمَلْتُ، وَقَدْ أَنْقَذَنِي الرَّبُّ مِنْ جَمِيعِهَا. وَجَمِيعُ الَّذِينَ يُرِيدُونَ أَنْ يَعِيشُوا بِالتَّقْوَى فِي الْمَسِيحِ يَسُوعَ يُضْطَهَدُونَ. أَمَّا الْأَشْرَارُ وَالْمُغْوُونَ مِنَ النَّاسِ، فَيَزْدَادُونَ شَرًّا، مُضِلِّينَ وَمُضَلَّلِينَ. فَاسْتَمِرِّي أَنْتِ عَلَى مَا تَعَلَّمْتَهُ وَأَيَقَنْتِ بِهِ، عَالِمًا مِمَّنْ تَعَلَّمْتِ. وَأَنَّكَ مِنْذُ الطُّفُولِيَّةِ تَعْرِفُ الْكُتُبَ الْمُقَدَّسَةَ الْقَادِرَةَ أَنْ تُصَيِّرَكَ حَكِيمًا لِلْخَلَاصِ بِالْإِيمَانِ بِالْمَسِيحِ يَسُوعَ.

## The reading from the Holy Gospel according to St. Luke. (18:10-14)

The Lord spoke this parable: "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank Thee that I am not like other men, extortionists, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to Heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

فَصَلَّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ، التِّلْمِيزِ الطَّاهِرِ

قَالَ الرَّبُّ هَذَا الْمَثَلُ: إِنْسَانَانِ صَعِدَا إِلَى الْهَيْكَلِ لِيُصَلِّيَا، أَحَدُهُمَا قَرِيسِيٌّ وَالْآخَرُ عَشَّارٌ. فَكَانَ الْقَرِيسِيُّ وَقِفًا يُصَلِّي فِي نَفْسِهِ هَكَذَا، "اللَّهُمَّ إِنِّي أَشْكُرُكَ لِأَنِّي لَسْتُ كَسَائِرِ النَّاسِ الْخَطَافَةِ، الظَّالِمِينَ، الْفَاسِقِينَ، وَلَا مِثْلَ هَذَا الْعَشَّارِ. فَإِنِّي أَصُومُ فِي الْأُسْبُوعِ مَرَّتَيْنِ، وَأَعْشُرُ كُلَّ مَا هُوَ لِي. أَمَّا الْعَشَّارُ فَوَقَفَ عَنْ بُعْدٍ، وَلَمْ يُرِدْ أَنْ يَرْفَعَ عَيْنَيْهِ إِلَى السَّمَاءِ، بَلْ كَانَ يَفْرَعُ صَدْرَهُ قَائِلًا، "اللَّهُمَّ ارْحَمْنِي أَنَا الْخَاطِئُ." أَقُولُ لَكُمْ، إِنَّ هَذَا نَزَلَ إِلَى بَيْتِهِ مُبَرَّرًا دُونَ ذَاكَ. لِأَنَّ كُلَّ مَنْ رَفَعَ نَفْسَهُ اتَّضَعَ، وَمَنْ وَضَعَ نَفْسَهُ ارْتَفَعَ.

# THE SYNAXARION



On February 13 in the Holy Orthodox Church, we commemorate our **Venerable Fathers Martinian of Palestine and Simeon the myrrh-streaming, prince of Serbia; Apostles and Martyrs Aquila and Priscilla; and Eulogios, patriarch of Alexandria.**

On this day, we make remembrance of the Parable of the Pharisee and the Publican, which occurs in the Holy Gospel according to Luke the Evangelist.

In the parable our Savior tells, Jesus uses a Pharisee, a leader of the synagogue, who was regarded in public opinion as virtuous; and a publican, a tax collector, who was regarded as oppressive, greedy and a sinner. In their prayers to God, we discover the real hearts of these two men. We thus learn of the harm that comes from pride and the good that comes from humility. The divine Church Fathers sought to alert and to prepare the Christ-loving clergy and laity for the upcoming period of the Great Fast. Therefore, on this Sunday we are reminded that humility is the greatest weapon against pride, as we imitate the humility of the publican to ascend to the divine heights.

Through the intercessions of the wonderworking Saints, O Christ our God, have mercy upon us and save us. Amen



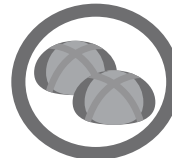
# TODAY

February 13, 2022

# EPISTLE READER

English: Jackson King

Arabic: Elias Najem



## HOLY BREAD OFFERING

<b>TODAY</b> February 13	<p>-Salah and Soraya Wassef For the good health of their family and in memory of +George, +Josephine, and +Dany Ghattas, and of +Nadia Wassef</p> <p>-Dr. Naeim Issa For the 40-day memorial service in memory of his grandmother +Mary Gibran Shamoun</p>
February 20	<p>-Osama and Nadia Jahjah For the good health of their family especially Angel &amp; Lubna Atala, on their wedding anniversary</p> <p>-Wajdy Fahel For the good health of his family</p>
February 27	<p>-Sunday School Staff For the good health of their students and staff celebrating birthdays in February</p> <p>-Zena Bardawil-Farah For the good health of Paula and Rima Bardawil, on occasion of their birthdays, and in memory of +Emile and +Marie Farah</p>
March 06	<p>-Jackie Barakat-Wanna For the good health of their family</p>

## COFFEE HOUR SPONSOR

<b>TODAY</b> February 13	<p>-Salah and Soraya Wassef For the good health of their family and in memory of +George, +Josephine, and +Dany Ghattas, and of +Nadia Wassef</p>
February 20	<p>-Wajdy Fahel For the good health of his family</p>
February 27	- OPEN
March 06	<p>-Jackie Barakat-Wanna For the good health of their family</p>

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.





## ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

<b>February</b>	Mouna Dahlan & Family George & Widaa Khoury & Family In loving memory of +Ibrahim Khoury Tony Zammar & Family For the good health of their family Charles and Diana O'Brien For Michelle, Louis, and Luke Hatem on occasion of their birthdays
<b>March</b>	Mouna Dahlan & Family
<b>April</b>	Mouna Dahlan & Family
<b>June</b>	Mouna Dahlan & Family

## PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
<b>Salah, Soraya, Andrew, and Matthew Wassef; Ibrahim Ghanim;</b> The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	<b>+Mary Gibran Shamoun</b> <b>+George, Josephine, &amp; Dany Ghattas</b> <b>+Nadia Wassef</b> <b>+Scott Miller</b> +Ibrahim Khoury +Archdeacon David Nimer +Emile Farah +Dr. Eugene Sayfie +Dr. Maurice Bardawil +Michael Dahlan +Michel Husson +Samira Abou Rjaily +Jorge Diab Zacur +Kareem Zakharia +Asmerom Beyene

May Her Memory be Eternal!



**Condolences and Memorials**



فليكن ذكرها مؤبداً!

**TODAY:** A 40-day memorial service in memory of +Mary Gibran Shamoun will be offered by her grandson Dr. Naeim Issa.  
May her memory be eternal!



# Cathedral Calendar



<b>Today:</b>	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School	After Communion
<b>Tues., Feb. 15</b>	Love Ball Committe Meeting	6:30 p.m.
<b>Wed., Feb. 16</b>	YAF Dinner	7:00 p.m.
<b>Thur., Feb. 17</b>	Order of St. Ignatius Meeting	6:30 p.m.
<b>Fri., Feb. 18</b>	Antiochian Women Valentine's Dinner	6:30 p.m.
<b>Sat., Feb. 19</b>	Great Vespers	5:00 p.m.

## Save the Date!

DOMSE Winter Retreat (NEW SCHEDULE)	February 25 <sup>th</sup> -26 <sup>th</sup> , 2022
Order of St. Ignatius Golf Outing	March 04 <sup>th</sup> , 2022
Beginning of Great Lent (Clean Monday)	March 7 <sup>th</sup> , 2022



ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA  
**Department of Camping Ministry**  
 CAMPING@ANTIOCHIAN.ORG



## 2022 St. Ignatius Financial Assistance for Camps

As our Camp Directors are quite busy preparing for this summer and for the many blessings that our camp ministry brings to our young people, summer camp would not be possible without the generosity from the National Board of the Order of St. Ignatius, which generously provides financial assistance to each parish to assist families to send their children to camp. Like every year, our parish has received \$700 in assistance from the National Board of the Order, which may be divided up to no more than 7 campers from our parish and can be applied to any of our recognized camps (Camp St. Thekla or Antiochian Village). If you are interested in receiving this aid, PLEASE CONTACT FR. JOSEPH.

# OUR JOURNEY TO PASCHA! 2022

Created by Fr. Jonathan Bannon (ACROD)

SUNDAYS		THEMES / GOSPEL READING	HOW TO PARTICIPATE:
Fast - Free Week <b>FEBRUARY 13th</b>		<i>TRIODION WEEKS</i> <b>Publican and the Pharisee</b> Epistle: 2 Timothy 3: 10-15 Gospel: Luke 18: 10-14	Show compassion on the poor and distressed. Trust in God, not yourself and ask for His help before every task this week.
Normal Fast Week <b>FEBRUARY 20th</b>		<b>The Prodigal Son Returns!</b> Epistle: 1 Corinthians 6: 12-20 Gospel: Luke 15: 11-32	Schedule a Confession. Every morning say, 'Today I will be humble.' Use up/freeze meats this week.
Meatfare <b>FEBRUARY 27th</b> FAREWELL TO MEAT TODAY		<b>The Last Judgement</b> Epistle: 1 Corinthians 8: 8-9:2 Gospel: Matthew 25: 31-46	Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week.
Cheesefare <b>MARCH 6th</b> FAREWELL TO CHEESE TODAY		<b>Adam and Eve are cast from Paradise!</b> <i>FORGIVENESS SUNDAY</i> Epistle: Romans 13: 11-14:4 Gospel: Matthew 6:14-21	Ask each other for forgiveness each evening this week before bed.
1st Sunday of Lent <b>MARCH 13th</b>		<i>GREAT LENT BEGINS WITH FORGIVENESS VESPERS</i> <b>SUNDAY OF ORTHODOXY</b> Epistle: Hebrews 11:24-26, 32-12:2 Gospel: John 1:43-51	Bring an icon to church for a procession.
2nd Sunday of Lent <b>MARCH 20th</b>		<b>ST GREGORY PALAMAS</b> Epistle: Hebrews 1:10-2:3 Gospel: Mark 2:1-12	Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week.
3rd Sunday of Lent <b>MARCH 27th</b>		<b>VENERATION OF THE HOLY CROSS</b> <i>HALF WAY TO PASCHA!</i> Epistle: Hebrews 4: 14-5:6 Gospel: Mark 8: 34-9:1	Wear your cross to church and kiss the cross each morning with a bow!
4th Sunday of Lent <b>APRIL 3rd</b>		<b>ST JOHN of the LADDER</b> Epistle: Hebrews 6:13-20 Gospel: Mark 9: 17-31	Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!
5th Sunday of Lent <b>APRIL 10th</b>		<b>ST MARY of EGYPT</b> Epistle: Hebrews 9: 11-14 Gospel: Mark 10: 32-45	Ask the Theotokos to offer you and the world pure thoughts and ideas this week.
FLOWERY (PALM) SUNDAY! <b>APRIL 17th</b> GREAT WEEK BEGINS		<i>GREAT AND HOLY WEEK</i> <b>ENTRY OF OUR LORD INTO JERUSALEM</b> Epistle: Philippians 4: 4-9 Gospel: John 12: 1-18	Place your palm branches and pussywillows behind an icon at home and in your car!
GREAT AND HOLY FRIDAY <b>APRIL 22nd</b>		<b>GREAT AND HOLY FRIDAY</b> <i>JESUS DIES ON THE CROSS</i> CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE	Refrain from TV, Internet & Phones to honor Christ's Death.
FEAST OF FEASTS! <b>APRIL 24th</b> NO FASTING!		<i>BRIGHT WEEK</i> <b>HOLY PASCHA! (CHRIST IS RISEN!)</b> Epistle: Acts 1:1-8 Gospel: Jan 1:1-17	Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight!

SAINT GEORGE CATHEDRAL  
YOUNG ADULT FELLOWSHIP

YAF  
DINNER

**College & Up**

**Wednesday, February 16, 2022 | 7PM**  
**Copper Blues - 3450 NW 83rd Ave #224,**  
**Doral, FL 33122**

305.444.6541 | [YAF@StGMiami.org](mailto:YAF@StGMiami.org)



SAINT GEORGE CATHEDRAL  
**ANTIOCHIAN WOMEN**

**VALENTINE DINNER**

*We'd love to enjoy a valentine's dinner together  
friday february 18 ,2022 at 6:30pm*



*Rincon Argentino  
2345 Douglas Rd,  
Miami, FL, 33145*



RSVP: ABEER FARAH 786.296.1664

\$40 PER PERSON

RESERVATION DEADLINE IS 2.14.2022

- ALL LADIES 18 & OLDER ARE WELCOME

SAINT GEORGE ANTIOCHIAN ORTHODOX CATHEDRAL

320 PALERMO AVENUE, CORAL GABLES, 33134 | 305.444.6541 | AW@STGMIAMI.ORG

*Saint George Cathedral*  
**Antiochian Women**

# FAITH MOVES MOUNTAINS

*Matthew 17:20*

JOIN US IN PRAYER

THE SAINT GEORGE ANTIOCHIAN WOMEN'S PRAYER CIRCLE  
WILL UNITE IN PRAYER

FOR THE HEALTH OF THE SICK AND THE SUFFERING,  
AND THOSE WHO ARE IN NEED

EVERY SUNDAY EVENING AT 9:00 P.M. (INDEPENDENTLY). BE ON THE  
LOOKOUT FOR A TEXT MESSAGE WITH THE LINK TO OUR PRAYER CIRCLE!

320 Palermo Ave, Coral Gables, FL  
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Saint George Cathedral

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SAINT GEORGE CATHEDRAL  
THE ORDER OF SAINT IGNATIUS PRESENTS

# 2nd Annual Golf Outing

FRIDAY, MARCH 4, 2022

INTERNATIONAL LINKS MELREESE COUNTRY CLUB

12:00PM REGISTRATION, 1:00PM START

*Must Be Early to the Shotgun Start*

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**\$175/GOLFER OR \$600/FOURSOME**

**Due with Reservation | Includes Golf Cart, Greens Fees, Practice**

**Tee, Swag Bag, Refreshments, Boxed Lunch and Dinner**

**Dinner Only Tickets Available - \$50**

**DINNER & AWARD CEREMONY TO FOLLOW**

**ALL PROCEEDS WILL BENEFIT**

**THE DR. ERNEST SAYFIE CAMP SCHOLARSHIP FUND  
& DR. EUGENE SAYFIE EDUCATIONAL SCHOLARSHIP FUND**

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For More Information and Reservations: 305-444-6541 or [TheOrder@StGMiami.org](mailto:TheOrder@StGMiami.org)

International Links Melreese Country Club: **1802 NW 37th Ave, Miami, FL 33125**



*Saint George Antiochian  
Orthodox Cathedral*  
*The Order of Saint Ignatius of Antioch*  
**2<sup>nd</sup> Annual Golf Outing**

All Proceeds will benefit the Dr. Ernest Sayfie Camp Scholarship Fund &  
Dr. Eugene Sayfie Educational Scholarship Fund

**March 4<sup>th</sup>, 2022 | Melreese/Int'l Links Country Club**

**REGISTRATION | 11:00am**

**SHOTGUN START | 12:00pm**

**Dinner & Awards to Follow**

## Sponsorship Levels

### CORPORATE SPONSOR - \$2,500

- Includes free registration for 4 golfers
- EXCLUSIVE advertising at a single hole of your choice
- "Longest Drive" - hole prize sponsorship
- Corporate specialty plaque
- Listing as a major sponsor on literature
- Acknowledgments will be given throughout the day

### PLATINUM SPONSOR - \$1,000 (\$1,500 Includes one foursome)

- "Closest to the Pin" - hole prize sponsorship
- Platinum Specialty Plaque
- Hole (Tee) Sponsor Signs on 6 holes
- Acknowledgments will be given throughout the event

### GOLD SPONSOR - \$500 (\$1,000 Includes one foursome)

- Gold Specialty Plaque
- Hole (Tee) Sponsor Signs on 3 holes

### SILVER SPONSOR - \$300 (\$800 Includes one foursome)

- Silver Specialty Plaque
- Hole (Tee) Sponsor Sign
- Includes Cathedral Bulletin

### DRINK CART SPONSOR - \$500 (\$1,000 Includes one foursome)

- Hole (Tee) Sponsor Sign
- Includes Cathedral Bulletin name insert
- Appreciation Plaque
- Hole (Tee) Sponsor Sign

### BOXED LUNCH SPONSOR - \$500 (\$1,000 Includes one foursome)

- Hole (Tee) Sponsor Signs on 3 holes
- Includes Cathedral Bulletin name insert
- Appreciation Plaque

### SWAG BAG SPONSOR (100 items) - \$250

- Includes Cathedral Bulletin name insert
- Appreciation Plaque

**FOURSOME \$600**

**SINGLE GOLFER \$175**

**50/50 RAFFLE TICKETS - 1 for \$5 OR 5 for \$20**

**Hole (Tee) Sponsor Sign(s) - \$100 each**

- One (1) tee sign with company logo displayed

❖ All Sponsorship Levels have the option of adding a foursome for \$500



## SPONSOR INFORMATION

Company

Name

Address

City, State, Zip

( )

Phone

Email Address

## SPONSORSHIP SELECTIONS

(Check all that apply)

☐ Corporate Sponsor ☐ Platinum ☐ Gold ☐ Silver

☐ Drink Cart ☐ Boxed Lunch ☐ Swag Bag

☐ Single Player ☐ Foursome ☐ Hole Sponsor

## PAYMENT METHODS

☐ Check (make payable to Saint George Cathedral)

☐ Visa

☐ Mastercard

Cardholder's Name

Exp. Date

Security Code

Card Number

Zip Code

Cardholder's Signature

Please Complete Form and Mail or Fax to:

320 Palermo Avenue

Coral Gables, Florida

33134-6608

Phone (305) 444-6541 Fax (305) 445-6530

[Office@StGMiami.org](mailto:Office@StGMiami.org)

For more information visit us at

[www.StGMiami.org](http://www.StGMiami.org)

**Your contribution is Tax Deductible Under Section 170 (c) (2)**



# Saint George Antiochian Orthodox Cathedral, Coral Gables, FL

## 70 Stewardship Commitments received as of February 2, 2022

**Thank you for your generous support and growing the Saint George Cathedral Family!!!**

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Ms. Jamal Habib	Mr. Sammy Mounayyer	Mrs. Latife Zyne
Mr. & Mrs. John and Lisa Haddy		

If you have not already done so, please complete and submit a 2022 Stewardship Form- keeping our records accurate is important to us. Any errors above, please contact the Church Office.

# THE DUTIES OF CHURCH MEMBERS TO THE CHURCH

*Editor's note: The following is from a booklet published by our Archdiocese in 1956. Some of the references are admittedly culturally dated because they reflect the circumstances of the 1950's in America. We print it here because it shows that the vision of our Church hierarchy for church membership and leadership has remained consistent. In the past we printed documents of St. Raphael expressing the same Orthodox vision for the Church on these American shores. This unsigned document is from the office, and I believe the pen, of Metropolitan ANTONY (Bashir).*

## PART 4: GROW IN GRACE AND CHRISTIAN KNOWLEDGE

Just as water cannot rise above its own level, so you cannot contribute to the Church more than you really are. One of your duties to the Church, then, is to grow, yourself, in grace and Christian knowledge.

We have a positive duty to spend some time in private prayer each day. Our daily private devotions afford us an indication of our spiritual condition. They are reliable tests of spiritual vitality. If we are normal, our morning and night prayers will be regular. If they are irregular there is something wrong somewhere. It will be well to provide ourselves with a book of prayers to form a scheme of prayer. We need a model form which will illustrate the scope and content of private prayer. In time, undoubtedly, we will color our own prayer life; we will pray more and more in our own words. But we will retain the outline, and the structure will be the lasting legacy of our book. We will need a visible sign to serve us as a reminder of our duty to pray. We ought to have an icon hanging on the wall of our bedroom. Bring the icon to the church to be blessed. Then pray your way through life before it.

The spirit of private daily prayer is this. In the morning you renew our life vow to continue Christ's faithful soldier and servant into your life's end. Give thanks that you were allowed to awaken to a new day. Ask God's blessing on your day's activities. The Christian signs himself with the sign of the Cross to show that he intends all through the day, wherever he may be, whatever he may do, to be loyal to God. Loyalty is the watchword by day.

At night you commend those for whose wellbeing you are responsible to God. You pray for forgiveness for your failures. You return thanks for your mercies. You pray for blessing. Then in simple faith you take your rest. Trust is the watchword by night.

Private prayer ought to include not only vocal prayers, but also some time (perhaps only five minutes per day at the start) for mental prayer, or "meditation." The latter word is apt to suggest something strange and forbidding to those who have never tried it. Actually, mental prayer is the simplest and most natural, as well as one of the most rewarding forms of prayer. While various formal schemes or "methods of meditation" have been used, and have been found helpful by man, mental prayer, in its essentials, requires only a quiet place to retire to, and some sort of a time-keeper, so that we may give the full time we intend to this coming apart with God. We may kneel, or sit, or take any other posture that is helpful to us; not too comfortable, lest we fall asleep; not too uncomfortable either, lest our thoughts be centered more on our own physical distress, than on God. We try to make ourselves quiet, to "calm down" inside; we try to remember that God is with us. We think of His love and goodness, and praise Him for them: we ask His help; we thank Him for His many blessings; we tell Him of our sorrow for our sins and failures; we resolve with His help to carry out His holy will more perfectly in the future; perhaps applying our resolution to some very definite situation which may present itself to us that very day. All these prayers are mostly in thought, rather than in words. We may use, as a help to get started in our prayer, some words taken from the Gospels, Epistles, or Psalms, or a few words from one of the great devotional classics, such as "My Life in Christ" by Father John of Kronstadt.



We also have a duty of praying for others – the duty of intercessory prayer. How this duty will be carried out is something that must be determined by the individual. Many people find much help in compiling personal lists of intercessions, with the names of relatives, friends, the sick, the departed, the needy, the work of the Church, its local work, the world-wide activities, noted down. They can then go through this list, in whole or in part, every day lifting up these persons or objects to God, asking His blessings on them. Such unselfishness will lend wings to your prayers. For most of us are lamentably self-engrossed in our praying. If your experience of prayer is disappointing, the priest will be able to suggest helpful books, and perhaps some prayers which may deepen and enrich your own. Take care, also, of your Bible-reading. Stake out certain areas from time to time for intelligent study, and pursue such study with the aids of handbooks or introductions, about which the priest, again, will be glad to advise you. We ought to have the following intentions for Bible reading: learning, patience, comfort, hope. We are to learn to know God and Jesus Christ whom He sent. The Holy Spirit will lead us into all truth, speaking through the Church, the infallible interpreter of Holy Scripture. We are to learn to glory in tribulation, knowing that tribulation works patience. We are to learn to find our comfort in friendship with God. We are to learn, from our experience in God's friendship, to hope all things.

The Bible is our best collection of lives of the saints. Everything came true for the saints and they lived happily ever after. The Bible is the Book of Happy Endings. As to making a rule about reading the Bible, we ought to read it daily. We may safely resolve to read "a few verses daily." This would mean two or more verses. We can always do that, no matter how rushed a day may be. We may have enough time and freedom to give five or ten or fifteen minutes. A good time for reading the Bible is at supper time when the whole family is together.

Books on religious subjects, written for laymen, are pouring from the presses today – such books as will deepen your faith, broaden your religious horizons, answer many of your questions. Excellent church journals are published, concerning which your priest will be glad to give you information. It would be well if every parish possessed a library of the excellent Orthodox spiritual writings which have appeared in the past few years. Do not depend on the pastor's sermons alone for the enrichment of your Christian knowledge and experience. Strike out for yourself. Study your Bible and read religious books and lives of the saints.

The best way to grow in grace is by approaching the Sacraments more frequently. Periodic self-examination, accompanied by real purpose of amendment, with the help of God's grace, is necessary for spiritual progress; and this is most fruitful and effective when accompanied by sacramental absolution which is received in the Sacrament of Penance. The promise of the Gospel is that Our Lord will give us power to become the sons of God. He makes us His children in Baptism. He gives us the power of children of God in Holy Communion. The power is renewed with every Communion. It is developed by filial devotion.

When we stand with hands crossed over upon our breasts at the Altar, we offer and receive a gift. Our gift to God is ourselves, our souls and bodies, our understanding, memory, will and affections. God's gift to us is Himself. His sacred humanity unites our own with Him. The fire of His love consumes the evil that is in us and releases the good which He has made possible for us. That good is rightly called virtue or power. It is the power of the sons of God. It is the energy released by the action of Divine fire upon human nature. It is stronger than any force opposed to God. It prevails over every enemy of the sons of God. "It doth not yet appear what we shall be, but we know that when He shall appear we shall be like Him."

(Article to be continued next week!)

**THE WORD**  
الكلمة





## *Contact Information*



Office Hours: Monday 11:00 a.m. - 3:00 p.m.  
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

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For Pastoral Emergencies, please call or text:

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