

Saint George Antiochian Orthodox Cathedral
Sunday, January 16, 2022



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٦ كانون الثاني ٢٠٢٢

النشرة الأسبوعية

The Weekly Bulletin



29TH SUNDAY AFTER PENTECOST & 12TH OF LUKE

الأحد التاسع والعشرون بعد العنصرة والثاني عشر من لوقا

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The **Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean

Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Abouid, *Dean*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

Cathedral Council:

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*

Andrea Abu-Akel, *Chairlady*

Nasser Soufia, *Vice-Chairman*

Jackie Barakat-Wanna, *Secretary*

Farid Jahjah, *Treasurer*

Muazzi Hatem, *Financial Secretary*

Sdn. Elie Bardawil, *Member*

Zena Bardawil Farah, *Member*

Douglas Ede, *Member*

Jamal Habib, *Member*

Michael Malouf, *Member*

Afram Mirza, *Member*

Hannan Mounayyer, *Member*

Diana Nimer O'Brien, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

Council ex officio Members:

Lama El Haj, *Sunday School Principal*

Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Christopher Wanna, *SOYO*

Zena B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj



DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Resurrectional Apolytikion (Tone Five)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدَ لِلْكَلِمَةِ، الْمُسَاوِي لِأَبِ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنْ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ، هَلْلُويَا.

~ After the Small Entrance ~

Resurrectional Apolytikion (Tone Five)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدَ لِلْكَلِمَةِ، الْمُسَاوِي لِأَبِ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنْ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

Apolytikion of St. Peter the Apostle (Tone Four)

Thou hast come to us without leaving Rome, O thou who dost preside over the Apostles, by the power of the venerable chains thou didst bear. While honoring them with faith, we beseech thee, that through thine intercessions, God may grant us great mercy.

حَضَرْتَ إِلَيْنَا بِالسَّلَاسِلِ الَّتِي لَبِسْتَهَا، يَا مُتَقَدِّمًا عَلَى الرُّسُلِ، وَلَمْ تَتْرُكْ أَهْلَ رُومِيَّةَ الَّذِينَ أَلْبَسُوكَ هَذِهِ السَّلَاسِلَ، الَّتِي إِذْ نُكْرِمُهَا بِإِيمَانٍ نَطْلُبُ إِلَى اللَّهِ أَنْ يَمُنَحَنَا بِشَفَاعَاتِكَ الرَّحْمَةَ الْعُظْمَى.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرَ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion of the Presentation of Christ (Tone One)

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

أَيُّهَا الْمَسِيحُ الْإِلَهُ، يَا مَنْ بِمَوْلِدِهِ قَدَّسَ الْمُسْتَوْدَعَ الْبَتُولِيَّ، وَبَارَكَ يَدَيَّ سِمْعَانَ كَمَا لَاقَ، وَأَدْرَكَنَا الْآنَ وَخَلَّصَنَا؛ احْفَظْ رَعِيَّتَكَ بِسَلَامٍ فِي الْحُرُوبِ، وَأَيِّدِ الْمُلُوكَ الَّذِينَ أَحَبَبْتَهُمْ، بِمَا أَنَّكَ وَحْدَكَ مُجِبُّ الْبَشَرِ.

How magnified are Thy works, O Lord; in wisdom hast Thou made them all.

Bless the Lord, O my soul.

The Reading from the Epistle of St. Paul to the Colossians (3:4-11)

Brethren, when Christ, Who is our life, appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these, the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its Creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

مَا أَعْظَمَ أَعْمَالَكَ، يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ.
بَارِكِي يَا نَفْسِي الرَّبَّ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ كُولُوسِي

يَا إِخْوَةَ، مَتَى ظَهَرَ الْمَسِيحُ الَّذِي هُوَ حَيَاتُنَا، فَأَنْتُمْ أَيْضاً تَظْهَرُونَ حِينَئِذٍ مَعَهُ فِي الْمَجْدِ. فَأَمِيتُوا أَعْضَاءَكُمْ الَّتِي عَلَى الْأَرْضِ: الزُّنَى، وَالنَّجَاسَةَ، وَالْهَوَى، وَالشَّهْوَةَ الرَّدِيَّةَ، وَالطَّمَعِ الَّذِي هُوَ عِبَادَةٌ وَثَنٌ. لِأَنَّهُ لِأَجْلِ هَذِهِ يَأْتِي غَضَبُ اللَّهِ عَلَى أَبْنَاءِ الْعِصْيَانِ. وَفِي هَذِهِ أَنْتُمْ أَيْضاً سَلَكْتُمْ حِيناً إِذْ كُنْتُمْ عَائِشِينَ فِيهَا. أَمَّا الْآنَ، فَأَنْتُمْ أَيْضاً اطَّرَحُوا الْكُلَّ: الْغَضَبَ، وَالسَّخَطَ، وَالْخُبْثَ، وَالتَّجْدِيفَ، وَالْكَلَامَ الْقَبِيحَ مِنْ أَفْوَاهِكُمْ. وَلَا يُكْذِّبُ بَعْضُكُمْ بَعْضاً، بَلِ اخْلَعُوا الْإِنْسَانَ الْعَتِيقَ مَعَ أَعْمَالِهِ. وَالتَّبَسَّوْا الْإِنْسَانَ الْجَدِيدَ الَّذِي يَتَجَدَّدُ لِلْمَعْرِفَةِ عَلَى صُورَةِ خَالِقِهِ. حَيْثُ لَيْسَ يُونَانِيٌّ وَلَا يَهُودِيٌّ، لَا خِتَانٌ وَلَا قَلْفٌ، لَا بَرَبْرِيٌّ وَلَا اسْكِيثِيٌّ، لَا عَبْدٌ وَلَا حُرٌّ، بَلِ الْمَسِيحُ هُوَ كُلُّ شَيْءٍ وَفِي الْجَمِيعِ.

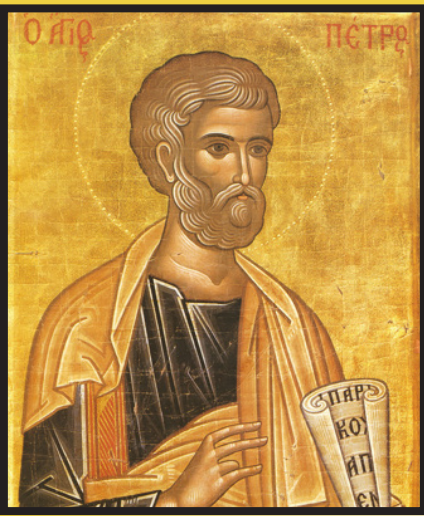
The reading from the Holy Gospel according to St. Luke. (17:12-19)

At that time, as Jesus entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving Him thanks. Now he was a Samaritan. Then Jesus said, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And He said to him, "Rise and go your way; your faith has made you well."

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقِدِّيسِ لُوقَا الْبَشِيرِ التَّلْمِيزِ الطَّاهِرِ

فِي ذَلِكَ الزَّمَانِ، فِيمَا يَسُوعُ دَاخِلٌ إِلَى قَرْيَةٍ اسْتَقْبَلَهُ عَشْرَةُ رِجَالٍ بُرْصٍ وَوَقَفُوا مِنْ بَعِيدٍ، وَرَفَعُوا أَصْوَاتَهُمْ قَائِلِينَ: يَا يَسُوعُ الْمُعَلِّمُ ارْحَمْنَا. فَلَمَّا رَأَاهُمْ قَالَ لَهُمْ امْضُوا وَأَرَوْا الْكَهَنَةَ أَنْفُسَكُمْ. وَفِيمَا هُمْ مُنْطَلِقُونَ طَهَّرُوا. وَإِنَّ وَاحِدًا مِنْهُمْ، لَمَّا رَأَى أَنَّهُ قَدْ بَرِيَ، رَجَعَ يُمَجِّدُ اللَّهَ بِصَوْتٍ عَظِيمٍ. وَخَرَّ عَلَى وَجْهِهِ عِنْدَ قَدَمَيْهِ شَاكِرًا لَهُ وَكَانَ سَامِرِيًّا، فَأَجَابَ يَسُوعُ وَقَالَ، أَلَيْسَ الْعَشْرَةُ قَدْ طَهَّرُوا فَأَيْنَ التَّسْعَةُ؟ أَلَمْ يُوجَدَ مَنْ يَرْجِعُ لِيُمَجِّدَ اللَّهَ إِلَّا هَذَا الْأَجَنْبِيُّ؟ وَقَالَ لَهُ، قُمْ وَامْضِ إِيْمَانُكَ قَدْ خَلَّصَكَ.

THE SYNAXARION



On January 16 in the Holy Orthodox Church, we celebrate the veneration of the precious chains of the **holy and glorious Apostle Peter**.

As Peter sat in prison shackled by the lawless Herod, an angel appeared to him: “Suddenly the angel of the Lord stood by him and a light shone in the cell. He tapped Peter on the side and awakened him, saying: ‘Get up quickly.’ The chains fell from his wrists” (Acts 12:7). The chains were preserved by Christians as much for the memory of this great

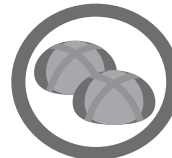
Apostle as well as for their healing power, for many of the sick were healed by touching them as well as with the towel of the Apostle Paul, “then when the face cloths or aprons that touched his skin were applied to the sick, their diseases left them and the evil spirits came out of them” (Acts 19:12). Juvenal, the Patriarch of Jerusalem gave these chains as a gift to the Empress Eudocia, the exiled wife of the Emperor Theodosius the Younger. She divided them into two and sent one half to the Church of the Holy Apostle in Constantinople and the other half to her daughter Empress Eudoxia in Rome, the wife of Valentinian. Eudoxia built the Church of St. Peter and deposited these chains in it, together with those chains with which Peter was shackled before his death under Emperor Nero.

On this day, we also commemorate **Peusippos and Neonilla, and the martyrs of Cappadocia; and Hieromartyr Damaskinos of Hilandar monastery on Athos**. By the intercessions of Thy Saints, O God, have mercy upon us. Amen



TODAY
January 16, 2022

EPISTLE READER
English: Noura Soufia
Arabic: Efram Mirza



HOLY BREAD OFFERING

TODAY January 16	-Salem and Hannan Mounayyer For the good health of the family and in memory of +Fouad (Mumtaz) Mounayyer -Nabil Saba & family For the 3 rd /9 th -day memorial service in memory of his father +Sami Ernest Saba
January 23	-Cathedral Council For the good health of the Cathedral Family
January 30	-Sunday School Staff For the good health of their students and staff celebrating birthdays on January
February 06	-Osama and Nadia Jahjah For the good health of their family especially Farid, on the occasion of his birthday

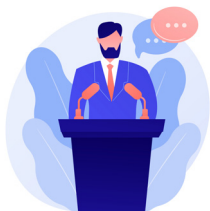
COFFEE HOUR SPONSOR

TODAY January 16	-Salem and Hannan Mounayyer For the good health of the family and in memory of +Fouad (Mumtaz) Mounayyer
January 23	- Saint George Cathedral Council On occasion of the General Assembly
January 30	- OPEN
February 06	-Osama and Nadia Jahjah For the good health of their family especially Farid, on the occasion of his birthday

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

General Assembly

The General Assembly of the Saint George Antiochian Orthodox Cathedral will be held on Sunday, January 23, 2022, immediately following the Divine Liturgy. All members in good standing pursuant to the constitution of Saint George Antiochian Orthodox Cathedral are strongly encouraged to attend and participate. Food and snacks will be provided for those attending.





ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

January	Mouna Dahlan & Family Shammaseh Pat Nimer & Family In loving memory of Archdeacon +David Nimer
February	Mouna Dahlan & Family George & Widaa Khoury & Family In loving memory of +Ibrahim Khoury
March	Mouna Dahlan & Family
April	Mouna Dahlan & Family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Salem, Hannan, Sammy, and Christian; Nabil and Andrea Saba; Jeanette Haddad-Stern; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+Fouad (Mumtaz) Mounayyer +Sami Ernest Saba +Joyce Shamy +Archdeacon David Nimer +Emile Farah +Dr. Eugene Sayfie +Samira Abou Rjaily +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Jorge Diab Zacur +Kareem Zakharia +Asmerom Beyene

May His Memory be Eternal!



Condolences and Memorials



فليكن ذكره مؤبداً!

The Clergy and Council of Saint George Cathedral offer their deepest and sincerest condolences to Nabil Saba and his daughter Andrea on the passing into eternal life of Nabil's father +Sami Ernest Saba, who passed on Monday, January 3, 2022, in Michigan. May his memory be eternal!

Today: A 3rd/9th-day memorial service in memory of +Sami Ernest Saba, offered by Nabil Saba & family.



Cathedral Calendar



Today:	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School	After Communion
Sat., Jan. 22	Great Vespers	5:00 p.m.

Save the Date!

Annual General Assembly	January 23 rd , 2022
Antiochian Women Movie Outing	January 27 th , 2022
SOYO Bowling Outing	January 28 th , 2022
DOMSE Winter Retreat (NEW SCHEDULE)	February 25 th -27 th , 2022



Join us this Sunday
For Coffee Hour
After Divine Liturgy!

Saint George Cathedral
Antiochian Women

FAITH MOVES MOUNTAINS

Matthew 17:20

JOIN US IN PRAYER

THE SAINT GEORGE ANTIOCHIAN WOMEN'S PRAYER CIRCLE
WILL UNITE IN PRAYER

FOR THE HEALTH OF THE SICK AND THE SUFFERING,
AND THOSE WHO ARE IN NEED

EVERY SUNDAY EVENING AT 9:00 P.M. (INDEPENDENTLY). BE ON THE
LOOKOUT FOR A TEXT MESSAGE WITH THE LINK TO OUR PRAYER CIRCLE!

320 Palermo Ave, Coral Gables, FL
AW@StGMiami.org | 305.444.6541

THE THEOPHANY AND THE BLESSING OF OUR HOMES

On January 6th, we celebrated the services for the Great Feast of Theophany (عيد الغطاس), in which we commemorate the Baptism of our Lord and Savior Jesus Christ. We also prayed the service of the “Great Sanctification of Water”, which marks the beginning of the house blessing season. Traditionally, the blessed waters are used to sanctify the homes of all the faithful. In bringing the blessed water to the homes, and sprinkling it in each room, we rid our house of any evil influence, and re-dedicate it to God in a special way. As we were once renewed by the waters of our own baptism into Christ, so too our home, and our entire lives, are re-dedicated and renewed unto Christ our God each year at this time.

Due the current COVID-19 *Omicron* surge, the blessing of the homes will take place in the following manner:

1. The **house blessing form** MUST be filled out and submitted (either online or physically - see next page).
2. A follow-up call will take place from the Church Office to confirm the appointment.
3. Fr. Joseph will contact you before arriving to your home (at least 15 minutes prior to arrival). He will call you once more when he is in front of the house.

Traditionally, it has been a common practice of handing the priest an honorarium (and not GRATUITY) for the service rendered. This has lead to the misconception that if one cannot give the priest an honorarium, it is better to not to have the priest over to come and bless one's home. As mentioned above, it is a misconception and it should be clarified: there is no “fee” attached to the blessing of one's home! It is the priest's DUTY, and therefore he must attend to his flock's needs -in this case, the need of having one's home blessed. The official Clergy Manual of the Antiochian Archdiocese of North America states the following under Section II: The Duties and Responsibilities of the Clergy / D. Duties Specific to Pastors: #4: The pastor MUST SEE that the home of EACH PARISHIONER is visited and blessed each year during the days following Epiphany or other Major Feast Days where the weather conditions are permissible. Therefore, please, let nothing stand in between the priest and the fulfillment of his priestly duty of blessing your home.

We thank you for your understanding regarding these protocols. They have been put into place out of concern for the well-being of our Cathedral Family. The last thing Fr. Joseph would want is to realize that one of his pastoral visits brought about an exposure (COVID-19) to a family rather than a Blessing.

May you all have a blessed Theophany season!



HOUSE BLESSING FORM

*** SUBMIT THIS FORM TO SCHEDULE A HOUSE BLESSING TO FR. JOSEPH AT THE END OF LITURGY ***

1. Full Name (First and Last): _____

2. Cellphone Number: _____

3. Home Address: _____

4. Preferred (Tentative*) Day of Week: _____

5. Preferred Time of Day: _____

6. At the time of filling out this form, do you or anyone in your household have any of the following symptoms (Circle any that apply)?

Fever or Chills	Dry Cough	Shortness of Breath or Difficulty Breathing	Fatigue
Muscle or Body Aches	Headache	New Loss of Taste or Smell	Sore Throat
Congestion or Runny Nose			

7. Have you or anyone in your household tested positive for COVID-19 in the past 10 days (Circle the one that applies)?

Yes No

8. Are you or anyone in your household waiting for the results of a COVID-19 PCR Test?

Yes No

9. Please Sign: _____

By submitting this House Blessing Scheduling Form signed, I acknowledge the risks entailed to Fr. Joseph's potential visit to bless our home during this current COVID-19 Pandemic. I willingly consent to his visit and waive him or Saint George Cathedral from any responsibility.

*The exact date and time will be confirmed by the office once the form is submitted to the Church Office.



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
Father Joseph Hector Aboud, Dean

December 17, 2021

Dear Members of Saint George Antiochian Orthodox Cathedral,

Christ is Born! Glorify Him!

A Blessed and Merry Christmas to you and your families! The purpose of this letter is to inform you that 2022 Annual General Assembly Meeting for the voting membership of Saint George Antiochian Orthodox Cathedral will be held on Sunday, January 23, 2022, **in person in the Cathedral Hall**, immediately following the Divine Liturgy. Please see the agenda enclosed with this letter.

To be recognized as a voting member of Saint George Cathedral, a parishioner must be at least eighteen years of age and have met both the necessary spiritual obligations (as determined by the Pastor) and financial obligations (as determined by the Financial Secretary and your signed 2021 Stewardship/Membership Form). If you have not already done so, please register as a member using the 2021 Stewardship/Membership Form and complete your financial obligation before December 31, 2021. You can also register online by visiting our website and under "Quick Links", click on the "become a member" button. It will take no longer than five minutes! If you have any financial circumstances that prevent you from fulfilling your pledge but would still like to participate, please see the Pastor so that you can discuss these circumstances in a confidential and discrete manner. If you have any questions regarding these requirements, please contact a member of the Cathedral Council.

The goal of Saint George Antiochian Orthodox Cathedral is to have all eligible members vote.

As prescribed by the Saint George Cathedral Constitution, during the Annual Meeting, four members will be elected to the Cathedral Council for a term of three years. A Nominating Committee has been appointed to compile a list of qualified candidates. The members of the committee are Fr. Joseph, Mr. Yamil Zacur (Nominating Committee Chairman), Mrs. Andrea M. Abu-Akel (Council Chairlady) and Mrs. Hannan Mounayyer (Council Member). If you or someone you know is interested in running for Council membership and is willing to make the commitment required to fulfill this important obligation, please see enclosed required form and contact Mr. Yamil Zacur, Chairman of the Nominating Committee.

It is important to note that pursuant to the Saint George Cathedral Constitution, no nominations will be accepted from the floor during the Annual General Assembly Meeting. All candidates' names must be submitted to the Nominating Committee by Friday, January 14, 2022, in order for the candidate's name to be included on the Ballot. There can be no exception to this rule.

During this meeting, all members will receive a full 2021 Financial Report, the proposed 2022 Annual Budget, and reports from the various organizations and hear about all current plans for the future.

The Church is our spiritual home. Your involvement in the affairs of your Church is very important. May God bless you all as we prepare for the birth of the Savior!

Yours in Christ,

Rev. Father Joseph Hector Aboud
Cathedral Dean

Andrea M. Abu-Akel
Cathedral Council Chairlady



Saint George Antiochian Orthodox Cathedral

320 Palermo Avenue, Coral Gables, FL 33154

Phone: (305) 444-6541 Fax: (305) 445-6530

Email: Office@StGMiami.org Website: www.StGMiami.org



2022 Stewardship Commitment Form

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." (II Corinthians 9:7)

Step 1: Family Name: _____

Step 2: If any changes, please use Membership Information Form to update all personal information.

Membership Information Form located at the church front entrance / or ask for a Stewardship Committee member

Step 3: Know your Membership Number: _____

Step 4: Be a Steward! – Share your Time and Talent by volunteering for a ministry! (Visit Website)

Step 5: Be a Steward! – Share your Treasure by making your Stewardship Commitment TODAY!

Please consider "prayerfully and sincerely" about your 2022 Stewardship Commitment.

In gratitude for God's blessings, I/we offer the following 2022 'WEEKLY' Stewardship Commitment
(Please Select):

☐ \$20/Week ☐ \$30/Week ☐ \$50/Week ☐ \$100/Week ☐ Other \$_____/Week
((\$1,040 Annually)) (\$1,560 Annually) (\$2,600 Annually) (\$5,200 Annually) (\$_____/Annually)

Step 6: Please complete Payment Information below

Payment Options: (please select option A, B, or C)

☒ A - ☐ Credit Card (please complete the following credit card information)

☐ VISA ☐ MasterCard ☐ Discover

Name on Credit Card (Please Print): _____

Credit card number: _____ Expiration Date: ____/____

CSC code (back of card): _____ Zip Code of billing address: _____

Email address of credit card holder (used to send credit card receipt): _____

Authorization: By completing and signing this Credit Card Authorization form, I authorize Saint GEORGE CATHEDRAL to charge my Credit Card the amount stated below for my 2022 Stewardship Pledge unless I provide a written cancellation.

Please select:

☐ \$_____/month (recurring donation)

☐ \$_____ one-time donation

Credit Card Authorization Signature: _____ Date: _____

☒ B - ☐ Check/Cash (check is safer and better for your records and the Church records)

☒ C - ☐ One-time check enclosed

Step 7: Please sign below

By signing this form, I commit myself / family as a Steward of Saint George Cathedral.

Signature: _____ Print Name: _____ Date: _____

Please note: For the General Assembly voting privilege in 2023, this form must be completed and 2022 pledge fulfilled.

CONFIDENTIAL: May not be distributed or reproduced / For Authorized Parish Personnel only

Please return your completed form to the Cathedral Office promptly.

For office use only Received by: _____ Date entered: _____



Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmiami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster: Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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Follow us on Instagram: [@StGMiami](https://www.instagram.com/StGMiami)

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