

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

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The Most Reverend Metropolitan JOSEPH, *Primate*Antiochian Orthodox Archdiocese of North America
The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*Diocese of Miami and the Southeast



The Reverend Father Joseph Hector Abouid

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Sdn. Charles Khoury

Sdn. Elie Bardawil Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

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Dr. Don Shalhub, Chanter

Yamil Zacur, Lead Usher

All Choir Members and Ushers

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Cathedral Dean Cathedral Council: Rev. Fr. Joseph Hector Abouid, *Presiding Officer*

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Michael Malouf, Member
Afram Mirza, Member
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Yamil Zacur, Member
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Hannan Mounayyer, *Lead Advisor* Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

تغییر آت فی القدّاس ELITURGY تغییر آت فی القدّاس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Small Entrance ~ Resurrectional Apolytikion (Tone Eight)

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

انْحَـدَرْتَ مِـنَ العُلـوِّ يـا مُتَحَنِّن، وقَبِلْـتَ الدَّفْـنَ ذا الثَّلاثَـةِ الأيـام، لِـكَيْ تُعْتِقَنـا مِـنَ الآلامِ، فَيـا حَياتَنـا وقيامَتَنَـا، بـا رَبُّ المَجْـدُ لَـك.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هلُمُّوا لِنَسْجُدْ ونَرْكَعْ لِلْمَسيحِ مَلِكِنا وإلهِنا. خَلِّصْنا يا ابْنَ اللَّه، يا مَنْ قامَ مِنْ بَيْنِ الأَمْواتِّ، لِنُرَّتِّلَ لَكَ، هَلِلوييا.

~ After the Small Entrance ~ Resurrectional Apolytikion (Tone Eight)

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Apolytikion of the Forefathers (Tone Two)

Thou hast justified by faith the ancient Forefathers, and through them Thou hast gone before and betrothed unto Thyself the Church of the Gentiles. Let the saints, therefore, take pride in glory; for from their seed sprouted forth a noble fruit, and it was she who gave birth to Thee without seed. Wherefore, by their pleadings, O Christ God, save our souls.

َقَدْ زَكَّيْتَ بِالإِيمَانِ الآبَاءَ القُدَمَاءَ، وبِهِمْ سَبَقْتَ فَخَطَبْتَ البِيعَةَ التي مِنَ الأُمَمْ، فالقِدِّيسونَ بالمَجْدِ يَفْتَخِرونَ، إِذْ مِنْ زَرْعِهِمْ أَيْنَعَتْ ثَمَرةٌ حَسيبَةٌ، وهِيَ التي وَلَدَتْكَ بِغَيْرِ زَرْعٍ. فَبِتَضَرُّعِهِمْ أَيُّهَا المَسيحُ الإلهُ ارْحَمْنا.

Apolytikion of St. Spyridon (Tone One)

Thou wast shown forth as a champion of the First Council and a wonderworker, O Spyridon, our God-bearing Father. Wherefore, thou didst speak unto one dead in the grave, and didst change a serpent to gold. And while chanting thy holy prayers, thou hadst Angels serving with thee, O most sacred one. Glory to Him that hath glorified thee. Glory to Him that hath crowned thee. Glory to Him that worketh healings for all through thee.

ناضَلْتَ بِثَباتٍ عَنِ الْمَجْمَعِ الأَوَّلَ، * وَظَهَرْتَ لِلْمُعْجِزاتِ مُجْتَرِحًا عَجِيبًا. * فالحَيَّةُ صارَتْ ذَهَبًا، والمَيْتَةُ خاطَبْتَها في القَبْر، * والمَلائِكُ شارَكَتْكَ في الصَلوات، * كُلِّيَّ الطُّهْرِ سبيريدون. * فَالمَجْدُ لِلْرَّبِّ اللهُ فِيَةَ خاطَبْتَها في القَبْر، * والمَلائِكُ شارَكَتْكَ في الصَلوات، * كُلِّيَّ الطُّهْرِ سبيريدون. * فَالمَجْدُ لِلْرَّبِ اللهُ فِيةَ لِلْجَميع. الذي مَجَّدَك. * أَلمَجْدُ لِلَّمانِحِ بِكَ الأَشْفِيَةَ لِلْجَميع.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. هما أنَّكَ للمأسُورينَ مُحَررٌ ومُعتِقٌ، وللفُقراءِ والمَسَاكينِ عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعن المؤمنينَ مُكافِحٌ ومُحَارِبٌ أيها العظيمُ في الشُهداءِ جاورجيوسُ اللآبِسُ الظَفَر تَشَفَع إلى المسيح الإلهِ في خَلاصِ نُفُوسِنا.

Kontakion of the Preparation of Christ's Nativity (Tone Three)

On this day the Virgin cometh to the cave to give birth to * God the Word ineffably, * Who was before all the ages. * Dance for joy, O earth, on hearing * the gladsome tidings; * with the Angels and the shepherds now glorify Him * Who is willing to be gazed on * as a young Child Who * before the ages is God..

اليومَ العَـذْراءَ تَـأْتِي إلى المَعَـارَةِ لِتَلِـدَ الكَلِمَـةَ الـذي قَبْـلَ الدُّهُـورِ، وِلادَةً لا تُفَـسَّرُ ولا يُنْطَـقُ بِهـا، فَافْرَحِـي أَيَّتُها المَسْـكونَةُ إذا سَـمِعْتِ، ومَجِّـدي مَـعَ المَلائِكَةِ والرُّعـاةِ، الـذي سَـيَظْهَرُ مَِشـيئَتِهِ طِفْـلاً جَديـداً وهُـو إلهُنـا الـذي قَبْـلَ الدُّهُـور.

THE EPISTLE for st. spyridon



The saints shall boast in glory.

Sing unto the Lord a new song.

The Reading from the Epistle of St. Paul to the Ephesians. (5:8-19)

Brethren, walk as children of light—for the fruit of the Spirit is in all goodness and righteousness and truth—proving what is acceptable to the Lord; and have no communion with the unfruitful works of darkness, but instead expose them; for it is a shame even to speak of the things which they do in secret. But all things when they are exposed are made manifest by the light, for everything that is made manifest is light. Therefore, he says: "Awake, O sleeper, and arise from the dead, and Christ will shine upon thee." See then that you walk circumspectly, not as unwise, but as wise, redeeming the time, because the days are evil. Therefore, do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery, but be filled with the Spirit; speaking to one another in psalms and hymns and spiritual songs, singing and chanting in your heart to the Lord.

يفتخِرُ الأبرارُ بالمجْد. رغِّوا للربِّ ترنيمةً جديدةً.

فصلٌ من رسالةِ القديسِ بولسَ الرسولِ إلى أهْلِ أَفْسُس

يا إخْوَةُ، اسْلُكُوا كَأَوْلادٍ لِلْنورِ-فإنَّ هََرَ الروحِ هُوَ في كُلِّ صَلاحٍ وبِرٍّ وحَقٍّ- مُخْتَبِينَ ما هُوَ مَرْضِيٌّ لَدى الرَّبِّ ولا تَشْتَرِكوا في أَعْمالِ الظُلْمَةِ غَيْرِ المُثمِرةِ، بَلْ بِالأَحْرى وَبِّخوا عَلَيْها. فإنَّ الأَفْعالَ التي يَفْعَلونَها سِرّاً، يَقْبُحُ ذِكْرُها أيضاً لَكِنَّ كُلَّ ما يُوَبَّخُ عَلَيْهِ، يُعْلَنُ بِالنور فإنَّ كُلَّ ما يُعْلَنُ في نورٌ ولِذَلِكَ يَقولُ: اسْتَيْقِظْ أَيُّها النائِمُ وَقُمْ مِنْ بَيْنِ الأَمْواتِ، فَيُضِءَ لَكَ المسيحُ. فَانْظُروا إِذَنْ أَنْ تَسْلُكوا بِحَذَرٍ، لا كَجُهلاءَ، بَلْ كَحُكماءَ، مُفْتَدينَ الوَقْتَ فَإنَّ الأَيامَ شِرِّيرَةٌ. فَلِذَلِكَ لا تَكونوا أَغْبِياءَ، بَلِ افْهَموا ما مَشيئَةُ الرَّبّ. ولا تَسْكَروا بالخَمْرِ التي فيها الدعارَةُ، بَلِ امْتَلِئُوا بالروح. مُكَلِّمينَ ومُرَبِّلينَ في قُلوبِكُمْ لِلْرَبّ.

THE GOSPEL FOR THE HOLY FOREFATHERS



The Reading from the Holy Gospel according to St. Luke. (14:16-24)

The Lord spoke this parable: "A man once gave a great banquet, and invited many; and at the time for the banquet he sent his servant to say to those who had been invited, 'Come; for all is now ready.' But, one by one, they all began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it; I pray you, have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported this to his master. Then the householder in anger said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and still there is room.' And the master said to the servant, 'Go out to the highways and hedges, and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.' For many are called, but few are chosen."

فَصْلٌ شَريفٌ مِنْ بِشارَةِ القِدّيسِ لوقا الإنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر

قالَ الرَّبُّ هذا الْمَثَل: إنسانٌ صَنَعَ عَشاءً عَظِيماً ودَعَا كَثيرين. فأرْسَلَ عَبْدَهُ في ساعَةِ العَشاءِ يقولُ لِلْمَدْعُوينَ: تَعالُوا فإنَّ كُلَّ شَيْءٍ قَدْ أُعِدَّ. فَطَفِقَ كُلُّهُمْ واحِدٌ فَواحِدٌ يَسْتَعْفُون. فقالَ لَهُ الْوَّلُ: قدِ اشْتَرَيْتُ حَقْلاً، ولا بُدَّ لِي أَنْ أَخْرُجَ وأنظُرَهُ، فأسألُكَ أَنْ تَعْفِيَني. وقالَ الآخَرُ: قَدْ اشتريْتُ خَمْسَةَ فَدادينِ بَقَرٍ وأنا ماضٍ لأُجَرِّبَها، فأسألُكَ أَنْ تَعْفِيَني. وقالَ الآخَرُ: قَدْ تَزَوَّجْتُ امرأةً، فلذلكَ لا أَسْتَطيعُ أَنْ أَجيءَ. فأَتَى العَبْدُ وأخبَرَ سيِّدَهُ بِذلكَ. فَحينئِذ، غَضِبَ رَبُّ البيْتِ، وقالَ لِعَبْدِهِ: أُخْرُجْ سَريعاً إلى شُوارِعِ المَدينَةِ وأزقَّتِها وأَدْخِلِ المَساكينَ والْجُدْعَ والعُمْيانَ والعُرْجَ إلى هَوارِعِ المَدينَةِ وأزقَّتِها وأَدْخِلِ المَساكينَ والْجُدْعَ والعُمْيانَ والعُرْجَ إلى هَهُنَا. فَقالَ السيِّدُ لِلْعَبْدِ: أُخْرُجْ هَهُ بَلْ السيِّدُ لِلْعَبْدِ: أُخْرُجْ هَوَاللَّهُ للْعَبْدِ: أُخْرُجُ هَمَا أَمَرْتَ بِهِ، ويَبْقى أَيْضاً مَحَلُّ. فقالَ السيِّدُ لِلْعَبْدِ: أُخْرُجُ هَمُنا. فقالَ السيِّدُ لِلْعَبْدِ: أُخْرُجُ عَلَى المُلكَ أَنْ أَعْفِي مَا أَمَرْتَ بِهِ، ويَبْقى أَيْضاً مَحَلُّ. فقالَ السيِّدُ لِلْعَبْدِ: أُخْرُجُ هَوَلِي وَالأَسْعِجَةِ واضْطَرِرُهُمْ إلى الدُخولِ حَتَّى يَمْتَلِى بَيْتِي فَاللَّ المَدْعُولِ لَكُمْ إنَّهُ لا يَذُوقُ عَشَائً أَحَدٌ والْمُختارينَ قَلِيلُون.

After the Gospel, please turn to page 104 in the Red Service Book to follow the Divine Liturgy of St. John



THE SYNAXARION

On December 12, in the Holy Orthodox Church, we commemorate John, metropolitan of Zichnon; and Hieromartyr Alexander, archbishop of Jerusalem.

On this day, we commemorate our righteous Father Spyridon the Wonderworker, Bishop of Trimythous in Cyprus.

Spyridon was of simple farming stock, and remained simple and humble to the end of his days. He married young and had children, but, when his wife died, he devoted himself entirely to the service of God. When he became Bishop of

Trimythous, Spyridon did not change his simple style of life, taking charge of his cattle himself and tilling his own land. He consumed very little of his own produce, giving the greater part to the poor. Spyridon performed great wonders by God's power, making rain fall in a drought, stopping the course of a river, raising several of the dead, healing the Emperor Constans of a grave sickness, seeing and hearing angels, foreseeing future events and penetrating the secrets of the human heart. Spyridon was present at the first Ecumenical Council in Nicaea in 325, and, by his simple and clear expositions of the Faith, as well as by convincing miracles, brought back many heretics to Orthodoxy. He entered into rest in the Lord in 348, and his wonderworking relics now lie on the island of Corfu.

On this day we celebrate the Sunday of the Holy Forefathers (Ancestors) of our Lord Jesus.



TODAY
December 12, 2021
English: Jackie Barakat-Wanna
Arabic: Tony Nahas



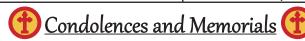


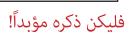
HOLY BREAD OFFERING					
TODAY	- Suhel and Najwa Turjman				
December 12	For the good health of their family				
	- Carol Bardawil; Subdeacon Elie, Theresa, Eloise, and Eva Bardawil				
	In memory of +William Bardawil				
	- Yamil and Salma, Enrique, and Flora Zacur For the 3 rd /9 th memorial service in memory of +Baracatt Zacur				
December 19	- The Order of St. Ignatius				
	On occasion of the Order of St. Ignatius Month				
	- Sunday School Staff				
	For the good health of their Students and Staff celebrating their birthdays				
	- Suhel and Najwa Turjman				
	For the good health of their family				
December 25	- OPEN				
December 26	- Suhel and Najwa Turjman				
	For the good health of their family				
COFFEE HOUR SPONSOR					
TODAY	Coffe Hour				
December 12	Cathedral Hall Closed for a Wedding				
December 19	- The Order of St. Ignatius				
	On occasion of the Order of St. Ignatius Month & Sunday School Christmas Pageant				
December 25	- Michael Malouf & family				
	For the good health of their family and the entire Cathedral Family				
December 26	- No Coffe Hour				
	Hall is Closed for a Baptism				
The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.					

ALTAR VIGIL CANDLE The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month). December Mouna Dahlan & Family Maria Barake & Family Carol Bardawil: Subdeacon Elie. Theresa. Eloise. and Eva In Memory of +William Bardawil Charles and Diana O'Brien In memory of +Sean Nicholas O'Brien and for the good health of the O'Brien, Nimer, Hatem, and Ameen families. January Mouna Dahlan & Family February Mouna Dahlan & Family March Mouna Dahlan & Family PRAYER LIST Prayer List of the +Departed Prayer List of the Living Carol Bardawil; Subdeacon Elie, Theresa, Eloise, and +Baracatt Zacur Eva Bardawil; Suhel and Najwa Turjman & family; +William Bardawil Maher and Jeanette Chreiki & family; Joyce Shamy, +Sean Nicholas O'Brien +Archdeacon David Nimer Jeanette Haddad-Stern; The Entire Sayfie Family; +Emile Farah Mouna and Laura Dahlan, Wadih Mabardi, Aregash +Dr. Eugene Sayfie Gebriel, Susan Panayotti Elias, George and Charme +Samira Abou Rjaily Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, +Dr. Maurice Bardawil Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, +Ibrahim Khoury Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan +Michel Husson Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-

May His Memory be Eternal!

Feanny, Salam Al-Issa, Rita Zaidan.





TODAY: A 3rd/9th memorial service in memory of +Baracatt Zacur, offered by his children Yamil and his wife Salma,

+Michael Dahlan

+Jorge Diab Zacur +Kareem Zakharia +Asmerom Beyene

Enrique, and Flor Zacur. May his memory be eternal!



Cathedral Calendar



Today: Orthros (Matins) 9:25 a.m.

Divine Liturgy 10:30 a.m.
Sunday School After Communion

Sunday School After Communion

Tues, Dec. 14 Monthly Cathedral Council Meeting 6:30 p.m.

Sat., Dec. 18 NO Great Vespers (Due to a Wedding)

Save the Date!

Sunday School Christmas Pageant

December 19th, 2021





December is the Order of St. ignatius Month!

We thank our Order of St. Ignatius Members for ushering and reading the epistles this month!





Feast of the Nativity of Christ

Celebrations for the Great Feast of the Nativity of our Lord God and Savior Jesus Christ will take place in the following order:

Friday December 24: Royal Hours & Typika at 9:30 a.m.

Vesperal Liturgy (Paramon) of the Feast at 5:00 p.m.

Saturday December 25: Festal Orthros at 9:15 a.m.

Hierarchical Divine Liturgy at 10:30 a.m.

For the Feast of the Circumcision of our Lord and Feast of St. Basil the Great, services will take place in the following order (all in one day):

Friday December 31: Festal Orthros at 5:15 p.m.

Divine Liturgy at 6:30 p.m.



DEADLINE TO DONATE IS DECEMBER 19, 2021





With the direction of His Grace Bishop NICHOLAS

DOMSE: Get ready to register for our upcoming events!

Check out https://domse.org for more information



Clergy & Winter Retreats 2022 Atlanta, GA Registration opens Dec. 15



Camp St. Thekla Winter Camp Cleveland, SC Registration opens Dec. 15



2022 Parish Life Conference (PLC) Memphis, TN Registration opens January 2022



Saint George Antiochian Orthodox Cathedral

520 Palermo Avenue, Coral Gables, FL 53154
Phone: (505) 444-6541 Fax: (505) 445-6550
Email: Office@StGMiami.org Website: www.StGMiami.org



2022 Stewardship Commitment Form

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." (II Corinthians 9:7)

			your Stewardship Cour 2022 Stewardsh	Commitment TODAY!
				wardship Commitment
			\$100/Week (\$5,200 Annually)	Other \$/Week (\$Annually)
Please complete	Payment Inform	nation below		
Payment Options	: (pl <mark>ease select o</mark> p	otion A, B, or C)		
□ Credit Card	(please complete t	he following credit ca	rd information)	
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charge my Credit Co	ard the amount stat	ted below for my 202	2 Stewardship Pledge ur	less I provide a written cancel
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Saint George Antiochian Orthodox Cathedral

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Membership Information Form

Please Update/Change Your Personal Information

Please return your completed form to the Cathedral Office promptly.

Family Last Name:			Membership Number:		
Name (First name, Last name) Please PRINT legibly.	Relationship (husband, wife, children, self, etc.)	Date of Birth (M/D/YY)	Cell Phone (Area + Number)	Email Address Please PRINT legibly.	
Mailing Address:	927 725) NA		
Street (include Apt#)	City/State		Zip		
Home Phone number: () _ If married, Marriage Date:			e		
Please include me in the Parish E	-mail Distribution:		□ YES □ NO		
Please include me in the Phone		m:	□ YES □ NO		
Please indicate which Church Mi	nistry each family me	ember des	ires to volunteer/serve	. (See Website for Ministries)	
Family Member		Church Ministry (maybe more than one)			
	*** ***				
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,	60				

Received by:

CONFIDENTIAL: May not be distributed or reproduced / For Authorized Parish Personnel only

Date entered:





Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.

Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster@stgmiami.org

www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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