

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body



The Most Reverend Metropolitan JOSEPH, *Primate*Antiochian Orthodox Archdiocese of North America
The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*Diocese of Miami and the Southeast



The Reverend Father Joseph Hector Abouid

Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Abouid, Dean

Sdn. Charles Khoury

Sdn. Elie Bardawil Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, Choir Director/Lead Chanter

Dr. Don Shalhub, Chanter

Yamil Zacur, Lead Usher

All Choir Members and Ushers

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Orthodox Christian Arabic School

Reem Yazji, Coordinator

Cathedral Office:

Mrs. Elsa Herrmann, Office Secretary

Cathedral Dean Cathedral Council: Rev. Fr. Joseph Hector Abouid, *Presiding Officer*

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Nasser Soufia, Vice-Chairman
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Jamal Habib, Member
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SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor* Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

لراس CHANGES IN THE DIVINE LITURGY

تغييرات في القدَّاس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Small Entrance ~ Resurrectional Apolytikion (Tone Seven)

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy. حَطَمْتَ بِصَلِيبِكَ المَوْتَ، وفَتَحْتَ لِلِّصِّ الفِرْدَوْس، وَحَوَّلْتَ نَوْحَ حامِلاتِ الطِّيبِ، وأَمَرْتَ رُسُلَكَ وَطُمْتَ العُظْمى.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هلُمُّ وا لِنَسْجُدْ ونَرْكَعْ لِلْمَسيحِ مَلِكِنا وإلهِنا. خَلِّصْنا يا ابْنَ اللَّه، يا **مَنْ قامَ مِنْ بَيْنِ الأَمْواتِ**، لِنُرَّتِّلَ لَكَ، هَلِلوييا.

~ After the Small Entrance ~ Resurrectional Apolytikion (Tone Seven)

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy. حَطَمْتَ بِصَلِيبِكَ المَّوْتَ، وفَتَحْتَ لِلِّصِّ الفِرْدَوْس، وَحَوَّلْتَ نَوْحَ حامِلاتِ الطِّيبِ، وأَمَرْتَ رُسُلَكَ مَظَمْتَ الْمُطْمَى.

Apolytikion of St. Sabbas the Sanctified (Tone Eight)

The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundred-fold. Accordingly, thou hast become a star for the universe, sparkling with miracles. Therefore, O righteous Father Sabbas, intercede with Christ God to save our souls.

إِنَّ البَرِّيَّةَ غَيْرَ المُثْمِرَةِ مِمَجارِي دُموعِكَ أَخْصَبَتْ، * وبالتَنَهُّداتِ التي مِنَ الأَعْماق * إلى مِئَةِ ضِعْفِ أَتْعابُكَ أَثْمَرَتْ. * فَصِرْتَ كَوْكَبًا لِلْمَسكونَةِ يَتَكَأْلُأُ بالعَجائِب، * يـا أَبانـا البـارَّ سـابا. * فَتَشَـفَّعْ إلى المَسيح الإلَـه * أَنْ يُخَلِّصَ نُفوسَـنا.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

مِا أَنَّكَ للمأسُورِينَ مُحَرِرٌ ومُعتِقٌ، وللفُقَراءِ والمَسَاكينِ عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعنِ المؤمِنينَ مُكافِحٌ ومُحَارِبٌ أيها العظيمُ في الشُهداءِ جاورجيوسُ اللآبِسُ الظَفَر تَشَفَّع إلى المسيح الإلهِ في خَلاصِ نُفُوسِنا.

Kontakion of the Preparation of Christ's Nativity (Tone Three)

On this day the Virgin cometh to the cave to give birth to * God the Word ineffably, * Who was before all the ages. * Dance for joy, O earth, on hearing * the gladsome tidings; * with the Angels and the shepherds now glorify Him * Who is willing to be gazed on * as a young Child Who * before the ages is God..

اليومَ العَذْراءَ تَأْتِي إلى المَغارَةِ لِتَلِدَ الكَلِمَةَ الذي قَبْلَ الدُّهُورِ، وِلادَةً لا تُفَسَّرُ ولا يُنْطَقُ بِها، فَافْرَحِي أَيَّتُها المَسْكُونَةُ إذا سَمِعْتِ، ومَجِّدي مَعَ المَلائِكَةِ والرُّعاةِ، الذي سَيَظْهَرُ مِمَشيئَتِهِ طِفْلاً جَديداً وهُو إلهُنا الذي قَبْلَ الدُّهُور.

THE EPISTLE FOR ST. SABBAS THE SANCTIFIED



The saints shall boast in glory.

Sing unto the Lord a new song..

The Reading from the Epistle of St. Paul to the Galatians. (5:22-6:2)

Brethren, the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faith, meekness, self-control: against such there is no law. And those who belong to Christ have crucified the flesh with the passions and the lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not become vainglorious, provoking one another, envying one another. Brethren, if a person is overtaken in any trespass, you who are spiritual should restore such a one in a spirit of meekness; looking to yourself, lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ.

يفتخِرُ الأبرارُ بالمجْد. رغِّوا للربِّ ترنيمةً جديدةً.

فصلٌ من رسالةِ القديسِ بولسَ الرسولِ إلى أهْلِ غلاطية

يا إِخوةُ، إِنَّ ثَمَرَ الروحِ هوَ المَحَّبةُ، والفرحُ، والسلامُ، وطولُ الأَناةِ، واللطفُ، والصلاحُ، والإيمانُ، والوداعَةُ، والعفاف. وهذهِ ليسَ ناموسٌ ضِدَّها. والذينَ للمسيحِ صلبوا أجسادَهُمْ مَعَ الآلامِ والشهوات. فإِنْ كَنَّا نعيشُ بالروحِ فلنسلُكُ بالروحِ ايضاً. ولا نكُنْ ذوي عُجبٍ ولا نُغاضِبْ ولا نَحسُدْ بعضُنا بعضاً. يا إِخوةُ إذا أُخِذَ أحدٌ في زلَّةٍ فأصلِحوا أنتم الروحِيينَ مثلَ هذا بروحِ الوداعة. وتبصَّرُ أنتَ لنفسِكَ لئَلاً تُجرَّبَ أنتَ ايضاً. إحمِلوا بَعْضُكُمْ أثقالَ بَعضِ وهكذا أَيَّا وا ناموسَ المسيح.

THE GOSPEL FOR THE 10TH SUNDAY OF LUKE



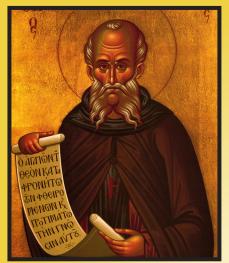
The Reading from the Holy Gospel according to St. Luke. (13:10-17)

At that time, Jesus was teaching in one of the synagogues on the Sabbath. And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. And when Jesus saw her, He called her and said to her, "Woman, you are freed from your infirmity." And He laid His hands upon her, and immediately she was made straight, and she praised God. But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the Sabbath day." Then the Lord answered him, "You hypocrite! Does not each of you on the Sabbath untie his ox or his ass from the manger, and lead it away to water it? And ought not this woman, a daughter of Abraham, whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" As Jesus said this, all His adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by Him.

فَصْلٌ شَريفٌ مِنْ بِشارَةِ القِدّيسِ لوقا الإِنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر

في ذلك الزمان، كَانَ يُسوعُ يَعلّمُ في أَحَدِ المجامِعِ يَوْمَ السبتِ. وإذا بِامْرأة بِهَا روحُ مَرَضِ مُنْدُ مَّانِي عَشْرَةَ سَنَةً، وكانَتْ مُنْحَنِيةً لا تَسْتَطيعُ أَنْ تَنْتَصِبَ البَتَّةَ. فَلَمَّا رَآها يَسوعُ، دَعاها وقالَ لَهَا: إنَّكِ مُطْلَقَةٌ مِنْ مَرَضِكِ. وَوَضَعَ يَدَيْهِ عليْهَا، وفي الحالِ اسْتَقامَتْ، ومَجَّدَتِ الله. فَأَجابَ رئيسُ المَجْمَع، وهُ و مُغْتاظٌ لإبْراءِ يسوعَ في السَّبْتِ، وقالَ لِلْجَمْعِ: هِيَ سِتَّةُ أَيَامٍ يَنْبَغِي العَمَلُ فيها. فَفيها تَأْتُونَ وتَسْتَشْفُونَ، لا في يَوْمِ السَّبْتِ. فَأَجابَ الرَّبُّ وقالَ: يا مُرائِي! أَلَيْسَ كُلُّ واحِدٍ مِنْكُمْ يَحُلُّ ثَوْرَهُ أَوْ حِمارَهُ في السَّبْتِ مِنَ الْمِذْوَدِ ويَنْطَلِقُ بِهِ فَيَسْقيهِ؟ وهَذِهِ، وهِيَ ابْنَةُ إبراهيمَ التي يَحُلُّ ثَوْرَهُ أَوْ حِمارَهُ في السَّبْتِ مِنَ الْمِذْوَدِ ويَنْطَلِقُ بِهِ فَيَسْقيهِ؟ وهَذِهِ، وهِيَ ابْنَةُ إبراهيمَ التي يَحُلُّ ثَوْرَهُ أَوْ حِمارَهُ في السَّبْتِ مِنَ الْمِذْوَدِ ويَنْطَلِقُ بِهِ فَيَسْقيهِ؟ وهَذِهِ، وهِيَ ابْنَةُ إبراهيمَ التي يَحُلُّ ثَوْرَهُ أَوْ حِمارَهُ في السَّبْتِ مِنَ الْمِذْوَدِ ويَنْطَلِقُ بِهِ فَيَسْقيهِ؟ وهَذِهِ، وهِيَ ابْنَةُ إبراهيمَ التي وَمَ السَبْتِ؟ وَلَيْ عَشْرَةَ سنَةً، أَمَا كَانَ يَنْبَعِي أَنْ تُطْلَقَ مِنْ هذا الرِّباطِ يومَ السَبْتِ؟ ولَكَ مَنْ كَانَ يقاوِمُهُ، وفَرِحَ الجَمْعُ بِجَميعِ الأُمورِ المَجيدَةِ التي كَانَتْ تَصْدُرُ مَنْ كَانَ يقاوِمُهُ، وفَرِحَ الجَمْعُ بِجَميعِ الأُمورِ المَجيدَةِ التي كانَتْ تَصْدُرُهُ مَنْ هُنْهُ أَوْ اللّهُ مِنْ هُ إِلَا لَمُ عَلَيْهُ السَّهُ الْمَالِي السَّهُ اللَّهُ الْمَالِي اللَّهُ الْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُ اللَّهُ اللَّهُ الْمُ الْمُ الْمَالِي اللَّهُ الْمُ اللَّهُ اللَّهُ الْمُ اللَّهُ اللَّهُ اللَّهُ الْمُ اللَّهُ اللَّهُ الْمُ اللَّهُ الْمُ اللَّهُ اللَّهُ اللَّهُ الْمُ اللَّهُ الْمُ اللَّهُ الْمُ اللَّهُ الْمُ اللَّهُ الْمُ الْمُ الْمُ اللَّهُ الْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُولِ الْمُلْوِلُ الْمُ اللَّهُ

After the Gospel, please turn to page 104 in the Red Service Book to follow the Divine Liturgy of St. John



THE SYNAXARION

On December 5th, in the Holy Orthodox Church, we commemorate our **righteous Father Sabbas the Sanctified.**

Sabbas was born in 439 in Moutalaska, a small village of Cappadocia. He entered the arena of the monastic life at age the age of eight and was under that master trainer of monastics and teacher of the desert, Euthymius the Great. Sabbas became the spiritual father of many monks and an instructor for the monasteries in Palestine, and was appointed archimandrite of the desert-dwellers there by the Patriarch

of Jerusalem. In his old age, he went to Constantinople, to the Emperors Anastasius and Saint Justinian the Great, in behalf of the Orthodox Faith and the dogmas of the Council of Chalcedon. Sabbas reposed in 533 at age 94. Among all his good works, his greatest was the first Order of Services for use in monasteries, now known as the Jerusalem Typikon.

On this day, we also commemorate the Martyr Diogenes; Venerable Nektarios of Yagaris Kelli and Philotheos of Karyes on Athos; Gurios, missionary bishop of Kazan; and Venerable Nektarios of Bitol in Bulgaria. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.



TODAY December 05, 2021 English: Denise Ede-Aloise Arabic: Tony Zammar





HOLY BREAD OFFERING

TODAY	- Haifa Khoury & Family
December 05	In memory of +Cary Keleshian
	- Dr. David Skaff & family; and Tina Skaff
	For the memorial service of Dr. +Orlando, +Dorothy, and Dr. +Mark Skaff
	- Suhel and Najwa Turjman
	For the good health of their family
	- Maher and Jeanette Chreiki
	In memory of their nephew +Raymond Moussa
December 12	- Suhel and Najwa Turjman
	For the good health of their family
	- Carol Bardawil; Subdeacon Elie, Theresa, Eloise, and Eva Bardawil
	In memory of +William Bardawil
December 19	- The Order of St. Ignatius
	On occasion of the Order of St. Ignatius Month
	- Sunday School Staff
	For the good health of their Students and Staff celebrating their birthdays
	- Suhel and Najwa Turjman
	For the good health of their family

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TODAY	- Dr. David Skaff & family; and Tina Skaff			
December 05	For the memorial service of Dr. +Orlando, +Dorothy, and Dr. +Mark Skaff			
December 12	- No Coffe Hour			
	Cathedral Hall Closed for a Wedding			
December 19	- The Order of St. Ignatius			
	On occasion of the Order of St. Ignatius Month & Sunday School Christmas Pageant			

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

December	Mouna Dahlan & Family				
	Maria Barake & Family				
	Carol Bardawil; Subdeacon Elie, Theresa, Eloise, and Eva				
	In Memory of +William Bardawil				
	Charles and Óiana O'Brien				
	In memory of +Sean Nicholas O'Brien and for the good health of the				
	O'Brien, Nimer, Hatem, and Ameen families.				
January	Mouna Dahlan & Family				
February	Mouna Dahlan & Family				
March	Mouna Dahlan & Family				

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Haifa, George, Subdeacon Charles, and Giselle Khouri; Dr. David Skaff & Family; Tina Skaff; Suhel and Najwa Turjman & family; Maher and Jeanette Chreiki & family; Mary Edna Sample; Joyce Shamy, Jeanette Haddad-Stern; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+Baracatt Zacur +Cary Keleshian +Dr. Orlando & +Dorothy Skaff +Dr. Mark Skaff +Maria +Raymond Moussa +Nancy (Dru) Beesley +Sean Nicholas O'Brien +Archdeacon David Nimer +Emile Farah +Dr. Eugene Sayfie +Samira Abou Rjaily +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Jorge Diab Zacur +Kareem Zakharia +Asmerom Beyene



Cathedral Calendar



9:<u>25 a.m.</u> Orthros (Matins) Today:

<u>Divine Liturgy</u> 10:30 a.m. Sunday School After Communion

A.W. General Meeting After Sunday School

6:30 p.m. **Wed.**, **Dec**. **08** YAF Mediterranean Festival Meeting

NO Great Vespers (Due to a Wedding) Sat., Dec. 11

Save the Date!

Sunday School Christmas Pageant

December 19th, 2021

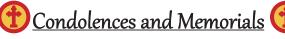




December is the Order of St. **Ignatius Month!**

We thank our Order of St. Ignatius Members for ushering and reading the epistles this month! Let us show our appreciation to their ministry by supporting them in all of their philanthropic endeavors! You will recognize the Order Members by their Red Crosses!

May His Memory be Eternal!





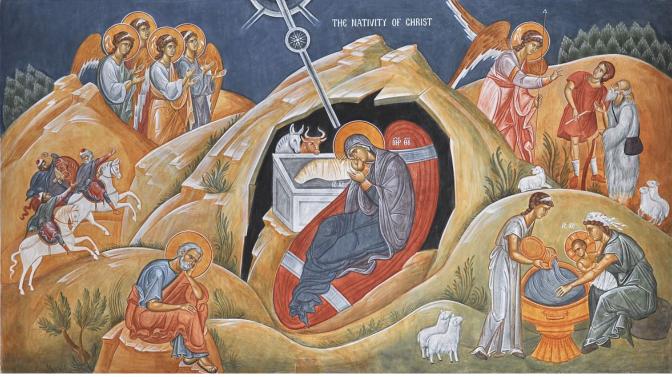
فلىكن ذكره مؤيداً!

Saint George Antiochian Orthodox Cathedral is saddened to inform you of the passing into eternal life of the servant of God +Baracatt Zacur - father of our beloved Cathedral Council Member Yamil Zacur-, who fell asleep in the Lord, Saturday, December 3, 2021.

The Clergy and Council of Saint George Cathedral offer their deepest and sincerest condolences to his children: Yamil and his wife Salma, Enrique, and Flora. He is survived by his brothers Assad, Ibrahim, Essa, Mtanous; his sister-in-law Najat; and many cousins, nephews and nieces. The funeral proceedings will take place in the following manner:

- The Visitation will take place from 10:30 a.m. 11:00 a.m. at St. George Cathedral, 320 Palermo Avenue, Coral Gables, FL.
- The Funeral Service will take place from 11:00 a.m. 12:00 p.m., immediately followed by the burial at Caballero Rivero Woodlawn North (3260 SW 8th St, Miami, FL 33135). Mercy meal to follow at the Cathedral Hall.

May Christ, who is our life and resurrection, give rest to the soul of the servant of God, +Baracatt, with all the Saints and may He grant comfort, Christian patience, and strength to the family.



Feast of the Nativity of Christ

Celebrations for the Great Feast of the Nativity of our Lord God and Savior Jesus Christ will take place in the following order:

Friday December 24: Royal Hours & Typika at 9:30 a.m.

Vesperal Liturgy (Paramon) of the Feast at 5:00 p.m.

Saturday December 25: Festal Orthros at 9:15 a.m.

Hierarchical Divine Liturgy at 10:30 a.m.

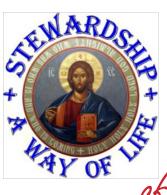
For the Feast of the Circumcision of our Lord and Feast of St. Basil the Great, services will take place in the following order (all in one day):

Friday December 31: Festal Orthros at 5:15 p.m.

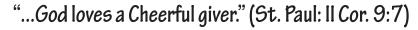
Divine Liturgy at 6:30 p.m.



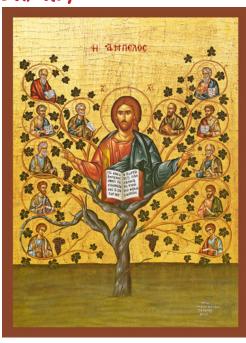
DEADLINE TO DONATE IS DECEMBER 19, 2021



Be a Steward of St. George Cathedral!



As we share the voice of Christ, the message we share is one of hope, truth, grace, divine power, life and invitation. In this busy, ever-changing world, His voice of wisdom is needed to quide us in discerning what is good, what is true and what will bring us closer to Him and to one another.





Saint George Antiochian Orthodox Cathedral

520 Palermo Avenue, Coral Gables, FL 53154
Phone: (305) 444-6541 Fax: (305) 445-6530
Email: Office@StGMiami.org Website: www.StGMiami.org



2022 Stewardship Commitment Form

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." (II Corinthians 9:7)

In gratitude for (Please Select):			our 2022 Stewardsh	ip Commitmen	ıt.
	God's blessings, I/v	ve offer the follow	ing 2022 'WEEKLY' Ste	wardship Comi	mitment
S20/Week (\$1,040 Annually)	☐ \$30/Week (\$1,560 Annually)	☐ \$50/Week (\$2,600 Annually)	☐ \$100/Week (\$5,200 Annually)	□ Other \$ (\$	
6: Please complete	Payment Inform	nation below			
Payment Option	ns: (please select op	ntion A, B, or C)			
	rd (please complete t	he following credit ca	rd information)		
□ VISA	☐ MasterCard	☐ Discover			
Name on Credit	Card (Please Print):				
				ate: /	
CSC code (back o	of card):	Zip Code of bil	Expiration D		
Email address of	eradit card balder (us	and to soud scadit say	d receipt):		
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For office use only

Saint George Antiochian Orthodox Cathedral

320 Palermo Avenue, Coral Gables, FL 33134 Phone: (305) 444-6541 Fax: (305) 445-6530 Email: Office@StGMiami.org Website: www.stGMiami.org

Membership Information Form

Please Update/Change Your Personal Information

Please return your completed form to the Cathedral Office promptly.

Family Last Name:			Membership Number:			
Name (First name, Last name) Please PRINT legibly.	Relationship (husband, wife, children, self, etc.)	Date of Birth (M/D/YY)	Cell Phone (Area + Number)	Email Address Please PRINT legibly.		
Mailing Address:	20 00		3 82			
Street (include Apt#)	City/State		Zip			
Home Phone number: () _ If married, Marriage Date:						
Please include me in the Parish E	-mail Distribution:		□ YES □ NO			
Please include me in the Phone		m:	□ YES □ NO			
Please indicate which Church Mi	nistry each family me	ember des	ires to volunteer/serve	. (See Website for Ministries)		
Family Member			be more than one)			
	<u> </u>					
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,	100					

Received by:

CONFIDENTIAL: May not be distributed or reproduced / For Authorized Parish Personnel only

Date entered:





Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.

Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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