

Saint George Antiochian Orthodox Cathedral
Sunday, November 14, 2021



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٤ تشرين الثاني ٢٠٢١

النشرة الأسبوعية

The Weekly Bulletin



8TH SUNDAY OF LUKE & COMMEMORATION OF ST. PHILIP THE APOSTLE

الأحد الثامن من لوقا وتذكّر القديس فيلبس الرسول

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The **Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean

Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Abouid, *Dean*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

Cathedral Council:

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*

Andrea Abu-Akel, *Chairlady*

Nasser Soufia, *Vice-Chairman*

Jackie Barakat-Wanna, *Secretary*

Farid Jahjah, *Treasurer*

Muazzi Hatem, *Financial Secretary*

Sdn. Elie Bardawil, *Member*

Zena Bardawil Farah, *Member*

Douglas Ede, *Member*

Jamal Habib, *Member*

Michael Malouf, *Member*

Afram Mirza, *Member*

Hannan Mounayyer, *Member*

Diana Nimer O'Brien, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

Council ex officio Members:

Lama El Haj, *Sunday School Principal*

Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Christopher Wanna, *SOYO*

Zena B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj



DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Resurrectional Apolytikion (Tone Four)

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تَلْمِذَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَرَزَ بِالْقِيَامَةِ الْبَهْجِ، وَطَرَحْنَ الْقَضَاءَ الْجَدِّيَّ، وَخَاطَبْنَ الرُّسُلَ مُفْتَخِرَاتٍ وَقَائِلَاتٍ: سُبِّحَ الْمَوْتُ وَقَامَ الْمَسِيحُ إِلَهُ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلُمُّوا لِنَسْجُدْ وَنَرْكَعْ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلِّ لَكَ، هَلِّلُوبِيَا.

~ After the Little Entrance ~

Resurrectional Apolytikion (Tone Four)

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Apolytikion of St. Philip the Apostle (Tone Three)

O holy Apostle Philip, intercede with the merciful God, to grant our souls forgiveness of sins.

أيُّهَا الرِّسُولُ فِيلِبُّسَ، تَشْفَعْ إِلَى الْإِلَهِ الرَّحِيمِ أَنْ يَمَحَّ غُفْرَانَ الزَّلَّاتِ لِنُفُوسِنَا.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشْفَعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion of the Entrance of the Theotokos (Tone Four)

The sacred treasury of God's holy glory, * the greatly precious bridal chamber and Virgin, * the Savior's most pure temple, free of stain and undefiled, * into the House of the Lord * on this day is brought forward * and bringeth with herself the grace * of the Most Divine Spirit; * her do God's Angels hymn with songs of praise, * for she is truly the heavenly tabernacle.

الْيَوْمَ الْهَيْكَلُ الَّذِي لِلْمُخَلَّصِ، الْكُلِّيُّ النَّقَاءِ، الْعَذْرَاءُ الْخِذْرُ ذُو الثَّمَنِ الْجَزِيلِ، وَهِيَ الْكَنْزُ الطَّاهِرُ لِمَجْدِ الْإِلَهِ، إِذْ تَدْخُلُ بَيْتَ الرَّبِّ، تَدْخُلُ نِعْمَةَ الرُّوحِ الْإِلَهِيِّ مَعَهَا. فَلْتَسَبِّحْهَا مَلَائِكَةُ اللَّهِ، لِأَنَّهَا الْمِظْلَةُ السَّمَاوِيَّةُ.

His voice has gone out into all the earth.

The heavens declare the glory of God.

The Reading from the First Epistle of St. Paul to the Corinthians. (4:9-16)

Brethren, God has revealed us, the apostles, last of all, as those appointed to death; for we have become a spectacle to the world, both to angels and to men. We are fools for Christ's sake, but you are wise in Christ; we are weak, but you are strong; you are glorified, but we are dishonored. Even to this present hour we both hunger and thirst; we are naked, and are buffeted, and are restless; and we labor, working with our own hands. While reviled, we bless; while persecuted, we endure; while blasphemed, we exhort; we have become the filth of the world and the off-scouring of all things, even until now. I do not write these things to make you ashamed, but to admonish you as my beloved children; for though you have a myriad of tutors in Christ, yet you do not have many fathers; for I begat you in Christ Jesus through the gospel. I beseech you, therefore, be imitators of me.

إِلَى كُلِّ الْأَرْضِ خَرَجَ صَوْتُهُ.
السَّمَاوَاتُ تَذْبِغُ مَجْدَ اللَّهِ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ الْأُولَى إِلَى أَهْلِ كُورِنْثُوسَ

يَا إِخْوَةَ، إِنَّ اللَّهَ أَبْرَزَنَا نَحْنُ الرُّسُلَ آخِرِي النَّاسِ، كَأَنَّا مَجْعُولُونَ لِلْمَوْتِ. لَأَنَّا قَدْ صِرْنَا مَشْهُدًا
لِلْعَالَمِ وَالْمَلَائِكَةِ وَالْبَشَرِ. نَحْنُ جُهَّالٌ مِنْ أَجْلِ الْمَسِيحِ، أَمَّا أَنْتُمْ فَحُكَمَاءُ فِي الْمَسِيحِ. نَحْنُ
ضَعَفَاءُ، وَأَنْتُمْ أَقْوِيَاءُ. أَنْتُمْ مُكْرَمُونَ، وَنَحْنُ مُهَانُونَ. وَإِلَى هَذِهِ السَّاعَةِ نَحْنُ نَجُوعٌ وَنَعْطَشُ
وَنَعْرَى وَنُلْطَمُ وَلَا قَرَارَ لَنَا. وَنَتَعَبُ عَامِلِينَ. نُشْتَمُّ، قُنْبَارِكُ. نُضْطَهَدُ، فَتَحْتَمِلُ. يُشْنَعُ عَلَيْنَا،
فَتَتَضَرَّعُ. قَدْ صِرْنَا كَأَقْدَارِ الْعَالَمِ وَكَأَوْسَاحِ يَسْتَخْبِئُهَا الْجَمِيعُ إِلَى الْآنِ. وَلَسْتُ لِأُخْجِلْكُمْ أَكْتُبُ
هَذَا، وَإِنَّمَا أَعْظِمُكُمْ كَأَوْلَادِي الْأَحِبَّاءِ. لِأَنَّهُ وَلَوْ كَانَ لَكُمْ رَبُّوَةٌ مِنَ الْمُرْشِدِينَ فِي الْمَسِيحِ، لَيْسَ لَكُمْ
آبَاءٌ كَثِيرُونَ. لِأَنِّي أَنَا وَلَدْتُكُمْ فِي الْمَسِيحِ يَسُوعَ بِالْإِنْجِيلِ. فَأَطْلُبُ إِلَيْكُمْ أَنْ تَكُونُوا مُقْتَدِينَ بِي.

THE GOSPEL

8TH SUNDAY OF LUKE

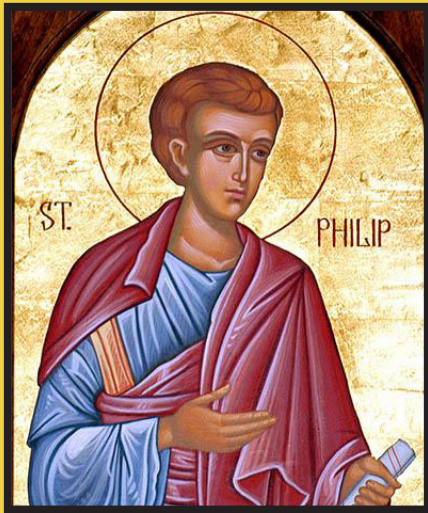
The Reading from the Holy Gospel according to St. Luke (10:25-37)

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live." But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" The lawyer said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

فصل شريف من بشارَةِ القديس لوقا الإنجيليِّ البشيرِ والتلميذِ الطاهرِ

في ذلك الزمان، دنا إلى يسوع ناموسي وقال، مُجرباً له: يا مُعلِّم، ماذا أَعْمَلُ لأرثَ الحَيَاةَ الأبدِيَّةَ. فقال له: ماذا كُتِبَ في النَّامُوسِ؟ كيفَ تَقْرَأُ؟ فأجاب وقال: أَحِبِّ الرَّبَّ إِلَهَكَ مِنْ كُلِّ قَلْبِكَ، وَمِنْ كُلِّ نَفْسِكَ، وَمِنْ كُلِّ قُدْرَتِكَ، وَمِنْ كُلِّ ذَهْنِكَ، وَقَرِيبَكَ كَنَفْسِكَ. فقال له: بالصَّوابِ أَجَبْتَ. إَعْمَلْ ذَلِكَ فَتَحْيَا. فأراد أن يَزِيَّ نَفْسَهُ فقال لِيَسُوعَ: وَمَنْ قَرِيبِي؟ فَعَادَ يَسُوعُ وقال: كَانَ إِنْسَانٌ مُنْحَدِراً مِنْ أورشليمَ إلى أريحا، فَوَقَعَ بَيْنَ لُصُوصٍ. فَعَرَّوهُ وَجَرَّحُوهُ وَتَرَكوهُ بَيْنَ حَيٍّ وَمَيِّتٍ. فَاتَّفَقَ أَنَّ كَاهِناً كَانَ مُنْحَدِراً فِي ذَلِكَ الطَّرِيقِ، فَأَبْصَرَهُ وَجَاَزَ مِنْ أَمَامِهِ. وَكَذَلِكَ لَاحِظٌ، وَأَتَى إِلَى الْمَكَانِ، فَأَبْصَرَهُ وَجَاَزَ مِنْ أَمَامِهِ. ثُمَّ إِنَّ سَامِريّاً مُسَافِراً مَرَّ بِهِ، فَلَمَّا رَأَهُ تَحَنَّنَ. فَدَنَا إِلَيْهِ وَضَمَدَ جِرَاحَاتِهِ، وَصَبَّ عَلَيْهَا زَيْتاً وَخَمِراً، وَحَمَلَهُ عَلَى دَابَّتِهِ، وَأَتَى بِهِ إِلَى فُنْدُقٍ، وَاعْتَنَى بِأَمْرِهِ. وَفِي الْغَدِ، فِيمَا هُوَ خَارِجٌ، أَخْرَجَ دِينَارَيْنِ وَأَعْطَاهُمَا لِصَاحِبِ الْفُنْدُقِ وقال له: اعْتَنِ بِأَمْرِهِ، وَمَهْمَا تَنَفَّقَ فَوْقَ هَذَا فَأَنَا أَدْفَعُهُ لَكَ عِنْدَ عَوْدَتِي. فَأَيُّ هَؤُلَاءِ الثَّلَاثَةِ تَحَسَّبُ صَارَ قَرِيباً لِلَّذِي وَقَعَ بَيْنَ اللَّصُوصِ؟ قَالَ: الَّذِي صَنَعَ إِلَيْهِ الرَّحْمَةَ. فقال له يسوع: امْضِ فَاصْنَعْ أَنْتَ أَيْضاً كَذَلِكَ.

THE SYNAXARION



On November 14 in the Holy Orthodox Church, we commemorate the holy, glorious, and all-laudable **Apostle Philip, one of the foremost choir of the Twelve.**

Philip was born in Bethsaida beside the Sea of Galilee, as were Peter and Andrew. Instructed in Holy Scripture from his youth, Philip immediately responded to the call of the Lord Jesus and followed Him (John 1:43). After the descent of the Holy Spirit on Pentecost, Philip zealously preached the Gospel throughout many regions in Asia and Greece.

Many miracles were manifested through Philip, especially the healing of the sick, by which many pagans believed in Christ. In the Phrygian town of Hierapolis, Philip found himself in common evangelical work with his sister Mariamna, John the Theologian, and the Apostle Bartholomew. The wicked pagans seized Philip and crucified him upside-down on a tree, and then crucified Bartholomew as well. At that, the earth opened up and swallowed the judge and many other pagans with him. In great fear, the people rushed to rescue the crucified apostles, but only Bartholomew was still alive; Philip had already breathed his last. This wonderful apostle suffered in the year 86 in the time of Emperor Dometian.

On this day, we also commemorate **Gregory Palamas, archbishop of Thessalonica; New-martyr Constantine of Hydra; Justinian the emperor and his wife Theodora.** By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.



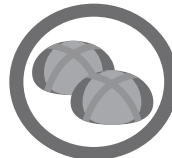
TODAY

November 14, 2021

EPISTLE READER

English: Muazzi Hatem

Arabic: Tony Zammar



HOLY BREAD OFFERING

TODAY November 14	<ul style="list-style-type: none"> - George and Myrna Khouri For the good health of their family - Suhel and Najwa Turjman For the good health of their family
November 21	<ul style="list-style-type: none"> - George and Myrna Khouri For the good health of their family - Sunday School Staff For the good health of their Students and Staff celebrating their birthdays - Suhel and Najwa Turjman For the good health of their family - Denise Ede-Aloise For the 40-day memorial service in memory of +Marie (Khouri) Shaleesh
November 28	<ul style="list-style-type: none"> - Salem and Hannan Mounayyer For the good health of their family especially Sammy, on occasion of his birthday & on occasion of their wedding anniversary - George and Myrna Khouri For the good health of their family - Suhel and Najwa Turjman For the good health of their family

COFFEE HOUR SPONSOR

TODAY November 14	- NO COFFEE HOUR (A-MEN PICNIC)
November 21	<ul style="list-style-type: none"> - Suhel and Najwa Turjman For the good health of their family
November 28	<ul style="list-style-type: none"> - Salem and Hannan Mounayyer For the good health of their family especially Sammy, on occasion of his birthday & on occasion of their wedding anniversary

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

October	Mouna Dahlan & Family
November	Mouna Dahlan & Family Maria Barake & Family
December	Mouna Dahlan & Family Maria Barake & Family
January	Mouna Dahlan & Family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
George and Myrna Khouri & family; Suhel and Najwa Turjman & family; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+H.E. Met. PHILIP (thrice-blessed memory) +Rajai Anis Nasr +Marie (Khouri) Shaleesh +Archdeacon David Nimer +Emile Farah +Dr. Eugene Sayfie +Samira Abou Rjaily +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Jorge Diab Zacur +Kareem Zakharia +Asmeorm Beyene

THE NATIVITY FAST begins tomorrow, Monday November 15th. This Fast is divided into two periods: The first period is November 15th through December 12th, when the traditional fasting discipline (no meat, poultry, eggs, dairy, and wine) is observed on Wednesdays and Fridays, with katalysis (or slight relaxation of the fasting regimen) for wine (some also permit fish) on Tuesdays and Thursdays, and for fish and wine on Saturdays and Sundays. The second is the period of the Forefeast, December 13th through 24th, when the traditional fasting discipline is observed Monday through Friday, with katalysis for wine on Saturday and Sunday. May you have a blessed and joyous fast!



Cathedral Calendar



Today:	Orthros (Matins)	9:25 a.m.
	Divine Liturgy	10:30 a.m.
	NO SUNDAY SCHOOL TODAY	A-Men Picnic
Wed., Nov. 17	Mediterranean Festival Meeting	6:30 p.m.
Fri., Nov. 19	YAF Friendsgiving Dinner	6:30 p.m.
Sat., Nov. 20	Great Vespers	5:00 p.m.

Save the Date!

Antiochian Women Turkey Drive	October 01 st – November 21 st , 2021
Order of St. Ignatius' St. Barbara Masquerade Event	December 3 rd , 2021

Thank you!

We would like to thank Tony Zammar and the Antiochian Men for organizing and executing another successful picnic! Thanks to all who helped in making of this wonderful event possible!

To all organizations that contributed and assisted (AW, SOYO, and YAF), we extend our gratitude as well!

May God grant our Cathedral Family many years!



SAINT GEORGE CATHEDRAL
YOUNG ADULT FELLOWSHIP

YAF *Friendsgiving*

Friday, November 19, 2021

@ 7:00 PM

Sokai Restaurant – The Falls
8888 SW 136th Street, Miami, FL 33176

**ALL MEMBERS OF YAF WELCOME
TO JOIN – COLLEGE & UP!**

LET'S CELEBRATE
FRIENDSHIP AND FELLOWSHIP!
MESSAGE US TO RSVP – 786-556-9585

YAF@STGMIAMI.ORG | 305.444.6541

Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
Father Joseph Hector Aboud, Dean



SOYO

✠ WORSHIP

WITNESS

SERVICE

FELLOWSHIP ✠

November 1, 2021

Dear Brothers and Sisters in Christ,

Christmas is a time of giving and remembrance; a time of exchanging greetings between friends and loved ones, near and far. In keeping with this spirit, SOYO is asking that you join in subscribing to the 2021 Cathedral Christmas Card.

SOYO (ages 12-18) sponsors this card every year as their major fundraiser and to give all of us the opportunity to send Christmas greetings to everyone at Saint George Cathedral. Your donation will help support the following SOYO programs:

- Annual Retreat
- SOYO Social Outings
- Meetings
- Bible Studies
- Diocesan Events
- Public Relations
- Field Trips
- Humanitarian Projects
- ...and much, more!

Please complete the subscription form below so that you may be included as one of the subscribers to the 2021 Cathedral Christmas Card. A minimum donation will be appreciated by December 1st to help support this Christmas Card Fundraiser. Forms received after December 1st will not be included in the card, however, they will be published in the *Weekly Bulletin* during December.

Thank you in advance for your participation, and may you have a blessed Nativity season!

Yours In Christ,

Rev. Fr. Joseph

Rev. Fr. Joseph Hector Aboud
Cathedral Dean

Christopher Wanna

Christopher Wanna
SOYO President

----- Please cut here ----- Please cut here -----

Please make checks payable to "Saint George Cathedral - SOYO" and return with this form to Church Office by December 1, 2021.

Please indicate the donation amount to SOYO: \$20__ \$40__ \$50__ \$100__ Other__

Please indicate below the category and the names to be included in the Cathedral Christmas Card. The name(s) will be included in the Cathedral Christmas Card exactly as shown below. Please print clearly.

CIRCLE ONE: For Good Health... In Memory of...

Please PRINT Name(s) to display on card: _____

Contact Information: _____

Name

Phone

Email Address

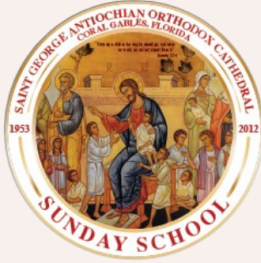
Address

City

State

Zip Code

320 Palermo Avenue Coral Gables, Florida 33134-6608
Phone (305) 444-6541 Fax (305) 445-6530 Office@StGMiami.org www.StGMiami.org



*Saint George Cathedral
Sunday School*

Advent

Humanitarian

Drive

The Sunday School is working together with the Antiochian Women to donate toys for the Embrace Girls Foundation. Please donate new, unwrapped toys for girls and boys ages 6 months to 17. Please bring all toys to the hall.

DEADLINE TO DONATE IS DECEMBER 19, 2021

320 Palermo Ave Coral Gables, FL | 305.444.6541 | SundaySchool@StGMiami.org





*The Order of Saint Ignatius
cordially requests your presence*



Feast Day of Saint Barbara Celebration

Friday December 3, 2021 at 7 p.m

Saint George Cathedral Hall

Donations Benefiting The Order Charities

Wine and Hors D'oeuvres will be served

Cocktail Attire

Masks handed out at the entrance

Donation \$50 per person

All Donations are Tax Deductible

Please RSVP Before Nov. 25th

Scan the QR Code to Reserve



Saint George Antiochian Cathedral 320 Palermo Avenue Coral Gables, Florida 33134



Join us!



2022 Stewardship Campaign Kickoff

Sunday, November 21, 2021

After Divine Liturgy at the Cathedral Hall

Each year, we ask our parishioners to prayerfully discern how they will share their gifts of **TIME**, **TALENT**, AND **TREASURE** in service of our Cathedral for the coming year.

Be a Steward of St. George Antiochian Orthodox Cathedral!

“...God loves a Cheerful giver.” (St. Paul: II Cor. 9:7)



320 Palermo Ave Coral Gables, FL | 305.444.6541 | SundaySchool@StGMiami.org



Be a Steward of St. George Cathedral!



“...God loves a Cheerful giver.” (St. Paul: II Cor. 9:7)

ORTHODOX CHRISTIAN STEWARDSHIP STEWARDSHIP AND STEWARD

Orthodox Christian Stewardship is a way of life, which acknowledges accountability, reverence, and responsibility before God. A primary goal of Stewardship is to promote spiritual growth and strengthen faith. Becoming a Steward begins when we believe in God, to whom we give our love, loyalty and trust and act on those beliefs. As Stewards, we affirm that every aspect of our lives comes as a gift from Him. Stewardship calls on the faithful to cheerfully offer back to God a portion of the gifts with which they have been blessed.

An Orthodox Christian Steward is an active participant in the life of the Church. The parish encourages all who accept the Orthodox Faith to become practicing Stewards. Each year the Steward is expected to carefully review his or her personal circumstances and make a commitment of time, talent, and treasure to support the Parish and her Ministries, which in turn support the National Ministries of our Archdiocese.



Christ The Good Shepherd



Saint George Sunday School Newsletter
Rev. Fr. Joseph Abouid, Cathedral Dean
Mrs. Lama El Haj, Principal



Saint John Chrysostom
Sunday School Patron Saint

Thanksgiving: Our National Holy Day

by Fr. George Morelli

For all practical purposes, Thanksgiving Day is the closest we come to a national holy day in the United States. Historically, it has been celebrated with everything from religious thankfulness, food, frolic and of course modern commercialism. Despite this, it is still a time for many Americans to 'count their blessings' and get together with family and/or friends.

Sometimes our approach to life stops us from 'counting our blessings and giving thanksgiving to God. Psychologists call this pessimism. It is the belief that "bad events will undermine everything they do." (Seligman, 1990). It is like always seeing the cup 'half empty'. Those with optimism, confronted with "hard knocks" approach them as a challenge and try harder. Optimists tend to see the cup 'half full'. They are thankful for what they have and work harder.

Common to our American national heritage is the action of our first president, George Washington who in 1789 **declared a national thanksgiving holiday** honoring the newly ratified Constitution, proclaiming: the people could thank God for "affording them an opportunity peaceably to establish a form of government for their safety and happiness." Thanksgiving is part of many religious traditions: St. Paul told the Romans (14:5-6): "One man esteems one day as better than another, while another man esteems all days alike. Let every one be fully convinced in his own mind. He, who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God;" The psalmist tells us: "All thy works shall give thanks to thee, O Lord, and all thy saints shall bless thee! (Ps 145:10). The Koran states: "And He gives you all that ye ask for. But if you count the favors of God, never would you be able to number them" (14:34). A Native American Iroquois thanksgiving prayer ends with the words: "we return thanks to the Great Spirit, in whom is embodied all goodness, and who directs all things for the good of his children."

Some have taken the words of Deuteronomy (26:10) "I bring the first of the fruit of the ground, which thou, O Lord, hast given me. And you shall set it down before the Lord your God, and worship before the Lord your God", and applied this as an offering to God of themselves. They forgo being with family and friends and give themselves to others in need, serving in food kitchens and the like.

However we commemorate this "Holyday," let us see the fullness of the cup of gifts God has given us, and be thankful praying: "Glory to thee, who hast called me to life, ... revealed to us the beauty of the universe ... Glory to thee O God in ages!" (**Akathist of Thanksgiving**, Metropolitan Tryphon of Turkestan).

Did you know?

- Saint Raphael of Brooklyn First Saturday in November
- The Feast of Saint Paul the Confessor; Patriarch of Constantinople is Nov 6
- The Feast of Saint John Chrysostom; Archbishop of Constantinople is Nov 13
- The Feast of the Entrance of the Theotokos into the Temple is Nov 21
- The Feast of Saint Catherine the Great Martyr of Alexandria is Nov 25
- The Brooklyn Street was Co-Named for Saint Raphael on June 7, 2021

A message from our Sunday School teachers and Staff

Mrs. Michelle: As we approach our one month mark in person Sunday School. I am pleased with our turn out! As the VP of Sunday School and a new task for myself, I am truly enjoying what God has blessed me with. I look forward to the amazing opportunities for our up coming year with our children and staff. God bless each and everyone of you!

Mrs. Tania: It is such a blessing to be your child's Sunday School teacher. We hope to make their experience a positive one, where we learn about Christ and His teachings, and build a strong community through our Faith.

Mrs. Jackie: It is truly a joy and honor to have the opportunity to teach your child. The more they learn the stronger their faith is.

Ms. Noura: It is one of the biggest blessings of my life to have the honor of teaching our kids! I cannot wait for what this year has in store for us and we will come back from strong after the last year of ZOOM.

Ms. Gianna: It is a great honor to teach our middle school students the beauty of our Orthodox Faith. With the cooperation of parents and Sunday School Staff we will have a great year and God willing many more to come.

Mr. Said: Our children are the future of the church. It is an honor to be their SOYO Sunday School teacher. Our future is in good hands with our young adults.

Upcoming Events

- Oct. 10 Christmas Concert practice begins
- Dec. 19: Christmas Pageant
- Christmas Caroling Dec. 21
- Creative Arts Festival
- Oratorical Festival
- Bible Bowl
- May 22: Recognition Sunday
- June 15-19: Parish Life Conference, Memphis TN



Icon Sunday is November 21

Our students will learn about a Saints life every month, this month they will learn about Saint Raphael of Brooklyn

HAVE YOU REGISTERED FOR SUNDAY SCHOOL?

Sunday School classes Began in person on Sunday, October 3, 2021

The Holy Bread will be offered on November 21, 2021 for the good health of our staff and students that celebrate their birthday in the month of November

REGISTER ONLINE AT ---- STGMiami.org



Saint George Cathedral

Coral Gables, Florida

The Antiochian Women present

THE CHRISTMAS BAKE SALE

Featuring Delicious Holiday Pastries

ADVANCE ORDER FORM

Ordering Deadline: Sunday, November 28, 2021

Pick up: Sunday, December 19, 2021

	1 Doz.	Quantity	Total
Oreo Truffle Crushed oreo cookies that melt in your mouth 	\$15.00		
Snowball Truffle Buttery cookie with crushed pecans 	\$15.00		
Baklava pastry Buttery layers of phyllo dough stuffed with walnuts, sweetened with orange blossom syrup 	\$20.00 Small \$35.00 Large	<hr/> <hr/>	
Ghraibee Buttery cookies that melt in your mouth 	\$15.00		

Namoorra

Semolina cake, immersed in syrup,
decorated with almonds

\$15.00



Sesame Braid



\$10.00

Knafeh

Shredded phyllo dough stuffed with
cheese, topped with orange blossom
syrup



\$35.00
(Tray 9 ½ X13)

Assortment Tray

Includes 6 each of Baklava, Ghraibee,
Oreo and Snowball Truffle, Namoura
and Seesame Braid



\$40.00

Total

Ordering Deadline: Sunday, November 28, 2021

TO ORDER: Please send check payable to "Saint George Cathedral" with order form to:

Saint George Cathedral, 320 Palermo Avenue, Coral Gables, Florida 33134

or submit to the Antiochian Women.

Orders may also be placed Online,

please visit StGMiami.org and click on the Bake Sale link to place your order.

Bake Sale Committee Chairperson: Tania Soufia

Name: _____

Address: _____

Telephone No. _____

=====KEEP THIS PORTION FOR INFORMATION=====

ORDERS MAY BE PICKED-UP

On Sunday, December 19, 2021 from 12:30 p.m. to 2:00 p.m.

Saint George Cathedral, 320 Palermo Avenue, Coral Gables, Florida 33134

**For more information, please contact Saint George Cathedral at
305-444-6541 or at AW@stgmiami.org**

SAINT GEORGE CATHEDRAL

ANNUAL

Thanksgiving Turkey Drive

Give back to the community!

Your donation benefits the

Miami Rescue Mission

and ensures a family has a warm meal this Thanksgiving holiday.

HELP AND GIVE LOVE!

You are also invited to donate your canned goods and non-perishables. Please drop off your contributions in the box marked "Non-Perishable Food Donations" located in the Cathedral Hall. These will be delivered to the *Miami Rescue Mission*, along with the turkeys, the week before Thanksgiving.

Monetary donations also welcome!

Mail your donation to us payable to *Saint George Cathedral*, attention AW Thanksgiving Food Drive, or please see Yolla Hayek or Salma Zacur.

"Love thy neighbor, as thyself"

-Matthew 22:39



320 Palermo Avenue, Coral Gables, Florida | 305.444.6541 | Office@StGmiami.org



Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmiami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster: Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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