

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body



The Most Reverend Metropolitan JOSEPH, *Primate*Antiochian Orthodox Archdiocese of North America
The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*Diocese of Miami and the Southeast



The Reverend Father Joseph Hector Abouid

Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Abouid, Dean

Sdn. Charles Khoury Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, Choir Director/Lead Chanter

Dr. Don Shalhub, Chanter

Yamil Zacur, Lead Usher

All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, Finance
Douglas Ede, Legal
Jamal Habib, Membership
Lama Elhaj, Property Usage
Yamil Zacur, Property Management
Noura Soufia, Public Relations/Web Master
Nasser Soufia, Vision and Development

Orthodox Christian Arabic School

Reem Yazji, Coordinator

Cathedral Office:

Mrs. Elsa Herrmann, Office Secretary

Cathedral Dean Cathedral Council:

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*

Andrea Abu-Akel, *Chairlady*Nasser Soufia, *Vice-Chairman*

Jackie Barakat-Wanna, Secretary

Farid Jahjah, *Treasurer*

Muazzi Hatem, Financial Secretary

Sdn. Elie Bardawil, Member

Zena Bardawil Farah, Member

Douglas Ede, Member

Jamal Habib, *Member* Michael Malouf, *Member*

Afram Mirza, *Member*

Hannan Mounayyer, *Member*

Diana Nimer O'Brien, Member

Yamil Zacur, Member

Tony Zammar, Member

Council ex officio Members:

Lama El Haj, *Sunday School Principal* Yola Hayek, *Antiochian Women* Noura Soufia, *Young Adult Fellowship* Christopher Wanna, *SOYO* Zena B. Farah, *Order of Saint Ignatius* Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor* Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القدَّاس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Resurrectional Apolytikion (Tone Three)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرِحِ السَّماويَّاتُ و لتَبْتَهِجِ الأَرْضِيَّات، لأَنَّ الرَّبَّ صَنَعَ عِزًّا بِساعِدِهِ، ووَطِئَ المَوْتَ بالمَوْتِ، وصارَ بِكْرَ الأَمْواتِ، وأَنْقَذَنا مِنْ جَوْفِ الجَحيمِ، ومَنَحَ العالَمَ الرَّحْمَةَ العُظْمى.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هلُمُّوا لِنَسْجُدْ ونَرْكَعْ لِلْمَسيحِ مَلِكِنا وإلهِنا. خَلِّصْنا يا ابْنَ اللّه، **يا مَنْ قامَ مِنْ بَيْنِ الأَمْواتِّ**، لتُرَتِّلَ لَكَ، هَللوييا.

~ After the Little Entrance ~

Resurrectional Apolytikion (Tone Three)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرِحِ السَّماويَّاتُ و لتَبْتَهِجِ الأَرْضِيِّات، لأَنَّ الرَّبَّ صَنَعَ عِزًّا بِساعِدِهِ، ووَطِئَ المَوْتَ بالمَوْتِ، وصارَ بِكْرَ الأَمْواتِ، وأَنْقَذَنا مِنْ جَوْفِ الجَحيمِ، ومَنَحَ العالَمَ الرَّحْمَةَ العُظْمى.

Apolytikion of St. Lazarus of Magnesia (Tone Four)

In thy vigilant prayers, thou didst drench thy pillar with streams of tears; by thy sightings from the depths, thou didst bear fruit a hundredfold in labors; and thou becamest a shepherd, granting forgiveness to them that came to thee, O our righteous Father Lazarus. Intercede with Christ God that our souls be saved.

قَـدْ بَلَّلْـتَ العَمُـودَ بِسَـواقِي دُمُوعِـكَ في صَلَواتِـكَ الليلِيـةِ، يـا أَبَانـا البَـارَّ لِعَـازَر، وبِتَنَهُداتِـكَ مِـن صَمِيـمِ الفُــؤادِ أَهْــرَتْ أَتْعَابُـكَ مِئَـةَ ضُعــفٍ، فَأَصْبَحــتَ راعِيـاً ةَمْنَـحُ الغُفــرانَ لِلْمُلتَجِئـينَ إلَيــكَ. فَتَشَــفَّعْ إلى المَسـيح الإلَـهِ في خَـلاصِ نُفُوسِـنا.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

مَا أَنَّكَ للمأسُورِينَ مُحَرِرٌ ومُعتِقٌ، وللفُقَراءِ والمَسَاكينِ عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعن المؤمِنينَ مُكافِحٌ ومُحَارِبٌ أيها العظيمُ في الشُهداءِ جاورجيوسُ اللآبِسُ الظَفَر تَشَفَّع إلى المسيح الإلهِ في خَلاصِ نُفُوسِنا.

Kontakion for Oridnary Sundays (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يـا شَـفيعَةَ المَسـيحيينَ غَـيْرَ الخازِيَـة، الوَسـيطَةَ لَـدَى الخالِـقِ غَـيْرَ المَـرْدُودة، لا تُعْـرِضِي عَـنْ أَصْـواتِ طَلِبَاتِنـا نحْـنُ الخَطَـأَة، بَـلْ تَدارَكينـا بالمَعونَـةِ بِمـا أنَّـكِ صالِحَـة، نحْـنُ الصارِخِينَ إليْـكِ بإيمـانٍ: بـادِرِي إلَى الشَـفاعَةِ وأَسْرِعِـي في الطِلْبَـةِ، يـا والِـدَةَ الإلَـه، المُتَشَـفِّعَةَ دائمًـا بِمُكَرِّمِيـكِ.

THE EPISTLE 20TH SUNDAY AFTER PENTECOST



O chant unto our God, chant ye.

Clap your hands, all ye nations.

The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

رَتِّلوا لإلهِنا رَتِّلوا. يا جميعَ الأُمَمِ صَفِّقوا بالأيادي.

فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ إلى أَهْلِ غَلاطِيَة

يا إخْوَةُ، أُعْلِمُكُمْ أَنَّ الإنجيلَ الذي بَشَرْتُ بِهِ، لَيْسَ بِحَسَبِ الإنسانِ. لأَيُّ لَمْ أَتَسَلَّمْهُ أَوْ أَتَعَلَّمْهُ مِنْ إنسانٍ، بَلْ بِإعْلانِ يسوعَ المَسيحِ. فإنَّكُمْ قَدْ سَمِعْتُمْ بِسِيرِي قَدَعاً في مِلَّةِ اليَهودِ عَلَى كَثيرينَ مِنْ أَيِّ كُنْتُ أَضْطَهِدُ كَنيسَةَ الله بِإِفْراطٍ وأُدَمِّرُها. وأَزيدُ تَقَدُّماً في مِلَّةِ اليهودِ على كثيرينَ مِنْ أَتْرابي في جِنْسي، بِكَوْني أَوْفَرَ مِنْهُمْ غَيْرَةً على تقليداتِ آبائي. فَلَمَّا ارْتَضَى اللهُ، الذي أَفْرَزَني مِنْ جَوْفِ أُمِّي ودَعاني بِنِعْمَتِهِ. أَنْ يُعلِنَ ابْنَهُ فِيَّ لأَبَشِّرَ بِهِ بِينَ الأُمَهم، لِساعَتِي لَمْ أُصْغِ إلى لَوْسُلِ الذينَ قَبْلي، بَلِ انْطَلَقْتُ إلى ديارِ العَرَبِ، وبَعْدَ ذَلِكَ رَجَعْتُ إلى دِمَشْقَ. ثُمَّ إني بَعْدَ ثَلاثِ سِنينَ، صَعِدتُ إلى أورَشَليمَ لِأَزورَ بُطْرُسَ، فَأَقَمْتُ عِنْ ذَلُ لَا يُسُولِ الرُّسُلِ سِوى يَعْقوبَ أَخي الرَّرِ بُطْرَبُ.

THE GOSPEL 7" SUNDAY OF LUKE

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.



فصلٌ شَريفٌ مِنْ بِشارَةِ القِدّيسِ لوقا الإنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر

في ذَلِكَ الزَّمان، دَنا إلى يَسوعَ إنْسانٌ اسْمُهُ يايرُسَ، وهُ وَ رَئيسٌ لِلْمَجْمَع، وَخَرَّ عِنْدَ قَدَمَىْ يَسوعَ، وطَلَبَ إِلَيْهِ أَنْ يَدْخُلَ إِلَى بَيْتِهِ. لأَنَّ لَهُ ابْنَةً وَحيدَةً لَها نَحْوَ اثْنَتَىْ عَشْرَةَ سَنَةً قَدْ أَشْرَفَتْ على المَوْتِ. وبيْنَـمَا هُـوَ مُنْطَلِقٌ، كانَ الجُمـوعُ يرْحَمُونَـهُ. وإنَّ امْـرأةً بِهَـا نَـرْفُ دَمِ مُنْـذُ اثْنَتَـيْ عَـشْرَةَ سَـنَةً، وكانَتْ قَدْ أَنفَقَتْ مَعيشَتَها كُلُّها على الأطبَّاءِ ولَمْ يَسْتَطعْ أَحَدٌ أَنْ يَشفيَها. دَنَتْ منْ خَلْفه وَمَسَّتْ هُدْبَ ثَوْبِهِ، ولِلْوَقْتِ وَقَفَ نَرْفُ دَمِها. فقالَ يَسوعُ: "مَنْ لَمَسَني؟" وإذْ أَنْكَرَ جَميعُهُم، قَالَ بُطْرُسُ والذينَ مَعَـهُ: "يا مُعَلِّمُ، إنَّ الجُمـوعَ يُضايقونَـكَ ويَزحَمُونَـكَ، وتَقـولُ، مَـن لَمَسَـنِي؟" فقالَ يَسوعُ: إنَّهُ قَدْ لَمَسَنِي واحِدٌ. لأنِّي عَلِمْتُ أَنَّ قُوَّةً قَدْ خَرَجَتْ مِنِّي." فَلَمَّا رَأَتِ المَرْأَةُ أَنَّها لَمْ تَخْفَ، جِاءَتْ مُرْتَعِدَةً وَخَرَّتْ لَـهُ، وأَخبَرَتْ أَمـامَ كُلِّ الشَـعْبِ لأَيَّةِ عِلَّةٍ لَمَسَـثْهُ، وَكَيْفَ بَرئَـتْ لِلْوَقْتِ. فقالَ لَهَا: "ثِقِي يا ابْنَةُ. إِيمَانُكِ أَبْرَأَكِ، فاذْهَبِي بِسَلام." وفيها هُـوَ يَتَكَلَّمُ، جاءَ واحِـدٌ مِـنْ ذَوِي رَئيـسِ المَجْمـع وقـالَ لَـهُ: "إِنَّ ابِنَتَـكَ قَـدْ ماتَـتْ، فـلا تُتْعِـبِ الْمُعَلِّـم." فَسَـمِعَ يسـوعُ، فأَجابَهُ قائِلاً: "لا تَخَفْ. آمِنْ فَقَطْ فَتَبْرَأَ هِيَ." وَلَهًا دَخَلَ البَيْتَ، لَمْ يَدَعْ أَحَداً يَدْخُلُ إلاّ بُطْرُسَ، وَيَعْقوبَ، ويُوحَنَّا وأَبَا الصَبيَّةِ وأُمَّهَا. وكانَ الجَميعُ يَبْكُونَ ويَلْطِمُونَ علَيْهَا. فقالَ لَهُمْ: "لا تَبْكُوا. إِنَّهَا لَمْ مَّتْ ولكِنَّها نائِمَةٌ." فَضَحِكُوا عَلَيْهِ لِعِلْمِهمْ بِأَنَّها قَدْ ماتَتْ. فأَمْسَكَ بيَدها ونادَى قائلاً: "يا صَبِيَّةُ قُومِي." فَرَجَعَتْ رُوحُها وقامَتْ في الحالِ. فأَمَرَ أَنْ تُعْطَى لِتأْكُلَ. فَدَهِشَ أَبَوَاها، فأوْصاهُمَا أَنْ لا يَقولا لأَحَدِ ما جَرَى.



THE SYNAXARION

On November 7, in the Holy Orthodox Church, we commemorate the Venerable Lazarus the wonderworker of Magnesia, who struggled in asceticism on Mount Galesion.

Lazarus was tonsured a monk, and then ordained priest, at the Monastery of Mar Sabbas in Palestine. He eventually returned to his homeland, and beginning in 1012, he built the monasteries on Mount Galesion. Lazarus raised up a pillar on which he lived as a stylite for many years, enduring unspeakable hardships for the

love of Christ. He reposed in the Lord at age 86 in 1053.

On this day, we also commemorate the **Thirty-three Martyrs of Melitene**. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.



TODAY EPISTLE READER November 07, 2021 English: Jackson King Arabic: Efram Mirza





HOLY BREAD OFFERING

| TODAY | - George and Myrna Khouri |
|-------------|---|
| November 07 | For the good health of their family |
| | - The Jahjah family |
| | For the good health of Jorgina on the occasion of her birthday |
| | - Basel and Abeer Farah |
| | For the good health of their family |
| | - Suhel and Najwa Turjman |
| | For the good health of their family |
| November 14 | - George and Myrna Khouri |
| | For the good health of their family |
| | - Suhel and Najwa Turjman |
| | For the good health of their family |
| November 21 | - George and Myrna Khouri |
| | For the good health of their family |
| | - Sunday School Staff |
| | For the good health of their Students and Staff celebrating their birthdays |
| | - Suhel and Najwa Turjman |

COFFEE HOUR SPONSOR

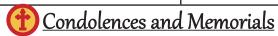
For the good health of their family

| TODAY | - Basel and Abeer Farah |
|-------------|-------------------------------------|
| November 07 | For the good health of their family |
| November 14 | - NO COFFEE HOUR (A-MEN PICNIC) |
| November 21 | - Suhel and Najwa Turjman |

For the good health of their family The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

| ALTAR VIGIL CANDLE The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer | | | | |
|---|--|---|--|--|
| | | lonation only. Please see schedule below (in order of | | |
| October | Mouna Dahlan & Family | | | |
| November | Mouna Dahlan & Family Maria Barake & Family | | | |
| December | Mouna Dahlan & Family Maria Barake & Family | | | |
| January | Mouna Dahlan & Family | Mouna Dahlan & Family | | |
| PRAYER LIST | | | | |
| Prayer List of the Living Prayer List of the +Departed | | | | |
| George and Myrna Khouri & family; Jorgina Jahjah and the entire Jahjah Family; Baseel and Abeer Farah & family; Suhel and Najwa Turjman & family; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gebriel, Susan Panayotti Elias, | | +Rajai Anis Nasr +Marie (Khouri) Shaleesh +Archdeacon David Nimer +Emile Farah +Dr. Eugene Sayfie | | |
| George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita | | +Samira Abou Rjaily +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan | | |
| Zaidan. | | +Jorge Diab Zacur +Kareem Zakharia | | |

May His Memory be Eternal!



The Clergy and Council of Saint George Cathedral offer their deepest and sincerest condolences to Drs. Hani and Ferial Jumean & family on the passing of Dr. Hani's cousin, the servant of God +Rajai Anis Nasr, who passed into eternal life this past week in Amman, Jordan. May his memory be eternal!

+Asmeorm Beyene



Cathedral Calendar



| <u>Today:</u> | Orthros (Matins) | 9:25 a.m. |
|----------------------|--|-------------------------------|
| | Divine Liturgy | 10:30 a.m. |
| | Sunday School | After Communion |
| <u>Tue., Nov. 09</u> | Monthly Cathedral Council Meeting | 6:30 p.m. |
| Thur., Nov. 11 | Mediterranean Festival Meeting | 6:30 p.m. |
| Fri., Nov. 12 | Teen SOYO General Meeting | 6:30 p.m. |
| Sat Nov 13 | Great Vespers at St. Philip (No SERVICE AT C | $_{\text{ATHEDRAI}}$ 5.00 n m |

Save the Date!

| Antiochian Women Turkey Drive | October 01 st - November 21 st , 2021 |
|---|--|
| Antiochian Men Picnic | November 14 th , 2021 |
| YAF Friendsgiving Outing | November 18 th , 2021 |
| Order of St. İgnatius' St. Barbara Masq | uerade Event December 3 rd , 2021 |

Our Community in Action On Saturday, October 30, 2021, our Teen SOYO, in conjunction with the Young Adult

On Saturday, October 30, 2021, our Teen SOYO, in conjunction with the Young Adult Fellowship, held a Volleyball game at North Trail Park! The event was well atended by our teens and young adults, as well as their family members who rooted and cheered from the sideline! The matches were intense with a lot of competitivity from both teams! At the end of the day, smiles and the joy of fellowship graced upon all the attendees. We thank all those who attended and participated...

their presence made it a wonderful event!



Saint George Cathedral SOYO

General Meeting & Dinner

Friday, November 12, 2021 6:30PM | Church Hall

Dinner Included
ALL SOYO WELCOME - AGES 12-18

Saint George Antiochian Orthodox Cathedral



Antiochian Orthodox Christian Archdiocese of North America Diocese of Miami and the Southeast Father Joseph Hector Abouid, Dean



SOYC

WORSHIP

WITNESS

SERVICE

FELLOWSHIP -

November 1, 2021

Dear Brothers and Sisters in Christ,

Christmas is a time of giving and remembrance; a time of exchanging greetings between friends and loved ones, near and far. In keeping with this spirit, SOYO is asking that you join in subscribing to the 2021 Cathedral Christmas Card.

SOYO (ages 12-18) sponsors this card every year as their major fundraiser and to give all of us the opportunity to send Christmas greetings to everyone at Saint George Cathedral. Your donation will help support the following SOYO programs:

- Annual Retreat
- SOYO Social Outings
- Meetings

- Bible Studies
- Diocesan Events
- Public Relations
- Field Trips
- Humanitarian Projects
- · ...and much, more!

Please complete the subscription form below so that you may be included as one of the subscribers to the 2021 Cathedral Christmas Card. A minimum donation will be appreciated by December 1st to help support this Christmas Card Fundraiser. Forms received after December 1st will not be included in the card, however, they will be published in the Weekly Bulletin during December.

Thank you in advance for your participation, and may you have a blessed Nativity season!

Yours In Christ.

Rev. Fr. Joseph

Rev. Fr. Joseph Hector Abouid Cathedral Dean Christopher Wanna

Christopher Wanna SOYO President

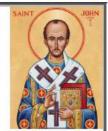
| Name | | Phone | | Email Address |
|-----------------------------|--|--|---|--|
| | | | | |
| Justina on cara. | | | | |
| o display on card | | | | |
| For Good Health | In Memory of | f | | |
| | | Cathedral Christmas | Card. The na | ame(s) will be included in the |
| madon amount to 501 | 10; \$20_ | φ±0 φ50 | \$100 | Outer |
| 7O2 at tours an auton | 20. 990 | \$40 \$50 | \$100 | Othor |
| ble to "Saint George Cathed | ral - SOYO" and r | return with this form | o Church Off | fice by December 1, 2021. |
| | | | | |
| | onation amount to SON category and the names to describe as shown below. If | onation amount to SOYO: \$20 category and the names to be included in the dexactly as shown below. Please print clearly. For Good Health In Memory of | ble to "Saint George Cathedral - SOYO" and return with this form to contain amount to SOYO: \$20_ \$40_ \$50_ category and the names to be included in the Cathedral Christmas of exactly as shown below. Please print clearly. For Good Health In Memory of | category and the names to be included in the Cathedral Christmas Card. The nadexactly as shown below. <u>Please print clearly.</u> |



Christ The Good Shepherd

The Sunday School Scroll Vol. 04 - November 2021

Saint George Sunday School Newsletter Rev. Fr. Joseph Abouid, Cathedral Dean Mrs. Lama El Haj, Principal



Saint John Chrysostom Sunday School Patron Saint

Thanksgiving: Our National Holy Day

by Fr. George Morelli

For all practical purposes, Thanksgiving Day is the closest we come to a national holy day in the United States. Historically, it has been celebrated with everything from religious thankfulness, food, frolic and of course modern commercialism. Despite this, it is still a time for many Americans to 'count their blessings' and get together with family and/or friends.

Sometimes our approach to life stops us from 'counting our blessings and giving thanksgiving to God. Psychologists call this pessimism. It is the belief that "bad events will undermine everything they do." (Seligman, 1990). It is like always seeing the cup 'half empty'. Those with optimism, confronted with "hard knocks" approach them as a challenge and try harder. Optimists tend to see the cup 'half full'. They are thankful for what they have and work harder.

Common to our American national heritage is the action of our first president, George Washington who in 1789 declared a national thanksgiving holiday honoring the newly ratified Constitution, proclaiming: the people could thank God for "affording them an opportunity peaceably to establish a form of government for their safety and happiness."

Thanksgiving is part of many religious traditions: St. Paul told the Romans (14:5-6): "One man esteems one day as better than another, while another man esteems all days alike. Let every one be fully convinced in his own mind. He, who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God;" The psalmist tells us: "All thy works shall give thanks to thee, O Lord, and all thy saints shall bless thee! (Ps 145:10). The Koran states: "And He gives you all that ye ask for. But if you count the favors of God, never would you be able to number them" (14:34). A Native American Iroquois thanksgiving prayer ends with the words: "we return thanks to the Great Spirit, in whom is embodied all goodness, and who directs all things for the good of his children."

Some have taken the words of Deuteronomy (26:10) "I bring the first of the fruit of the ground, which thou, O Lord, hast given me. And you shall set it down before the Lord your God, and worship before the Lord your God", and applied this as an offering to God of themselves. They forgo being with family and friends and give themselves to others in need, serving in food kitchens and the like.

However we commemorate this "Holyday," let us see the fullness of the cup of gifts God has given us, and be thankful praying: "Glory to thee, who hast called me to life, ... revealed to us the beauty of the universe ... Glory to thee O God in ages!" (Akathist of Thanksgiving, Metropolitan Tryphon of Turkestan).

Did you know?

- · Saint Raphael of Brooklyn First Saturday in November
- The Feast of Saint Paul the Confessor; Patriarch of Constantinople is Nov 6
- The Feast of Saint John Chrysostom; Archbishop of Constantinople is Nov 13
- . The Feast of the Entrance of the Theotokos into the Temple is Nov 21
- The Feast of Saint Catherine the Great Martyr of Alexandria is Nov 25
- The Brooklyn Street was Co-Named for Saint Raphael on June 7, 2021

A message from our Sunday School teachers and Staff

Mrs. Michelle: As we approach our one month mark in person Sunday School. I am pleased with our turn out! As the VP of Sunday School and a new task for myself, I am truly enjoying what God has blessed me with. I look forward to the amazing opportunities for our up coming year with our children and staff. God bless each and everyone of you!

Mrs. Tania: It is such a blessing to be your child's Sunday School teacher. We hope to make their experience a positive one, where we learn about Christ and His teachings, and build a strong community through our Faith.

Mrs. Jackie: It is truly a joy and honor to have the opportunity to teach your child. The more they learn the stronger their faith is.

Ms. Noura: It is one of the biggest blessings of my life to have the honor of teaching our kids! I cannot wait for what this year has in store for us and we will come back from strong after the last year of ZOOM.

Ms. Gianna: It is a great honor to teach our middle school students the beauty of our Orthodox Faith. With the cooperation of parents and Sunday School Staff we will have a great year and God willing many more to come.

Mr. Said: Our children are the future of the church. It is an honor to be their SOYO Sunday School teacher. Our future is in good hands with our young adults.

Upcoming Events

- Oct. 10 Christmas
 Concert practice begins
- Dec. 19: Christmas Pagent
- Christmas Caroling Dec.
- Creative Arts Festival
- Oratorial Festival
- Bible Bowl
- May 22: Recognition Sunday
- June 15-19: Parish Life Conference, Memphis TN



Icon Sunday is November 21

Our students will learn about a Saints life every month, this month they will learn about Saint Raphael of Brooklyn

HAVE YOU REGISTERED FOR SUNDAY SCHOOL?

Sunday School classes Began in person on Sunday, October 3, 2021

The Holy Bread will be offered on November 21, 2021 for the good health of our staff and students that celebrate their birthday in the month of November

REGISTER ONLINE AT ---- STGMiami.org



Advent ** Humanitarian

Drive

The Sunday School is working together with the Antiochian Women to donate toys for the Embrace Girls Fundation. Please donate new, unwrapped toys for girls and boys ages 6 months to 17. Please bring all toys to the hall.

DEADLINE TO DONATE IS DECEMBER 19, 2021

320 Palermo Ave Coral Gables, FL | 305.444.6541 | SundaySchool@StGMiami.org





SAINT GEORGE CATHEDRAL
YOUNG ADULT FELLOWSHIP

YAF Friendsgiving

Friday, November 19, 2021 @ 7:00 PM

Sokai Restaurant – The Falls 8888 SW 136th Street, Miami, FL 33176

ALL MEMBERS OF YAF WELCOME TO JOIN - COLLEGE & UP!

LET'S CELEBRATE FRIENSHIP AND FELLOWSHIP! MESSAGE US TO RSVP - 786-556-9585

YAF@STGMIAMI.ORG | 305.444.6541



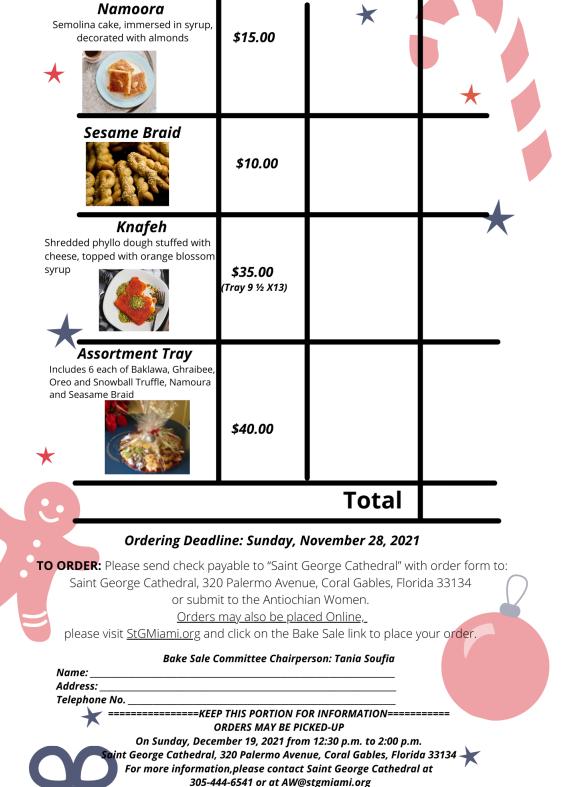






\$15.00





SAINT GEORGE CATHEDRAL

Thanksgiving Turkey Drive

Give back to the community!
Your donation benefits the
Miami Rescue Mission

and ensures a family has a warm meal this Thanksgiving holiday.

HELP AND GIVE LOVE!

You are also invited to donate your canned goods and non-perishables. Please drop off your contributions in the box marked "Non-Perishable Food Donations" located in the Cathedral Hall. These will be delivered to the Miami Rescue Mission, along with the turkeys, the week before Thanksgiving.

Monetary donations also welcome!

Mail your donation to us payable to Saint George Cathedral, attention

AW Thanksgiving Food Drive, or please see Yolla Hayek or Salma Zacur.





The Order of Saint Ignatius cordially requests your presence



Feast Day of Saint + Barbara Celebration+

Friday December 3, 2021 at 7 p.m

Saint George Cathedral Hall

Donations Benefiting The Order Charities



Masks handed out at the entrance Donation \$50 per person All Donations are Tax Deductible

<u>PleaseRSUP Before Nov. 25th</u> <u>Scan the QR Code to Reserve</u>







Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.

Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

Follow us on Social Media:

Like us on Facebook: www.facebook.com/stgmiami

Follow us on Instagram: @StGMiami

Subscribe to our YouTube Channel!





