

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

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#### DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

#### CHANGES IN THE DIVINE LITURGY

تغييرات في القدَّاس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

#### ~ During the Little Entrance ~

#### Resurrectional Apolytikion (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَما انْحَدَرْتَ إلى المَوْتِ أَيُّها الحَياةُ الذي لا يَموت، حينَئِذٍ أَمَتَّ الجَحيمَ بِبَرْقِ لاهوتِك. وعِنْدَما أَقَمْتَ الأَمْواتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوكَ جَميعُ القُوّاتِ السَّماوِيين: أَيُّها المَسيحُ الإلهُ، مُعْطي الحَياةِ، الْمَجْدُ لَكَ.

#### The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هلُمُّ وا لِنَسْجُدْ ونَرْكَعْ لِلْمَسيحِ مَلِكِنا وإلهِنا. خَلِّصْنا يا ابْنَ اللّه، **يا مَنْ قامَ مِنْ بَيْنِ الأَمْواتِ**، لِنُرُتِّلَ لَكَ، هَلِلوييا.

#### ~ After the Little Entrance ~

#### Resurrectional Apolytikion (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

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#### Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

مِا أَنَّكَ للمأسُورِينَ مُحَرِرٌ ومُعتِقٌ، وللفُقَراءِ والمَسَاكينِ عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعنِ المؤمِنينَ مُكافِحٌ ومُحَارِبٌ أيها العظيمُ في الشُهداءِ جاورجيوسُ اللآبِسُ الظَفَر تَشَفَّع إلى المسيح الإلهِ في خَلاصِ نُفُوسِنا.

#### Kontakion for Oridnary Sundays (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يا شَفيعَةَ المَسيحيينَ غَيْرَ الخازِيَة، الوَسيطَةَ لَدَى الخالِقِ غَيْرَ المَرْدُودة، لا تُعْرِضِي عَنْ أَصْواتِ طَلِبَاتِنا نحْنُ الخَطَأَة، بَلْ تَدارَكينا بالمَعونَةِ مِا أَنَّكِ صالِحَة، نحْنُ الصارِخِينَ إليْكِ بإيمانٍ: بادِرِي إلَى الشَفاعَةِ وأَسْرِعِي فِي الطِلْبَةِ، يا والِدَةَ الإلَه، المُتَشَفِّعَةَ دائِمًا مِمُكَرِّمِيكِ.

### THE EPISTLE 19TH SUNDAY AFTER PENTECOST

The Lord is my strength and my song.

The Lord has chastened me severely.

#### The Reading from the Second Epistle of St. Paul to the Corinthians. (11:31-12:9)

Brethren, the God and Father of the Lord Jesus Christ, the One who is blessed for evermore, knows that I do not lie. In Damascus, the governor under Arétas the king guarded the city of the Damascenes, willing to seize me, and through a window I was let down in a basket by the wall, and escaped his hands. I must boast, though it is not expedient; but I will come to visions and revelations of the Lord. I know a man in Christ who fourteen years ago—whether in the body, I do not know, or whether out of the body, I do not know; God knows—who was caught up to the third heaven. And I know that this man—whether in the body or out of the body, I do not know; God knows—was caught up into Paradise, and heard unspeakable words, which no person is allowed to utter. On behalf of this one 1 will boast, but on my own behalf 1 will not boast, except of my infirmities. For if 1 would desire to boast, I shall not be foolish, for I shall speak the truth. But I refrain from it, lest anyone should think of me above that which he sees me to be, or hears from me. And to keep me from being exalted above measure through the abundance of revelations, I was given a thorn in the flesh, an angel of Satan to buffet me, to keep me from being exalted above measure. For this thing I beseeched the Lord three times, that it might depart from me. And He said to me, "My grace is sufficient for thee, for My strength is made perfect in weakness." Most gladly therefore will I rather boast in my infirmities, that the power of Christ may rest upon me.

## الرسمالة الأحد العاسم فشر بعل العنصرة

قُوَّتِي وتَسْبِحَتِي الرَّبُّ. أَدَباً أَدَّبَني الرَّبُّ.

#### فصلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ الثانيةِ إلى أهلِ كورنثوس

يا إِخْوَةُ، قَدْ عَلِمَ اللهُ أبو رَبِّنا يَسوعَ الْمَسيح، الْمُبارَكُ إِلَى الأَبَدِ أَيَّ لا أَكْذِبُ. كَانَ بِدِمَشْقَ المَاكِمُ تَحْتَ إِمْرَةِ الْمَلِكِ الحَارِثِ، يَحْرُسُ مَدينةَ الدِّمَشْقِينَ ليَقبِضَ عَلَيَّ. فَدُلِّيتُ مِنْ كُوَّةٍ فِي الحَاكِمُ تَحْتَ إِمْوَ وَلَجَوْتُ مِنْ يَدَيْهِ. إِنَّهُ لا يوافِقُني أَنْ أَفْتَخِرَ، فَآيَ إِلى رؤى الرَّبُ وإعْلاناتِهِ. إِنَّا عَيْرَةَ سَنَةً (أَفِي الجَسَدِ، لَسْتُ أَعْلَم، أَمْ خارجَ الجَسَدِ مُنْدُ أَرْبَعَ عَشْرَةَ سَنَةً (أَفِي الجَسَدِ، لَسْتُ أَعْلَم، أَمْ خارجَ الجَسَدِ أَلْسُتُ أَعْلَم، اللهُ يَعْلَم) اخْتُطِ فَ إِلَى السَّماءِ الثالِثَة. وأعْرِفُ أَنَّ هذا الإنسانَ (أَفِي الجَسَدِ أَمْ خارجَ الجَسَدِ أَمْ خارجَ الجَسَدِ أَمْ خارجَ الجَسَدِ أَمْ خارجَ الجَسَدِ أَعْلَم، اللهُ يَعْلَم، اللهُ يَعْلَم). اخْتُطِ فَ إِلَى الفِرْدَوْسِ، وسَمِعَ كَلِماتٍ سِرِّيَّةٍ لا يَحِلُ لانسانِ أَنْ يَنْطُقَ بها. فَمِنْ جِهَةٍ هَذَا أَفْتَخِر، وأَمَّا مِنْ جِهَةٍ نَفْسِي فَلا أَفْتَخِرُ إِلاَ بِأَوْهانِي النَّانِ الْوَيْ أَوْلُ الحَقَّ، لَكِنِّي أَتَحاشَى لِئَلا يَظُنَّ بِي أَصُدُ فَوْقَ الجَسَدِ، مَلاكُ مَا يَلِي لَوْ يَرْبُ فَالَ أَنْ يَطُولُ الْقَيْ أَوْ يَسْمَعُهُ مِنِي. وَلِثَلا أَسْتَكْبِرُ بِفَرْطِ الإعلاناتِ، أَعْطِيتُ شَوْكَةً فِي الجَسَدِ، مَلاكُ مَا يَلْ الرَّبُ ثَلاثَ مَرَاتِ أَنْ تُفارِقَنِي. فَقَالَ لي «تَكْفيكَ الشَّيْطانِ لِيَلْطَمَني لِئَلا أَسْتَكْبِر. ولِهَذَا طَلَبْتُ إِلَى الرَّبُ ثَلاثَ مَرَاتٍ أَنْ تُفارِقَنِي. فَقَالَ لي «تَكْفيكَ الشَيْطانِ لِيَلْطَمَني لِئَلا أَشَعْفِ تَكُمُل.» فِحِكُلُّ سُرورِ أَفْتَخِرُ بالحَرِيِّ بِأَوْهانِي، لِتَسْتَقِرَّ فِيَّ قُوهُ الْمَسِيدِ، لِلنَّ قُوتَ فِي الضَّعْفِ تَكُمُل.» فِحِكُلُّ سُرورٍ أَفْتَخِرُ بالحَرِيِّ بِأَوْهانِي، لِتَسْتَقِرَّ فِيَّ قُوةً الْمَسِدِ.

## THE GOSPEL 5TH SUNDAY OF LUKE

#### The Reading from the Holy Gospel according to St. Luke. (16:19-31)

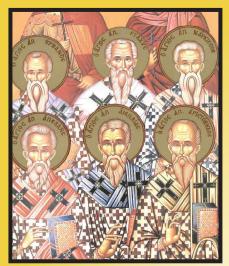
The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead."



#### فَصْلٌ شريفٌ مِنْ بشارةِ القدّيس لوقا الإنْجيلِيِّ البَشيرِ والتلميذِ الطاهِر

قالَ الرَّبُّ: كَانَ إِنْسَانٌ غَنِيٌّ يَلْبَسُ الْأَرْجُوانَ والبَزَّ، ويَتَنَعَّمُ كُلَّ يـوْمٍ تَنَعُماً فاخِراً. وكانَ مِسْكَنُ اسْمُهُ لَعازَرَ مَطْروحاً عندَ بابِهِ مُصاباً بالقُروحِ. وكانَ يَشْتَهِي أَنْ يَشْبَعَ منَ الفُتاتِ الذي يَسْقُطُ مِنْ مائِدةِ الغَنِيِّ. بَلْ كَانَتِ الْكِلابُ تَأْقِ وتلْحَسُ قُرُوحَهُ. ثُمَّ ماتَ المِسْكِنُ، فنَقَلَتْهُ المَلائِكَةُ إلى موضِ إِبْراهيمَ. وماتَ الغَنِيُّ أيضاً، فدُفِنَ فَرَفَعَ عَيْنَيْهِ فِي الجَحيمِ وهُوَ فِي العَذابِ، فَرَأَى إِبْراهيمَ مِنْ بَعيدٍ ولَعازَرُ فِي حِضْنِهِ. فَنادى قائِلاً: "يا أَبَتِ إِبْراهيمُ ارْحَمْنِي وأَرْسِلُ لَعازَرَ لِيُغَمِّسَ طَرَفَ مِنْ بَعيدٍ ولَعازَرُ فِي حِضْنِهِ. فَنادى قائِلاً: "يا أَبَتِ إِبْراهيمُ ارْحَمْنِي وأَرْسِلُ لَعازَرَ لِيُغَمِّسَ طَرَفَ إِصْبَعِهِ فِي المَاءِ ويُبرَّدُ لِسانِي، لأَنِي مُعَذَّبٌ في هذا اللهيب." فقالَ إبراهيمُ: "تَنَعَذُى وأَنتَ تتَعَذُى وأَنتَ تتَعَذُى وأَنتَ تتَعَذُى وأَنتَ تتَعَذُى وأَنْكَ أَنْ يَعْبَرُوا إلينا." فقالَ الذينَ يُريدونَ أَنْ يَجْتازوا مِنْ هُنَا إليكُمْ كُلُهِ، فَبَيْنَنَا وبيْنَكُمْ هُ وَقَ عَظيمَةٌ قدْ أُنْبِتَتْ، حَتَّى إِنَّ الذينَ يُريدونَ أَنْ يَجْتازوا مِنْ هُنَا إليكُمْ لَا يَتَعَرُى وأَنْ يَا أَبْتِ أَنِ يعبُرُوا إلينا." فقالَ: "أَسْأَلُكَ إِذَى يا أَبْتِ أَنْ يَجْتازوا مِنْ هُنَا إليكُمْ لا يَتُوا هُمْ أَيضاً إلى موضِعِ العَذابِ هذا." فقالَ لَهُ إلى غَمْسَةَ إخْوَةٍ، حَتَّى يَشْهَدَ لهُمْ لِكِيًّ لا يأتُوا هُمْ أَيضاً إلى موضِعِ العَذابِ هذا." فقالَ لَهُ إلى يَشْمَعُوا مِنْ موسى والأَنْبِياء، فإنَّهُمْ، ولا إنْ لَمْ يَسْمَعُوا مِنْ موسى والأَنْبِياء، فإنَّهُمْ، ولا إنْ قامَ وَعِرَ مِنَ الأَمُواتِ، يُصَلِّ وَوْدَ." فقالَ لَهُ: "إِنْ لَمْ يَسْمَعُوا مِنْ موسى والأَنْبِياء، فإنَّهُمْ، ولا إنْ قامَ مَنْ موسى والأَنْبِياء، فإنَّهُمْ، ولا إنْ قامَ وَحِدٌ مِنَ الأَمُواتِ، يُصَدِّى أَنْ يَصْدَى الْمُواتِ، يُصَدِّى الْمُواتِ، يُصَدِّى الْمُواتِ، يُصَدِّى الْمَالِقُولُ اللهُ الْمُولِ اللهَ عَنْ المُولَى الْمُولِ اللهَ الْمَالَا لَهُ اللهُ الْمَالِ الْمُولَى اللهَ الْمَالَا اللهُ الْمُعْلَى الْمَالِ الْمُالِي الْمُلْكِ الْمُؤْنَا وَالْمُنْكُولُ هُولُ أَنْ لَمْ يَسْمَعُوا مِنْ مَنْ المُو

After the Gospel, please turn to page 104 in the Red Service Book to follow the Divine Liturgy of St. John



#### THE SYNAXARION

On October 31, in the Holy Orthodox Church, we commemorate the holy Apostles Stachios, Apellos, Amplias, Urban, Aristoboulos and Narcissos of the Seventy.

Stachios was a helper of Andrew the First-Called, who made him bishop of Byzantium. He built a church in Argyropolis, and governed his flock with faithfulness and zeal. After sixteen years as bishop, he entered peacefully into rest in the Lord. Amplias and Urban were also fellow-workers with St. Andrew, and were made bishops by him: Amplias in Lydda and Urban in Macedonia. They both died as martyrs for Christ

the Lord. Narcissos was made Bishop of Athens by the Apostle Philip, and holy Apellos was Bishop of Heraklion in Trachis. Aristobulus, the brother of the Apostle Barnabas, preached the Christian faith in Britain and died peacefully there.

On this day, we also commemorate the Martyr Epimachos of Alexandria; and New-martyr Nicholas of Chios. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen



November 07

November 14

TODAY

October 31, 2021

#### EPISTLE READER English: Michael Abu-Akel Arabic: Elie El Djeil





#### HOLY BREAD OFFERING

	HOLY BICAD OFF CIVING
TODAY	- Fateh and Sonia Daya
October 31	For the good health of their family

- For the good health of their family
   Sunday School Staff
  For the good health of all their students and staff celebrating birthdays in October
- Suhel and Najwa Turjman For the good health of their family
- George and Myrna Khouri
  For the good health of their family
  - For the good health of their family

     The Jahjah family

    For the good health of Jorgina on the occasion of her birthday
  - Basel and Abeer Farah For the good health of their family
  - For the good health of their family
     George and Myrna Khouri
  - For the good health of their family
     Suhel and Najwa Turjman
    For the good health of their family

#### COFFEE HOUR SPONSOR

TODAY
October 31

- Fateh and Sonia Daya
For the good health of their family

November 07

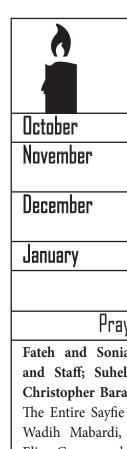
- Basel and Abeer Farah

- Suhel and Najwa Turjman

For the good health of their family

November 14 - NO COFFEE HOUR (A-MEN PICNIC)

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



#### ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

	, , ,
October	Mouna Dahlan & Family
November	Mouna Dahlan & Family Maria Barake & Family
December	Mouna Dahlan & Family Maria Barake & Family
January	Mouna Dahlan & Family

#### PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Fateh and Sonia Daya; Sunday School Students and Staff; Suhel and Najwa Turjman & family; Christopher Barake; George Habib; Frantz Bosquet; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+Marie (Khouri) Shaleesh +Archdeacon David Nimer +Emile Farah +Dr. Eugene Sayfie +Samira Abou Rjaily +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Jorge Diab Zacur +Kareem Zakharia +Asmeorm Beyene



#### Cathedral Calendar



Today:	Orthros (Matins)	9:25 a.m.
•	, ,	

Divine Liturgy 10:30 a.m.
Sunday School After Communion

Sunday School After Communion

Order of St. Jamesting Congral Magaziner 6:20 p.m.

Tue., Nov. 02 Order of St. Ignatius General Meeting 6:30 p.m.

Wed., Nov. 03 YAF Game Night 7:00 p.m.

Thur., Nov. 04 Executive Council Meeting 7:00 p.m.

Thur., Nov. 04Executive Council Meeting7:00 p.m.Sat., Nov. 06Great Vespers5:00 p.m.

October Teen SOYO Month

#### Save the Date!

Antiochian Women Turkey Drive October 01 st. November 21 st, 2021

Antiochian Men Picnic November 14<sup>th</sup>, 2021

Order of St. İgnatius' St. Barbara Masquerade Event December 3<sup>rd</sup>, 2021

### October is Teen SO40 Month!

A big THANKS to our teens for reading the epistle, ushering, and participating during our Divine Services through the month of October. Let us show them our appreciation for their being in the Church by encouraging them to continue with their service to the Lord and His Kingdom now and ever, and unto ages of ages... Amen!



Archbishop of New York and Metropolitan of All North America

#### ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

#### TO BE READ FROM THE PULPIT

October, 2021

Beloved Clergy and Faithful of our Archdiocese:

Greetings in the Name of our Great God and Savior, Jesus Christ!

God willing, this coming summer our teens will have the blessing to host and serve at the 40<sup>th</sup> Special Olympics SOYO Sports Training Camp, providing—free of charge—a week of sports training for over 320 athletes and coaches. Once again, I ask the parishes of our God-protected Archdiocese to generously support this worthy program.

The mission of Special Olympics, as described on their website, "is to provide year-round sports training and athletic competition in a variety of Olympic-type sports for children and adults with intellectual disabilities, giving them continuing opportunities to develop physical fitness, demonstrate courage, experience joy and participate in a sharing of gifts, skills and friendship with their families, other Special Olympics athletes and the community." As is true in any ministry, when we offer the love of Christ to others, we receive so much in return. I have heard from countless young people how their own lives were changed in profound and beautiful ways by serving the athletes of Special Olympics. Please generously support this offering of love by our young people and be a part of the far-reaching transformative impact it has on so many lives.

As you leave church this morning, the teens will offer you a bookmark with an icon of Christ blessing the children. They offer this icon as an expression of their appreciation for your contribution and for you joining them in this sacred ministry that helps them share their blessings with others.

Asking the Lord to bless this fortieth year of our participation in Special Olympics as well as all of you and your loved ones, I remain,

Your Father in Christ,

etropolitan Loseph

+JOSEPH

Archbishop of New York and Metropolitan of all North America

# SPECIAL OLYMPICS Hwareness Day

October 30, 2021

**Dear Brothers and Sisters in Christ,** 

Today, throughout our archdiocese, the North American Council of Teen SOYO is sponsoring the Annual Special Olympics Awareness Day fundraiser in support of next summer's 40th Annual Special Olympics Camp. For 40 years, the teens of our Archdiocese have hosted a week-long camp each August at the Antiochian Village for Special Olympics Pennsylvania Athletes. It is the second longest running program for Special Olympics Pennsylvania. Our camp offers a unique experience for the athletes, their coaches and members of Teen SOYO to appreciate God's many blessings. Every summer, our Teen SOYO coaches arrive at camp expecting to effect the lives of the athletes, yet ultimately, we are the ones who walk away changed and more enlightened.

Each year, NAC Teen SOYO covers the cost of the camp, approximately \$70,000, through the generosity of our fellow parishioners. Through the years, we have hosted more than 8,500 athletes and coaches. Around 1,200 of our teens have had the unique experience of being a coach or volunteer at the camp. The athletes train in basketball, softball, soccer, track and field, volleyball, swimming, golf, tennis, bocce, flag football and golf. The week concludes with all the pageantry of competition day including the parade of athletes, the carrying of the torch and the Special Olympics oath, "Let me win, but if I cannot win let me brave in the attempt." The evening programs are loaded with fun and fellowship: karaoke, carnival night, movie night -- complete with popcorn, a farewell dance, a picnic, fishing offsite and more. It is always a memorable week.

Through this firsthand SOYO Special Olympics Camp experience, the youth of our Archdiocese exemplify the Youth ministry platform of "Living the Orthodox Faith in Christ through Worship, Witness, Service and Fellowship." As volunteers representing our entire Archdiocese, we offer ourselves in service to make this week a treasured experience for the athletes.

We are blessed to have the opportunity to serve, pray and play with the athletes who show their appreciation when they refer to camp as their "favorite week of the year."

Today, we ask for your prayers and your financial assistance to enable us to sponsor the 40th Annual Special Olympics Sports Camp. Lives have been changed, both for the athletes and for our teens. We thank God for your ongoing support and the opportunity for us to serve others through the SOPA/SOYO Multi-Sports Training Camp, known better to us as the SOYO Special Olympics Sports Camp. As an expression of our gratitude, we gift to you an icon card of Christ blessing the children.

Thank you for your support of the 40th Annual Special Olympics Camp. May God bless you and all our participants in the Special Olympics Sports Camp.







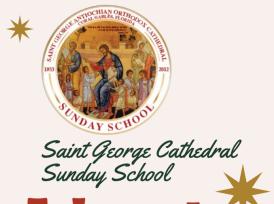
#### SAINT GEORGE CATHEDRAL YOUNG ADULT FELLOWSHIP

## GAME NIGHT

Wednesday, November 3, 2021 | 7:00PM Home of the YAF President, Noura Soufia

Address Details to Be Sent Out Directly All YAF Members Welcome | College & Up

305.444.6541 | YAF@StGMiami.org



## Advent \*\* Humanitarian

## Drive

The Sunday School is working together with the Antiochian Women to donate toys for the Embrace Girls Fundation. Please donate new, unwrapped toys for girls and boys ages 6 months to 17. Please bring all toys to the hall.

DEADLINE TO DONATE IS DECEMBER 19, 2021

320 Palermo Ave Coral Gables, FL | 305.444.6541 | SundaySchool@StGMiami.org





#### SAINT GEORGE CATHEDRAL

Thanksgiving Turkey Drive

Give back to the community!
Your donation benefits the
Miami Rescue Mission

and ensures a family has a warm meal this Thanksgiving holiday.

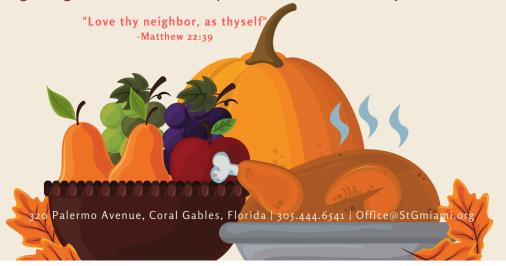
#### HELP AND GIVE LOVE!

You are also invited to donate your canned goods and non-perishables. Please drop off your contributions in the box marked "Non-Perishable Food Donations" located in the Cathedral Hall. These will be delivered to the Miami Rescue Mission, along with the turkeys, the week before Thanksgiving.

Monetary donations also welcome!

Mail your donation to us payable to Saint George Cathedral, attention

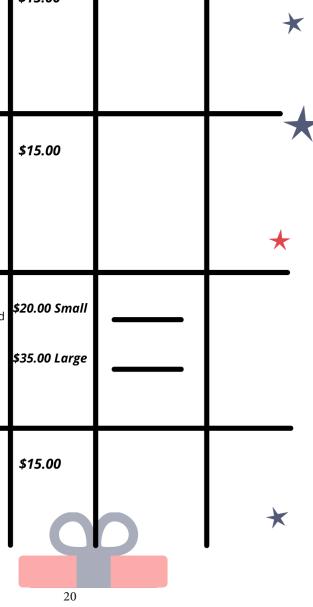
AW Thanksgiving Food Drive, or please see Yolla Hayek or Salma Zacur.





**Ghraibee**Buttery cookies that melt in

your mouth



Total



#### On Sunday, December 19, 2021 from 12:30 p.m. to 2:00 p.m. aint George Cathedral, 320 Palermo Avenue, Coral Gables, Florida 33134 🗼 For more information, please contact Saint George Cathedral at 305-444-6541 or at AW@stgmiami.org



THE ORDER OF SAINT IGNATIUS

SAINT GEORGE ANTIOCHIAN CATHEDRAL = 320 PALERMO
AVENUE, CORAL GABLES FL 33134



## SAVE THE DATE



ST. BARBARA'S

WINTER



MASQUERADE

CELEBRATION



Saint George Cathedral Hall \* December 3rd, 2021 7:30PM \*

DRESS CODE: COCKTAIL ATTIRE, MASKS HANDED
OUT AT ENTRANCE

The Order Of Saint Ignatius
Saint George Antiochian CathedrAl • 320 Palermo
Avenue, Coral Gables FL 33134





#### Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.

Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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