

Saint George Antiochian Orthodox Cathedral  
Sunday, October 17, 2021



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٧ تشرين الأول ٢٠٢١

# The Weekly Bulletin

# النشرة الأسبوعية



SUNDAY OF THE HOLY FATHERS OF THE 7<sup>TH</sup> ECUMENICAL COUNCIL & 4<sup>TH</sup> OF LUKE

أحد آباء المجمع المسكوني السابع والرابع من لوقا

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The **Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

## **Cathedral Administrative and Organizational Body**

The Most Reverend Metropolitan JOSEPH, *Primate*

*Antiochian Orthodox Archdiocese of North America*

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

*Diocese of Miami and the Southeast*

The Reverend Father Joseph Hector Abouid

### **Brotherhood of the Noble Joseph:**

*Cathedral Dean*

### **Cathedral Council:**

Rev. Fr. Joseph Hector Abouid, *Dean*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

### **Council Stewardship Committee:**

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

### **Orthodox Christian Arabic School**

Reem Yazji, *Coordinator*

### **Cathedral Office:**

Mrs. Elsa Herrmann, *Office Secretary*

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*

Andrea Abu-Akel, *Chairlady*

Nasser Soufia, *Vice-Chairman*

Jackie Barakat-Wanna, *Secretary*

Farid Jahjah, *Treasurer*

Muazzi Hatem, *Financial Secretary*

Sdn. Elie Bardawil, *Member*

Zena Bardawil Farah, *Member*

Douglas Ede, *Member*

Jamal Habib, *Member*

Michael Malouf, *Member*

Afram Mirza, *Member*

Hannan Mounayyer, *Member*

Diana Nimer O'Brien, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

### **Council ex officio Members:**

Lama El Haj, *Sunday School Principal*

Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Christopher Wanna, *SOYO*

Zena B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

### **SOYO Advisory Team:**

Hannan Mounayyer, *Lead Advisor*

Said Elhaj



## DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

## CHANGES IN THE DIVINE LITURGY

## تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Resurrectional Apolytikion (Tone Eight)

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

انْحَدَرْتَ مِنَ الْعُلُوِّ يَا مُتَحَنِّنٌ، وَقَبِلْتَ الدَّفْنَ ذَا الثَّلَاثَةِ الْأَيَّامِ، لِكَيْ تُعْتَقَنَا مِنَ الْآلَامِ، فَيَا حَيَاتِنَا وَقِيَامَتَنَا، يَا رَبُّ الْمَجْدُ لَكَ.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ، هَلِّلُوبِيَا.

~ After the Little Entrance ~

Resurrectional Apolytikion (Tone Eight)

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Apolytikion of the Holy Fathers (Tone Eight)

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

أَنْتَ أَيُّهَا الْمَسِيحُ إِلَهْنَا الْفَائِزُ التَّسْبِيحِ، يَا مَنْ أَسَّسْتَ آبَاءَنَا الْقِدِّيسِينَ عَلَى الْأَرْضِ كَوَاكِبَ لَامِعَةٍ، وَبِهِمْ هَدَيْتَنَا جَمِيعاً إِلَى الْإِيمَانِ الْحَقِيقِيِّ، يَا جَزِيلَ الرَّحْمَةِ الْمَجْدُ لَكَ.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِ فِي خَلَاصِ نَفُوسِنَا.

Kontakion for Ordinary Sundays (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرَ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرَ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنْ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأُسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ إِلَهِ، اْمْتَشَفِّعَةَ دَائِماً بِمُكْرَمِيكِ.

Blessed are Thou, O Lord, the God of our Fathers. For Thou art just in all that Thou hast done to us.

### The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)

Titus, my son, faithful is the saying, and concerning these things I desire you to affirm confidently, that those who have believed in God may be thoughtful of how to preside in honorable occupations. These things are good and profitable to men. But avoid foolish disputes, and genealogies, and contentions, and controversies about the Law; for they are unprofitable and vain. A man who is a heretic after the first and second admonition reject, knowing that such a one is subverted, and sins, being self-condemned. When I send Artemas to you, or Tychicós, give diligence to come to me to Nicopolis; for I have determined to winter there. Set forward Zenas the lawyer and Apollos on their journey diligently, that they may be lacking in nothing. And let our people also learn how to preside in honorable occupations, so as to help in cases of urgent need, that they should not be unfruitful. All who are with me salute you. Salute those who love us in the faith. Grace be with you all. Amen.

مُبَارَكٌ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا. لِأَنَّكَ عَدْلٌ فِي كُلِّ مَا صَنَعْتَ بِنَا  
فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ إِلَى تِيطُسَ

يَا وَلَدِي تِيطُسَ، صَادِقَةٌ هِيَ الْكَلِمَةُ وَإِيَّاهَا أُرِيدُ أَنْ تُقَرَّرَ حَتَّى يَهْتَمَّ الَّذِينَ آمَنُوا بِاللَّهِ فِي الْقِيَامِ بِالْأَعْمَالِ الْحَسَنَةِ، فَهَذِهِ هِيَ الْأَعْمَالُ الْحَسَنَةُ وَالنَّافِعَةُ. أَمَّا الْمُبَاحَثَاتُ الْهَدْيَانِيَّةُ وَالْأَنْسَابُ وَالْخُصُومَاتُ وَالْمُمَاحَاثَاتُ النَّامُوسِيَّةُ فَاجْتَنِبْهَا، فَإِنَّهَا غَيْرُ نَافِعَةٍ وَبَاطِلَةٌ. وَرَجُلُ الْبِدْعَةِ بَعْدَ الْإِنْذَارِ مَرَّةً وَأُخْرَى أَعْرِضْ عَنْهُ. عَالِمًا أَنَّ مَنْ هُوَ كَذَلِكَ قَدْ اعْتَسَفَ، وَهُوَ فِي الْخَطِيئَةِ يَقْضِي بِنَفْسِهِ عَلَى نَفْسِهِ. وَمَتَى أَرْسَلْتُ إِلَيْكَ أَرْتِيمَاسَ أَوْ تِيخِيكُسَ، فَبَادِرْ أَنْ تَأْتِيَنِي إِلَى نِيكُوبُولِسَ لِأَنِّي قَدْ عَزَمْتُ أَنْ أَشْتِيَ هُنَاكَ. أَمَّا زِينَا مُعَلِّمُ النَّامُوسِ وَأَبْلُوسُ، فَاجْتَهِدْ أَنْ تُشَيِّعَهُمَا مُتَّاهِبَيْنِ لِكَلَّا يُعَوِّزَهُمَا شَيْءٌ. وَلِيَتَعَلَّمْ دَوُونَا أَنْ يَقُومُوا بِالْأَعْمَالِ الصَّالِحَةِ لِلْحَاجَاتِ الضَّرُورِيَّةِ حَتَّى لَا يَكُونُوا غَيْرَ مُثْمِرِينَ. يُسَلِّمُ عَلَيْكَ جَمِيعُ الَّذِينَ مَعِي، سَلِّمُ عَلَى الَّذِينَ يُحِبُّونَنَا فِي الْإِيمَانِ، النِّعْمَةُ مَعَكُمْ أَجْمَعِينَ. آمِينَ.

**The Reading from the Holy Gospel according to St. Luke. (8:5-15)**

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when His Disciples asked Him what this parable meant, Jesus said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As Jesus said this, He called out, "He who has ears to hear, let him hear."

## فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ

قَالَ الرَّبُّ هَذَا الْمَثَلُ: خَرَجَ الزَّارِعُ لِيَزْرَعَ زَرْعَهُ. وَفِيمَا هُوَ يَزْرَعُ، سَقَطَ بَعْضُ عَلَى الطَّرِيقِ، فَوُطِئَ وَأَكَلَتْهُ طُيُورُ السَّمَاءِ. وَبَعْضُ سَقَطَ عَلَى الصَّخْرِ، فَلَمَّا نَبَتَ يَبَسَ لِأَنَّهُ لَمْ تَكُنْ لَهُ رُطُوبَةٌ. وَبَعْضُ سَقَطَ بَيْنَ الشُّوكِ، فَنَبَتَ الشُّوكُ مَعَهُ فَخَنَقَهُ. وَبَعْضُ سَقَطَ فِي الْأَرْضِ الصَّالِحَةِ، فَلَمَّا نَبَتَ أَثْمَرَ مِائَةَ ضِعْفٍ. فَسَأَلَهُ تَلَامِيذُهُ مَا عَسَى أَنْ يَكُونَ هَذَا الْمَثَلُ. فَقَالَ: لَكُمْ قَدْ أُعْطِيَ أَنْ تَعْرِفُوا أَسْرَارَ مَلَكُوتِ اللَّهِ، وَأَمَّا الْبَاقُونَ فَبِأَمْثَالٍ، لِكَيْ لَا يَنْظُرُوا وَهُمْ نَازِلُونَ، وَلَا يَفْهَمُوا وَهُمْ سَامِعُونَ. وَهَذَا هُوَ الْمَثَلُ: الزَّرْعُ هُوَ كَلِمَةُ اللَّهِ. وَالَّذِينَ عَلَى الطَّرِيقِ هُمُ الَّذِينَ يَسْمَعُونَ، ثُمَّ يَأْتِي إبْلِيسُ وَيَنْزِعُ الْكَلِمَةَ مِنْ قُلُوبِهِمْ لِئَلَّا يُؤْمِنُوا فَيَخْلُصُوا. وَالَّذِينَ عَلَى الصَّخْرِ هُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ وَيَقْبَلُونَهَا بِفَرَحٍ، وَلَكِنْ لَيْسَ لَهُمْ أَصْلٌ، وَإِذَا يُؤْمِنُونَ إِلَى حِينٍ، وَفِي وَقْتِ التَّجَرُّبَةِ يَرْتَدُّونَ. وَالَّذِي سَقَطَ فِي الشُّوكِ، هُمُ الَّذِينَ يَسْمَعُونَ ثُمَّ يَذْهَبُونَ فَيَخْتَنِقُونَ بِهِمْ هَذِهِ الْحَيَاةُ وَغِنَاهَا وَمَلَذَّاتُهَا، فَلَا يَأْتُونَ بِثَمَرٍ. وَأَمَّا الَّذِي سَقَطَ فِي الْأَرْضِ الْجَيِّدَةِ، فَهُمْ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ فَيَحْفَظُونَهَا فِي قَلْبٍ جَيِّدٍ صَالِحٍ، وَيُثْمِرُونَ بِالصَّبْرِ. وَلَمَّا قَالَ هَذَا نَادَى: مَنْ لَهُ أُذُنَانِ لِلْسَّمْعِ فَلْيَسْمَعْ.

After the Gospel, please turn to page 104 in the Red Service Book to follow the Divine Liturgy of St. John

# THE SYNAXARION



On October 17, in the Holy Orthodox Church, we commemorate the holy and glorious **Prophet Hosea**; and **Venerable-martyr Andrew of Crete**.

On this day we commemorate the **holy and blessed Fathers** who came together for the second time in Nicaea, during the reign of the **pious and Christ-loving Sovereigns Constantine and Irene**, against those who impiously, ignorantly and foolishly asserted that the Church of God worshippeth idols, and rejected the august and holy icons. The Council met in 787 to refute the Iconoclast heresy, whose camp believed

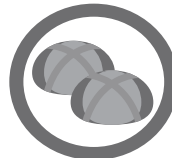
that all depictions of Christ, His Mother and the saints should be destroyed. The iconophiles believed that icons served to preserve the doctrinal teachings of the Church; and they considered icons to be man's dynamic way of expressing the divine through art and beauty. The council decreed that the veneration of icons was not idolatry (Exodus 20:4-5), because the honor shown to them is not directed to the wood or paint, but passes to the prototype, or the person depicted. It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation. The Father, on the other hand, cannot be represented in His eternal nature, because "no man has seen God at any time" (John 1:18).

By the intercessions of the Holy Fathers, O Christ God, have mercy upon us. Amen.



**TODAY**  
October 17, 2021

**EPISTLE READER**  
English: Luke Hatem  
Arabic: Afram Mirza



## HOLY BREAD OFFERING

<b>TODAY</b> October 17	- Nasser and Tania Soufia For the good health of the Soufia family especially Gianna, on occasion of her birthday
October 24	- Jackie Barakat-Wanna & Family In memory of +Milad Wanna - Dr. David Skaf & family, and Tina Skaff For the memorial service of Dr. +Orlando (23 years), +Dorothy (5 years), and Dr. +Mark Skaf (2 years)
October 31	- Fateh and Sonia Daya For the good health of their family - Sunday School Staff For the good health of all their students and staff celebrating birthdays in October
November 07	- George and Myrna Khouri For the good health of their family

## COFFEE HOUR SPONSOR

<b>TODAY</b> October 17	- Nasser and Tania Soufia For the good health of the Soufia family especially Gianna, on occasion of her birthday
October 24	- Jackie Barakat-Wanna & Family In memory of +Milad Wanna
October 31	- Fateh and Sonia Daya For the good health of their family
November 07	- <b>OPEN</b>

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



# ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

October	Mouna Dahlan & Family
November	Mouna Dahlan & Family
December	Mouna Dahlan & Family
January	Mouna Dahlan & Family

## PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
<p><b>Nasser, Tania, Noura, Sdcn Hanna, and Gianna Soufia;</b> The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gabriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.</p>	<p>+Marie (Khoury) Shaleesh +Archdeacon David Nimer +Emile Farah +Dr. Eugene Sayfie +Samira Abou Rjaily +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Jorge Diab Zacur +Kareem Zakharia +Asmeorm Beyene</p>



# Cathedral Calendar



Today:	Orthros (Matins)	9:25 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School	After Communion
Tue., Oct. 19	Teen SOYO Officers & Advisors Meeting	6:30 p.m.
Sat., Oct. 16	Great Vespers	5:00 p.m.
October	Teen SOYO Month	

## Save the Date!

Antiochian Women Turkey Drive	October 01 <sup>st</sup> – November 21 <sup>st</sup> , 2021
SOYO and YAF Volleyball Game	October 30 <sup>th</sup> , 2021
YAF Game Night	November 3 <sup>rd</sup> , 2021
Antiochian Men Picnic	November 14 <sup>th</sup> , 2021

## October is Teen SOYO Month!

A big THANKS to our teens for reading the epistle, ushering, and participating during our Divine Services through the month of October. Let us show them our appreciation for their being in the Church by encouraging them to continue with their service to the Lord and His Kingdom now and ever, and unto ages of ages... Amen!

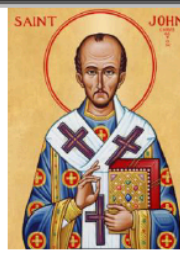




Christ The Good Shepherd



Saint George Sunday School Newsletter  
Rev. Fr. Joseph Abouid, Cathedral Dean  
Mrs. Lama El Haj, Principal



Saint John Chrysostom  
Sunday School Patron Saint

## Smart Parenting XIX + Halloween: A Few Spiritual Pointers for Orthodox Parents

by Fr. George Morelli

In the United States and many European countries as well, we are coming up to the annual festival of the celebration of "All Hallows' Evening." Its roots go back to ancient pagan Celtic tradition Samhain (pronounced: Sah-ween) when villagers would light large outdoor fires and put on costumes to hide from and ward off roaming ghosts of spirits and the dead. The Research Center of the Library of Congress reports: "It was the biggest and most significant holiday of the Celtic year. The Celts believed that at the time of Samhain, more so than any other time of the year, the ghosts of the dead were able to mingle with the living."

The Celtic region included the area that is now modern Great Britain, France and Ireland. Also part of the pagan banquet was that animals and Ferialia Feast crops were placed in the bonfires as a sacrifice to the pagan gods. The conquest of the majority of Celtic lands by the Romans in 43 AD added additional pagan elements to the feast. One was Ferialia, a late October festival wherein the Romans memorialized their dead. Second, was a day to sacrifice to the Roman goddess Pomona, the goddess of fruit and trees.

Pomona's symbol is the apple. To this day, apples are common in modern celebrations of this festival.

The name of this festival has also been changed. It is no longer referred to as "All Hallows' Evening."

All know it by the name "Halloween."

Please continue reading a very educational, insightful and helpful [Halloween Article](#) by Fr. George Morelli on the Archdiocese Website ([www.Antiochian.org](http://www.Antiochian.org))

Icon Sunday is October 17

Our students will learn about a Saints life every month, this month they will learn about the Holy Apostle Thomas

Did you know?

- The Feast of the Holy and Glorious Apostle Thomas is October 6
- The Feast of the Apostle James son of Alphaeus is October 9
- The Feast of the Apostle James, brother of our Lord is October 23
- The Antiochian Village was found on March 31, 1978 and the first camp director was Fr. John Namie
- Camp St. Thekla is an Orthodox Christian summer camp operated by the Antiochian Orthodox Christian Diocese of Miami and the Southeast.

We welcomed our students in person!  
And we are creating more Sunday School memories



Exciting things are happening....

Students will learn how to read and interpret the Bible and her stories, they will also learn about a saint's life every month Focus on the Gospel and Word of God each week Learn the ways and teachings of the Orthodox Faith Resume fellowship with their friends and Cathedral Family

PLEASE BRING YOUR CHILDREN!  
WE MISS THEM!



#### Upcoming Events

- TBD: Open House
- Oct. 10 Christmas Concert practice begins
- Dec. 19: Christmas Pageant
- Creative Arts Festival
- Oratorial Festival
- Bible Bowl
- May 22: Recognition Sunday
- June 15-19: Parish Life Conference, Memphis TN

## HAVE YOU REGISTERED FOR SUNDAY SCHOOL?

**Sunday School classes Began in person on Sunday, October 3, 2021**

The Holy Bread will be offered on October 31, 2021 for the good health of our staff and students that celebrate their birthday in the month of October

REGISTER ONLINE AT ---- [STGMiami.org](http://STGMiami.org)

SAINT GEORGE CATHEDRAL

ANNUAL

# Thanksgiving Turkey Drive

Give back to the community!

Your donation benefits the

***Miami Rescue Mission***

and ensures a family has a warm meal this Thanksgiving holiday.

**HELP AND GIVE LOVE!**

You are also invited to donate your canned goods and non-perishables. Please drop off your contributions in the box marked "Non-Perishable Food Donations" located in the Cathedral Hall. These will be delivered to the *Miami Rescue Mission*, along with the turkeys, the week before Thanksgiving.

Monetary donations also welcome!

Mail your donation to us payable to *Saint George Cathedral*, attention AW Thanksgiving Food Drive, or please see Yolla Hayek or Salma Zacur.

"Love thy neighbor, as thyself"

-Matthew 22:39



Saint George Cathedral

**SOYO & YAF**

# **VOLLEYBALL TOURNAMENT**

**NORTH TRAIL PARK**

**780 NW 127TH AVE, MIAMI, FL 33182**

Saturday, October 30th, 2021 | 12:30PM  
ALL SOYO & YAF WELCOME TO PARTICIPATE

305.444.6541 | [Office@StGMiami.org](mailto:Office@StGMiami.org)





SAINT GEORGE CATHEDRAL  
YOUNG ADULT FELLOWSHIP

# GAME NIGHT

Wednesday, November 3, 2021 | 7:00PM  
Home of the YAF President, Noura Soufia

*Address Details to Be Sent Out Directly  
All YAF Members Welcome | College & Up*

305.444.6541 | [YAF@StGMiami.org](mailto:YAF@StGMiami.org)





Saint George Cathedral  
Antiochian Men

# FAMILY PICNIC

**ALL PARISHIONERS WELCOME!**

**Sunday, November 14, 2021**

**After Divine Liturgy (Lunch Provided)**

**3401 SW 72nd Ave, Miami, FL 33155 - Shelter #6**

OFFICE@STGMIAMI.ORG | 305.444.6541





# Saint George Cathedral

Coral Gables, Florida

The Antiochian Women present

## THE CHRISTMAS BAKE SALE

Featuring Delicious Holiday Pastries

ADVANCE ORDER FORM

Ordering Deadline: Sunday, November 28, 2021

Pick up: Sunday, December 19, 2021

	1 Doz.	Quantity	Total
<b>Oreo Truffle</b> Crushed oreo cookies that melt in your mouth 	\$15.00		
<b>Snowball Truffle</b> Buttery cookie with crushed pecans 	\$15.00		
<b>Baklava pastry</b> Buttery layers of phyllo dough stuffed with walnuts, sweetened with orange blossom syrup 	\$20.00 Small \$35.00 Large	  	
<b>Ghraibee</b> Buttery cookies that melt in your mouth 	\$15.00		

### ***Namoorra***

Semolina cake, immersed in syrup,  
decorated with almonds

**\$15.00**



### ***Sesame Braid***



**\$10.00**

### ***Knafeh***

Shredded phyllo dough stuffed with  
cheese, topped with orange blossom  
syrup



**\$35.00**  
(Tray 9 ½ X13)

### ***Assortment Tray***

Includes 6 each of Baklava, Ghraibee,  
Oreo and Snowball Truffle, Namoura  
and Seesame Braid



**\$40.00**

**Total**

***Ordering Deadline: Sunday, November 28, 2021***

**TO ORDER:** Please send check payable to "Saint George Cathedral" with order form to:

Saint George Cathedral, 320 Palermo Avenue, Coral Gables, Florida 33134

or submit to the Antiochian Women.

Orders may also be placed Online,

please visit [StGMiami.org](http://StGMiami.org) and click on the Bake Sale link to place your order.

***Bake Sale Committee Chairperson: Tania Soufia***

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone No.** \_\_\_\_\_

=====KEEP THIS PORTION FOR INFORMATION=====

**ORDERS MAY BE PICKED-UP**

**On Sunday, December 19, 2021 from 12:30 p.m. to 2:00 p.m.**

**Saint George Cathedral, 320 Palermo Avenue, Coral Gables, Florida 33134**

**For more information, please contact Saint George Cathedral at  
305-444-6541 or at [AW@stgmiami.org](mailto:AW@stgmiami.org)**



## *Contact Information*



Office Hours: Monday 11:00 a.m. - 3:00 p.m.  
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: [Office@stgmiami.org](mailto:Office@stgmiami.org)

Dean's Email: [Frjoseph@stgmiami.org](mailto:Frjoseph@stgmiami.org)

Webmaster: [Webmaster@stgmiami.org](mailto:Webmaster@stgmiami.org)

Website: [www.Stgmiami.org](http://www.Stgmiami.org)

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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Subscribe to our YouTube Channel!

