

Saint George Antiochian Orthodox Cathedral

Sunday, October 10, 2021

The Weekly Bulletin



كاندراية القديس جاورجيوس للروم الأرثوذكس

الأحد ١٠ تشرين الأول ٢٠٢١

النشرة الأسبوعية



16TH SUNDAY AFTER PENTECOST & 3RD OF LUKE

الأحد السادس عشر بعد العنصرة والثالث من لوقا

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid



Brotherhood of the Noble Joseph:

Cathedral Dean

Cathedral Council:

Rev. Fr. Joseph Hector Abouid, *Dean*

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*

Sdn. Charles Khoury

Andrea Abu-Akel, *Chairlady*

Sdn. Elie Bardawil

Nasser Soufia, *Vice-Chairman*

Sdn. Sean Hatem

Jackie Barakat-Wanna, *Secretary*

Sdn. Louis Hatem

Farid Jahjah, *Treasurer*

Sdn. Hanna Soufia

Muazzi Hatem, *Financial Secretary*

Acolytes (servers)

Sdn. Elie Bardawil, *Member*

Jackson King, *Choir Director/Lead Chanter*

Zena Bardawil Farah, *Member*

Dr. Don Shalhub, *Chanter*

Douglas Ede, *Member*

Yamil Zacur, *Lead Usher*

Jamal Habib, *Member*

All Choir Members and Ushers

Michael Malouf, *Member*

Council Stewardship Committee:

Afram Mirza, *Member*

Muazzi Hatem, *Finance*

Hannan Mounayyer, *Member*

Douglas Ede, *Legal*

Diana Nimer O'Brien, *Member*

Jamal Habib, *Membership*

Yamil Zacur, *Member*

Lama Elhaj, *Property Usage*

Tony Zammar, *Member*

Yamil Zacur, *Property Management*

Council ex officio Members:

Noura Soufia, *Public Relations/Web Master*

Lama El Haj, *Sunday School Principal*

Nasser Soufia, *Vision and Development*

Yola Hayek, *Antiochian Women*

Orthodox Christian Arabic School

Noura Soufia, *Young Adult Fellowship*

Reem Yazji, *Coordinator*

Christopher Wanna, *SOYO*

Zena B. Farah, *Order of Saint Ignatius*

Cathedral Office:

Tony Zammar, *Antiochian Men*

Mrs. Elsa Herrmann, *Office Secretary*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Resurrectional Apolytikion (Tone Seven)

Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

حَطَمْتَ بِصَلِيِّكَ الْمَوْتَ، وَفَتَحْتَ لِلصَّ الْفِرْدَوْسَ، وَحَوَّلْتَ نَوْحَ حَامِلَاتِ الطَّيِّبِ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، مَانِحاً الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلُمُّوا لِنَسْجُدْ وَنَرْكَعْ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ، هَلِّلُويَا.

~ After the Little Entrance ~

Resurrectional Apolytikion (Tone Seven)

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حَطَمْتَ بِصَلِيِّكَ الْمَوْتَ، وَفَتَحْتَ لِلصَّ الْفِرْدَوْسَ، وَحَوَّلْتَ نَوْحَ حَامِلَاتِ الطَّيِّبِ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، مَانِحاً الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

Apolytikion of Ss. Eulampios & Eulampia (Tone Four)

Thy Martyrs, O Lord, in their courageous contest for Thee * received as the prize the crowns of incorruption and life from Thee, our immortal God. * For since they possessed Thy strength, they cast down the tyrants * and wholly destroyed the demons' strengthless presumption. * O Christ God, by their prayers, save our souls, since Thou art merciful.

شَهِيدَاكَ، يَا رَبُّ، بِجِهَادِهِمَا، نَالَا مِنْكَ الْأَكَالِيلَ غَيْرَ الْبَالِيَةِ يَا إِلَهَنَا. لِأَنَّهُمَا أَحْرَزَا قُوَّتَكَ، فَحَطَّمَا الْمُغْتَصِبِينَ، وَسَحَقَا بِأَسِّ الشَّيَاطِينِ الَّتِي لَا قُوَّةَ لَهَا. فَبَشَفَاعَتِهِمَا، أَيُّهَا الْمَسِيحُ إِلَهُ، خَلِّصْ نُفُوسَنَا.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَيِّبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ إِلَهِي فِي خَلَاصِ نُفُوسِنَا.

Kontakion for Ordinary Sundays (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرَ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنُ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأُسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ إِلَهِي، الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.

The Lord will give strength to His people.

Bring unto the Lord, ye sons of God, bring unto the Lord glory and honor..

The Reading from the Second Epistle of St. Paul to the Corinthians. (6:7-10)

Brethren, since we are fellow workers, we entreat you also not to receive the grace of God in vain. For He says, "At an acceptable season I hearkened unto thee, and in a day of salvation I helped thee"; behold, now is "the acceptable season"; behold, now is "the day of salvation"; giving no occasion of stumbling in anything, that the ministry is not blamed, but in everything commending ourselves, as ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in vigils, in fasts, in purity, in knowledge, in longsuffering, in kindness, in the Holy Spirit, in love unfeigned, in the word of truth, in the power of God; by the weapons of righteousness on the right hand and on the left, by glory and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

الرَّبُّ يُعْطِي قُوَّةً لِشَعْبِهِ. قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ، قَدِّمُوا لِلرَّبِّ مَجْدًا وَكِرَامَةً

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ الثَّانِيَةِ إِلَى أَهْلِ كورنثوس

يَا إِخْوَةَ، مَا أَنَا مُعَاوِنُونَ، نَطْلُبُ إِلَيْكُمْ أَنْ لَا تَقْبَلُوا نِعْمَةَ اللَّهِ فِي الْبَاطِلِ. لِأَنَّهُ يَقُولُ «إِنِّي فِي وَقْتِ مَقْبُولٍ اسْتَجَبْتُ لَكَ، وَفِي يَوْمِ خَلَاصٍ أَعْنَتُكَ.» فَهُوَذَا الْآنَ وَقْتُ مَقْبُولٍ. هُوَذَا الْآنَ يَوْمُ خَلَاصٍ. وَلَسْنَا نَأْتِي بِمَعْتَرَةٍ فِي شَيْءٍ لِئَلَّا يَلْحَقَ الْخِدْمَةَ عَيْبٌ. بَلْ نُظْهِرُ، فِي كُلِّ شَيْءٍ، أَنْفُسَنَا كَخُدَّامِ اللَّهِ، فِي صَبْرٍ كَثِيرٍ، فِي شِدَائِدٍ، فِي ضَرُورَاتٍ، فِي ضِيقَاتٍ. فِي جَلَدَاتٍ، فِي سُجُونٍ، فِي اضْطِرَابَاتٍ، فِي أَنْعَابٍ، فِي أَسْهَارٍ، فِي أَصْوَامٍ. فِي طَهَارَةٍ، فِي مَعْرِفَةٍ، فِي طَوْلِ أَنَاةٍ، فِي رِفْقٍ، فِي الرُّوحِ الْقُدُسِ، فِي مَحَبَّةٍ بِلا رِيَاءٍ. فِي كَلِمَةِ الْحَقِّ، فِي قُوَّةِ اللَّهِ، بِأَسْلِحَةِ الْبِرِّ عَنِ الْيَمِينِ وَعَنِ الْيَسَارِ. بِمَجْدٍ وَهَوَانٍ، بِسُوءِ صِيَتٍ وَحُسْنِهِ. كَأَنَّا مُضِلُّونَ وَنَحْنُ صَادِقُونَ، كَأَنَّا مَجْهُولُونَ وَنَحْنُ مَعْرُوفُونَ، كَأَنَّا مَائِثُونَ وَهِيَ نَحْنُ أَحْيَاءُ، كَأَنَّا مُؤَدَّبُونَ وَلَا نُقْتَلُ. كَأَنَّا حَزَانِي وَنَحْنُ دَائِمًا فَرِحُونَ، كَأَنَّا فُقَرَاءُ وَنَحْنُ نُغْنِي كَثِيرِينَ، كَأَنَّا لَا شَيْءَ لَنَا وَنَحْنُ مَمْلُوكٌ كُلِّ شَيْءٍ.

The Reading from the Holy Gospel according to St. Luke. (7:11-16)

At that time, Jesus went to a city called Nain, and many of His disciples and a great crowd went with Him. As He drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, He had compassion on her and said to her, "Do not weep." And He came and touched the bier, and the bearers stood still. And Jesus said, "Young man, I say to you: arise." And the dead man sat up, and began to speak. And Jesus gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited His people!"

فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ

فِي ذَلِكَ الزَّمَانِ، كَانَ يَسُوعُ مُنْطَلِقًا إِلَى مَدِينَةِ اسْمُهَا نَايْنُ، وَكَانَ كَثِيرُونَ مِنْ تَلَامِيذِهِ وَجَمْعٌ غَفِيرٌ مُنْطَلِقِينَ مَعَهُ. فَلَمَّا قَرُبَ مِنْ بَابِ الْمَدِينَةِ، إِذَا مَيِّتٌ مَحْمُولٌ، وَهُوَ ابْنٌ وَحِيدٌ لِأُمِّهِ، وَكَانَتْ أَرْمَلَةً، وَكَانَ مَعَهَا جَمْعٌ كَثِيرٌ مِنَ الْمَدِينَةِ. فَلَمَّا رَأَاهَا الرَّبُّ، تَحَنَّنَ عَلَيْهَا وَقَالَ لَهَا: "لَا تَبْكِي." وَدَنَا، وَلَمَسَ النَّعْشَ (فَوَقَفَ الْحَامِلُونَ). فَقَالَ: "أَيُّهَا الشَّابُّ، لَكَ أَقُولُ قُمْ." فَاسْتَوَى الْمَيِّتُ، وَبَدَأَ يَتَكَلَّمُ، فَسَلَّمَهُ إِلَى أُمِّهِ. فَأَخَذَ الْجَمِيعَ خَوْفًا، وَمَجَّدُوا اللَّهَ قَائِلِينَ: "لَقَدْ قَامَ فِينَا نَبِيٌّ عَظِيمٌ، وَافْتَقَدَ اللَّهُ شَعْبَهُ."

THE SYNAXARION

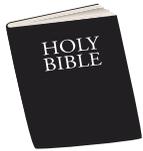
On October 10 in the Holy Orthodox Church, we commemorate the **Holy Martyrs Eulampios and Eulampia at Nicomedia**.

At the time of a vicious persecution of Christians ordered by the Emperor Maximian (286-305), some of the faithful of Nicomedia fled the city. Eulampios saw the imperial decree stuck onto a wall, and, laughing at it, took it down and tore it up. He was immediately brought to trial for this. When the judge urged him to deny Christ, Eulampios began in return to urge the judge to deny the false idols and accept Christ as

the one, living God. Then the judge ordered that Eulampios be flogged until the blood flowed. His sister Eulampia ran to join him in suffering for Christ, and she was likewise harshly beaten. Finally, Eulampios was beheaded, but Eulampia breathed her last before the same could be done to her. Two hundred other Christians, who had come to faith in Christ by seeing the power and miracles of the brother and sister, were slaughtered. All were crowned with wreaths of martyrdom and entered into their immortal, heavenly home.

On this day, we also commemorate **Venerable Theophilos the confessor of Bulgaria; and Venerable Ambrose of Optina**. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.





TODAY
October 10, 2021

EPISTLE READER
English: Jackson King
Arabic: Elie El Ojeil



HOLY BREAD OFFERING

<p>TODAY October 10</p>	<ul style="list-style-type: none"> - Yamil and Salma Zacur For the good health of the Zacur and Zedan Families - Aziza Ballan, her son Tony Ballan, and the Ballan Family For the 40-day memorial service of +Munir Ballan - Vladimir and Carmen Kostik For the good health of the Kostik and Zontini families
<p>October 17</p>	<ul style="list-style-type: none"> - Nasser and Tania Soufia For the good health of the Soufia family especially Gianna, on occasion of her birthday
<p>October 24</p>	<ul style="list-style-type: none"> - Jackie Barakat-Wanna & Family In memory of +Milad Wanna
<p>October 31</p>	<ul style="list-style-type: none"> - Fateh and Sonia Daya For the good health of their family - Sunday School Staff For the good health of all their students and staff celebrating birthdays in October

COFFEE HOUR SPONSOR

Coffee Hour Duty: The Order

<p>TODAY October 10</p>	<ul style="list-style-type: none"> - Yamil and Salma Zacur For the good health of the Zacur and Zedan Families
<p>October 17</p>	<ul style="list-style-type: none"> - Nasser and Tania Soufia For the good health of the Soufia family especially Gianna, on occasion of her birthday
<p>October 24</p>	<ul style="list-style-type: none"> - Jackie Barakat-Wanna & Family In memory of +Milad Wanna
<p>October 31</p>	<ul style="list-style-type: none"> - Fateh and Sonia Daya For the good health of their family

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

October	Mouna Dahlan & Family
November	Mouna Dahlan & Family
December	Mouna Dahlan & Family
January	Mouna Dahlan & Family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Yamil and Salma Zacur; The Zacur and Zedan Families; Aziza Ballan, Tony Ballan, and the Ballan Family; Simone Zontini; the entire Kostik and Zontini Families; Latife Zyne; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Aregash Gebriel, Susan Panayotti Elias, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan.	+Munir Ballan +Very Reverend Vasily Wietchorko and family + Kostik, Puszak, Kyanko, Zontini, Garcia, and de la Torre families +Archdeacon David Nimer +Emile Farah +Dr. Eugene Sayfie +Samira Abou Rjaily +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Jorge Diab Zacur +Kareem Zakharia +Asmeorm Beyene

May His Memory be Eternal!



Condolences and Memorials



فليكن ذكره مؤبداً!

- A 40-day memorial service in memory of +Munir Ballan will be offered by his wife Aziza Ballan, his son Tony, and the rest of the Ballan family. May His memory be eternal!



Cathedral Calendar



Today:	Orthros (Matins)	9:25 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School	After Communion
Tue., Oct. 12	Monthly Cathedral Council Meeting	6:30 p.m.
Wed. Oct. 13	YAF Social Outing (Bird Bowl)	7:00 p.m.
Thu. Oct. 14-17	DOMSE FALL Retreat	(Franklin, TN)
Sat., Oct. 16	NO GREAT VESPERS	(Fr. Joseph Out-of-town)

Save the Date!

Antiochian Women Turkey Drive	October 01 st - November 21 st , 2021
Antiochian Men Picnic	November 14 th , 2021

“Blessed is he who cometh in the name of the Lord!” Psalm 118:26



*On this Sunday, we would like to welcome Rev. Fr. Gustavo Alfonso, who is covering for Fr. Joseph. Thank you Fr. Gustavo for being with us today and leading us in prayer!
May God grant you and your family many blessed and healthy years!*

Saint George Cathedral
**YOUNG ADULT
FELLOWSHIP**

LET'S GO BOWLING!

Master or inexperienced,
it's sure to be a fun night!

Wed., Oct. 13th, 2021
7:00PM

Bird Bowl
9275 SW 40th St,
Miami, FL 33165

305.444.6541 |
YAF@StGMiami.org



SAINT GEORGE CATHEDRAL

ANNUAL

Thanksgiving Turkey Drive

Give back to the community!

Your donation benefits the

Miami Rescue Mission

and ensures a family has a warm meal this Thanksgiving holiday.

HELP AND GIVE LOVE!

You are also invited to donate your canned goods and non-perishables. Please drop off your contributions in the box marked "Non-Perishable Food Donations" located in the Cathedral Hall. These will be delivered to the *Miami Rescue Mission*, along with the turkeys, the week before Thanksgiving.

Monetary donations also welcome!

Mail your donation to us payable to *Saint George Cathedral*, attention AW Thanksgiving Food Drive, or please see Yolla Hayek or Salma Zacur.

"Love thy neighbor, as thyself"

-Matthew 22:39



320 Palermo Avenue, Coral Gables, Florida | 305.444.6541 | Office@StGmiami.org



Saint George Cathedral
Antiochian Men

FAMILY PICNIC

ALL PARISHIONERS WELCOME!

Sunday, November 14, 2021
After Divine Liturgy (Lunch Provided)
3401 SW 72nd Ave, Miami, FL 33155 - Shelter #6

OFFICE@STGMIAMI.ORG | 305.444.6541



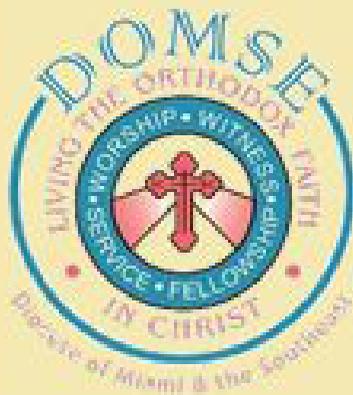


WE CAN'T WAIT TO SEE YOU IN PERSON AT THE RETREAT!

Don't forget to reserve your hotel stay! Rooms are going fast!

We have updated the hotel listing AND we have added links for self-service room booking!

Visit the DOMSE website for the latest information!



Fall Retreat

Hosted by St. Ignatius
Orthodox Church
Franklin, TN

OCTOBER 15 - 17, 2021

REGISTER & PAY NOW TO SAVE!
PRICES INCREASE ON OCT. 4, 2021

REGISTER:

<http://tiny.cc/Fall2021Registration>

**FOR HOTEL & SCHEDULE
INFORMATION:**

domse.org/event/domse-fall-retreat-2021/

~ IN-PERSON RETREAT ~



Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

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Dean's Email: Frjoseph@stgmiami.org

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Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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