

Saint George Antiochian Orthodox Cathedral
Sunday, September 19, 2021



كاندراية القديس جاورجيوس للروم الأرثوذكس
الأحد ١٩ أيلول ٢٠٢١

The Weekly Bulletin

النشرة الأسبوعية



SUNDAY AFTER THE ELEVATION OF THE HOLY CROSS

الأحد بعد عيد رفع الصليب المقدس

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

The **Orthodox Christian Faith** proclaims the **Gospel of Jesus Christ**, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in **God the Father**, through **Jesus Christ**, and sustained by the **Holy Spirit**. **Visitor(s)**, please feel at home in prayer and worship. Only those practicing Orthodox Christians who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean

Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Abouid, *Dean*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

Cathedral Council:

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*

Andrea Abu-Akel, *Chairlady*

Nasser Soufia, *Vice-Chairman*

Jackie Barakat-Wanna, *Secretary*

Farid Jahjah, *Treasurer*

Muazzi Hatem, *Financial Secretary*

Sdn. Elie Bardawil, *Member*

Zena Bardawil Farah, *Member*

Douglas Ede, *Member*

Jamal Habib, *Member*

Michael Malouf, *Member*

Afram Mirza, *Member*

Hannan Mounayyer, *Member*

Diana Nimer O'Brien, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

Council ex officio Members:

Lama El Haj, *Sunday School Principal*

Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Christopher Wanna, *SOYO*

Zena B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj



DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ After the Great Litany ~

The First Antiphon

O God, my God, attend to me; why hast Thou forsaken me? Far from my salvation are the words of my transgressions.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

My God, I will cry by day, and wilt Thou not hearken? And by night, and it shall not be unto folly for me. But as for Thee, Thou dwellest in the sanctuary, O Praise of Israel.

(Refrain)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. *(Refrain)*

الأنتيفونا الأولى

إِلَهِي إِلَهِي أَنْظِرْ إِلَيَّ لِمَاذَا تَرَكْتَنِي؟ لِمَاذَا ابْتَعَدْتَ عَنِّي عَنْ نَصْرَتِي وَعَنْ كَلِمَاتِ أُنِينِي.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ إِلَهِي يَا مُخَلِّصُ خَلِّصْنَا.

إِلَهِي أَنَا فِي النَّهَارِ أَصْرُخُ إِلَيْكَ فَلَا تَسْتَجِيبُ، أَمَّا أَنْتَ يَا مِدْحَةَ إِسْرَائِيلَ فَتَسْكُنُ فِي الْأَقْدَاسِ.

(اللازمة)

المجد للآب والابن والروح القدس. الآن وكل أوان

وإلى دهر الداهرين. آمين. (اللازمة)

~ After the Small Litany ~

The Second Antiphon

O God, why hast Thou cast us off unto the end? Remember Thy congregation which Thou hast purchased from the beginning.

Refrain: Save us, O Son of God, Who was crucified in the flesh, who sing to Thee.

Alleluia.

This is Mount Zion wherein Thou hast dwelt.
(Refrain)

God is our King before the ages. He hath wrought salvation in the midst of the earth.
(Refrain)

Glory to the..., both now and... *(O, only begotten Son and Word of God...)*

~ After the Second Small Litany ~

The Third Antiphon

The Lord reigneth, let the people rage; He sitteth upon the cherubim, let the earth be shaken. The Lord is great in Zion; and He is high above all peoples. Let them confess Thy great Name, for it is terrible and holy.

الأنثيفونا الثانية

اللَّهُمَّ لِمَاذَا أَفْصَيْتَنَا إِلَى الْأَبَدِ؟ اذْكُرْ جَمَاعَتَكَ الَّتِي أَقْتَنَيْتَ مِنْذُ الْقَدَمِ.

اللازمة: خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ صُلبَ عَنَّا بِالْجَسَدِ، إِذْ نَرْتُلُّ لَكَ. هَلْلُوِيَا.

جَبَلِ صِهْيُونَ هَذَا الَّذِي فِيهِ سَكَنْتَ. (اللازمة)

اللَّهُ هُوَ مِلْكُنَا مِنْذُ الْقَدَمِ، صَنَعَ الْخَلَاصَ فِي وَسْطِ الْأَرْضِ. (اللازمة)

المجد... الآن ... يا كلمة الله الإبن الوحيد...

الأنثيفونا الثالثة

الرَّبُّ قَدْ مَلَكَ فَلْتَرْتَعِْدِ الشُّعُوبُ، وَاسْتَوَى عَلَى الشُّرُوبِيمِ فَلْتَتَرَزَّلِ الْأَرْضُ. الرَّبُّ عَظِيمٌ فِي صِهْيُونَ وَمَتَّعَالٍ عَلَى جَمِيعِ الشُّعُوبِ. فَلْيَحْمَدُوا اسْمَكَ الْعَظِيمَ لِأَنَّهُ رَهيبٌ وَقُدُّوسٌ.

~ During the Little Entrance ~

Apolytikion of the Holy Cross (Tone One)

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيراثَكَ، وَأَمْنَحْ عَيْدَكَ الْمُؤْمِنِينَ الْغَلْبَةَ عَلَى الشَّرِيرِ، وَأَحْفَظْ بِقُوَّةِ صَلَيبِكَ جَمِيعَ الْمُخْتَصِّينَ بِكَ.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلُمُّوا لِنَسْجُدْ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ، هَلَلُويَا.

~ After the Little Entrance ~

Resurrectional Apolytikion (Tone Four)

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تَلْمِيزَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَرَرَ بِالْقِيَامَةِ الْبَهْجِ، وَطَرَحْنَ الْقَضَاءَ الْجَدِّيَّ، وَخَاطَبْنَ الرُّسُلَ مُفْتَخِرَاتٍ وَقَائِلَاتٍ: سَيِّ الْمَوْتُ وَقَامَ الْمَسِيحُ الْإِلَهُ، وَمَنْحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

Apolytikion of the Holy Cross (Tone One)

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيراثَكَ، وَأَمْنَحْ عَيْدَكَ الْمُؤْمِنِينَ الْغَلْبَةَ عَلَى الشَّرِيرِ، وَأَحْفَظْ بِقُوَّةِ صَلَيبِكَ جَمِيعَ الْمُخْتَصِّينَ بِكَ.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion of the Elevation of the Holy Cross (Tone Four)

Do Thou, Who of Thine own good will was lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name; make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.

يَا مَنْ عَلَى الصَّلِيبِ أَرْتَفَعَ طَوْعًا، إِمْنَحْ رَأْفَاتِكَ شَعْبَكَ الْجَدِيدَ، الْمُسَمَّى بِكَ أَيُّهَا الْمَسِيحُ الْإِلَهِ. وَفَرِّحْ بِقُوَّتِكَ عِبِيدَكَ الْمُؤْمِنِينَ، فَتَمْنَحَهُمُ الْفَوْزَ عَلَى مُحَارِبِيهِمْ، وَلْتَكُنْ مَعُونَتُكَ لَهُمْ سِلَاحَ سَلَامٍ، وَظَفَرًا لَا يُفْهَرُ.



How magnified are Thy works, O Lord. In wisdom hast Thou made them all.

Bless the Lord, O my soul

The Reading from the Epistle of St. Paul to the Galatians. (2:16-20)

Brethren, knowing that a person is not justified by the works of the Law, but through faith in Jesus Christ, even we have believed in Jesus Christ, that we might be justified by faith in Christ, and not by the works of the Law; for by the works of the Law shall no flesh be justified. But if, while we sought to be justified in Christ, we ourselves also were found sinners, is Christ then a minister of sin? God forbid! For if I build up again those things which I destroyed, I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ, nevertheless I live, yet not I, but Christ lives in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself up for me.

مَا أَعْظَمَ أَعْمَالَكَ، يَا رَبُّ. كُلُّهَا بِحِكْمَةٍ صَنَعْتَ.
يَارِئِي يَا نَفْسِي الرَّبَّ

فَصْلٌ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ غَلَاطِيَّةِ.

يَا إِخْوَةُ، إِذْ نَعْلَمُ أَنَّ الْإِنْسَانَ لَا يُبَرِّرُ بِأَعْمَالِ النَّامُوسِ، بَلْ إِنَّمَا بِالْإِيمَانِ بِيَسُوعَ الْمَسِيحِ. آمَنَّا نَحْنُ أَيْضاً بِيَسُوعَ الْمَسِيحِ لِكَيْ نُبَرَّرَ بِالْإِيمَانِ بِالْمَسِيحِ لَا بِأَعْمَالِ النَّامُوسِ، إِذْ لَا يُبَرِّرُ بِأَعْمَالِ النَّامُوسِ أَحَدٌ مِنْ ذَوِي الْجَسَدِ. فَإِنْ كُنَّا وَنَحْنُ طَالِبُونَ التَّبرِيرَ بِالْمَسِيحِ وَجَدْنَا نَحْنُ أَيْضاً خُطَاةً، أَفَيَكُونُ الْمَسِيحُ إِذَنْ خَادِماً لِلْخَطِيئَةِ؟ حَاشَى. فَإِنِّي إِنْ عُذْتُ أَبْنِي مَا قَدْ هَدَمْتُ، أَجْعَلُ نَفْسِي مُتَعَدِّياً. لِأَنِّي بِالنَّامُوسِ مِتُّ لِلنَّامُوسِ لِكَيْ أَحْيَا لِلهِ. مَعَ الْمَسِيحِ صُلِبْتُ، فَأَحْيَا، لَا أَنَا، بَلِ الْمَسِيحُ يَحْيَا فِيَّ. وَمَا لِي مِنَ الْحَيَاةِ فِي الْجَسَدِ، أَنَا أَحْيَا فِي إِيْمَانِ ابْنِ اللَّهِ الَّذِي أَحَبَّنِي، وَبَذَلَ نَفْسَهُ عَنِّي.

The Reading from the Holy Gospel according to St. Mark. (8:34-9:1)

The Lord said, "If any man would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My sake and the Gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and of My words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when He comes in the glory of His Father with the holy angels." And He said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the Kingdom of God come with power."

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِّيسِ يوحنا الإنجيليِّ الْبَشِيرِ وَالتِّلْمِيزِ الطَّاهِرِ

قَالَ الرَّبُّ: "مَنْ أَرَادَ أَنْ يَتَّبَعَنِي، فَلْيَكْفُرْ بِنَفْسِهِ وَيَحْمِلْ صَلِيبَهُ وَيَتَّبَعَنِي. لِأَنَّ مَنْ أَرَادَ أَنْ يُخَلِّصَ نَفْسَهُ يُهْلِكُهَا، وَمَنْ أَهْلَكَ نَفْسَهُ مِنْ أَجْلِي وَمِنْ أَجْلِ الْإِنْجِيلِ يُخَلِّصُهَا. فَإِنَّهُ مَاذَا يَنْتَفِعُ الْإِنْسَانُ لَوْ رَجَحَ الْعَالَمَ كُلَّهُ وَخَسِرَ نَفْسَهُ؟ أَمْ مَاذَا يُعْطِي الْإِنْسَانُ فِدَاءً عَنْ نَفْسِهِ؟ لِأَنَّ مَنْ يَسْتَحْيِي بِي وَبِكَلَامِي فِي هَذَا الْجِيلِ الْفَاسِقِ الْخَاطِئِ، يَسْتَحْيِي بِهِ ابْنُ الْبَشَرِ مَتَى أَتَى فِي مَجْدِ أَبِيهِ مَعَ الْمَلَائِكَةِ الْقَدِّيسِينَ." وَقَالَ لَهُمْ: "الْحَقُّ أَقُولُ لَكُمْ، إِنَّ قَوْمًا مِنْ الْقَائِمِينَ هَهُنَا لَا يَذُوقُونَ الْمَوْتَ، حَتَّى يَرَوْا مَلَكَوتَ اللَّهِ قَدْ أَتَى بِقُوَّةٍ."

After the Gospel, please turn to page **104** in the **Red Service Book** to follow the Divine Liturgy of St. John

THE SYNAXARION



On September 19, in the Holy Orthodox Church, we continue the celebration of the Elevation of the Precious and Life-giving Cross, and we commemorate the **holy Martyrs Trophimos, Dorymedon and Savvatos**.

In 278, during the reign of Probus, Trophimos and Savvatos came to Antioch, and seeing the city celebrating the festival of Apollo at Daphne lamented the blindness of the people. They presented themselves as Christians to Atticus the Governor and refused to take part in the revelry. Atticus subjected each man to cruel tortures: Savvatos gave up his spirit during sufferings, but Trophimos was imprisoned in various places and beaten at each stop. At Synnada, Dorymedon, a counselor and a pagan, came to the prison and cared for Trophimos. When another pagan feast came, Dorymedon also refused to sacrifice to the idols, proclaimed himself a Christian, and was also imprisoned. The torturer ordered Trophimos and Dorymedon to be thrown to the wild beasts, but the animals would not touch them. They were eventually beheaded and all three martyrs now reign in Heaven.

On this day, we also commemorate the **Hieromartyr Januarios of Benevento and his companions**. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen

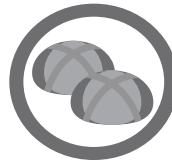


TODAY EPISTLE READER

September 19, 2021

English: Noura Soufia

Arabic: Afram Mirza



HOLY BREAD OFFERING

TODAY September 19	- Haifa Khoury & family In memory of Subdeacon +Hanna Khoury
September 26	- Nasser and Tania Soufia For the good health of the Soufia family especially Subdeacon Hanna, on occasion of his birthday
October 03	- The Children, Grandchildren, and Great Grandchildren of Elias "Louie" and Ernestine Ede For their good health and long life on occasion of their 68 th Wedding Anniversary
October 10	- Yamil and Salma Zacur For the good health of the Zacur and Zedan Families

COFFEE HOUR SPONSOR

Coffee Hour Duty: Antiochian Women

TODAY September 19	- Tony and Vivian Zammar For the good health of the Zammar family
September 26	- Nasser and Tania Soufia For the good health of the Soufia family especially Subdeacon Hanna, on occasion of his birthday
October 03	- The Children, Grandchildren, and Great Grandchildren of Elias "Louie" and Ernestine Ede For their good health and long life on occasion of their 68 th Wedding Anniversary
October 10	- Yamil and Salma Zacur For the good health of the Zacur and Zedan Families

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



Join us this Sunday
For Coffee Hour
After Divine Liturgy!



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

September	Mouna Dahlan & Family Manuel and Maria Barake in memory of Palestinian Casualties and for a Free Palestine
October	Mouna Dahlan & Family
November	Mouna Dahlan & Family
December	Mouna Dahlan & Family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Haifa, George, Subdeacon Charles, and Gisselle Khoury; The Zammar Family; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Susan Panayotti Elias, Aregash Gabriel, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan, & Sharon Lynne Ostrowski.	+Subdeacon Hanna Khoury +Mary Bikhazi +Archdeacon David Nimer +Emile Farah +Dr. Eugene Sayfie +Samira Abou Rjaily +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Jorge Diab Zacur +Kareem Zakharia +Asmeorm Beyene



Cathedral Calendar



Today:	Orthros (Matins)	9:25 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School (Pre-K to 1 st) via ZOOM	1:00 p.m.
	Sunday School (2 nd to 6 th) via ZOOM	1:00 p.m.
	Sunday School (7 th to 12 th) via ZOOM	1:00 p.m.
Thur., Sept. 23	YAF's By Faith Discussion w/Fr Joseph	8:00 p.m.
Sat., Sept. 25	Adult Arabic Class	9:00 a.m.
	Great Vespers	5:00 p.m.

Save the Date!

Fr. Joseph Out-of-Town	Sept. 28 th -Oct. 10 th , 2021
DOMSE FALL RETREAT (Franklin, TN)	October 15 th -17 th , 2021
Antiochian Men Picnic	November 14 th , 2021



Saint George Antiochian Orthodox Cathedral كاتدرائية القديس جاورجيوس للروم الأرثوذكس

Congratulations!

St. George Antiochian Orthodox Cathedral is proud to announce that our very own, **Honorable Judge Nushin G. Sayfie**, has been elected to serve as Chief Judge of the 11th Judicial Circuit (Miami-Dade County). Hon. Nushin is the mother of Jana, John, and Alex Sayfie, all of whom have been very active in St. George and at the Antiochian Village Camp.

May God Grant Hon. Judge Nushin many years!



Congratulations!

#LOVEYOURNEIGHBORWEARAMASK

LOVE YOUR NEIGHBOR

WEAR A FACE MASK

(Cover Nose and Mouth Please!
Thank You!)

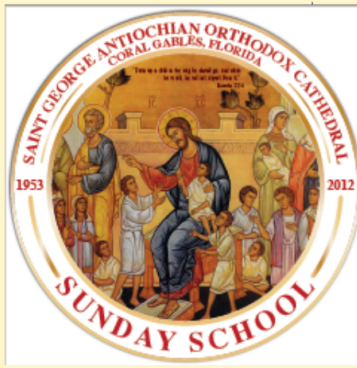


Best way to receive communion?
Like the birds... Opening our
mouths wide and looking up
into the sky!

How manifold are thy works, O Lord!
In wisdom thou hast made them all!
(Psalm 104:24)

مَا أَعْظَمَ أَعْمَالِكَ يَا رَبُّ! كُلُّهَا بِحِكْمَةٍ
صَنَعْتَ. المزمور ١٠٤:٢٤





SAINT GEORGE CATHEDRAL
SUNDAY SCHOOL

BACK TO SUNDAY SCHOOL IN-PERSON

October 3, 2021

Face Mask Required for
All Students & Teachers

330 Palermo Avenue, Coral Gables, FL | 305-444-6541 |
SundaySchool@StGMiami.org

SAINT GEORGE CATHEDRAL
YOUNG ADULT FELLOWSHIP

BY-FAITH SPIRITUAL DISCUSSION

Discussion Topic:

'The Way of the Pilgrim'

Speaker: Fr. Joseph Abouid

**Thursday,
September 23, 2021
8:00PM**

**ZOOM INFORMATION TO BE DIRECTLY
SENT OUT TO YAF MEMBERS.**

YAF@STGMIAMI.ORG | 305-444-6541



Saint George Cathedral
Antiochian Men

FAMILY PICNIC

ALL PARISHIONERS WELCOME!

Sunday, November 14, 2021

After Divine Liturgy (Lunch Provided)

3401 SW 72nd Ave, Miami, FL 33155 - Shelter #6

OFFICE@STGMIAMI.ORG | 305.444.6541



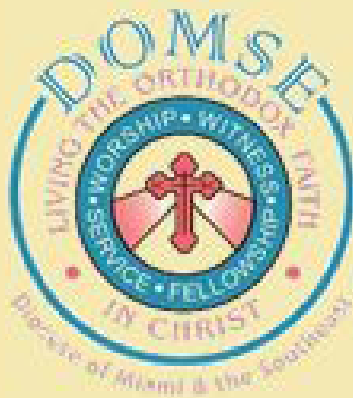


WE CAN'T WAIT TO SEE YOU IN PERSON AT THE RETREAT!

Don't forget to reserve your hotel stay! Rooms are going fast!

We have updated the hotel listing
AND we have added links for self-
service room booking!

Visit the [DOMSE website](#)
for the latest information!



Fall Retreat

Hosted by St. Ignatius
Orthodox Church
Franklin, TN

OCTOBER 15 - 17, 2021

REGISTER & PAY NOW TO SAVE!

PRICES INCREASE ON OCT. 4, 2021

REGISTER:

<http://tiny.cc/Fall2021Registration>

**FOR HOTEL & SCHEDULE
INFORMATION:**

domse.org/event/domse-fall-retreat-2021/

~ IN-PERSON RETREAT ~



Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmiami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster: Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

Follow us on Social Media:

Like us on Facebook: www.facebook.com/stgmiami

Follow us on Instagram: [@StGMiami](https://www.instagram.com/StGMiami)

Subscribe to our YouTube Channel!

