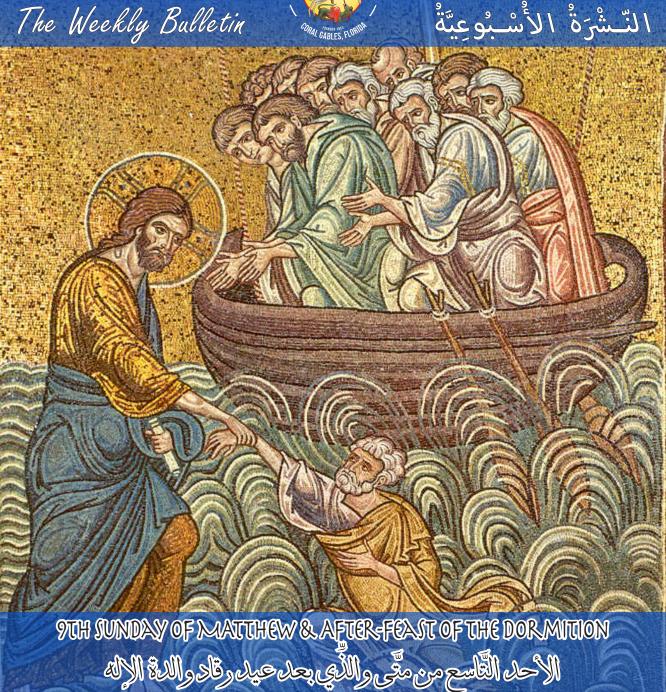
Saint George Antiochian Orthodox Cathedral

Sunday, August 22, 2021

The Weekly Bulletin





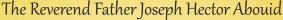
"The disciples were first called Christians in Antioch." Acts 11:26

### Cathedral Administrative and Organizational Body



The Most Reverend Metropolitan JOSEPH, *Primate* Antiochian Orthodox Archdiocese of North America The Right Reverend Bishop NICHOLAS, *Diocesan Bishop* 

Diocese of Miami and the Southeast



#### Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Abouid, Dean

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, Choir Director/Lead Chanter

Dr. Don Shalhub, Chanter

Yamil Zacur, Lead Usher

All Choir Members and Ushers

#### Council Stewardship Committee:

Muazzi Hatem, Finance

Douglas Ede, Legal

Jamal Habib, Membership

Carmen Kostik, Ministry Coordination

Lama Elhaj, Property Usage

Yamil Zacur, Property Management

Noura Soufia, Public Relations/Web Master

Nasser Soufia, Vision and Development

#### Orthodox Christian Arabic School

Reem Yazji, Coordinator

#### Cathedral Office:

Mrs. Elsa Herrmann, Office Secretary

#### Cathedral Dean

#### Cathedral Council:

Rev. Fr. Joseph Hector Abouid, Presiding Officer

Andrea Abu-Akel, *Chairlady* 

Nasser Soufia, Vice-Chairman

Jackie Barakat-Wanna, Secretary

Farid Jahjah, Treasurer

Muazzi Hatem, Financial Secretary

Sdn. Elie Bardawil, Member

Zena Bardawil Farah, Member

Douglas Ede, Member

Jamal Habib, Member

Michael Malouf, Member

Afram Mirza, Member

Hannan Mounayyer, Member

Diana Nimer O'Brien, Member

Yamil Zacur, Member

Tony Zammar, Member

#### Council ex officio Members:

Lama El Haj, Sunday School Principal

Yola Hayek, *Antiochian Women* 

Noura Soufia, Young Adult Fellowship

Christopher Wanna, SOYO

Zena B. Farah, Order of Saint Ignatius

Tony Zammar, Antiochian Men

#### SOYO Advisory Team:

Hannan Mounayyer, Lead Advisor Said Elhaj

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and **Apostolic Church** that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

# DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

#### CHANGES IN THE DIVINE LITURGY

تغييرات في القدَّاس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

#### ~ After the Great Litany ~

### The First Antiphon

Shout with joy to God, all the earth, give thanks unto the Lord and call upon His Name. Declare His works among the nations.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

In the city of our God, in His holy mountain, His place hath been made in peace, and His dwelling in Zion. *(Refrain)* 

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. *(Refrain)* 

# الأنتيفونا الأولى

هَلِّلُوا للهِ يا جَميعَ الأَرْضِ، اعْتَرِفُوا لَـهُ وسَبِّحوا لاِسمِهٍ.

اللازمة: بِشَفَاعاتِ والدةِ الإلهِ يا مُخَلِّصُ خَلِّصًا.

في مدينــةِ ربّ القــوات في مدينــةِ إلهِنــا، صــارَ موضعــهُ بســلام ومســكنهُ في صهيــون. (اللازمــة)

المجد للآب والابن والروح القدس. الآن وكل أوان وإلى دهر الداهرين. آمن. (اللازمة)

### ~ After the Second Litany ~

### The Second Antiphon

The Lord loves the gates of Zion more than all the dwelling of Jacob. Glorious things are spoken of thee, O city of God.

Refrain: Save us, O Son of God, who art risen from the dead, who sing to Thee. Alleluia.

God hath laid her foundation unto eternity. We have thought, O God, of Thy mercy in the midst of Thy people. *(Refrain)* 

The most-high hath hallowed His tabernacle. *(Refrain)* 

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. (*Refrain*)

# الأنتيفونا الثانية

الـرَّبُّ يُحِبُّ أَبـوابَ صِهْيَـونَ أَكْثَرَ مِـنْ جَميـعِ مَسـاكِنِ يَعْقـوب. لَقَـدْ حُـدِّثَ عَنْـكِ بِالمَفَاخِـرِ يـا مَدينَـةَ الله.

اللازمة: خَلِّصْنا يا ابْنَ الله، يا مَنْ قامَ مِنْ بَيْنِ الأَمْواتِ، إذْ نُرَتِّلُ لَكَ. هَلِلوييا.

اللهُ أَسَّسَها الله إلى الدهرِ. يا ألله رحمَتُكَ في وَسَطِ شَعْبك. (اللازمة)

والعَلِيُّ قَدَّسَ مَسْكِنَهُ. (اللازمة)

المجد... الآن ... يا كلمةَ اللّهِ الإبنَ الوحيد...

### ~ After the Third Litany ~

### The Third Antiphon

Ready is my heart, O God, ready is my heart; I will sing and chant in my glory. What shall I render to the Lord for all that He hath given me? I will receive the cup of salvation, and call upon the Name of the Lord.

## الأنتيفونا الثالثا

مُسْتَعِدُّ قَلْبِي يا الله إنَّ قَلْبِي لَمُستَعِدُّ. مِاذَا أَكَافَى المُستَعِدُّ. مِاذَا أَكَافَى الرَّبَ عَنْ كُلِّ ما أَعْطاني؟ كأسَ الخَلاصِ أَتَناوَلُ وباسْم الرَّبِّ أَدْعو.

## ~ During the Little Entrance ~ Apolytikion of the Dormition (Tone One)

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for living thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

في ميلادِكِ حَفِظتِ البَتوليَّةَ وَصُنتِها، وَفي رُقادِكِ ما أَهْمَلتِ العالَمَ وَتَرَكْتِهِ يا والِدَةَ الإلَه. لأَنَّكِ انْتَقَلتِ إلى الحَياةِ، مِا أَنَّكِ أُمُّ الحَياة. فَبِشَفاعاتِكِ، أَنقِذي مِنَ المَوتِ نُفوسَنا.

#### The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هلُمُّوا لِنَسْجُدْ ونَرْكَعْ لِلْمَسيحِ مَلِكِنا وإلهِنا. خَلِّصْنا يا ابْنَ اللَّه، يا مَنْ قامَ مِنْ بَيْنِ الأَمْواتِ، لِنُرُتِّلَ لَكَ، هَلِلوييا.

### ~ After the Little Entrance ~

### Apolytikion of the Resurrection (Tone Eight)

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

انْحَـدَرْتَ مِـنَ العُلـوِّ يـا مُتَحَنِّن، وقَبِلْتَ الدَّفْنَ ذا الثَّلاثَةِ الأيـام، لِـكَيْ تُعْتِقَنـا مِـنَ الآلامِ، فَيـا حَياتَنـا وقيامَتَنَـا، يـا رَبُّ المَجْـدُ لَـك.

#### <u>Apolytikion of the Dormition (Tone One)</u>

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy fall-ing-asleep thou hast not forsaken the world; for living thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

في ميلادكِ حَفِظتِ البَتوليَّةَ وَصُنتِها، وَفِي رُقادِكِ ما أَهْمَلتِ العالَمَ وَتَرَكْتِهِ يا والِدَةَ الإلَه. لأَنَّكِ انْتَقَلتِ إلى الحَياةِ، مِا أَنَّكِ أُمُّ الحَياة. فَبشَفاعاتِكِ، أَنقِذي مِنَ المَوتِ نُفوسَنا.

#### Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

مَا أَنَّكَ للمأسُورِينَ مُحَرِرٌ ومُعتِقٌ، وللفُقَراءِ والمَسَاكينِ عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعن المؤمِنينَ مُكافِحٌ ومُحَارِبٌ أَيها العظيمُ في الشُهداءِ جاورجيوسُ اللآبِسُ الظَفَر تَشَفَّع إلى المسيحِ الإلهِ في خَلاصِ نُفُوسِنا.

#### Kontakion of the Dormition (Tone Two)

Verily, the Theotokos, who is ever watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But since she is the Mother of Life, He Who dwelt in her ever-virgin womb did translate her to life.

أُمُّ الإلهِ القَوِيَّةُ في الشَّفاعَةِ، والعَوْنُ الَّذي لا يَخيبُ في الحماية، لَمْ تُضْبَطْ في قَبْرٍ ولا في مَوْتٍ، بَلْ كَأُمِّ الحَياةِ نَقَلَها إلى الحياةِ إبْنُها الَّذي حَلَّ في حَشاها الدَّائِم البتوليَّة.

## THE EPISTLE



Make your vows and pay them to the Lord our God.

God is known in Judaea; His Name is great in Israel.

#### The Reading from the First Epistle of St. Paul to the Corinthians. (3:9-17)

Brethren, we are God's fellow workers; you are God's husbandry, God's building. According to the grace of God which was given to me, as a wise architect I laid a foundation, and another builds upon it. Let each one take heed how he builds upon it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on this foundation gold, silver, precious stones, wood, hay, stubble; everyone's work will become manifest; for the Day will declare it, because it will be revealed by fire, and the fire itself will test each one's work of what sort it is. If anyone's work which was built on the foundation survives, he will receive a reward. If anyone's work is burned up, he will suffer loss, but he himself will be saved, yet so as by fire. Do you not know that you are a temple of God and that the Spirit of God dwells in you? If anyone corrupts the temple of God, God will corrupt him. For the temple of God is holy, whose temple you are.

صلُّوا وأَوْفوا الرَّبَّ إِلَهَنا،

إللهُ مَعْروفٌ في أرضِ يهوذا.

# فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرسولِ الأولى إلى أهْلِ كورِنْثوس

يا إخْوَةُ، إنّا نَحْنُ عامِلُونَ مَعَ اللهِ، وأنْتُمْ حَرْثُ اللهِ وبِناءُ اللهِ. أنا بِحَسَبِ نِعْمَةِ اللهِ المُعْطَاةِ لَى، كَبَنّاءِ حَكِيمٍ وَضَعْتُ الأَسَاسَ وآخَرُ يَبْني عَلَيْهِ. فَلْيَنْظُرْ كُلُّ واحِدٍ كَيْفَ يَبْني عَلَيْهِ. الْمُيْنُظُرْ كُلُّ واحِدٍ كَيْفَ يَبْني عَلَيْهِ. إِذْ لا يَسْتَطيعُ أَحَدٌ أَنْ يَضَعَ أَساساً غَيْرَ المَوْضُوعِ، وهُو يسوعُ المسيح. فَإِنْ كَانَ أَحَدٌ يَبْني عَلَى هذا الأساسِ ذَهَبا أو فِضَّةً أَوْ حِجارَةً ثَمِينَةً أَوْ خَشَباً أَوْ حَشيشاً أو تِبْناً. فَإِنَّ عَمَلَ كُلِّ واحِدٍ سَيكونُ بَيِّناً، لأَنَّ يَوْمَ الرَّبِّ سَيئظهِرُهُ لأَنَّهُ يُعْلَنُ بالنارِ، وسَتَمْتَحِنُ النارُ عَمَلَ كُلِّ واحِدٍ ما هُو. فَمَنْ بَقِي عَمَلُهُ الذي بَناهُ على الأساسِ، فَسَينالُ أُجْرَةً. ومَن احْتَرَقَ كُلِّ واحِدٍ ما هُو. فَمَنْ بَقِي عَمَلُهُ الذي بَناهُ على الأساسِ، فَسَينالُ أُجْرَةً. ومَنِ احْتَرَقَ كُلُّ اللهِ وأَنَّ عَمَلُهُ اللهِ وأَنَّ عَمَلُهُ اللهِ وأَنَّ عَمَلَ وأَدِدٍ ما هُو وَلَكِنْ كَمَنْ يَهُرُّ فِي النارِ. أما تَعْلَمُونَ أَنَّكُمْ هَيْكُلُ اللهِ وأَنَّ عَمَلُهُ وأَنْتُهُ مَنْ يُفْسِدُ هيكُلُ اللهِ وأَنَّ هَيْكُلُ اللهِ مُقَدَّسٌ، وهُ وَلَكِنْ كَمَنْ يَهُمْ وُ وَلَكِنْ كَمَنْ يَهُمْ وَ النَّارِ. أَمَا تَعْلَمُونَ أَنَّكُمْ هَيْكُلُ اللهِ وأَنَّ مَلْ وأَنْ هَيْكُلُ اللهِ مُقَدَّسٌ، وهُ وَ أَنْتُم.

# THE GOSPEL

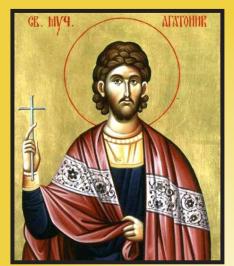


#### The Reading from the Holy Gospel according to St. Matthew. (14:22-34)

At that time, Jesus made the Disciples get into the boat and go before Him to the other side, while He dismissed the crowds. And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, but the Disciples' boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the Disciples saw Jesus walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately He spoke to them, saying, "Take heart, it is 1; have no fear." And Peter answered Him, "Lord, if it is Thee, bid me come to Thee on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me!" Jesus immediately reached out His hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped Him, saying, "Truly, Thou art the Son of God." And when they had crossed over, they came to land at Gennesaret. فصلٌ شريفٌ مِنْ بشارَةِ القدّيس مَتَّى الإنجيليِّ البَشير والتلميذِ الطاهر

في ذلكَ الزمانِ، اصَطَرَّ يسوعُ تَلاميذَهُ أَنْ يَدْخُلوا السَفينةَ ويَسْبِقوهُ إلى العَبْرِ حَتَّى يَصْرِفَ الجُموع. ولمَّا صَرَفَ الجُموع، صَعِدَ وحْدَهُ إلى الجبلِ لِيُصَلِّي. ولَمَّا كانَ المَساءُ، كانَ هُناكَ وَحْدَهُ. وكانَتِ ولمَّا صَرَفَ الجُموعَ، صَعِدَ وحْدَهُ إلى الجبلِ لِيُصَلِّي. ولَمَّا كانَ المَساءُ، كانَ هُناكَ وَحْدَهُ. وكانَتِ السَفينَةُ في وسَطِ البَحْرِ تَكُدُّها الأَمْواجُ، لأَنَّ الريحَ كانَتْ مُضادَّةً لَها. وعِنْدَ الهَجْعَةِ الرابِعَةِ مِنَ الليلِ، مَضَى إلَيْهِمْ ماشِياً على البَحْرِ. فَلَمَّا رَآهُ التَلاميذُ ماشِياً على البَحْرِ، اضْطرَبُوا وقالوا "إنَّهُ خيالٌ"، ومِنَ الخَوْفِ صَرَخُوا. فَللُوقْتِ كَلَّمَهُمْ يَسوعُ قائِلاً: "ثِقُوا، أنا هُو، لا تَخافوا." فَأَجابَهُ بُطْرُسُ قائِلاً: "يا رَبُّ، إنْ كُنْتَ أَنْتَ هُو، فَمُرْنِي أَنْ آتِيَ إلَيْكَ على المِياه." فقالَ: "تعالَ." فنَزَلَ بُطْرُسُ مِنَ السَفينَةِ، ومَشى على المِياهِ آتِياً إلى يسوع. فَلَمَّا رَأى شِدَّةَ الريحِ، خاف، وإذْ بَدَأَ يَغْرَقُ، على المِياهِ آتِياً إلى يسوع. فَلَمَّا رَأى شِدَّةَ الريحِ، خاف، وإذْ بَدَأَ يَغْرَقُ، على المِياهِ آتِياً إلى يسوع. فَلَمَّا رَأى شِدَّةَ الريحِ، خاف، وإذْ بَدَأَ يَغْرَقُ، عَلَى اللهَ فينَةِ وسَجَدوا لَهُ عَلَى اللهَ فينَةِ وسَجَدوا لَهُ المَائِنَةِ، ولَمَّا وَلَمَّا وَخَلا السَفينَةَ، سَكَنَتِ الريح. فَجاءَ الذينَ كانوا في السَفينَةِ وسَجَدوا لَهُ قائِلينَ: "بالحَقيقَةِ أَنْتَ ابْنُ اللهِ." ولَمَّا عَبَروا، جاءوا إلى أَرْضِ جَنِيسارَت.

After the Gospel, please turn to page 104 in the Red Service Book to follow the Divine Liturgy of St. John



## THE SYNAXARION

On August 22, in the Holy Orthodox Church, during the after-feast of the Dormition of our Lady the Theotokos, we commemorate the holy, glorious and right victorious **Martyr Agathonikos of Nicomedia and those with him: Zoticus, Zeno, Theoprepius, Acindynus, Princeps and Severian**.

Agathonikos turned the Greeks away from idolatry with great fervor, and instructed them in the true Faith. The imperial governor, on orders from the Emperor Maximian, persecuted Christians with great harshness. He seized Zoticus in a place called Carpe, crucified his disciples and took him off

to Nicomedia, where he also seized and bound Agathonikos, Princeps, Theoprepius, Acyndinus, Severian, Zeno and many others. In their captivity, Zoticus, Theoprepius and Acyndinus died from exhaustion and of their wounds. Severian was killed near Chalcedon and Agathonikos and the others were taken to Thrace, to a place called Silybria, where, after torture before the Emperor himself, they were beheaded with the sword and entered into eternal life and the joy of their Lord in the year 298.

By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.



August 29

August 29

September 05

August 22, 2021

# TODAY EPISTLE READER English: Noura Soufia Arabic: Elias Najem





# HOLY BREAD OFFERING

TODAY - Shammaseh Pat Nimer For the one-year memorial service in memory of +Archdeacon David Nimer August 22 - Shadi and Wafa Omeish

For the good health of their family especially Jordan, on occasion of her birthday

- Michael and Tatianna Malnuf For the good health of the Malouf and Mobassaleh families

September 05 - Salem and Hannan Mounayyer

For the good health of their family especially Naife, on occasion of her birthday September 12 - NPFN

COFFEE HOUR SPONSOR (POSTPONED UNTIL FURTHER NOTICE)

Coffee Hour Duty: (N/A)

TODAY - POSTPONED August 22

- POSTPONED

- POSTPONED

September 12 - POSTPONED

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

May Their Memory be Eternal!



Condolences and Memorials



فليكن ذكرهم مؤبداً!



Please join us us this Sunday as we pray a one-year memorial service in memory of our beloved + Archdeacon David Nimer, offered by his wife Shammaseh Patricia Nimer and her family.

"When we remember Archdeacon David, we remember a man who was truly a servant of Christ and His Church. As one who modeled what it meant to be a deacon, he was truly worthy – axios, mustaheq – of bearing the title as a chief of deacons, the one who inspires and leads his fellow servant. He has now perfectly completed his earthly ministry, and now his joins the Protomartyr and Archdeacon Stephen in serving the heavenly liturgy and the Prophet King David in chanting with

the angelic choirs." (His Eminence Metropolitan JOSEPH, August 10, 2020)



4		. CANDLE th on the Holy Altar. There is no fee required to offer onation only. Please see schedule below (in order of
August	Mouna Dahlan & Family Shamasseh Pat Nimer in loving George & Widaa Khoury for thei	memory of Archdeacon David B. Nimer r good health
September	Mouna Dahlan & Family Manuel and Maria Barake in me Free Palestine	mory of Palestinian Casualties and for a
October	Mouna Dahlan & Family	
November	Mouna Dahlan & Family	
	PRAYER	LIST
Pray	er List of the Living	Prayer List of the +Departed
family; Michael a and Jennifer Nime Charles and Diar Jordan, & Jad C Christopher Jame Entire Sayfie Fami Mabardi, Susan George and Charn Dr. Richard Elias, Kazal, Jean Joseph Tala Ayyad, Kiwan	Nimer; Peter and Laura Ameen & and Lara Nimer & family; Jeffrey er & family; Roger Nimer & family; na O'Brien & family; Shadi, Wafa, Omeish; Joe Attick; Isaac Barake; es Martin, Paolo Petrin; Brad; The ly; Mouna and Laura Dahlan, Wadih Panayotti Elias, Aregash Gebriel, ne Elias, Virginia Elias, Gwynn Elias, Dr. Lewis and Deanna Elias, Julian n, Elias Dababneh, Martha Alfonso, Khoury; Mary Bikhazi, Najat Zacur,	+Archdeacon David Nimer +Raymond Elias Abou Adal +Fabian Khoury +Emile Farah +Dr. Eugene Sayfie +Samira Abou Rjaily +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Jorge Diab Zacur
Marwan Farah, Y	olanda Warwar-Feanny, Salam Al-	+Kareem Zakharia

#### **Second Collection**

Issa, Rita Zaidan, & Sharon Lynne Ostrowski.

In lieu of the recent earthquake in Haiti were many lost their lives, a second collection will be collected today to be sent to IOCC and help the suffering people of that sister nation... for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in. I was naked and you clothed me." (Mat. 25:35-36)



+Asmeorm Beyene



Sat., Aug. 28

# Cathedral Calendar



Today: Orthros (Matins) 9:25 a.m.

10:30 a.m.

Divine Liturgy Great Vespers

5:00 p.m

# Save the Date!

DOMSE FALL RETREAT (Frankin, TN) October 15th-17th, 2021 St. George Cathedral Middle Eastern Festival November 13th-14th, 2021

Prayer for Children Beginning The School Year

# Any/all children present in the Church walk up to the Solea to be blessed by the Priest:

**Priest:** 

Let us pray to the Lord!

Altogether: Lord, have mercy!

**Priest:** O Lord our God and Creator, who hast honored men with thine own

image; who hast taught thine elect, so that most wise are they who give heed to thy teaching; who revealest wisdom unto babes; who hast imparted thy teaching unto Solomon and unto all who have sought thy wisdom: Open thou the heart, the mind, and the lips of these thy servants, that they may receive the power of thy law, and understand the knowledge which shall be taught to them, to the glory of thine all-holy Name, to the profit and building up of thy holy Church, and that they may comprehend thy good and perfect Will. Deliver them from every hostile oppression; preserve them in the Orthodox Faith, and in holiness all the days of their life, that they may increase in wisdom, and in the fulfilling of thy commandments: that being thus prepared they may glorify thine all-holy Name, and become heirs of thy kingdom. For thou art God, mighty in mercy, and gracious in strength; and unto thee is due glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Altogether: Lord, have mercy!



# Saint George Antiochian Orthodox Pathedral

Antiochian Orthodox Christian Archdiocese of North America Diocese of Miami and the Southeast Father Joseph Hector Abouid, Dean

Dear Members of Saint George Antiochian Orthodox Cathedral,

August 3, 2021

Glory to Jesus Christ! Glory forever!

Fear not, for I am with you;
Be not dismayed, for I am your God.
I will strengthen you,
Yes, I will help you,
I will uphold you with My righteous right hand.' (Isaiah 41:10)

It has come to our attention that a member of our community, who attended Divine Liturgy on Sunday, August 1, 2021, tested positive for COVID19 yesterday, Monday August 2, 2021. We have proceeded to inform each and every parishioner who may have been in contact with the individual on Sunday, of their potential exposure so that they may take any/all preventive measures that are suggested by local city/state government and the CDC. We encourage all who were in attendance at the Divine Liturgy to also take any/all preventive measures.

As indicated in the Cathedral's letter last week and printed in the bulletin, Miami has had a sudden surge in cases of COVID-19 *Delta* variant. This dreadful strain not only attacks the unvaccinated aggressively, but it also affects those who have received the vaccine. In light of recent updates from the CDC, Miami-Dade County, and after thoughtful consideration from Saint George Cathedral's COVID-19 Task Force we ask:

- ALL PARISHIONERS continue wearing masks for their own safety and for the safety of others, especially the children who have not yet been allowed to receive the vaccine inside the Church facilities.
- Additionally, COFFEE HOUR has been postponed until further notice.

Out of an abundance of caution, we ask for your cooperation to keep everyone safe. If you are ill, or have a fever, cold symptoms (coughing or sneezing), we ask that you remain at home and watch the services online, which will continue being streamed as we ride this new wave.

We thank you for your patience and understanding, as we continue to work to ensure the safety and wellbeing of our community. As things may change, please be attentive to any updates we send out to the community with additional information.

Finally, know that you are all our prayers. Let us pray to the Lord our God for the well-being of our Cathedral Family member who unfortunately tested positive, and also that no one who attended was infected. If you have any doubts or concerns, please feel free to contact Father Joseph on his cell phone at (708) 415-7050.

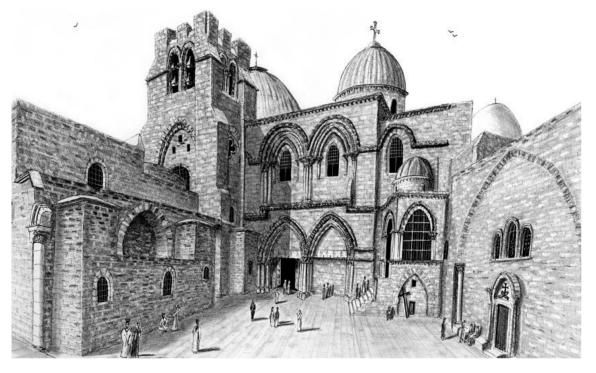
Yours in Christ,

Rev. Fr. Joseph Hector Abouid Father Joseph Hector Abouid Cathedral Dean Andrea M. Abu-Akel Andrea M. Abu-Akel Cathedral Council Chairlady



# Saint George Antiochian Orthodox Cathedral Coral Gables, Florida

# Orthodox Christian Arabic School



Starting on Sunday, September 5, 2021 from 1:00pm - 1:45pm In person

Children (4-9) Level 1, 2 and 3 Children (9-18) Level 1, 2 and 3 Adults (18+) Level 1, 2 and 3

For registration, please visit the Cathedral website at www.stgmiami.org or call the Cathedral Office at the number below



SAINT George Antiochian Orthodox CATHEDRAL, CORAL GABLES, FL

# Orthodox Christian Arabic School REVEREND FATHER JOSEPH ABOUID, DEAN

2021 - 2022

# **Registration Form**

Please complete form and submit with payment to Church Office.

Please Print Legibly

Firet		omail address		
11131		eman dadress		
Street	City	State	Zip	
	Cell			
)/YYYY):		Gender:		
Name	Relation		Phone	
	First Street  O/YYYY):  Name	Street City  Cell  O/YYYY):	Street City State  Cell  O/YYYY): Gender:	Street City State Zip  Cell  O/YYYY): Gender:

#### Please see flyer for more information.

This course will explore the orthodox teaching and the traditions and customs of our culture and our Orthodox Faith in Arabic and teaching the Arabic language for children and adults.

Faculty: Rev. Fr. Joseph Abouid/ Orthodox Christian Arabic School team.

Tuition is \$50 for children (4-18) and \$100.00 (18+) for adults per arabic course

[please mail in your check or submit your payment on the cathedral website at stgmiami.org].

Required course book and other materials included.

Please make checks payable to "Saint George Cathedral."

	For Office Use Only		
Total number of Registered Courses:	Total Tuition Fee:	Total Tuition Paid:	
Received by:	Date:	Carlos and Carlos Control Control	



The Saint George Sunday School Staff Welcomes You **Back to Sunday School!** 

We are so excited to have you with us!

August 29, 2021 after liturgy





### Saint George Cathedral Sunday School

A Ministry of Orthodox Christian Education Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida "Let everything take second place to our care of our children, our bringing them up to the discipline and instruction of the Lord."



Saint John Chrysostom, Patron Saint of Sunday School

#### REGISTRATION FORM 2021-2022

First	Last	Baptismal Name
DATE OF BIRTH	AGE	GRADE LEVEL
ADDRESS		100000000000000000000000000000000000000
CITY		ZIP
FATHER		_CELL
FATHER EMAIL		
MOTHER		_CELL
MOTHER EMAIL		
STUDENT EMAIL (if applie	able)	
EMERGENCY CONTACT (	F OTHER THAN PARENT) Name	Telephone
RELATIONSHIP TO STUD	ENT	47.50.5005
ALLERGIES/CONDITIONS	5.50	
ADDITIONAL HELPFUL IN	FORMATION	
TALENTS/HOBBIES/SKILI	S (i.e., musical instrument)	
WILLING TO VOLUNTEER	(chaperone, field trips, events, etc.). YE	ESNO
E	CTRA CURRICULAR – 2021 CHRISTMA	S PAGEANT
♦ St	odent must be registered for Sunday Sc odent must attend Sunday School Regu odent must commit to attend Pageant F	larly
	YES NO	
(4-year ol Students are e and Divine L	Students MUST be 4-years old to a I students welcome during the school expected to arrive on time every Sur iturgy at 10:25 am, receive the Hol- eir classroom and remain in class u	ool year upon turning 4) nday for the Great Doxology y Eucharist (Communion),

SIGNATURE: PARENT/GUARDIAN DATE



# The Sunday School Scroll

Vol. 01 - August, 2021

Saint George Sunday School Newsletter Rev. Fr. Joseph Abouid, Cathedral Dean Mrs. Lama El Haj, Principal



Saint John Chrysostom Sunday School Patron Saint

#### A Message from Father Joseph

Dear Sunday School Students, Parents, and Staff, Christ is in our midst! He is and ever shall be!

I hope you have had a wonderful summer! This past year has been one for the books indeed! However, we must not forget what our duty as Christians is: to engrave the words of our Lord Jesus Christ in our hearts! During this very difficult time, when we now face a new threat-the Delta variant-, we must remember that our protection and safe haven is the Lord our God!

On Sunday the 29th, we will begin a new year of Sunday School. We are excited about this coming year. I want to thank Mrs. Lama El Haj, our Sunday School principal, along with the teachers and staff for making of all this possible! Yet Sunday School cannot be complete without your children. They are the reason to be.

Beloved Parents, whether we begin the year virtually or we in person, your encouragement as parents is essential for their participation in our Sunday School program. Please help us help your children and guide them through the path of Christ! Bring them to Church if we are meeting in person... ask them to log in if we are meeting virtually... work a schedule that includes these 30-45 minutes of receiving the Word of God! It is all an investment into their future as men and women who will be guided by the light of Christ wherever they go!

Lastly, keep us all in your prayers and know that you are in ours!

#### A Message from Lama El Haj

Dear Saint George Family.

I am blessed to be part of Sunday School and to be part of your children's lives to teach them the word of God. The Bible says.

"Train up a child in the way he should go, And when he is old he will not depart from it".

#### The Children are the light and the future of our lives and our Cathedral!

In light of the increasing Covid and Delta Variant concerns and the Cathedral's concern for the safety of our students and teachers, Sunday School will begin via Zoom.

God willing, our classes will be in person in the very near future. This decision was not made lightly but out of an abundance of caution for our families

We pray we will physically all be together very soon.

The staff and teachers are ready to welcome all students whether via Zoom or in person!

#### HAVE YOU REGISTERED FOR SUNDAY SCHOOL?

Sunday School is very excited to announce .....

The New School Year Begins Sunday, August 29

REGISTER ONLINE AT --- STGMiami.org

#### **Upcoming Events**

- Aug. 29: Sunday School begins
- TBD: Open House
- Dec. 19: Christmas Pageant
- Creative Arts Festival
- Oratorial Festival
- Bible Bowl
- May 22: Recognition Sunday
- June 15-19: Parish Life Conference, Memphis TN

Exciting things are happening....

Students will learn how to read and interpret the Bible and her stories

Focus on the Gospel and Word of God each week

Learn the ways and teachings of the Orthodox Faith Resume fellowship with their friends and Cathedral Family

BRING YOUR CHILDREN! WE MISS THEM!



#### Did You Know?

- Saint George Cathedral was founded on February 23, 1953, as Saint Anthony's church.
- In 1957, the name was changed Saint George.
- Archpriest Michael Husson was assigned in 1958 as first full pastor.
- Metropolitan PHILIP, of thrice-blessed memory, named Saint George the "Cathedral of the South" in February 26, 1967 and always referred to the Cathedral as "A jewel in his crown."
- Bishop DEMETRI Khoury was a priest at Saint George before being ordained a Bishop.

#### Sunday School Trivia.....

- The Sunday School wing is named for Donna Nimer, memory eternal, a caring, loving and devoted Principal.
- Aunt Ernestine Ede and Carmen Kostik are two former Sunday School principals and advise and watch over Sunday School to this day!
- In 2013, the Teen Bible Bowl Team (trained in Sunday School) of Sean Hatem, Sammy Mounayyer, Noura Soufia,
   Hanna Soufia WON the Diocese Bible Bowl and competed in the National Bible Bowl in Houston, TX!
- In 2017, the Teen Bible Bowl Team (trained in Sunday School) of Louis Hatem, Noura Soufia, Hanna Soufia, Gianna Soufia and Amani Wanna competed WON the Diocese Bible Bowl and competed in the National Bible Bowl in Miami, FL!
- In 2018, the PreTeen Bible Bowl Team (trained in Sunday School) of Andrew Abu-Akel, Michael Abu-Akel, Alexander Abraham, Hanna Abraham, Nicholas Abraham competed and WON the Diocese Bible Bowl!
- In 2014 and 2016, Noura Soufia competed and WON the Diocese Oratorical Festival and competed in the National Oratorical festival!
- In 2017, Louis Hatem competed and WON the Diocese Oratorical Festival and competed in the National Oratorical festival!
- Teen previous Oratorical participants include Andrew Abu-Akel, Louis Hatem, Noura Soufia, Hanna Soufia and Gianna Soufia!

#### Will you be a part of the next Bible Bowl Team? Compete in the next Oratorical Festival?

Look for new and exciting trivia each month! Keep up to date with trivia on your zoom classes and in person. Will you be the one to receive a surprise each month?







# Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.

Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster: Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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