

Saint George Antiochian Orthodox Cathedral

Sunday, August 01, 2021

The Weekly Bulletin



كاندراية القديس جارجيوس للروم الأرثوذكس

الأحد ١ آب ٢٠٢١

النشرة الأسبوعية



COMMEMORATION OF THE CONVERSION OF THE SLAVS, PROCESSION
OF THE LIFE-GIVING CROSS, & 6TH SUNDAY OF MATTHEW

تذكار معمودية روسيا وزيارح الصليب
المقدس و الأحد السادس من متى

"The disciples were first called Christians in Antioch." Acts 11:26

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean



Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Abouid, *Dean*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

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Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

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Jamal Habib, *Membership*

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Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

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Orthodox Christian Arabic School

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Hannan Mounayyer, *Member*

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Yamil Zacur, *Member*

Tony Zammar, *Member*

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SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Apolytikion of the Resurrection (Tone Five)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدْ لِلْكَلِمَةِ، الْمُسَاوِي لِآبٍ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنْ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَعْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

The Entrance Hymn for Ordinary Sundays (Tone Two)

Come, let us worship and fall down before Christ, our King and our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلُمُّوا لِنَسْجُدْ وَنَزْكَعْ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا. خَلُّصْنَا يَا ابْنَ اللَّهِ، اَمَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ، هَلِّلُوبِيَا.

~ After the Little Entrance ~

Apolytikion of the Resurrection (Tone Five)

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Apolytikion of the Holy Cross (Tone One)

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

خَلِّصْ يَا رَبُّ شَعْبَكَ، وَبَارِكْ مِيرَاثَكَ، وَامْنَحْ عَبِيدَكَ الْمُؤْمِنِينَ الْعَلْبَةَ عَلَى الشَّرِيرِ، وَاحْفَظْ بِقُوَّةِ صَلْبِكَ جَمِيعَ الْمُخْتَصِّينَ بِكَ.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرَ تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion of the Transfiguration (Tone Seven)

Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

تَجَلَّيْتَ أَيُّهَا الْمَسِيحُ الْإِلَهَ عَلَى الْجَبَلِ، وَحَسَبَمَا وَسِعَ تَلَامِيذُكَ شَاهَدُوا مَجْدَكَ. حَتَّىٰ عِنْدَمَا يُعَايِنُونَكَ مَصْلُوبًا، يَفْطَنُوا أَنَّ أَلَمَكَ طَوْعًا بِاخْتِيَارِكَ، وَيَكْرِرُونَ لِلْعَالَمِ، أَنَّكَ أَنْتَ بِالْحَقِيقَةِ شُعَاعُ الْآبِ.

Thou, O Lord, shalt keep us and preserve us.

Save me, O Lord, for the godly man is no more.

The Reading from the Epistle of St. Paul to the Romans. (12:6-14).

Brethren, having gifts that differ according to the grace that was given to us, let each use them accordingly: whether prophecy, let him prophesy according to the proportion of the faith; or ministry, let him give himself to the ministry; or the teacher, to the teaching; or he who exhorts, in the exhorting; he who gives, let him do it with simplicity; he who presides, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor that which is evil; cleave to that which is good. Love one another with brotherly affection; in honor preferring one another; in diligence not slothful; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing steadfastly in prayer; communicating to the necessities of the saints; given to hospitality. Bless those who persecute you; bless, and do not curse.

أَنْتَ يَا رَبُّ تَحْفَظُنَا وَتَسْتُرُنَا مِنْ هَذَا الْجِيلِ
خَلِّصْنِي يَا رَبُّ، فَإِنَّ الْبَارَّ قَدْ فَنِيَ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ إِلَى أَهْلِ رُومِيَّةِ

يَا إِخْوَةَ، إِذْ لَنَا مَوَاهِبُ مُخْتَلِفَةٌ بِاخْتِلَافِ النُّعْمَةِ الْمُعْطَاةِ لَنَا، فَمَنْ وَهَبَ النُّبُوَّةَ فَلْيَتَنَبَّأْ وَفَقًّا
لِلْإِيمَانِ، وَمَنْ وَهَبَ الْخِدْمَةَ فَلْيَلْزِمِ الْخِدْمَةَ، وَالْمُعَلِّمُ التَّعْلِيمَ، وَالْوَاعِظُ الْوَعْظَ، وَالْمُتَّصِدِّقُ الْبَسَاطَةَ،
وَالْمُدَبِّرُ الْاجْتِهَادَ، وَالرَّاحِمُ الْبَشَاشَةَ. وَتَتَكُنِ الْمَحَبَّةُ بِلا رِيَاءٍ. كُونُوا مَاقِتِينَ لِلشَّرِّ وَمُلْتَصِقِينَ بِالْخَيْرِ.
مُحِبِّينَ بَعْضَكُمْ بَعْضًا حُبًّا أَخَوِيًّا، مُبَادِرِينَ بَعْضَكُمْ بَعْضًا بِالْإِكْرَامِ، غَيْرَ مُتْكَاسِلِينَ فِي الْاجْتِهَادِ،
حَارِّينَ بِالرُّوحِ، عَابِدِينَ لِلرَّبِّ، فَرِحِينَ فِي الرَّجَاءِ، صَابِرِينَ فِي الضِّيقِ، مُوَظِّبِينَ عَلَى الصَّلَاةِ، مُوَاسِينَ
الْقَدِيسِينَ فِي احْتِيَاجَاتِهِمْ، عَاكِفِينَ عَلَى ضِيَاقَةِ الْغُرَبَاءِ. بَارِكُوا الَّذِينَ يَضْطَهُدُونَكُمْ، بَارِكُوا، وَلَا تَلْعَنُوا.

The Reading from the Holy Gospel according to St. Matthew. (9:1-8)

At that time, Jesus got into a boat, crossed over and came to His own city. And behold, they brought to Him a paralytic, lying on his bed; and when Jesus saw their faith He said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? But that you may know that the Son of man has authority on earth to forgive sins"—He then said to the paralytic—"Rise, take up your bed and go home." And he rose and went home. When the crowds saw it, they marveled, and they glorified God, Who had given such authority to men.

فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ

في ذلك الزمان، دَخَلَ يَسُوعُ السَّفِينَةَ وَاجْتَازَ وَجَاءَ إِلَى مَدِينَتِهِ. فَإِذَا مُخْلَعٌ مُلْقَى عَلَى سَرِيرٍ قَدَّمُوهُ إِلَيْهِ. فَلَمَّا رَأَى يَسُوعُ إِيمَانَهُمْ، قَالَ لِلْمُخْلَعِ: "ثِقْ يَا بَنِيَّ، مَغْفُورَةٌ لَكَ خَطَايَاكَ." فَقَالَ قَوْمٌ مِنَ الْكُتَّابَةِ فِي أَنْفُسِهِمْ "هَذَا يُجَدِّفُ." فَعَلِمَ يَسُوعُ أَفْكَارَهُمْ، فَقَالَ: "لِمَاذَا تُفَكِّرُونَ بِالشَّرِّ فِي قُلُوبِكُمْ؟ مَا الْإَيْسَرُ أَنْ يُقَالَ، مَغْفُورَةٌ لَكَ خَطَايَاكَ، أَمْ أَنْ يُقَالَ قُمْ فَاْمَشْ؟ وَلَكِنْ لِكَيْ تَعْلَمُوا أَنَّ ابْنَ الْبَشَرِ لَهُ سُلْطَانٌ عَلَى الْأَرْضِ أَنْ يَغْفِرَ الْخَطَايَا. (حِينَئِذٍ قَالَ لِلْمُخْلَعِ) "قُمْ، احْمِلْ سَرِيرَكَ وَادْهَبْ إِلَى بَيْتِكَ." فَقَامَ وَمَضَى إِلَى بَيْتِهِ. فَلَمَّا نَظَرَ الْجُمُوعُ، تَعَجَّبُوا وَمَجَّدُوا اللَّهَ الَّذِي أَعْطَى النَّاسَ سُلْطَانًا كَهَذَا.

After the Gospel, please turn to page 104 in the Red Service Book to follow the Divine Liturgy of St. John

THE SYNAXARION

On August 1 in the Holy Orthodox Church, we celebrate the **Procession of the honored and life-giving Cross**.

This multi-dimensional feast was established as a memorial of the simultaneous victories of the Russians over the Bulgars and the Greeks over the Saracens. In both battles, the soldiers carried crosses from which a heavenly radiance shone forth. A memorial was therefore instituted that, on August 1, the true Precious Cross be carried from the Church of Saint Sophia in Constantinople, first around the interior of the church and then through the streets to allow the people to venerate it. The Precious Cross consecrated the earth and the air, and protected against sicknesses. Finally, on August 14, the eve of the Dormition of the Theotokos, it was taken back to the church in the imperial palace. In the Russian Church, this feast is also combined with the remembrance of the Baptism of Rus on August 1, 988.

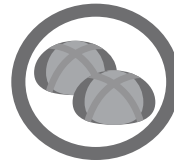
On this day, we also commemorate the **holy Seven Martyrs, the Maccabees: Abim, Anthony, Guria, Eleazar, Eusebona, Achim and Marcellus; their mother Solomone and Eleazar** their teacher. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.





TODAY
August 01, 2021

EPISTLE READER
English: Jackson King
Arabic: Elie El Ojeil



HOLY BREAD OFFERING

TODAY August 01	- Luis Lutfi & family For the one-year memorial service of his wife +Audry Lutfi
August 08	- Shammaseh Pat Nimer & family For the one-year memorial service in memory of +Archdeacon David Nimer
August 15	- OPEN
August 22	- Shadi and Wafa Omeish For the good health of their family especially Jordan, on occasion of her birthday
August 29	- Michael and Tatianna Malouf For the good health of the Malouf and Mobassaleh families

COFFEE HOUR SPONSOR

Coffee Hour Duty: Antiochian Men

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The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

May Their Memory be Eternal!



Condolences and Memorials



فليكن ذكرهم مؤبداً!

TODAY: • A one-year memorial service in memory of his wife +Audry Lutfi

Augst 08: • A one-year memorial service in memory of +Archdeacon David Nimer



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

August	Mouna Dahlan & Family Shamasseh Pat Nimer in loving memory of Archdeacon David B. Nimer George & Widaa Khoury for their good health
September	Mouna Dahlan & Family Manuel and Maria Barake in memory of Palestinian Casualties and for a Free Palestine
October	Mouna Dahlan & Family
November	Mouna Dahlan & Family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Luis Lutfi & family; Joe Attick; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Susan Panayotti Elias, Aregash Gebriel, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Mary Bikhazi, Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan, & Sharon Lynne Ostrowski.	+Audry Lutfi +Emile Farah +Archdeacon David Nimer +Dr. Eugene Sayfie +Samira Abou Rjaily +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Jorge Diab Zacur +Kareem Zakharia +Asmeorm Beyene



Cathedral Calendar



Today:	Orthros (Matins)	9:25 a.m.
	Divine Liturgy	10:30 a.m.
Mon., Aug. 02	Paraklesis to the Virgin Mary	6:30 p.m.
Wed., Aug. 04	Paraklesis to the Virgin Mary	6:30 p.m.
Thur., Aug. 05	Great Vespers for the Feast of Transfiguration	4:00 p.m.
	Festal Orthros for the Feast of Transfiguration	5:15 p.m.
	Divine Liturgy for the Feast of Transfiguration	6:30 p.m.
Fri., Aug. 06	Paraklesis to the Virgin Mary	6:30 p.m.
Sat., Aug. 07	Great Vespers (SCHEDULE CHANGE)	4:00 p.m.

Save the Date!

Summer Bible School	August 16 th -21 st , 2021
DOMSE FALL RETREAT (Franklin, TN)	September 17 th -19 th , 2021
Order of St. Ignatius Cheese & Wine	September 24 th , 2021
YAF Middle Eastern Festival	November 13 th -14 th , 2021

Great Vespers, Orthros, & Divine Liturgy

For The Feast Of The Transfiguration of the Lord

Celebrations for the Great and Holy Feast of the Transfiguration of Our Lord Jesus Christ will take place in the following order:

- Thursday August 05:** Great Vespers at 4:00 p.m.
 Festal Orthros at 5:15 p.m.
 Divine Liturgy at 6:30 p.m. (Followed by Blessing of Grapes)



THE DORMITION FAST begins on Sunday, August 1st and ends on Sunday, August 15th, after the Divine Liturgy for the Feast of the Dormition of the Theotokos. During the Dormition Fast, we encourage all faithful to observe the traditional fasting discipline (no meat, poultry, eggs, dairy, fish) Monday through Sunday. Wine is **Only** allowed on Saturdays and Sundays. Exceptionally, fish is allowed on Thursday, August 6th, after the Divine Liturgy for the feast of the Transfiguration.

Also, the Paraklesis Service to the Most Holy Theotokos will be served at 6:30 p.m on:

Mondays	August 2 & 9
Wednesday	August 4 & 11
Friday	August 6 & 13

“In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.” (Apolytikion of the Dormition in Tone One)



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
Father Joseph Hector Abouid, Dean

July 30, 2021

Dear Cathedral Family,

Christ is in our midst! He is and ever shall be!

I pray that the following letter finds you enjoying of plenteous blessings and health.

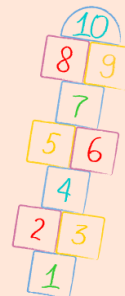
As you may have heard in the news, our area has had a sudden surge in cases of **COVID-19 Delta** variant. This dreadful strain not only attacks the unvaccinated aggressively, but it also affects those who have received the vaccine. In light of recent updates from the CDC and Miami-Dade County, and after thoughtful consideration from the Saint George Cathedral's COVID-19 Task Force, we **STRONGLY RECOMMEND** all parishioners continue wearing their masks for their own safety and those of others, especially the children who have not yet been allowed to receive the vaccine **inside the Church facilities**. We are now functioning at full capacity and social distancing guidelines have been uplifted. Therefore, out of an abundance of caution, **we ask for your cooperation to keep everyone safe**. If you are ill, or have a fever, cold symptoms (coughing or sneezing), we ask that you remain at home and watch the services online, which will continue being streamed as we ride this new wave.

We thank you for your patience and understanding, as we continue to work to ensure the safety and well-being of our community. As things may change, please be attentive to any updates we send out to the community with additional information.

In Christ,



Fr. Joseph Hector Abouid
Cathedral Dean



SAINT GEORGE CATHEDRAL
SUNDAY SCHOOL

Summer Bible School

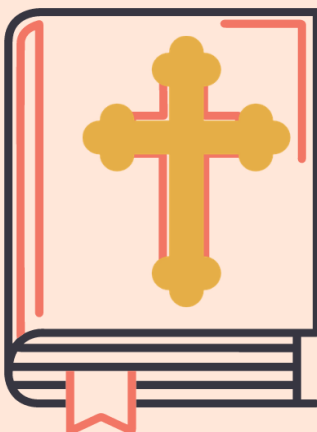
AUGUST 16 - 21, 2021

8AM-4PM

CAMP WILL BE IN PERSON, AT ST. GEORGE

Ages 4-17 | \$85 per person

Price includes breakfast, lunch, field trips and more!



320 Palermo Ave Coral Gables, FL | 305.444.6541 | SundaySchool@StGMiami.org



Saint George Antiochian Orthodox Cathedral
Coral Gables, Florida

Orthodox Christian Arabic School



Starting on Sunday, September 5, 2021 from 1:00pm - 1:45pm
In person

Children (4-9) Level 1, 2 and 3
Children (9-18) Level 1, 2 and 3
Adults (18+) Level 1, 2 and 3

For registration, please visit the Cathedral website at
www.stgmiami.org or call the Cathedral Office at the number below

320 Palermo Ave, Coral Gables, FL, 33134 | 305-444-6541



SAINT George Antiochian Orthodox CATHEDRAL, CORAL GABLES, FL

Orthodox Christian Arabic School

REVEREND FATHER JOSEPH ABOUID, DEAN

2021 – 2022

Registration Form

Please complete form and submit with payment to Church Office.

Please Print Legibly

Applicant Personal Information

Name: _____

Last

First

email address

Address: _____

Street

City

State

Zip

Phone: _____

Home

Cell

Date of Birth (MM/DD/YYYY): _____ Gender: _____

Emergency Contact: _____

Name

Relation

Phone

Home Parish: _____

Please indicate:

Level 1

Level 2

Level 3

Please see flyer for more information.

This course will explore *the orthodox teaching and the traditions and customs of our culture and our Orthodox Faith in Arabic and teaching the Arabic language for children and adults.*

Faculty: Rev. Fr. Joseph Abouid/ Orthodox Christian Arabic School team.

Tuition is \$50 for children (4-18) and \$100.00 (18+) for adults per arabic course

[please mail in your check or submit your payment on the cathedral website at stgmiami.org].

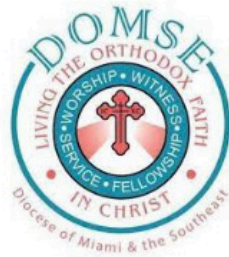
Required course book and other materials included.

Please make checks payable to "Saint George Cathedral."

For Office Use Only

Total number of Registered Courses: _____ Total Tuition Fee: _____ Total Tuition Paid: _____

Received by: _____ Date: _____



FALL RETREAT

IN-PERSON RETREAT

HOSTED BY
ST. IGNATIUS ORTHODOX CHURCH
FRANKLIN, TENNESSEE

SEPTEMBER 17-19, 2021

MORE DETAILS TO COME SOON



Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmiami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster: Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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