

Saint George Antiochian Orthodox Cathedral

Sunday, June 20, 2021



كاندراية القديس جاورجيوس للروم الأرثوذكس

الأحد ٢٠ حزيران ٢٠٢١

The Weekly Bulletin

النشرة الأسبوعية



GREAT AND HOLY FEAST OF PENTECOST

عيد العنصرة

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.



Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean



Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Abouid, *Dean*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Carmen Kostik, *Ministry Coordination*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

Cathedral Council:

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*

Andrea Abu-Akel, *Chairlady*

Nasser Soufia, *Vice-Chairman*

Jackie Barakat-Wanna, *Secretary*

Farid Jahjah, *Treasurer*

Muazzi Hatem, *Financial Secretary*

Sdn. Elie Bardawil, *Member*

Zena Bardawil Farah, *Member*

Douglas Ede, *Member*

Jamal Habib, *Member*

Michael Malouf, *Member*

Afram Mirza, *Member*

Hannan Mounayyer, *Member*

Diana Nimer O'Brien, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

Council ex officio Members:

Lama El Haj, *Sunday School Principal*

Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Christopher Wanna, *SOYO*

Zena B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Said Elhaj

"The disciples were first called Christians in Antioch."

Acts 11:26

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ After the Great Litany ~

The First Antiphon

The heavens declare the glory of God, and the firmament proclaimeth the work of His hands. Day unto day poureth forth speech, and night unto night proclaimeth knowledge.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

There are neither tongues nor words in which their voices are not heard. Their sound hath gone forth into all the earth, and their words unto the ends of the world. (*Refrain*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. (*Refrain*)

الأنثيفونا الأولى

السَّمَاوَاتُ تُذَيِّعُ مَجْدَ اللَّهِ، وَالْفَلَكَ يُخَبِّرُ بِأَعْمَالِ يَدَيْهِ. يَوْمٌ إِلَى يَوْمٍ يُبْدِي كَلِمَةً، وَلَيْلٌ إِلَى لَيْلٍ يُخَبِّرُ عِلْمًا.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ يَا مُخَلِّصُ خَلِّصْنَا.

أَلَيْسَتْ أَصْوَاتُهَا وَأَقْوَالُهَا أَصَوَاتًا وَأَقْوَالًا؟ أَلَيْسَ صَدَاهَا يَبْلُغُ الْأَذَانَ؟ إِلَى كُلِّ الْأَرْضِ خَرَجَ صَوْتُهُمْ، وَفِي أَقْطَارِ الْمَسْكُونَةِ انْبَثَّ كَلَامُهُمْ. (اللازمة)

المجد للآب والابن والروح القدس. الآن وكل أوان وإلى دهر الداهرين. آمين. (اللازمة)

~ After the Second Litany ~

The Second Antiphon

The Lord hear thee in the day of affliction;
the Name of the God of Jacob defend thee.
Let Him send forth unto thee help from His
sanctuary, and out of Zion let Him help thee.

*Refrain: Save us, O Good Comforter, who
sing to Thee. Alleluia.*

Let Him remember every sacrifice of thine,
and thy whole-burnt offering let Him fatten.

(Refrain)

The Lord grant thee according to thy heart,
and fulfill all thy purposes. *(Refrain)*

Glory ... Both now... *(O, only begotten Son
and Word of God...)*

~ After the Third Litany ~

The Third Antiphon

O Lord, in Thy strength the king shall be
glad, and in Thy salvation shall he rejoice
exceedingly. The desire of his heart hast Thou
granted unto him, and hast not denied him
the request of his lips. Thou wentest before
him with blessings of goodness, Thou hast
set upon his head a crown of precious stones.
He asked life of Thee, and Thou gavest him
length of days unto ages of ages.

الأنثيفونا الثانية

لِيَسْتَجِبْ لَكَ الرَّبُّ فِي يَوْمِ الضِّيقِ. لِيَرْفَعَكَ اسْمُ
إِلَهِ يَعْقُوبَ. لِيُرْسِلْ لَكَ عَوْنًا مِنْ قُدْسِهِ، وَمِنْ
صَهْيُونَ لِيَعْضُدَكَ.

اللازمة: خَلَّصْنَا أَيُّهَا الْمُعْزِي الصَّالِح، لِنُزِّلْ لَكَ
لِنُزِّلْ لَكَ.

لِيَذْكُرْ كُلَّ تَقْدِمَاتِكَ، وَيَسْتَسْمِنَ مُحْرَقَاتِكَ.
(اللازمة)

لِيُعْطِكَ حَسَبَ قَلْبِكَ، وَيَتِمَّمَ كُلَّ رَأْيِكَ. (اللازمة)

المجد... الآن ... يا كلمة الله الإبن الوحيد...

الأنثيفونا الثالثة

يَا رَبُّ، بِقُوَّتِكَ يَفْرَحُ الْمَلِكُ، وَبِخَلَاصِكَ يَبْتَهِجُ
جِدًّا! شَهْوَةً قَلْبِهِ قَدْ أَعْطَيْتَهُ، وَمَشِيئَةً شَفَّتِيهِ
لَمْ تُعْذِمَهُ. إِنَّكَ قَدْ بَدَأْتَهُ بِبَرَكَاتِ الصَّلاحِ.
وَضَعْتَ عَلَى رَأْسِهِ إِكْلِيلًا مِنْ حَجَرٍ كَرِيمٍ. حَيَاةً
سَأَلْتَ فَأَعْطَيْتَهُ طُولَ الْأَيَّامِ وَإِلَى دَهْرِ الدَّاهِرِينَ.

~ During the Little Entrance ~

Apolytikion of Pentecost (Tone Eight)

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ إِلَهَنَا، يَا مَنْ أَظْهَرْتَ الصَّيَّادِينَ غَزِيرِي الْحِكْمَةِ، إِذْ سَكَبْتَ عَلَيْهِمِ الرُّوحَ الْقُدُسَ، وَبِهِمْ اصْطَدْتَ الْمَسْكُونَةَ، يَا مُحِبَّ الْبَشَرِ، الْمَجْدُ لَكَ.

The Entrance Hymn of Pentecost (Tone Two)

Be Thou exalted, O Lord, in Thy strength; we shall praise and sing of Thy mighty acts. *Save us, O Good Comforter, who sing to Thee. Alleluia.*

إِرْتَفَعْ يَا رَبُّ بِقُوَّتِكَ، نُسَبِّحُ وَنُرَتِّلُ لِعِزَّتِكَ. خَلَّصْنَا أَيُّهَا الْمُعْزِّي الصَّالِحَ، لِنُرَتِّلَ لَكَ. هَلِّلُويَا.

~ After the Little Entrance ~

Apolytikion of Pentecost (Tone Eight)

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ إِلَهَنَا، يَا مَنْ أَظْهَرْتَ الصَّيَّادِينَ غَزِيرِي الْحِكْمَةِ، إِذْ سَكَبْتَ عَلَيْهِمِ الرُّوحَ الْقُدُسَ، وَبِهِمْ اصْطَدْتَ الْمَسْكُونَةَ، يَا مُحِبَّ الْبَشَرِ، الْمَجْدُ لَكَ.

- We do NOT sing the resurrectional apolytikion or of our patron saint today

Kontakion of Pentecost (Tone Eight)

When the High One descended, confusing tongues, He divided the nations. And when He distributed the fiery tongues He called all to one unity. Wherefore, in unison we glorify the most Holy Spirit.

عِنْدَمَا نَزَلَ الْعَالِيُّ مُبْلِيلاً الْأَلْسِنَةَ، كَانَ لِلْأُمَّمِ مُقَسِّمًا. وَلَمَّا وَزَّعَ الْأَلْسِنَةَ النَّارِيَّةَ، دَعَا الْكُلَّ إِلَى اتِّحَادٍ وَاحِدٍ، لِذَلِكَ بِاتِّفَاقِ الْأَصْوَاتِ، مُجَدِّدِ الرُّوحِ الْكُلِّيِّ قُدْسُهُ.

~Before the Epistle We Chant The Anti-Trisagion Hymn For the Feast~

+ *As many of you as have been baptized into Christ, have put on Christ. Alleluia. (Thrice)*

+ أَنْتُمْ الَّذِينَ بِالْمَسِيحِ اعْتَمَدْتُمْ، الْمَسِيحَ قَدْ لَبَسْتُمْ، هَلِّلُولِيَا. (ثَلَاثًا).

+ Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

+ الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ. الْآنَ وَكُلِّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

+ *Have put on Christ. Alleluia.*

+ الْمَسِيحَ قَدْ لَبَسْتُمْ، هَلِّلُولِيَا.

(Deacon): *Dynamis!*

(الشَّامَّاسُ): قُوَّةٌ!

+ *As many of you as have been baptized into Christ, have put on Christ. Alleluia.*

+ أَنْتُمْ الَّذِينَ بِالْمَسِيحِ اعْتَمَدْتُمْ، الْمَسِيحَ قَدْ لَبَسْتُمْ، هَلِّلُولِيَا.

THE EPISTLE

Their voice has gone out into all the earth.

The heavens declare the glory of God.

The Reading from the Acts of the Holy Apostles. (2:1-11).

When the day of Pentecost had come, the apostles were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit, and began to speak in different tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and were bewildered, because each one heard them speaking in his own language. And they were all amazed and marveled, saying: "Behold, are not all these who are speaking Galileans? And how is it that we hear, each of us in our own language where we were born? Párthians and Medes and Elamites and the residents of Mesopotamia, Judæa and Cappadocía, Pontus and Asia, Phrygía and Pamphylía, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs, we hear them speaking in our own tongues the mighty works of God."

إِلَى كُلِّ الْأَرْضِ خَرَجَ صَوْتُهُمْ.

السَّمَاوَاتُ تَذِيعُ مَجْدِ اللَّهِ.

فَصْلٌ مِنْ أَعْمَالِ الرُّسُلِ الْقَدِيسِينَ الْأَطْهَارِ

لَمَّا حَلَّ يَوْمُ الْخَمْسِينَ، كَانَ الرُّسُلُ كُلُّهُمْ مَعًا فِي مَكَانٍ وَاحِدٍ. فَحَدَّثَتْ بَغْتَةً صَوْتُ مِنْ السَّمَاءِ، كَصَوْتِ رِيحٍ شَدِيدَةٍ تَعْصِفُ، وَمَلَأَ كُلَّ الْبَيْتِ الَّذِي كَانُوا جَالِسِينَ فِيهِ. وَظَهَرَتْ لَهُمْ أَلْسِنَةٌ مُنْقَسِمَةٌ كَأَنَّهَا مِنْ نَارٍ، فَاسْتَقَرَّتْ عَلَى كُلِّ وَاحِدٍ مِنْهُمْ، فَأَمْتَلَأُوا كُلُّهُمْ مِنَ الرُّوحِ الْقُدُسِ، وَطَفِقُوا يَتَكَلَّمُونَ بِلُغَاتٍ أُخْرَى، كَمَا أَعْطَاهُمُ الرُّوحُ أَنْ يَنْطِقُوا. وَكَانَ فِي أُورُشَلِيمَ رِجَالٌ يَهُودٌ أَتَقِيَاءُ، مِنْ كُلِّ أُمَّةٍ تَحْتَ السَّمَاءِ. فَلَمَّا صَارَ هَذَا الصَّوْتُ، اجْتَمَعَ الْجُمْهُورُ، فَتَحَيَّرُوا، لِأَنَّ كُلَّ وَاحِدٍ كَانَ يَسْمَعُهُمْ يَنْطِقُونَ بِلُغَتِهِ. فَدَهَشُوا جَمِيعَهُمْ، وَتَعَجَّبُوا قَائِلِينَ بَعْضُهُمْ لِبَعْضٍ: أَلَيْسَ هَؤُلَاءِ الْمُتَكَلِّمُونَ كُلُّهُمْ جَلِيلِيِّينَ؟ فَكَيْفَ نَسْمَعُ كُلٌّ مِنَّا لُغَتَهُ الَّتِي وُلِدَ فِيهَا؟ نَحْنُ الْفَرَسِيُّونَ، وَالْمَادِيَّيْنَ، وَالْعِيلَامِيِّينَ، وَسُكَّانَ مَا بَيْنَ النَّهْرَيْنِ، وَالْيَهُودِيَّةِ، وَكِبَادُوكِيَّةِ، وَبَنْطُسَ وَأَسِيَّةِ، وَفَرِيجِيَّةِ، وَبِمْفِيلِيَّةِ، وَمِصْرَ، وَنَوَاحِي لِيَبَّةَ عِنْدَ الْقَيْرَوَانِ، وَالرُّومَانِيِّينَ الْمُسْتَوْطِنِينَ، وَالْيَهُودَ، وَالذُّخْلَاءَ، وَالْكِرِيَتِيِّينَ، وَالْعَرَبَ، نَسْمَعُهُمْ يَنْطِقُونَ بِأَلْسِنَتِنَا بِعَظَائِمِ اللَّهِ.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (7:37-52; 8:12)

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirst, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the Law, are accursed." Nicodemus, who had gone to Him before, and who was one of them, said to them, "Does our Law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life."

الإنجيل

فصل شريف من بشارة القديس يوحنا الإنجيلي البشير والتلميذ الطاهر

في اليوم الآخر العظيم من العيد، كان يسوع واقفاً، فصاح قائلاً: إن عطش أحد فليأت إلي ويشرب. من آمن بي، كما قال الكتاب، ستجري من بطنه أنهار ماء حي، إنما قال هذا عن الروح الذي كان المؤمنون به مزمعين أن يقبلوه إذ لم يكن الروح القدس بعد. لأن يسوع لم يكن بعد قد مجّد، فكثيرون من الجمع لما سمعوا كلامه، قالوا: هذا بالحقيقة هو النبي. وقال آخرون: هذا هو المسيح، وآخرون قالوا: ألعَلَّ المسيح من الجليل يأتي؟ ألم يقل الكتاب إنه من نسل داود، من بيت لحم، القرية حيث كان داود، يأتي المسيح؟ فحدث شقاق بين الجمع من أجله، وكان قوم منهم يريدون أن يمسخوه، ولكن لم يلق أحد عليه يداً، فجاء الخدام إلى رؤساء الكهنة والفريسيين، فقال هؤلاء لهم: لم لم تأتوا به؟ فأجاب الخدام: لم يتكلم قط إنسان هكذا مثل هذا الإنسان! فأجابهم الفريسيون: ألعَلَّكم أنتم أيضاً قد ضللتُم، هل أحد من الرؤساء أو من الفريسيين آمن به؟ أمّا هؤلاء الجمع، الذين لا يعرفون الناموس، فهم ملعونون. فقال لهم نيقوديمس، الذي كان قد جاء إليه ليلاً، وهو واحد منهم: ألعَلَّ ناموسنا يدين إنساناً إن لم يسمع منه أولاً، ويعلم ما فعل؟ أجابوا وقالوا له: ألعَلَّ أنت أيضاً من الجليل؟ إبحث وانظر، إنه لم يقم نبي من الجليل. ثمّ كلّمهم أيضاً يسوع قائلاً: أنا هو نور العالم، من يتبعني فلا يمشي في الظلام، بل يكون له نور الحياة.

After the Gospel, please turn to page 104 in the Red Service Book to follow the Divine Liturgy of St. John

THE SYNAXARION



On this day, the eighth Sunday of Pascha, we celebrate Holy Pentecost.

On this day—the fiftieth after Great and Holy Pascha—we commemorate the descent of the Holy Spirit upon the holy Disciples and Apostles in the form of tongues of fire. Numbering about 120, they who followed the Master gathered in Jerusalem in the upper room of a house to await the Lord's promise to send the Holy Spirit. At about the third hour of the day, there came a sound from Heaven as of a mighty rushing wind, and it filled the house. Cloven tongues

immediately appeared, like as of fire, and sat upon the head of each of them. The Apostles began to speak, not with the languages of their ancestors, but with other languages with which the Holy Spirit supplied them, as He inspired them. After the Apostle Peter explained what had happened, 3,000 people joined the Church on the inauguration of the priesthood of grace. The objectives of Pentecost are, namely, the coming of the Holy Spirit into the world, the fulfillment of the promise of Jesus Christ, and the completion of the undefiled hope of the Apostles

By the intercessions of the Holy Apostles, O Christ our God, have mercy on us. Amen.

Megalynarion for the Feast (Tone Seven)

O Thou who without experience of corruption wast found to be with child, and didst lend flesh unto the Word Who devised all things, O thou Mother who hast not known wedlock, O Virgin Theotokos, vessel of the Uncontainable One, dwelling place of thy boundless Fashioner, thee do we magnify.

لَقَدْ حَبَلَتْ وَلَمْ تُمَارِسِ خُبْرَةَ فَسَادٍ، وَأَفْرَضْتَ جَسَداً لِلْكَلِمَةِ الْبَارِي الْكَلِّ، أَيَّتُهَا الْأُمُّ الَّتِي لَمْ تَعْرِفْ رَجَلاً، الصَّائِرَةَ خِرَازَنَةً لَخَالِقِكَ الَّذِي لَا يُطَاقُ، وَمَسْكِنًا لِمُبْدِعِكَ الَّذِي لَا يُدْرَكَ. لَذَلِكَ يَا وَالِدَةَ الْإِلَهِ الْعِذْرَاءُ لَكَ نَعْظَم.

Communion Hymn for Pentecost (Tone Eight)

Thy good Spirit shall lead me in the land of uprightness. Alleluia.

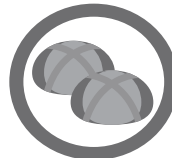
رُوحُكَ الصَّالِحُ يَهْدِينِي فِي أَرْضٍ مُسْتَقِيمَةٍ. هَلِّلُويَا.

• Instead of “We have seen the true light,” sing the Apolytikion of Pentecost.



TODAY
June 20, 2021

EPISTLE READER
English: Jackson King
Arabic: Elie El Ojeil



HOLY BREAD OFFERING

TODAY June 20	<ul style="list-style-type: none"> - Hannan Mounayyer and family For the good health of Salem Mounayyer on the occasion of his birthday and for the good health of George & Naife Zammar - Ernestine, Diane, Denise, David and Doug Ede and their families For the good health of Louie Ede on occasion of his birthday - Paula Bardawil and family In loving memory of +Dr. Maurice Bardawil - Suhel and Najwa Turjman For the good health of their family
June 27	<ul style="list-style-type: none"> - Nasser and Tania Soufia & family; Joudeh and Muna Ghawali & family; Jackie Barakat-Wanna & family In loving memory of Maurice & Joan Barakat - Drs. Hani and Ferial Jumean & family For the good health of their family especially their son Rami, on occasion of his birthday
July 04	<ul style="list-style-type: none"> - Subdeacon Elie and Theresa Bardawil & family For the good health Sbdcn. Elie and Theresa Bardawil on occasion of their wedding anniversary
July 11	<ul style="list-style-type: none"> - Nasser and Tania Soufia For the good health of the Soufia family

COFFEE HOUR SPONSOR

Today's Coffee Hour Duty: "YAF"

TODAY June 20	<ul style="list-style-type: none"> - Hannan Mounayyer and family For the good health of Salem Mounayyer on occasion of his birthday and for the good health of Naife and George Zammar
June 27	<ul style="list-style-type: none"> - Drs. Hani and Ferial Jumean For the good health of their family especially their son Rami, on occasion of his birthday
July 04	- OPEN
July 11	<ul style="list-style-type: none"> - Nasser and Tania Soufia For the good health of the Soufia family

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

June	Mouna Dahlan & Family Paula Bardawil & Family in loving memory of +Dr. Maurice Bardawil
July	Mouna Dahlan & Family
August	Mouna Dahlan & Family Shamasseh Pat Nimer in loving memory of Archdeacon David B. Nimer George & Widaa Khoury for their good health
September	Mouna Dahlan & Family Manuel and Maria Barake in memory of Palestinian Casualties and for a Free Palestine

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Salem, Hannan, Sammy, and Christian Mounayyer; George and Naifeh Zammar; Elias and Ernestine Ede; Diana, Denise, David, and Doug Ede and their families; Paula Bardawil and their family; Suhel and Najwa Turjman & family; Fidda Nihem; Dan and Kathy Abraham; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Susan Panayotti Elias, Aregash Gebriel, George and Charme Elias , Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Mary Bikhazi, Najat Zacur, Marwan Farah, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan, & Sharon Lynne Ostrowski.	+George Aslan +Emile Farah +Archdeacon David Nimer +Dr. Eugene Sayfie +Samira Abou Rjaily +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Jorge Diab Zacur +Kareem Zakharia



Cathedral Calendar



Today:	Orthros (Matins)	9:25 a.m.
	Divine Liturgy	10:30 a.m.
	Kneeling Prayer Service	After Divine Liturgy
Wed., June 23	Choir Practice	5:00 p.m.
Sat., June 26	Great Vespers	5:00 p.m.

Save the Date!

<u>Fr. Joseph out-of-town</u>	<u>July 4th - July 10th</u>
<u>YAF's City-Wide Scavenger Hunt</u>	<u>July 17th, 2021</u>
<u>Summer Bible School</u>	<u>August 16th-21st, 2021</u>
<u>Order of St. Ignatius Cheese & Wine</u>	<u>September 24th, 2021</u>

Essay #2: Written by Christian Mounayyer

Last week, we published the winning essay of the Archbishop Michael Husson Award (by Amira Ghawali). To continue honoring the participants, we are featuring the rest of the essays submitted (in random order). This week's essay was written by Christian Mounayyer.

The Covid-19 pandemic has had a significant and immense effect on everyone in the world. It is difficult to remember any single event in modern history that has literally impacted every single person on the globe. The pandemic has, without a doubt, affected the economy, family life, mentality, and religious aspects of everyday life. With regards to myself, I know it has impacted my life significantly in my view of the world and my relationship with the Church and God.

During the onset of the pandemic, and particularly the lockdown, I found myself suddenly having a completely different routine. In the family aspect, we were forced to stay home for months. I found myself suddenly unable to do my regular day to day activities, and instead spent what seemed like an eternity at home with my family. This caused many ripple effects. At first, there was much frustration. Petty arguments with my siblings were a regular occurrence. After a while, though, we actually found that we were able to catch up on many things happening in our lives around the dinner table at home. The pandemic ultimately brought us closer together as a family. In a world where our attention is regularly on our phones, friends, school, and work, it was incredible to notice how little time we actually spent together at home as a whole. The time together really reminded us of how blessed we are to have each other.

Noticing how blessed we were to have our health and each other, as the world felt like it was crumbling down around us, really clarified our dependence on God. The routine also was interrupted with our relationship to the church. We found ourselves praising God daily at home, but the prayers with the rest of our cathedral family were dearly missed. Prior to the pandemic, church fell into our weekly routine. We would wake up and go to church on Sunday, I would go to serve in the altar, we would rush to the hall after service, catch up with our friends and loved ones over some coffee, and agree to see everyone the following week. We would have teen SOYO meetings and outings and organize and attend church events. Then, suddenly, all of our routines came to a halt. After deliberation, it was decided that meetings would have to be attended by zoom and even the services would have to be streamed. It was a very difficult transition for us and we found ourselves dreadfully drifting apart from those who we have come to love in our church. The most profound moments were during Holy Week. Seeing the church empty for our greatest services, when there hasn't been an empty pew during Holy Week for years, was truly devastating. It was in this time that we really looked to God for strength. We gathered at home as a family and watched the services and this gave us comfort. We prayed and lit candles we had at home, but we felt that there was so much missing.

Now, as we attend church and slowly return to normal, it has become evident how God's merciful and plentiful blessings were so clear and obvious, and also partially taken for granted prior to the pandemic. Having the church family together again for Holy Week this year was an incredible feeling which moved me. The pandemic has affected my relationship to God in that I understand how important these blessings have been to me and how grateful I am to God for the blessings he bestows upon all of us every single day. Never again will I take for granted our ability to attend church. Never again will I take for granted all the family I have in our beautiful Cathedral. Never again will I take for granted our health, as so many suffered around us. Never again will I take for granted our great feasts. Never again will I take for granted that God is the one who provides us with all of these things. These effects which the pandemic has had on my relationship to God and the Church, I hope to teach to my children one day. Let's not wait until our blessings come into jeopardy before we learn to appreciate and cherish them. Let's unite once a week for dinner as a family and catch up on each other's weeks. Let's continue to be active and be even more active in the church. I hope that, ultimately, our relationship to God is strengthened through this pandemic, and that we may all continue to serve Him through the blessings He bestows upon us."





Saint George Antiochian Orthodox Cathedral, Coral Gables, FL

74 Stewardship Commitments received as of June 10, 2021

Thank you for your generous support and growing the Saint George Cathedral Family!!!

Fr. Joseph and Khourieh Carol Abouid	Mr. & Mrs. George and Tabte Habib	Mr. & Mrs. Charles & Diana O'Brien
Mr. Alex Abu-Akel	Ms. Jamal Habib	Mr. & Mrs. Richard and Karen Razook
Mr. & Mrs. Atalla and Andrea Abu-Akel	Mr. & Mrs. John and Lisa Haddy	Mr. Manuel Rodriguez and Maria Barake
Mr. & Mrs. Nasir and Anilu Ackgoz	Mrs. Amal Hakim	Ms. Jannet Saliman
Mr. & Mrs. Emil and Lilian Asha	Mr. & Mrs. Muazzi and Michelle Hatem	Mrs. Judith Sayfie
Mr. & Mrs. Elie and Mela Attie	Mr. & Mrs. Mikhael and Yolla Hayek	Mr. Justin Sayfie
Mr. & Mrs. Marcos Aguiar and Jennifer Bandi	Dr. & Mrs. Donald and Marti Howard	Mr. & Mrs. Wayne and Tara Elias Schuchts
Mrs. Jacqueline Barakat-Wanna and Family	Mrs. Shirley Husson	Mr. & Mrs. Oscar and Carol Seikaly
Mr. Christopher Barake	Mr. Bassem Jadon	Mrs. Marie Shaleesh
Mrs. Carol Bardawil	Mr. Farid Jahjah	Dr. Don Shalhub
Sdn. & Mrs. Elie and Theresa Bardawil	Mr. & Mrs. Osama and Nadia Jahjah	Mr. & Mrs. Souheil and Jacqueline Skaf
Ms. Rima Bardawil	Drs. Hani and Feriel Jumean	Mr. Michael Snavely
Mr. & Mrs. Russell and Helene Bassett	Mr. Jean Elie Kafrouni	Ms. Gianna Marie Soufia
Dr. & Mrs. George and Mary Bizhazi	Mr. & Mrs. George & Widaa Khoury	Mr. & Mrs. Nasser and Tania Soufia
Mrs. Mouna Dahlan	Mr. George Mayez Khoury	Ms. Noura Soufia
Mr. Abdallah Daïha	Mr. & Mrs. Vladimir and Carmen Kostik	Mrs. Amleset Tekle
Dr. Diane Ede-Nichols	Mr. & Mrs. Eddie and Maha Mabardi	Mr. & Mrs. Suhel and Najwa Turjman
Mr. Douglas Ede	Mr. & Mrs. Michael and Tatiana Malouf	Mr. & Mrs. Yousef and Reem Yazji
Mr. and Mrs. Elias and Ernestine Ede	Mr. Afram Mirza	Mrs. Najat Zacur
Dr. & Mrs. Richard and Susan Elias	Mr. & Mrs. Salem and Hannan Mounayer	Mr. & Mrs. Yamil and Salma Zacur
Mr. & Mrs. Said and Lama El-Haj	Mr. Sammy Mounayer	Mr. & Mrs. Antoine and Vivian Zammam
Mrs. Salam Exeni	Mr. & Mrs. Michel and Mary Nasr	Mr. & Mrs. George and Naïfe Zammam
Mr. Wajdy Fahel	Mr. & Mrs. Antoine and Hiam Nahas	Ms. Lilian Zammam
Mrs. Zena Bardawil-Farah	Mrs. Patricia Nimer	Mr. & Mrs. Michael and Edilia Zammam
	Mr. Roger Nimer	Mrs. Latife Zayne

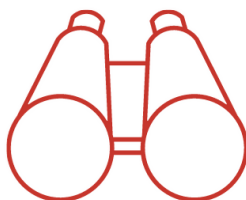
If you have not already done so, please complete and submit a 2021 Stewardship Form- keeping our records accurate is important to us.

Any errors above, please contact the Church Office.



Saint George Cathedral

City Wide Scavenger Hunt



Saturday, July 17, 2021 | 11:00 AM

Meet at the Cathedral Hall for Breakfast

Hosted by YAF

OPEN TO ALL AGES!

Come with your Game Face!

Teams will be organized upon arrival!

YAF@StGMiami.org

320 Palermo Ave, Coral Gables, FL

305-444-6541



SAINT GEORGE CATHEDRAL
SUNDAY SCHOOL

Summer Bible School

AUGUST 16 - 21, 2021

8AM-4PM

CAMP WILL BE IN PERSON, AT ST. GEORGE

Ages 4-17 | \$85 per person

Price includes breakfast, lunch, field trips and more!



320 Palermo Ave Coral Gables, FL | 305.444.6541 | SundaySchool@StGMiami.org




SAINT GEORGE CATHEDRAL
GATE OF ANTIOCH BOOKSTORE &
RESOURCE CENTER

SUMMER SALE

TO CELEBRATE THE RE-
OPENING OF THE BOOKSTORE!

All Items are 20% OFF from
June 6-20, 2021!

YAF@STGMIAMI.ORG | 305-444-6541
320 PALERMO AVENUE, CORAL GABLES, FL, 33134





Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmiami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster: Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

Follow us on Social Media:

Like us on Facebook: www.facebook.com/stgmiami

Follow us on Instagram: [@StGMiami](https://www.instagram.com/StGMiami)

Subscribe to our YouTube Channel!

