

اُحل المخلع في برُكة بيث حسالاً

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles,

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

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The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean



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Sdn. Sean Hatem

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Dr. Don Shalhub, Chanter

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Mrs. Elsa Herrmann, Office Secretary

"The disciples were first called Christians in Antioch."

Acts 11:26

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DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القدَّاس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ After the Great Litany ~

The First Antiphon

Shout with joy to God, all the earth. Sing to His name; give glory to His praises.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Say to God: "How awesome are Thy works!" Let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High. *(Refrain)*

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. (*Refrain*)

الأنتيفونا الأولى

هَلِّلُوا للَّه يا جميعَ الأرضِ، رَتِّلُوا لاسْمِهِ أَعْطُوا مَجْداً لِتَسْبِحَتِه.

اللازمة: بِشَفَاعاتِ والدةِ الإلهِ يا مُخَلِّصُ خَلِّصْ خَلِّصْدا.

قولوا لله ما أَرْهَبَ أَعْمالَكَ، كُلُّ مَنْ في الأَرْضِ يَسْجُدونَ لكَ ويُرَتِّلُونَ لاسمِكَ أَيُّها العَليِّ. (اللازمة)

المجد للآب والابن والروح القدس. الآن وكل أوان وإلى دهر الداهرين. آمين. (اللازمة)

تغييرات في القلَّاس

CHANGES IN THE DIVINE LITURGY

~ After the Second Litany ~ The Second Antiphon

May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy on us.

Refrain: Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

That Thy way may be known upon earth, Thy salvation among all nations. Let the peoples give thanks to Thee, O God; let all the peoples give thanks to Thee. (*Refrain*)

I will pay my vows unto the Lord in the presence of all His people. (Refrain)

Glory ... Both now... (O, only begotten Son and Word of God...)

The Third Antiphon

Let God arise and let His enemies be scattered, and let them that hate Him flee from before His face.

Christ is risen from the dead, trampling down death by death, and to those in the tombs, bestowing life. (Fast Pace)

As smoke vanisheth, so let them vanish; as wax melteth before the fire. *(Refrain)*

So let sinners perish at the presence of God, and let the righteous be glad. (*Refrain*)

This is the day which the Lord hath made; let us rejoice and be glad therein.

الأنتيفونا الثانية

لِيَــــَّرَأَفِ للَّهُ عَلَيْنــا ويبُارِكْنــا، ولْيُضِــئْ بِوَجْهِــهِ عَلَيْنــا ويَرْحَمْنــا.

اللازمة: خَلِّصْنَا يا ابْنَ اللَّه، يا مَنْ قامَ مِنْ بَيْنِ الأَمْواتِ، لثُرتِّلَ لَكَ لِثُرَّلُ لَكَ.

لِتُعْرَفْ فِي الأرضِ طَريقُكَ وفِي جميعِ الأُمَمِ خَلاصُكَ. تَعْتَرِفُ لَكَ الشُّعوبُ يا اللَّهُ، تَعْتَرِفُ لَكَ. (اللازمة)

يباركنـا الله ولتخافـه كل الأُمـم إلى اقـاصي الأرض. (اللازمـة)

المجد... الآن ... يا كلمةَ اللّهِ الإبنَ الوحيد...

~ After the Third Litany ~

الأنتيفونا الثالثا

لِيَقُمِ اللَّهُ ويَتَبَدَّدْ جَميعُ أعدائهِ ويَهْرُبْ مُبْغِضوهُ مِنْ أمام وَجْههِ.

الْمَسيحُ قَامَ مَنْ بَيْنِ الأَمْواتِ، وَوَطِئَ المَوْتَ الْمَوْتَ الْمَوْتَ الْمَوْتَ الْمَوْتَ، وَوَهَبَ الحياةَ للذينَ في القُبور. (إقاع سريع)

كما يُبادُ الدخانُ يُبادون، وكما يـذوبُ الشـمعُ مِـنْ أمـام وَجْـهِ النـار. (اللازمـة)

كذلك تَهْلَـكُ الخطأةُ مِـنْ أمـامِ وَجْـهِ اللهِ، واللهُ، والسدِّيقـونَ يَفْرَحـونَ ويَتَهَلَّلـونَ أمـامَ اللهِ ويَتَنَعَّمـونَ بالـسرور. (اللازمـة)

هذا هُو اليومُ الذي صَنَعَهُ الرَّبُّ، لنَفْرَحْ ونَتَهَلَّلْ بِهِ.

~ During the Little Entrance ~

Apolytikion of Pascha (Tone Five - SLOW PACE)

Christ is risen from the dead, trampling down death by death, and to those in the tombs, bestowing life.

المَسيحُ قامَ مِنْ بَيْنِ الأَمْواتِ، وَوَطِئَ المَوْتَ بالمَوْت، وَوَهَبَ الحياةَ للذينَ في القُبور.

The Entrance Hymn of Pascha (Tone Two)

In the gathering places, bless ye God the Lord from the springs of Israel. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

في المَجامِعِ بارِكوا الله، الرَّبَّ مِنْ يَنابيعِ إسْرائيل. خَلِّصْنا يا ابْنَ الله، ا مَنْ قامَ مِنْ بَيْنِ الأَمْواتِ، لِثُرِّلً لَكَ، هَلِلويها.

~ After the Little Entrance ~

Resurrectional Apolytikion (Tone Three)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرِحِ السَّماوِيَّاتُ وتَبْتَهِجِ الأَرْضِيِّاتُ، لأَنَّ الرَّبَّ صَنَعَ عِزَّاً بِساعِدِهِ، وَوَطِئَ المَوْتَ بِالْمَوْتِ، وصَارَ بِكْرَ الأَمْواتِ، وأَنْقَذَنا مِنْ جَوْفِ الجَحِيمِ، ومَنَحَ العالَمَ الرَّحْمَةَ العُظْمَى.

المسيح الإلهِ في خَلاصِ نُفُوسِنا.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls. هما أنَّكَ للمأسُورينَ مُحَررٌ ومُعتِقٌ، وللفُقراءِ والمسَاكينِ عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعن المؤمنينَ مُكافِحٌ ومُحَاربٌ أيها العظيمُ في الشُهداءِ جاورجيوسُ اللآبسُ الظَفَر تَشَفَع إلى

Kontakion of Pascha (Tone Eight)

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

ولَئِنْ كُنتَ نَزَلْتَ إلى قَبْرٍ يا مَنْ لا يَموتُ، إلا أنَّكَ دَرَسْتَ قُوَّةَ الجَحيم، وقُمْتَ غالِباً أيُّها المَسيحُ الإله، ولِلْنِسْوةِ حامِلاتِ الطيبِ قُلْتَ «افْرَحْنَ!»، وَوَهَبْتَ رُسُلَكَ السَّلام، يا مانِحَ الواقِعينَ القيام.

THE EPISTLE

O chant unto our God, chant ye.

Clap your hands, all ye nations.

The Reading from the Acts of the Apostles (9:32-42).

In those days, as Peter went throughout all regions, he came down also to the saints who dwelt at Lydda. There he found a certain man named Aeneas, who was bedridden for eight years and paralyzed. And Peter said to him: "Aeneas, Jesus Christ heals you; arise and make your bed." And immediately he arose. And all who dwelt at Lydda and Sharon saw him, and they turned back to the Lord. Now there was at Joppa a certain disciple named Tabitha (which means Gazelle). She was full of good works and of charitable deeds which she did. And it came to pass in those days that she fell sick and died; and when they had washed her, they placed her in an upper chamber. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him: "Come to us without delay!" So Peter arose and went with them. And when he arrived, they took him into the upper chamber. All the widows stood by him weeping, showing the tunics and other garments which Tabitha made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body, he said: "Tabitha, arise!" And she opened her eyes, and when she saw Peter, she sat up. And he gave her his hand, and raised her up. Then he called the saints and widows and presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

الرسالة

رَتِّلُوا لِإلَهِنا رَتِّلُوا. يا جَميعَ الأُمَمِ صَفِّقوا بالأَياديُ. فَصْلٌ مِنْ أَعْمال الرُسُلِ القِدّيسينَ الأطْهار

في تلكَ الأيام، في ما كانَ بُطْرُسُ يَطُوفُ في جميعِ الأماكِنِ، نَزَلَ أيضاً إلى القدِّيسينَ الساكنينَ في لُدَّة. فَوَجَدَ هُناكَ إِنْساناً اسْمُهُ أَينياسَ، مُضْطَجِعاً على سَريرٍ مِنذُ ثَانِي سِنينَ، وهُو مُخَلَّعٌ. فَقالَ لَهُ بُطْرُسُ: «يا أَينياس، يَشفِيكَ يَسوعُ المسيحُ؛ قُمْ وافتَرَشْ لِنَفسِكَ.» فَقامَ لِلْوَقْتِ. ورَآهُ جميعُ الساكِنينَ في لُدَّةَ وساروُنَ فَرَجَعوا إلى الرَّبِّ. وكانتْ في يافا تِلْميذَةٌ اسْمُها طابيتا، الذي تَفْسيرُهُ ظَبْيَة، وكانتْ هذهِ مُمْتَلِئَةً أَعْمالاً صالِحَةً وصَدَقاتٍ كانَتْ تَعْمَلُها. فَحَدَثَ في تِلْكَ الأَيَّامِ أَنَها ظَبْيَة، وكانتْ هذهِ مُمْتَلِئَةً أَعْمالاً صالِحَةً وصَدَقاتٍ كانَتْ تَعْمَلُها. فَحَدَثَ في تِلْكَ الأَيَّامِ أَنَها مُرْضَتْ وماتَت. فَغَسَلُوها وَوَضَعُوها في العُلِّيَّةِ. وإذ كانَتْ لُدَّةُ بِقُربِ يافا، وسَمِعَ التَلاميذُ أَنَّ بُطُرُسَ فيها، أَرْسَلُوا إليه رَجُلَينِ يَسْأَلانِهِ أَنْ لا يُبْطِئَ عنِ القُدُومِ إليهِمْ. فَقامَ بُطْرُسُ وأَيْ مَعَهُما. فَلَمَّا وَصَلَ، صَعِدوا بِهِ إلى العُلِّيَّةِ، وَوَقَفَ لَدَيْهِ جميعُ الأرامِلِ يَبكينَ، ويُرينَهُ أَقْمِصَةً وثِياباً كانَتْ وَسَنَعُها ظَبْيَةَ مَعَهُنَّ. فَأَخْرَجَ بُطرُسُ الجميعَ خارِجاً، وجَثا على رُكْبَتِيهِ وصَلَّى. ثُمَّ الْتَفَتَ إلى الجَسَدِ وقالَتِ «يا طابيتا قُومي». فَقَتَحتْ عَينيها. وهَا أَبْصَرَتْ بُطرُسَ جَلَسَتْ. فَنَاوَلَها يَدَهُ وَأَنْهَضَهَا لَديهِم حَيَّةً. فَشَاعَ هذا الخَبَرُ في يافَا كُلِّهَا، فَآمَنَ كَثيرونَ بالرَّبّ. وعا القدِّيسِينَ والأرامِلَ، وأَقَامَهَا لَديهِم حَيَّةً. فَشَاعَ هذا الخَبَرُ في يافَا كُلِّهَا، فَآمَنَ كَثيرونَ بالرَّبّ.

THE GOSPEL

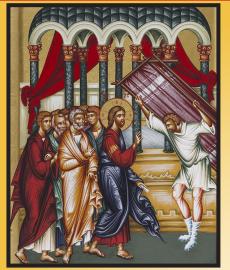
The Reading from the Holy Gospel according to St. John (5:1-15)

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water. For an angel of the Lord went down at certain seasons into the pool and troubled the water; whoever stepped in first, after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for 38 years. When Jesus saw him and knew that he had been lying there a long time, He said to him, "Do you want to be healed?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the Sabbath. So the Jews said to the man who was cured, "It is the Sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, "Take up your pallet, and walk." They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befalls you." The man went away and told the Jews that it was Jesus Who had healed him.



فصلٌ شريفٌ مِنْ بِشارَةِ القدّيسِ يوحنا الإنجيليِّ البَشيرِ والتلميذِ الطاهِر

في ذلكَ الزمانِ، صَعِدَ يسوعُ إلى أورشليمَ. وإنَّ في أورشليمَ عندَ بابِ الغَنَمِ بِرْكَةً، تُسَمَّى بالعِبْرانِيَةِ بَيْتَ حِسْدا، لَها خَمْسَةُ أَرْوِقَةٍ. كانَ مُضْطَعِعاً فيها جُمهورٍ كثيرٍ مِنَ المَرضي مِنْ عُميانٍ وعُرجٍ ويابِسي الأعْضاءِ، يَنْتَظِرُونَ تَحْريكَ الماءِ. لأنَّ مَلاكاً كانَ يَنْزِلُ أَحْياناً في البِرْكَةِ ويُحَرِّكُ الماءَ. والذي كانَ يَنْزِلُ أَوَّلاً مِنْ بَعْدِ تَحريكِ الماءِ، كانَ يُبْرأُ مِنْ أَيِّ مَرضِ اعْتَراهُ. وكانَ هُناكَ إِنْسانٌ بِهِ مَرَضٌ كانَ يَنْزِلُ أَوَّلاً مِنْ بَعْدِ تَحريكِ الماءِ، كانَ يُبْرأُ مِنْ أَيِّ مَرضِ اعْتَراهُ. وكانَ هُناكَ إِنْسانٌ بِهِ مَرَضٌ مُنذِ ثَهَ الْ وَثَلاثينَ سَنةً. هذا إذْ رآهُ يَسوعُ مُلْقَى، وعَلِمَ أَنَّ لَهُ زماناً كثيراً، قالَ لهُ: «أَتريدُ أَنْ تَبْرَأَ؟» فأجابَهُ المَريضُ: «يا سَيِّدُ، لَيْسَ لي إنْسانٌ مَتى حُرَّكَ الماءُ يُلْقيني في البِرْكَةِ، بَلْ بَيْنَما أكونُ آتِياً، وَأَبِي فَوْ اللهِ وَلَا لَيْ وَلَا لَكُ البَرْكَةِ، وَلَى اللهَ عَرْكُ والْمُشِ.» فَلا يَحِلُّ لكَ أَنْ يَعْمَلَ السَّريرَهُ ومَشى. وكانَ في ذلكَ اليَوْمِ سَبْتٌ. فقالَ اليَهودُ لِلَّذي شُفِيَ: «إِنَّهُ سَبْتٌ، فَلا يَحِلُّ لكَ أَنْ تَحْمِلَ السَّريرَةُ ومَشَى وكانَ في ذلكَ اليَوْمِ سَبْتٌ. فقالَ اليَهودُ لِلَّذي شُفِيَ: «إِنَّهُ سَبْتٌ، فَلا يَحِلُّ لكَ أَنْ يَعْلَمُ مَنْ هُوَ اللهَ يَعْدَلُ اللهَ عَلَا اللهَ عَنْ اللهَ عَلْ اللهَ عَلْ اللهَ عَلْ اللهُ عَلْ اللهُ عَلْ اللهُ عُوفِيتَ، الْأَسْدُ وَالْمَ فَي الْهَدِكُلِ، فَقَالَ لَهُ: «ها قَدْ عُوفيتَ، وَلَا لَكَ «احْمِ عَمْعٌ. وبعدَ ذلكَ وجَدَهُ يسوعُ في الهيكَلِ، فقالَ لَهُ يصِعُ هو الذي أبرأَهُ. فَلا تَعُدْ رَاليهودَ أَنَّ يسوعَ هو الذي أبرأَهُ. فَلا تَعُدْ كُوفيتَ، فَلا تَعُدْ تُلْكُ الذي الذي اللهودَ أَنَّ يسوعَ هو الذي أبرأَهُ.



THE SYNAXARION

On May 23 in the Holy Orthodox Church, we commemorate Michael the Confessor, bishop of Synnada; Myrrh-bearer Mary, wife of Cleopas; the translation of the relics of Leontios the wonderworker, bishop of Rostov; and Euphrosinia of Polotsk.

On this day, the fourth Sunday of Pascha, we commemorate the Paralytic and, as is right, we celebrate the miracle wrought for him.

Jesus healed the Paralytic at the Sheep's Pool, located near the Sheep's Gate of Jerusalem, where people sacrificed

their beasts and washed their insides. The pool had five sides, with a porch and arch on each. A number of people, afflicted with various diseases, passed through them, waiting at the water for an angel to come down and stir it. Once it moved, whoever stepped into the water first was instantly healed. One poor man, whose story is recounted in today's Gospel lection in the Divine Liturgy, waited 38 years for someone to lower him into the water, because he was unable to move into the water himself. However, the Savior merely commanded the man to get up and walk, and he was healed.

In Thine infinite mercy, O Christ our God, have mercy on us. Amen.

Megalynarion for the Sunday of the Paralytic (Tone One)

The Angel cried unto her that is full of grace: O pure Virgin, rejoice, and again 1 say, rejoice; for thy Son hath arisen from the grave on the third day. We believers in unison bless thee, O Virgin, crying: Rejoice, O gate of the Lord. Rejoice, O living city. Rejoice, O thou from whom didst rise upon us from the dead the Light of Resurrection, He Who was born of thee.

إِنَّ المَلاكَ تَفَوَّهَ نحوَ المُنْعَمِ عليْها: أَيَّتُها العَذراءُ النقِيَّةُ افْرَحي، وأيضاً أقولُ افْرَحي، لأنَّ ابنَكِ قـدْ قـامَ مـنَ القبْرِ في السوْمِ الثالث. أَيَّتُها البَتولُ، نُغَبِّطُكِ نَحـنُ المُؤمِنينَ، بِأَصـواتٍ مُتَّفِقَةٍ هاتِفين: إفرَحـي يـا بـابَ الـرَّبِّ، إفرَحـي يـا مَدينَةً مُتَنَفِّسَةً، إفرَحـي يـا مَد بِها أَشرَقَ لَنـا اليـومَ، مِـنَ الأَمـوات، نـورُ قِيامَةِ المَولـودِ مِنـكِ.

Communion Hymn for Pascha

Receive ye the body of Christ; taste ye the Fountain of immortality.

جَسَدَ المسيح خُذوا، والينبوعَ الذي لا يَموتُ ذُوقوا.

• Instead of "We have seen the true light," sing "Christ is Risen" ONCE.



May 23, 2021

TODAY EPISTLE READER English: Jackson King



Arabic: Áfram Mirza

HOLY BREAD OFFERING					
TODAY May 23	- Zena Bardawil Farah and Family In loving memory of +Emile Farah - Carol Bardawil; Subdeacon Elie, Theresa, Eloise, and Eva Bardawil In loving memory of +Emile Farah				
	- Suzanne Sayfie & family For the one-year memorial service in memory of +Dr. Eugene Sayfie				
	- Suhel and Najwa Turjman For the good health of their family				
Мау 30	- Manuel Rodriguez and Maria Barake For the good health of their family				
	- Suhel and Najwa Turjman For the good health of their family				
June 06	- St. George Cathedral Sunday School and the Orthodox Christian Arabic School For the good health of the Sunday School Students, Arabic School Students, and our 2021 Graduates				
	- Suhel and Najwa Turjman For the good health of their family				
	COFFEE HOUR SPONSOR				
	Coffee Hour will reopen on Sunday, June 06				
June 06	- Saint George Cathedral Council For the good health and blessing of all Saint George Parishioners				
June 13	- Yamil and Salma Zacur For the good health of the Zacur and Zedan Families				
	ad and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of nese ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.				

		. CANDLE onth on the Holy Altar. There is no fee required to g is by donation only. Please see schedule below (in				
May	Mouna Dahlan & Family Zena Bardawil Farah & Family in memory of +Emile Farah Charles and Diana O'Brien for the good health of Subdeacon Sean Nicholas Hatem on occasion of his graduation from the University of Florida School of Engineering					
June	Mouna Dahlan & Family Paula Bardawil & Family in loving memory of +Dr. Maurice Bardawil					
July	Mouna Dahlan & Family					
August	Mouna Dahlan & Family Shamasseh Pat Nimer in loving memory of Archdeacon David B. Nimer					
	PRAYER					
Pra	yer List of the Living	Prayer List of the +Departed				
Zena Bardawil	Farah & family; Paula and Rima	+Dr. Eugene Sayfie				
Bardawil; Carol	Bardawil; Subdeacon Elie, Theresa,	+Yona Abouid Awad				
	Bardawil; Suzanne Sayfie & family;	+Emile Farah				
·	Turjman & family; Dan and Kathy ntire Sayfie Family; Mouna and Laura	+Archdeacon David Nimer +Yona Awad Abou Eid				
	abardi, Susan Panayotti Elias, Aregash	+Dr. Eugene Sayfie				
	and Charme Elias, Virginia Elias,	+Samira Abou Rjaily				
Elias, Julian Kazal Alfonso, Tala Ay	Richard Elias, Dr. Lewis and Deanna I, Jean Joseph, Elias Dababneh, Martha Lyad, Kiwan Khoury; Mary Bikhazi, Lywan Farah, Yolanda Warwar-Feanny,	+Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan				
1 mjai Zacui, iviai	mair rarair, rotation was was reality,	+Iorge Diah Zacur				

May His Memory be Eternal!



Salam Al-Issa, Rita Zaidan, & Sharon Lynne Ostrowski.

Condolences and Memorial



+Kareem Zakharia

فليكن ذكره مؤبداً!

Today: A one-year memorial service in memory of the servant of God +**Dr. Eugene Sayfie** will be offered by Suzanne Sayfie & family.



Cathedral Calendar



<u>Today:</u>	Orthros (Matins)	9:25 a.m.
•	Divine Liturgy	<u>10:30 a.m.</u>
	Sunday School (Pre-K to 1st) via ZOOM	1:30 p.m.
	Sunday School (2 nd to 6 th) via ZOOM	1:30 p.m.
	Sunday School (7 th to 12 th) via ZOOM	1:30 p.m.
Tues., May 25	Arabic Classes - Adults (New Students)	7:00 p.m.
Fri., May 28	Arabic Classes - Teens (Returning Students)	5:00 a.m.
<u>Sat., May 29</u>	Arabic Classes - Adults (Returning Students)	9:00 a.m.
	Arabic Classes - Children (Returning Students)	10:30 a.m.
	Arabic Classes - Teens (New Students)	4:00 p.m.
	Great Vespers	5:00 p.m

Save the Date!

Sunday School and Arabic School Appreciation Sunday June 6th, 2020

Coffee Hour Reopening June 6th, 2020

DOMSE Virtual PLC June 13th-June 20th, 2021

Holy Feast of Pentecost June 20th, 2021

Summer Bible School August 16th-21st, 2021



Saint George Antiochian Orthodox Cathedral, Coral Gables, FL Thank you for your generous support and growing the Saint George Cathedral Family!!! 72 Stewardship Commitments received as of May 12, 2021

Mrs. Zena Bardawil-Farah Dr. & Mrs. Richard and Susan Elias Mr. and Mrs. Elias and Ernestine Ede Mr. Douglas Ede Dr. Diane Ede-Nichols Dr. & Mrs. George and Mary Bizhazi Ms. Rima Bardawil Sdn. & Mrs. Elie and Theresa Bardawil Mr. Christopher Barake Mr. & Mrs. Marcos Aguiar and Jennifer Bandi Mr. & Mrs. Elie and Mela Attie Mr. & Mrs. Emil and Lillian Asha Mr. & Mrs. Atalla and Andrea Abu-Akel Fr. Joseph and Khourieh Carol Abouid Mr. Wajdy Fahel Mrs. Salam Exeni Mr. & Mrs. Said and Lama El-Haj Mr. Abdallah Daiha Mrs. Mouna Dahlan Mr. & Mrs. Russell and Helene Bassett Mrs. Carol Bardawil Mrs. Jacqueline Barakat-Wanna and Family Mr. & Mrs. Nasir and Anilu Acikgoz Mr. Alex Abu-Akel Mr. Afram Mirza Ms. Jamal Habib Mr. & Mrs. George and Tabte Habib Mr. Roger Nimer Mrs. Patricia Nimer Mr. & Mrs. Antoine and Hiam Nahas Mr. & Mrs. Michel and Mary Nasr Mr. Sammy Mounayyer Mr. & Mrs. Salem and Hannan Mounayyer Mr. & Mrs. Michael and Tatiana Malouf Mr. & Mrs. Eddie and Maha Mabardi Mr. & Mrs. Vladimir and Carmen Kostik Mr. George Mayez Khoury Mr. & Mrs. George & Widaa Khoury Drs. Hani and Ferial Jumean Mr. & Mrs. Osama and Nadia Jahjah Mr. Farid Jahjah Mr. Bassem Jadon Mrs. Shirley Husson Dr. & Mrs. Donald and Marti Howard Mr. & Mrs. Mikhael and Yolla Hayek Mr. & Mrs. Muazzi and Michelle Hatem Mrs. Amal Hakim Mr. & Mrs. John and Lisa Haddy Mr. & Mrs. Michael and Edilia Zammar Mr. & Mrs. George and Naife Zammar Mr. & Mrs. Antoine and Vivian Zammar Mr. & Mrs. Yamil and Salma Zacur Mr. & Mrs. Yousef and Reem Yazji Mr. & Mrs. Suhel and Najwa Turjman Mr. & Mrs. Nasser and Tania Soufia Ms. Gianna Marie Soufia Mr. Michael Snavely Mr. & Mrs. Souheil and Jacquline Skaf Dr. Don Shalhub Mrs. Marie Shaleesh Mr. & Mrs. Oscar and Carol Seikaly Mr. & Mrs. Wayne and Tara Elias Schuchts Mr. Justin Sayfie Mrs. Judith Sayfie Ms. Jannet Salman Mr. Manuel Rodriguez and Maria Barake Mr. & Mrs. Richard and Karen Razook Mr. & Mrs. Charles & Diana O'Brien Mrs. Latife Zayne Ms. Lillian Zammar Mrs. Amleset Tekle Ms. Noura Soufia

If you have not already done so, please complete and submit a 2021 Stewardship Form- keeping our records accurate is important to us

Any errors above, please contact the Church Office.



Archbishop of New York and Metropolitan of All North America

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

May 14, 2021

Christ is Risen!

I pray you and your parishes had a blessed Pascha and Bright week.

In light of the announcement by the CDC yesterday saying that people who have been vaccinated no longer need to wear masks and social distance, whether indoors or outdoors, and in light of the reality that most every adult who wants to be vaccinated has had the opportunity to be vaccinated, we are lifting all requirements to wear masks and social distance in our churches in the United States of America. Nevertheless, those who choose to continue wearing masks in the church should not be discouraged IN ANY WAY from doing so. The only thing we ask is that if you have any high risk people in your parishes who are unable to be vaccinated for medical reasons that you make every effort to accommodate them by having a small area of the church, where they can still social distance and wear masks, set aside in order for them to feel safe.

Additionally, in light of the new CDC recommendations, choirs, church schools, coffee hours and social functions, hall rentals, meetings, etc. may also resume as each parish determines it is the appropriate time, but no later than the beginning of the new ecclesiastical year in September. For those parishes needing to move more slowly, we ask that you implement the changes in the sanctuary immediately, and then slowly transition with the other items mentioned above. Of course, our parishes in Canada continue to be restricted by the civil authorities and we pray we will have the same good news for them in the near future.

Wishing you and all the faithful a blessed Paschal season, I remain,

Your Father in the Risen Lord,

etropolitan Loseph

+JOSEPH

Archbishop of New York and Metropolitan of all North America

"The disciples were first called Christians in Antioch" (Acts 11: 26)

358 Mountain Road, P.O. Box 5238, Englewood, NJ 07631-5238 (201) 871-1355 T Archdiocese@antiochian.org (201) 871-7954 F



Saint George Antiochian Orthodox Pathedral

Antiochian Orthodox Christian Archdiocese of North America Diocese of Miami and the Southeast Father Joseph Hector Abouid, Dean

May 21, 2021

Dear Cathedral Family,

Christ is Risen! Indeed, He is Risen!

I pray that the following letter finds you enjoying of plenteous blessings and health.

In light of recent updates from His Eminence Metropolitan JOSEPH, the CDC, the Florida State Governor's office, Miami-Dade County, and after thoughtful consideration from the Saint George Cathedral's COVID-19 Task Force, we are pleased to share the following updates:

- 1. Effective this coming Sunday, May 23, 2021, those who are FULLY VACCINATED will no longer be required to wear masks at Church. Individuals are considered fully vaccinated 2 weeks after receiving their final dose of the vaccine. However, we still encourage EVERYONE to voluntarily wear a mask, as it makes it safer for the immunocompromised, who can still be affected by the virus, and children under 12, who have not yet received the vaccine. Those who are not fully vaccinated MUST continue to wear a mask at all times while on Church property, as directed by the CDC, the State of Florida, and Miami-Dade County.
- 2. Health screening (temperature checks) will no longer be required upon entrance. However, you are asked to stay home if you are not feeling well since cases of COVID-19 have been found within vaccinated people. If you test positive for COVID-19, PLEASE SELF-QUARINTINE for 10 days from the onset of your illness before returning to Church, as recommended by the CDC.
- Upon entering and exiting the Church, please use the hand sanitizer available at the door. Please abide by proper hygiene practices (regular washing of hands for up to 20 seconds and avoid touching your face).
- 4. We are excited to announce that Sunday School will resume in person on Sunday, August 29, 2021.
- Our Coffee Hour (as has been announced in our Bulletin) will resume on Sunday, June 6th, 2021.
 Likewise, in-person meetings, organizational activities, and other Church events will be resumed (some already have) following certain safety protocol and guidelines.

We thank you for your patience and understanding, as we continue to work to ensure the safety and well-being of our community. As things may change, please be attentive to any updates we send out to the community with additional information.

In Christ,

Fr. Joseph Hector Abouid

Cathedral Dean



SAINT GEORGE CATHEDRAL SUNDAY SCHOOL

APPRECIATION SUNDAY

JOIN US IN RECOGNITION OF OUR SUNDAY SCHOOL STUDENTS AND ALL THEIR HARD WORK THIS YEAR

SUNDAY, JUNE 6, 2021 AFTER LITURGY | IN PERSON



SAINT GEORGE CATHEDRAL GATE OF ANTIOCH BOOKSTORE & RESOURCE CENTER

SUMMER SALE

TO CELEBRATE THE REOPENING OF THE BOOKSTORE!

All Items are 20% OFF from June 6-20, 2021!

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ATTN: HIGH SCHOOL & COLLEGE **GRADUATES**

Scholarship Essay Applications Are Now OPEN!





Please contact The Order of St. Ignatius for more information: 305-796-3933 or email: theorder@stgmiami.org

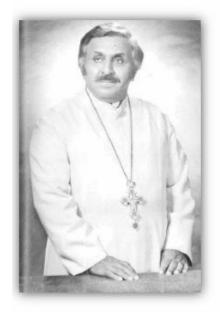
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Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America Diocese of Miami and the Southeast Reverend Father Joseph Hector Abouid, Dean





Joyfully announces the third edition of

The Annual Archpriest Michael Husson Award

An Educational Scholarship given annually to an outstanding graduating High School Senior at Saint George Antiochian Orthodox Cathedral

All graduating High School Seniors at Saint George Cathedral are welcome to apply by completing the <u>2021 Graduation Form</u> and

writing a brief essay (500 words minimum and 1500 maximum) answering the following question:

 There is no doubt that COVID-19 has changed the world on so many levels. This pandemic we have gone through has affected so many lives in so many ways, and the Church has also felt the ripple effects of this dreadful event. How has COVID-19 affected your life and especially your relationship to God and His Body, the Church?

Please submit form and essay to the Cathedral Office Friday, June 4th, 2021.

This year's recipient will be awarded on Sunday June 6th, 2021, during our Sunday School Appreciation Day immediately following Divine Liturgy.

Father Michael Husson served as Dean of Saint George Cathedral from 1958-1986. Still loved by the entire community, he was/is known as the "People's Priest."

May the memory of Father Michael be eternal!





2021

SAVE THE DATE: JUNE 13 to JUNE 20

VIRTUAL PARISH LIFE CONFERENCE 2021

"For God did not send His Son into the world to condemn the world, but that the world through Him might be saved." (John 3:17)



V-Oratorical submissions are due, get the details here.

					_		
	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4	5
\	6	7	8	9	10	11	12
	13	14	15	16	17	18	19
	20	21	22	23	24	25	26
	27	28	29	30	Event de	tails coming	g soon

Kids Club * TEEN V-Oratorical * Guest Speakers * Clergy Sessions * AMEN Sessions
Antiochian Women Sessions * YAF Sessions * TEEN SOYO Sessions * Ask Sayidna
Tech Workshop by AMEN* Christian Education Workshop * Order of St. Ignatius Session
DOMSE Video * Business Meetings





with His Grace, Bishop NICHOLAS!

Every Sunday 3pm ET/2pm CT



Join the DOMSE Band Channel:

https://band.us/@domse





Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.

Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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