

Saint George Antiochian Orthodox Cathedral

Sunday, April 04, 2021

The Weekly Bulletin



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٤ نيسان ٢٠٢١

النشرة الأسبوعية



THIRD SUNDAY OF GREAT LENT (VENERATION OF THE CROSS)

الأحد الثالث من الصوم أي السجود للصليب المقدس

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean



Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Abouid, *Dean*

Sdn. Charles Khoury

Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

Acolytes (servers)

Jackson King, *Choir Director/Lead Chanter*

Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*

Douglas Ede, *Legal*

Jamal Habib, *Membership*

Carmen Kostik, *Ministry Coordination*

Lama Elhaj, *Property Usage*

Yamil Zacur, *Property Management*

Noura Soufia, *Public Relations/Web Master*

Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

"The disciples were first called Christians in Antioch."

Acts 11:26

Cathedral Council:

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*

Andrea Abu-Akel, *Chairlady*

Nasser Soufia, *Vice-Chairman*

Jackie Barakat-Wanna, *Secretary*

Farid Jahjah, *Treasurer*

Muazzi Hatem, *Financial Secretary*

Sdn. Elie Bardawil, *Member*

Zena Bardawil Farah, *Member*

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Jamal Habib, *Member*

Michael Malouf, *Member*

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Hannan Mounayyer, *Member*

Diana Nimer O'Brien, *Member*

Yamil Zacur, *Member*

Tony Zammar, *Member*

Council ex officio Members:

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Yola Hayek, *Antiochian Women*

Noura Soufia, *Young Adult Fellowship*

Christopher Wanna, *SOYO*

Zena B. Farah, *Order of Saint Ignatius*

Tony Zammar, *Antiochian Men*

SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*

Andrea Abu-Akel

Said Elhaj

Muazzi Hatem

Nisreen Jadon

Sabah Khoury

DIVINE LITURGY OF ST. BASIL THE GREAT

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ After the Great Litany ~

The First Antiphon

الأنتيفونا الأولى

The light of Thy countenance is marked upon us. Thou hast given a sign to them that fear Thee, so that they may flee from the bow.

قَدْ ارْتَسَمَ عَلَيْنَا نُورَ وَجْهِكَ يَا رَبُّ. أُعْطِيتَ
الَّذِينَ يَرْهَبُونَ اسْمَكَ مِيرَاثًا، لِيَهْرُبُوا مِنْ الْقَوْسِ.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ يَا مُخَلِّصُ
خَلِّصْنَا.

Thou hast ascended on high, Thou hast led captivity captive. Thou hast given an inheritance to those that fear Thy Name, O Lord. (*Refrain*)

صَعِدْتَ إِلَى الْعَلَاءِ وَسَبَيْتَ سَبِيًّا وَأَعْطِيتَ
مَوَاهِبَ لِلَّذِينَ يَخَافُونَ اسْمَكَ يَا رَبُّ. (اللازمة)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. (*Refrain*)

المجد للآب والابن والروح القدس. الآن وكل أوان
وإلى دهر الداهرين. آمين. (اللازمة)

~ After the Second Litany ~

The Second Antiphon

All the ends of the earth have seen the salvation of our God. Let us worship at the place where His feet stood.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

God is our King before the ages; He hath wrought salvation in the midst of the earth.
(*Refrain*)

I will be exalted among the heathen; I will be exalted in the earth. (*Refrain*)

Glory ... Both now... (*O, only begotten Son and Word of God...*)

الأنتيفونا الثانية

فِي كُلِّ الْأَرْضِ رَأَيْنَا خَلاصَ إِلَهِنَا، اسْجُدُوا عِنْدَ مَوْطِئِ قَدَمَيْهِ.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنَرْثَلَ لَكَ لِنَرْثَلَ لَكَ.

لَهُ هُوَ مَلِكُنَا مِنْذُ الْقِدَمِ. صَنَعَ الْخَلاصَ فِي وَسْطِ الْأَرْضِ. (اللازمة)

وَعَلَّمُوا أَنِّي أَنَا هُوَ اللَّهُ. أَرْتَفِعُ فِي الْأُمَمِ وَأَتَعَالَى فِي الْأَرْضِ. (اللازمة)

المجد... الآن ... يا كلمة الله الإبن الوحيد...

~ After the Third Litany ~

The Third Antiphon

Exalt ye the Lord our God, and worship at His footstool. O Lord, save Thy people and bless Thine inheritance. Feed them, and lift them up forever.

الأنتيفونا الثالثة

إِرْفَعُوا الرَّبَّ إِلَهَنَا وَاسْجُدُوا عِنْدَ مَوْطِئِ قَدَمَيْهِ. يَا رَبُّ، خَلِّصْ شَعْبَكَ وَبَارِكْ مِيرَاثَكَ، وَارْزُقْهُمْ وَارْزُقْهُمْ إِلَى الْأَبَدِ.

~ During the Little Entrance ~

Apolytikion for the Holy Cross (Tone One)

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

خَلِّصْ يَا رَبُّ شَعْبَكَ، وَبَارِكْ مِيراثَكَ، وَامْنَحْ عبيدَكَ الْمُؤْمِنِينَ الْعَلْبَةَ عَلَى الشَّرِيرِ، وَاحْفَظْ بِقُوَّةٍ صَلَيبِكَ جَمِيعَ الْمُخْتَصِّينَ بِكَ.

The Entrance Hymn (Tone Two)

O Come, let us worship and fall down before Christ, our King and Our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلِّمُوا لِنَسْجُدْ وَنَرْكَعَ لِلْمَسِيحِ، مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبِيا.

~ After the Little Entrance ~

Resurrectional Apolytikion (Tone One)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبَرَقِ لاهوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوُكَ جَمِيعُ الْقُوَّاتِ السَّمَاوِيَّةِ: أَيُّهَا الْمَسِيحُ الْإِلَهُ، مُعْطِي الْحَيَاةِ، الْمَجْدُ لَكَ.

Apolytikion for the Holy Cross (Tone One)

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

خَلِّصْ يَا رَبُّ شَعْبَكَ، وَبَارِكْ مِيراثَكَ، وَامْنَحْ عبيدَكَ الْمُؤْمِنِينَ الْعَلْبَةَ عَلَى الشَّرِيرِ، وَاحْفَظْ بِقُوَّةٍ صَلَيبِكَ جَمِيعَ الْمُخْتَصِّينَ بِكَ.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشَّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ إِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion For Sundays in Great Lent (Tone Eight)

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

إِنِّي أَنَا عَبْدُكَ يَا وَالِدَةَ إِلَهِ * أَكْتُبُ لِكَ رَايَاتِ الْعَلَبَةِ * يَا جُنْدِيَّةَ مُحَامِيَّةَ * وَأَقْدِمُ لِكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ * لَكِنْ بِمَا أَنَّ لِكَ الْعِزَّةَ الَّتِي لَا تُحَارَبُ * أَعْتِقِينِي مِنْ صُنُوفِ الشَّدَائِدِ * حَتَّى أَصْرُخَ إِلَيْكَ: إِفْرَحِي يَا عَرُوسًا لَا عَرُوسَ لَهَا.

~Before the Epistle We Chant The Anti-Trisagion Hymn For the Cross~

+ *Before Thy Cross we bow down in worship,
Master, and Thy Holy Resurrection we glorify.
(Thrice)*

+ لِّصَلِيبِكَ يَا سَيِّدَنَا نَسْجُدُ، وَلِقِيَامَتِكَ الْمُقَدَّسَةِ مُجَدِّد. (ثَلَاثًا).

+ Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

+ المجد للآب والابن والروح القدس. الآن وكل أوان وإلى دهر الداهرين. آمين.

+ *And Thy Holy Resurrection we glorify.*

+ وَلِقِيَامَتِكَ الْمُقَدَّسَةِ مُجَدِّد.

(Deacon): *Dynamis!*

(الشَّامَّاسُ): قُوَّةٌ!

+ *Before Thy Cross we bow down in worship,
Master, and Thy Holy Resurrection we glorify.*

+ لِّصَلِيبِكَ يَا سَيِّدَنَا نَسْجُدُ، وَلِقِيَامَتِكَ الْمُقَدَّسَةِ مُجَدِّد.

O Lord, save Thy people and bless Thine inheritance.

Unto Thee, O Lord, will I cry, O my God!

The Reading from the Epistle of St. Paul to the Hebrews (4:14-5:6)

Brethren, since we have a great High Priest, Who has passed through the heavens, Jesus the Son of God, let us hold fast the confession. For we do not have a High Priest Who is unable to sympathize with our infirmities, but one Who has been in all points tempted like as we are, yet without sin. Let us therefore draw near with boldness to the throne of grace, that we may receive mercy, and may find grace to help in time of need. For every high priest, being taken from among the people, is appointed on behalf of the people in things pertaining to God, that he may offer up both gifts and sacrifices for sins; who can have compassion on the ignorant and on those who are erring, since he himself also is encompassed with infirmity. Because of this he is bound, as for the people so also for himself, to offer up for sins. And no one takes the honor upon himself, but as being called by God, as was Aaron. So Christ also did not glorify Himself to become a High Priest, but it was by the One saying to Him, "Thou art My Son, today I have begotten Thee." As He says also in another place, "Thou art a Priest forever, according to the order of Melchizedek."

خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيراثَكَ.

إِلَيْكَ يَا رَبُّ أَصْرُخُ إِلَهِي.

فَصْلٌ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ إِلَى الْعِبْرَانِيِّينَ

يَا إِخْوَةُ، إِذْ لَنَا رَئِيسُ كَهَنَةٍ عَظِيمٌ قَدْ اجْتَازَ السَّمَاوَاتِ، يَسُوعُ ابْنُ اللَّهِ، فَلَنَتَمَسَّكَ بِالْإِعْتِرَافِ. لِأَنَّ لَيْسَ لَنَا رَئِيسَ كَهَنَةٍ غَيْرِ قَادِرٍ أَنْ يَرْتِيَ لَأَوْهَانِنَا، بَلْ مُجَرَّبٌ فِي كُلِّ شَيْءٍ مِثْلُنَا مَا خَلَا الْخَطِيئَةَ. فَلَنَقْبِلْ إِذَنْ بِثِقَةٍ إِلَى عَرْشِ النِّعْمَةِ، لِنَنَالَ رَحْمَةً وَنَجِدَ ثِقَةً لِلِإِغَاثَةِ فِي أَوَانِهَا. فَإِنَّ كُلَّ رَئِيسِ كَهَنَةٍ مُتَّخِذٍ مِنَ النَّاسِ يُقَامُ لِأَجْلِ النَّاسِ فِيمَا هُوَ لَهُ، لِيُقَرَّبَ تَقَادِمَ وَدَبَائِحَ عَنِ الْخَطَايَا، فِي إِمْكَانِهِ أَنْ يُشْفِقَ عَلَى الَّذِينَ يَجْهَلُونَ وَيَضِلُّونَ، لِكُونِهِ هُوَ أَيْضاً مُتَلَبِّساً بِالضُّعْفِ. وَلِهَذَا يَجِبُ عَلَيْهِ أَنْ يُقَرَّبَ عَنِ الْخَطَايَا لِأَجْلِ نَفْسِهِ كَمَا يُقَرَّبُ لِأَجْلِ الشَّعْبِ. وَلَيْسَ أَحَدٌ يَأْخُذُ لِنَفْسِهِ الْكَرَامَةَ، بَلْ مَنْ دَعَاهُ اللَّهُ كَمَا دَعَا هَارُونَ. كَذَلِكَ الْمَسِيحُ لَمْ يَمَجِّدْ نَفْسَهُ لِيَصِيرَ رَئِيسَ كَهَنَةٍ، بَلِ الَّذِي قَالَ لَهُ «أَنْتَ ابْنِي وَأَنَا الْيَوْمَ وَلَدْتُكَ». كَمَا يَقُولُ فِي مَوْضِعٍ آخَرَ «أَنْتَ كَاهِنٌ إِلَى الْأَبَدِ عَلَى رُتْبَةِ مَلِكِيصَادَقِ»

The Reading from the Holy Gospel according to St. Mark. (8:34-9:1)

The Lord said, "If any man would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when He comes in the glory of His Father with the holy angels." And Jesus said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power."

فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقِدِّيسِ مَرْقُسَ الْإِنْجِيلِيِّ الْبَشِيرِ، وَالتَّلْمِيزِ الطَّاهِرِ
قَالَ الرَّبُّ: مَنْ أَرَادَ أَنْ يَتَّبِعَنِي فَلْيَكْفُرْ بِنَفْسِهِ وَيَحْمِلْ صَلِيبَهُ وَيَتَّبِعَنِي، لِأَنَّ مَنْ أَرَادَ أَنْ يُخَلِّصَ نَفْسَهُ
يُهْلِكُهَا، وَمَنْ أَهْلَكَ نَفْسَهُ مِنْ أَجْلِي وَمِنْ أَجْلِ الْإِنْجِيلِ يُخَلِّصُهَا. فَإِنَّهُ مَاذَا يَنْتَفِعُ الْإِنْسَانُ لَوْ رَجَعَ
الْعَالَمَ كُلَّهُ وَخَسِرَ نَفْسَهُ؟ أَمْ مَاذَا يُعْطِي الْإِنْسَانُ فِدَاءً عَنْ نَفْسِهِ؟* لِأَنَّ مَنْ يَسْتَحْيِي بِي وَبِكَلَامِي فِي
هَذَا الْجِيلِ الْفَاسِقِ الْخَاطِئِ. يَسْتَحْيِي بِهِ ابْنُ الْبَشَرِ مَتَى أَتَى فِي مَجْدِ أَبِيهِ مَعَ الْمَلَائِكَةِ الْقِدِّيسِينَ. وَقَالَ
لَهُمْ: الْحَقُّ أَقُولُ لَكُمْ، إِنَّ قَوْمًا مِنَ الْقَائِمِينَ هَهُنَا لَا يَذُوقُونَ الْمَوْتَ حَتَّى يَرَوْا مَلَكُوتَ اللَّهِ قَدْ أَتَى بِقُوَّةٍ.

After the Gospel, please turn to page 134 in the Red Service Book to follow the Divine Liturgy of St. Basil

THE SYNAXARION

On April 4, in the Holy Orthodox Church, we commemorate the Venerable George of Mount Maleon; Martyrs Theodoulos the reader and Agathopodos the deacon of Thessalonica; Venerable Theonas, archbishop of Thessalonica; and Isidore, bishop of Seville. On this same day, the Third Sunday of the Fast, we keep the feast of the Veneration of the honorable and life-creating Cross.

Every hard and strenuous work is accomplished with great difficulty, which appears especially in the middle of such work; for the effort in this performance

brings with it fatigue which makes the accomplishment of the rest difficult. Having arrived with God's grace at the middle of the Fast, our compassionate Mother—the Holy Orthodox Church—thought fit to reveal to us the Holy Cross as the joy of the world and power of the faithful to help us carry on the struggles of the divine Fast.

By its power, O Christ God, preserve us from the crafty designs of the evil one and account us worthy to worship Thy divine Passion and life-giving Resurrection, as we achieve the course of the Forty Days with ease, and have mercy on us, as Thou alone art good and the Lover of mankind. Amen.

St. Basil Liturgy Megalynarion

In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

إِنَّ الْبَرَايَا بِأَسْرِهَا، تَفْرَحُ بِكَ يَا مُمْتَلِئَةً نِعْمَةً: مُحَافِلَ الْمَلَائِكَةِ، وَأَجْنَاسَ الْبَشَرِ. أَيُّهَا الْهَيْكَلُ الْمُتَقَدِّسُ، وَالْفِرْدَوْسُ النَّاطِقُ، فَخْرُ الْبَتُولِيَّةِ مَرْيَمَ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ، وَصَارَ طِفْلاً، وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ. لِأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرْشًا، وَجَعَلَ بَطْنَكَ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُمْتَلِئَةً نِعْمَةً، تَفْرَحُ بِكَ كُلُّ الْبَرَايَا وَمُجِّدُكَ.

Koinonikon (Pre-Communion Hymn) for the Third Sunday of Great Lent

The light of Thy countenance is shown upon us, O Lord. Alleluia.

لَقَدْ أَزْتَسَمَ عَلَيْنَا نُورٌ وَجْهِكَ يَا رَبِّ. هَلِّلُويَا



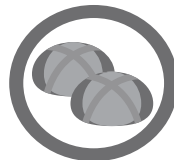
TODAY

April 04, 2021

EPISTLE READER

English: Jackson King

Arabic: Elie El Ojeil



HOLY BREAD OFFERING

TODAY April 04	- Yamil and Salma Zacur For the good health of Salam Exeni on occasion of her birthday
April 11	- Salem and Hannan Mounayyer For the good health of their family
April 18	- Nasser and Tania Soufia & family For the good health of their family especially Noura, on occasion of her birthday
April 25 Palm Sunday	- Shadi and Wafa Omeish For the good health of their family - George and Widaa Khoury For the good health of their family
April 29 Holy Thursday	- Nasser and Tania Soufia & family; Joudeh & Muna Ghawali & family; Jackie Barakat-Wanna & family In loving memory of +Maurice & +Joan Barakat
May 02 Holy Pascha	- Shadi and Wafa Omeish For the good health of their family - Nasser and Tania Soufia & family; Joudeh & Muna Ghawali & family; Jackie Barakat-Wanna & family In loving memory of +Maurice & +Joan Barakat
May 09	- OPEN
May 16	- OPEN

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

April	Mouna Dahlan & Family
May	Mouna Dahlan & Family Zena Bardawil Farah in memory of +Emile Farah
June	Mouna Dahlan & Family Zena Bardawil Farah & Family
July	Mouna Dahlan & Family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Yamil & Salma Zacur; Salam Exeni; Tony Nahas; Duha Kalleel; Dan and Kathy Abraham; The Entire Sayfie Family; Mouna and Laura Dahlan, Wadih Mabardi, Susan Panayotti Elias, Aregash Gebriel, George and Charme Elias , Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Mary Bikhazi, Najat Zacur, Marwan Farah, Reemah Khouryieh, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan, Sharon Lynne Ostrowski, Daniel Martel, & Elsa La Hoz de Merino.	+Archdeacon David Nimer +Samira Abou Rjaily +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Dr. Eugene Sayfie +Jorge Diab Zacur +Kareem Zakharia



Cathedral Calendar



Today:	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Veneration of the Life-giving Cros	After Liturgy
	Sunday School (Pre-K to 1 st) via ZOOM	1:30 p.m.
	Sunday School (2 nd to 6 th) via ZOOM	1:30 p.m.
	Sunday School (7 th to 12 th) via ZOOM	1:30 p.m.
Mon., Apr. 05	Great Compline Service صلاة النّوم الكبّرى	6:30 p.m.
Tues., Apr. 06	Arabic Classes - Adults (New Students)	7:00 p.m.
	Cathedral Council (Executive Committee Meeting)	8:00 p.m.
	Orthodoxy 101 (Virtual Class for Catechumens)	8:30 p.m.
Wed., Apr. 07	Presanctified Liturgy القُدّسات السّابق تَقْدِيسُهَا	6:30 p.m.
	Sunday School Staff Meeting	8:00 p.m.
Fri., Apr. 09	4 th Akathist Service صلاة المديح	6:30 p.m.
Sat., Apr. 10	Arabic Classes - Adults (Returning Students)	9:00 a.m.
	Arabic Classes - Children (Returning Students)	10:30 a.m.
	Teen SOYO DOMSE Virtual Lenten Retreat	2:30 p.m.
	Arabic Classes - Teens (New/Returning Students)	4:00 p.m.
	Great Vespers	5:00 p.m.

Save the Date!

Palm Sunday	April 25 th , 2021
Great and Holy Pascha	May 02 nd , 2021

GREAT LENT 2021 SCHEDULE OF SERVICES

SUNDAY OF THE HOLY CROSS (TODAY)

Monday April 05	Great Compline Service	(صَلَاة النَّوْم الْكُبْرَى)	6:30 p.m.
Wednesday April 07	Presanctified Liturgy	(الْقُدَّسَات السَّابِق تَقْدِيسُهَا)	6:30 p.m.
Friday April 09	4th Akathist	(صَلَاة المديح)	6:30 p.m.
Saturday April 10	Great Vespers	(صَلَاة الغروب)	5:00 p.m.

SUNDAY OF ST. JOHN CLIMACUS

Monday April 12	Great Compline Service	(صَلَاة النَّوْم الْكُبْرَى)	6:30 p.m.
Wednesday April 14	Presanctified Liturgy	(الْقُدَّسَات السَّابِق تَقْدِيسُهَا)	6:30 p.m.
Friday April 16	Great Akathist	(صَلَاة المديح الكبير)	6:30 p.m.
Saturday April 17	Great Vespers	(صَلَاة الغروب)	5:00 p.m.

SUNDAY OF ST. MARY OF EGYPT



Monday April 19	Great Compline Service	(صَلَاة النَّوْم الْكُبْرَى)	6:30 p.m.
Wednesday April 21	Presanctified Liturgy	(الْقُدَّسَات السَّابِق تَقْدِيسُهَا)	6:30 p.m.
Friday April 23	Canon of St. Lazarus	(صَلَاة المديح الكبير)	6:30 p.m.
Saturday April 24	Lazarus Saturday Liturgy	(قُدَّاس سَبْت العازر)	10:00 a.m.
	Great Vespers	(صَلَاة الغروب)	5:00 p.m.

PALM SUNDAY (HOLY WEEK)

Sunday April 25	1 st Bridegroom Service	(صَلَاة الختن الأولى عشية أحد الشعانين)	6:30 p.m.
Monday April 26	2 nd Bridegroom Service	(صَلَاة الختن الثانية عشية الإثنين)	6:30 p.m.
Tuesday April 27	3 rd Bridegroom Service	(صَلَاة الختن الثالثة عشية الثلاثاء)	6:30 p.m.
Wednesday April 28	Holy Unction Service	(صَلَاة الزيت المقدس)	6:30 p.m.
Thursday April 29	Liturgy: Mystical Supper Passion Gospels	(قُدَّاس باسيليوس العشاء السري)	9:30 a.m.
		(أَنْجِيل الآلام والصلب)	6:30 p.m.
Friday April 30	Royal Hours	(صَلَاة الساعات)	9:30 a.m.
	Great Vespers	(صَلَاة الغروب)	3:00 p.m.
	Service of the Lamentations	(خدمة الجَنَاز)	6:30 p.m.
Saturday May 01	Vesperal Divine Liturgy	(قُدَّاس سبت النور)	9:30 a.m.
Saturday May 01	Rush Procession, Orthros, & Paschal Liturgy	(خدمة الهجمة وسحر وقُدَّاس عيد الفصح)	10:00 p.m.

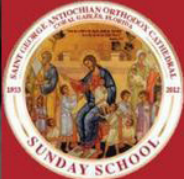
OUR JOURNEY TO PASCHA! 2021

Created by Fr. Jonathan Bannon (ACROD)

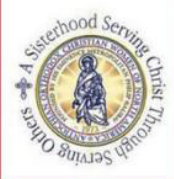
SUNDAYS		THEMES / GOSPEL READING	HOW TO PARTICIPATE:
3rd Sunday of Lent APRIL 4th		VENERATION OF THE HOLY CROSS <i>HALF WAY TO PASCHA!</i> Epistle: Hebrews 4:14-5:6 Gospel: Mark 8:34-9:1	Wear your cross to church and kiss the cross each morning with a bow!
4th Sunday of Lent APRIL 11th		ST JOHN of the LADDER Epistle: Hebrews 6:13-20 Gospel: Mark 9:17-31	Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!
5th Sunday of Lent APRIL 18th		ST MARY of EGYPT Epistle: Hebrews 9:11-14 Gospel: Mark 10:32-45	Ask the Theotokos to offer you and the world pure thoughts and ideas this week.
FLOWERY (PALM) SUNDAY! APRIL 25th GREAT WEEK BEGINS		<i>GREAT AND HOLY WEEK</i> ENTRY OF OUR LORD INTO JERUSALEM Epistle: Philippians 4:4-9 Gospel: John 12:1-18	Place your palm branches and pussywillows behind an icon at home and in your car!
GREAT AND HOLY FRIDAY APRIL 30th		GREAT AND HOLY FRIDAY <i>JESUS DIES ON THE CROSS</i> CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE	Refrain from TV, Internet & Phones to honor Christ's Death.
FEAST OF FEASTS! MAY 2nd NO FASTING!		<i>BRIGHT WEEK</i> HOLY PASCHA! (CHRIST IS RISEN!) Epistle: Acts 1:1-8 Gospel: John 1:1-17	Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight!

Great Lent Fast

During the Great Fast, we abstain from meat, poultry, eggs, dairy, fish, and wine Monday through Friday, with katalysis (or slight relaxation of the fasting regimen) for wine and olive oil on Saturday and Sunday.



Saint George Cathedral



**THE SUNDAY SCHOOL AND ANTIOCHIAN WOMEN
ARE PARTNERING FOR THE ANNUAL**

LENTEN HUMANITARIAN DRIVE

Please donate nonperishable food items to
help multiple charities like Feeding South
Florida and Pack the Pantry.

**DROP OFF FOOD ITEMS AT
SAINT GEORGE CATHEDRAL UNTIL
GOOD FRIDAY, APRIL 30, 2021.**

320 Palermo Ave Coral Gables, FL | 305.444.6541 |
SundaySchool@StGMiami.org




2021 Saint George Cathedral Paschal (Easter) Bake Sale
Sponsored by Saint George Cathedral Antiochian Women, Coral Gables, Florida
Delicious Middle Eastern Pastries

ADVANCE ORDER FORM

ORDERING DEADLINE: Sunday, April 11, 2021

**PICK-UP DATE: Saturday Night, May 1, 2021 (After Paschal Service Blessing of Baskets)
Sunday Afternoon, May 2, 2021 (After Agape Vespers Service)**

Let the Antiochian Women of Saint George Cathedral prepare your Easter Desserts

Items	1 Dozen	Quantity	Total
 Paschal Basket	\$50		
 <u>Mammoul Dates</u> Delectable date stuffed buttery cookie.	\$22		
 <u>Mammoul Nuts</u> Elegant buttery cookie stuffed with sweet walnuts and sprinkled with powdered sugar	\$22		
Total:			

Ordering Deadline: will be Sunday, April 11, 2021

ALL PASTRIES ITEMS FREEZE WELL!

TO ORDER: Please mail check payable to "St. George Cathedral" with order form to:
St. George Cathedral, 320 Palermo Avenue, Coral Gables, FL 33134

Name: _____

Phone: (_____) Email Address: _____

PASCHAL BASKET ITEM DESCRIPTION

On paschal night we bring a wicker basket full of food we abstained from during Great Lent. After the midnight Paschal Liturgy, we all gather together to bless the Paschal baskets and enjoy breaking the fast. We light the candles and the priest offers the special Paschal Blessing to celebrate the Resurrection of Christ! These baskets have been prepared with many of the foods from which we've been fasting during Great Lent. Several foods are traditionally included in the basket: yeast bread, wine, cheese, Sausage, Mamoul Nuts and Dates, Kaak Bihalib and a red eggs. Each item in the basket has symbolic meaning.



Paschal – The Easter Bread, a sweet, yeast bread, rich in eggs and butter. Symbolic of Christ Himself, who is “the Bread of Life.” John 6:35. This bread is usually a round loaf baked with a golden crust and decorated with a cross.



Cheese - Remind us of the Promised Land, re-opened to us by Christ's Resurrection and which “land” we find in the Church, “a land of milk and honey.” Exodus 3:17



Sausage – a spicy, garlic sausage of pork products indicates God's favor and generosity. Smoked and fresh kielbasa are customarily in the basket.



Hard Boiled Eggs – As the chick emerges from the confinement of the shell, so Christ resurrects from the tomb. St. Mary Magdalene appeared to Tiberius Caesar and greeted him with a red egg and the words, “Christ is Risen!” As we crack our hard-boiled eggs on Easter, it is traditional for two people to crack them together. The first says, “Christ is Risen!” and the second replies, “Indeed, He is Risen!”



Cover- These articles are placed in a sizable wicker basket and a light colored or pastel ribbon is tied to the handle. A decorated candle is included in the basket along with the foods and is lighted at the time of the blessing and during the Resurrection meal. A linen covering usually embroidered with the Resurrection of Christ or with symbols or words, «Christ is Risen!» is placed over the food basket as a protective and decorative cover when it is brought to be blessed.

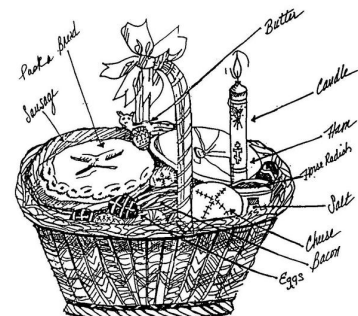


Mamoul Dates- It symbolized the crown of thorn they put on top of Christ's head.

Mamoul Nuts- It symbolized the tomb where Christ was buried and resurrected from.



Wine- Represents the blood of Christ.



GREAT FRIDAY REMEMBRANCE BULLETIN



On Great and Holy Friday, as the Church commemorates the suffering, crucifixion, and burial of the Lord Jesus Christ, the Church anticipates the Resurrection of the Lord and those whom God will raise up – all your loved ones departed this life. On this Great and Holy Friday (celebrated on April 30), the Antiochian Women of the Cathedral will publish the Great Friday Remembrance Bulletin commemorating the names of all your loved ones departed this life and who have fallen asleep in the Lord. To have the names of your departed loved ones who have fallen asleep in the Lord included in the Great Friday Remembrance Bulletin, please complete the information below and return it to the Cathedral Office with your donation no later than Thursday, April 22, 2021.

Your departed loved ones, whose names you include below, will be remembered at the Holy Saturday morning Liturgy on Holy Saturday, May 1, 2021, at 9:00 a.m.

Enclosed is my donation in the amount of \$ _____.

Family Name: _____

Please print the names of your departed loved ones below as you wish them to appear in the Great Friday Remembrance Bulletin:

Mailing Address: _____

Telephone Number: _____ Email Address: _____

Basic Church-life Needs

A very natural and loving manner in which Orthodox Christians can participate in the life of the Church is by simply providing even the most basic items. If we provide our own home with the necessities, how much more should we take care that the House of God is properly supplied? This is not to replace monetary stewardship but rather a beautiful opportunity to keep The House of God, in all aspects of our life, the top priority. Please consider, the next time you are buying for yourself, to also buy for God's house:

ITEMS	APPROXIMATE DONATION VALUE	STATUS
Candles for Lenten Season	\$ 250	OPEN
Sacramental Wine	\$ 350	DONATED
Flowers Week 1 Akathist Icon Theotokos	\$ 65	DONATED
Flowers Week 2 Akathist Icon Theotokos	\$ 65	DONATED
Flowers Week 3 Akathist Icon Theotokos	\$ 65	DONATED
Flowers Week 4 Akathist Icon Theotokos	\$ 65	DONATED
Flowers Week 5 Akathist Icon Theotokos	\$ 65	DONATED
Sunday of the Veneration of The Holy Cross	\$ 70	DONATED
Palm Sunday Palms	\$ 220	DONATED
Olive Oil - Holy Wednesday	\$ 20	DONATED
Wreath Flowers Holy Thursday	Any amount is welcomed	OPEN
Holy Friday Flowers (Bier)	Any amount is welcomed	DONATED
Ribbons: Holy Friday/Pascha	\$ 50	OPEN
Bay Leaves Holy Saturday Morning	\$ 95	DONATED
Paschal Lillies	\$ 100	DONATED

To donate towards one or more of these items, please contact Mrs. Yolla Hayek or Fr. Joseph.

Food for Hungry People 2021

47th Anniversary

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<p>MARCH 15</p> <p>How many clocks do you have in your home? Deposit .25 for each in your Food for Hungry People Box because "time" is running out for those who are starving.</p>	<p>16</p> <p>"Put a little love in your heart," get FFHP off to a good start. Put in a dime for all the "loves" in your life.</p>	<p>17</p> <p>Count the number of Bibles in your home and deposit .50 for each, because Jesus said, "I was hungry and you gave me food."</p>	<p>18</p> <p>Count the number of soda cans or water bottles in your home. Put in .15 each, because Jesus said, "I was thirsty and you gave me drink."</p>	<p>19</p> <p>How many tablets do you own? Deposit .25 each. Tablets can be a means of communication. Let's communicate our love for the hungry.</p>	<p>20</p> <p>Count the number of steps (inside and outside) of your home. Pay .10 for each step. Help the hungry "step" into a new future.</p>
<p>21</p> <p>How many mirrors are in your home? Pay .15 for each. Let your "mirror" reflect the image of one who cares.</p>	<p>22</p> <p>Count the locks in your home. Pay .20 for each lock. Let's "unlock" the door that gives hope to the hungry.</p>	<p>23</p> <p>How many rings do you have? Deposit .15 per ring. This will help us b"ring" food to the hungry!</p>	<p>24</p> <p>How many eggs are in your refrigerator? Pay .15 for each. Hungry people have to "scramble" for their food.</p>	<p>25</p> <p>How many doors does your home have? Pay .20 for each. Help open a "door" to a better future for the world's hungry.</p>	<p>26</p> <p>Have everyone in the family deposit all the loose change they have in their pockets or purses. It makes "cents" to help the hungry</p>	<p>27</p> <p>How many electrical outlets are in your kitchen and living room? Pay .15 each. You'll get a "charge" out of feeding the hungry.</p>
<p>28</p> <p>"Button up your overcoat" - so simple to do. They are not only hungry but very cold too. Deposit .50 for each coat in your home.</p>	<p>29</p> <p>For every cellphone in your home, pay .30. It is "long distance" to hungry areas in most parts of the world. Let's make it a toll free number.</p>	<p>30</p> <p>How many extension cords do you have in your home? Pay .25 for each. Let's "extend" a helping hand to those who need it.</p>	<p>31</p> <p>For each pie or cake in your home, deposit .40. We should never "dessert" the hungry.</p>	<p>April 1</p> <p>How many Apple products do you own? For every one deposit .35. Let's never "tune out" the hungry.</p>	<p>2</p> <p>For every salt and pepper shaker, pay .25. Let's all "sprinkle" their lives with a little seasoning.</p>	<p>3</p> <p>For every TV show that was watched today pay .35. TV helps us see around the world, this money will help us feed the hungry around the world.</p>
<p>4</p> <p>How many computers do you own? Pay .30 for each. Let's take a "byte" out of hunger!</p>	<p>5</p> <p>How many pictures do you have on your walls? Just "picture" yourself without food & deposit .15 for each picture.</p>	<p>6</p> <p>Pay .30 for each pair of contacts or eyeglasses you have. This will help us "see" clearly the need of caring for the hungry.</p>	<p>7</p> <p>Do you have musical instruments in your home? Pay .75 for each. This is a "key" to sharing and caring.</p>	<p>8</p> <p>How many phone chargers can you find in your home? Pay .25 for each. You'll get a "charge" out of helping the hungry.</p>	<p>9</p> <p>Count your tea or coffee cups and deposit .10 each. Our "cup" runneth over, so let's fill theirs.</p>	<p>10</p> <p>"I've got my love to keep me warm," that's true, but the hungry have only you. Pay .15 for each blanket in your home.</p>

11 How many cars are in your family? You can't "Dodge" the hungry, but you can af"Ford" to pay .50 for each car.	12 "Day by day," from dawn till night, Hunger knows no hour - nor if it's day or night. Pay .20 for each lamp in your home.	13 How many cameras do you have? Pay .30 for each. This will help us make all "negatives" positives.	14 Pick up all the loose change laying around the house. Put it in your FFHP Box. This will help make a "change" in the world!	15 Count the scissors you have in your home and pay .25 for each pair. Let's "cut-out" the hunger in hunger-y!	16 How many members are in your family? Pay .20 for each. The hungry have families to feed also; let's make this a real "family affair!"	17 How many towels are in your home? If you pay .05 for each towel, this may help us "wipe out" hunger for all people.
18 "Hey Big Spender" drop a coin in the slot - give unto others what they haven't got! Put in a coin or bill of your choice.	19 How many heads of lettuce are in your refrigerator? Pay .30 for each. "Lettuce" show the hungry that we care.	20 Count the cans in your cupboard. Pay .05 for each. Don't let their cupboards be like "Old Mother Hubbard's!"	21 How many friends do you have on Facebook? Pay .05 for each friend. Let's be-"friend" those in need.	22 How many sweaters do you have? Pay .10 for each. Sweaters keep you warm. This is one time they won't mind if we "pull the wool over their eyes."	23 How many chairs are in your home? Pay .15 per chair. We can't just "sit" around when so many people are hungry.	24 How many cookbooks do you own? Pay .20 for each. We will be able to "cook up" a better recipe for the hungry to live by.
25 How many eggs are you going to color for Pascha? Pay .05 for each. Let's help "color" their world with love!	26 "Brother can you spare a dime?" or maybe two? The FFHP program really depends on you. Put your dimes in the box.	27 How many songs are on your playlist? Pay .05 for each song. Let's make this a "record- breaking" year for FFHP!!!	28 How many songs have you listened to today? Pay .15 for each. Let's stay "in tune" with the hungry.	29 How many crosses do you have? Pay .15 each. Crosses remind us of Christ's suffering, let's not make the hungry suffer anymore.	30 "A dream is a wish your heart makes," and our dream is for hunger to stop. For the wish that we are wishing, is for FFHP program to go over the top!	May 1 We pray you have been generous in your almsgiving. "For inasmuch as you have done it unto the least of these my brethren, you have done it unto ME!"

2

PASCHA

Christ Is Risen!



Don't forget to pick up your *Food For Hungry People Coin Box!* Please remember to return the Coin Boxes filled during Holy Week.

"He who is kind to the poor lends to the Lord, and he will reward him for what he has done." Proverbs 19:17



Saint George Antiochian Orthodox Cathedral, Coral Gables, FL

64 Stewardship Commitments received as of March 26, 2021

Thank you for your generous support and growing the Saint George Cathedral Family!!!

Fr. Joseph and Khourieh Carol Aboud	Ms. Jamal Habib	Mr. Roger Nimer
Mr. Alex Abu-Akel	Mr. & Mrs. John and Lisa Haddy	Mr. & Mrs. Charles & Diana O'Brien
Mr. & Mrs. Atalla and Andrea Abu-Akel	Mrs. Amal Hakim	Mr. & Mrs. Richard and Karen Razook
Mr. & Mrs. Emil and Lillian Asha	Mr. & Mrs. Muazzi and Michelle Hatem	Mrs. Jannet Salaman
Mr. & Mrs. Elie and Mela Attie	Mr. & Mrs. Mikhael and Yolla Hayek	Mrs. Judith Sayfie
Mr. & Mrs. Marcos Aguiar and Jennifer Bandi	Dr. & Mrs. Donald and Marti Howard	Mr. Justin Sayfie
Mrs. Jacqueline Barakat-Wanna and Family	Mrs. Shirley Husson	Mr. & Mrs. Wayne and Tara Elias Schuchts
Sdn. & Mrs. Elie and Theresia Bardawil	Mr. Bassem Jadon	Mr. & Mrs. Oscar and Carol Seikaly
Ms. Rima Bardawil	Mr. Farid Jahjah	Mrs. Marie Shaleesh
Mr. & Mrs. Russell and Helene Bassett	Mr. & Mrs. Osama and Nadia Jahjah	Dr. Don Shalhub
Dr. & Mrs. George and Mary Bizhazi	Drs. Hani and Ferial Jumean	Mr. & Mrs. Souheil and Jacqueline Skaf
Mrs. Mouna Dahlan	Mr. & Mrs. George & Widaa Khoury	Mr. Michael Snavely
Mr. Abdallah Daiha	Mr. George Mayez Khoury	Ms. Gianna Marie Soufia
Mr. Douglas Ede	Mr. & Mrs. Vladimir and Carmen Kostik	Mr. & Mrs. Nasser and Tania Soufia
Mr. and Mrs. Elias and Ernestine Ede	Mr. & Mrs. Eddie and Maha Mabardi	Ms. Noura Soufia
Dr. & Mrs. Richard and Susan Elias	Mr. & Mrs. Michael and Tatiana Malouf	Mrs. Amleset Tekle
Mr. & Mrs. Said and Lama El-Haj	Mr. Afram Mirza	Mr. & Mrs. Yousef and Reem Yazji
Mrs. Salam Exeni	Mr. & Mrs. Salem and Hannan Mounayyer	Mr. & Mrs. Yamil and Salma Zacur
Mr. Wajdy Fahel	Mr. Sammy Mounayyer	Mr. & Mrs. Antoine and Vivian Zammar
Mrs. Zena Bardawil-Farah	Mr. & Mrs. Michel and Mary Nasr	Mr. & Mrs. George and Naife Zammar
Mr. & Mrs. George and Tabte Habib	Mr. & Mrs. Antoine and Hiam Nahas	Ms. Lillian Zammar
		Mr. & Mrs. Michael and Edilia Zammar

If you have not already done so, please complete and submit a 2021 Stewardship Form- keeping our records accurate is important to us.
Any errors above, please contact the Church Office.

JOIN US FOR OUR ANNUAL CYBER SPRING RETREAT

Saturday
April 10, 2021
2:30 et / 1:30 ct pm

"Delight in The Lord; and He will give you the
requests of your heart."

- Psalm 36:4

FEATURING
ONLINE GAMES
AND SPIRITUAL TALKS!



GUEST SPEAKER
TED WERTHMULLER



BISHOP NICHOLAS
PRESIDING

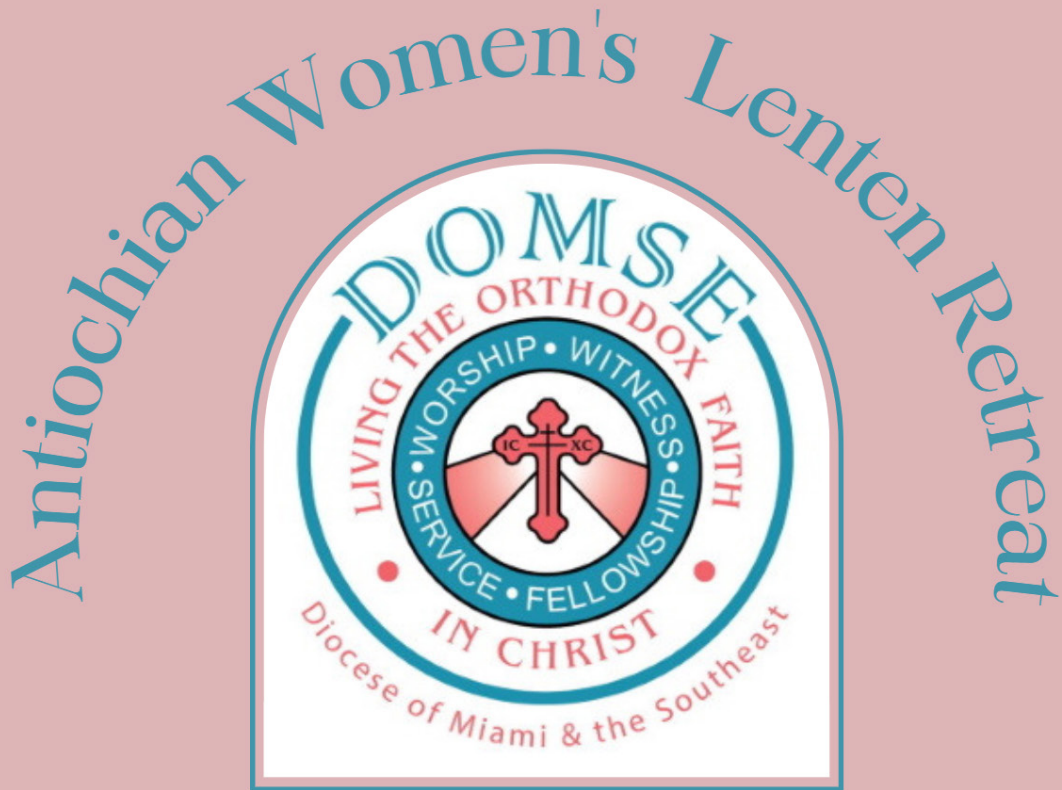


**We will be joining the Cyber Spring Retreat Live from
the Cathedral Hall!**

Physical Distancing and Face Masks Required!

WE WANT YOU





Standing still in a fast paced world ~Psalm 46:10

SH. GAIL HYATT

ZOOM SPEAKER

Saturday April 17, 2021

9 - 11 a.m. EST

REGISTER @ <http://tiny.cc/AWLenten2021>

Antiochian Women - April 17, 2021 Registration:

<http://tiny.cc/AWLenten2021>

LIVESTREAM



**with
His Grace,
Bishop
NICHOLAS!**

Every Sunday
3pm ET/2pm CT



Join the DOMSE Band Channel:

<https://band.us/@domse>



Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

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Dean's Email: Frjoseph@stgmiami.org

Webmaster: Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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