

Saint George Antiochian Orthodox Cathedral

Sunday, February 28, 2021

The Weekly Bulletin



كاتدرائية القديس جاورجيوس للروم الأرثوذكس

الأحد ٢٨ شباط ٢٠٢١

النشرة الأسبوعية



SUNDAY OF THE PRODIGAL SON

أحد الابن الشاطر

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide, free from error and distortion through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained, throughout the ages, a continuity of faith and love with the apostolic community—founded in God the Father, through Jesus Christ, and sustained by the Holy Spirit. Visitor(s), please feel at home in prayer and worship. Only those who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

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The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean



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Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

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Dr. Don Shalhub, *Chanter*

Yamil Zacur, *Lead Usher*

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Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

"The disciples were first called Christians in Antioch."

Acts 11:26

Cathedral Council:

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Tony Zammar, *Antiochian Men*

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Andrea Abu-Akel

Said Elhaj

Muazzi Hatem

Nisreen Jadon

Sabah Khoury

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW).

~ During the Little Entrance ~

Resurrectional Apolytikion (Tone Five)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection. لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدْ لِلْكَلِمَةِ، الْمَسَاوِي لِأَبِ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِحَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَعْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتُ بِقِيَامَتِهِ الْمَجِيدَةِ.

The Entrance Hymn (Tone Two)

O Come, let us worship and fall down before Christ, our King and Our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلِّمُوا لِنَسْجُدْ وَنَرْكَعَ لِلْمَسِيحِ، مَلِكِنَا وَإِلَهِنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، اللَّهُ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبِيَا.

~ After the Little Entrance ~

Resurrectional Apolytikion (Tone Five)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدْ لِلْكَلِمَةِ، الْمُسَاوِي لِآبٍ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْبَتْدَاءِ،
الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ،
وَيُنْهَضَ الْمَوْتُ بِقِيَامَتِهِ الْمَجِيدَةِ.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ
وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشَّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشْفَعُ إِلَى
الْمَسِيحِ إِلَهِ فِي خَلَاصِ نَفُوسِنَا.

Kontakion for the Prodigal Son (Tone Three)

Foolishly I sprang away * from Thy great fatherly glory, * and dispersed in wicked deeds * the riches that Thou didst give me. * With the Prodigal I therefore * cry unto Thee now: * I have sinned against Thee, O compassionate Father. * But receive me in repentance; * make me as one of * Thy hired servants, O Lord.

إِذْ عَصَيْتُ مَجْدَكَ الْآبَوِيَّ بِجَهْلٍ، وَبِالْمَعَاصِي بَدَدْتُ غِنَاكَ الَّذِي أُعْطَيْتَ، فَبَصَوْتُ الْإِبْنَ
الشَّاطِرِ إِلَيْكَ أَهْتِفْ: أَيُّهَا الْأَبُ الرَّؤُوفُ، خَطِئْتُ نَحْوَكَ، فَتَقَبَّلْ مِنِّي التَّوْبَةَ وَاجْعَلْنِي كَأَحَدِ
أَجْرَائِكَ.

THE EPISTLE

Let Thy mercy, O Lord, be upon us.

Rejoice in the Lord, O ye righteous.

The Reading from the First Epistle of St. Paul to the Corinthians. (6:12-20)

Brethren, all things are lawful for me, but not all things are expedient. All things are lawful for me, but I will not be brought under the authority of anything. Foods are for the belly, and the belly for foods; but God will destroy both it and them. Now the body is not for fornication, but for the Lord, and the Lord for the body; and God both raised up the Lord, and will also raise us up through His power. Do you not know that your bodies are members of Christ? Shall I therefore take away the members of Christ, and make them members of a harlot? God forbid! Or, do you not know that he who is joined to a harlot is one body with her? For, "The two," He says, "shall become one flesh." But he who is joined to the Lord is one spirit. Flee fornication! Every sin that a person commits is outside the body, but whoever commits fornication sins against his own body. Or, do you not know that your body is a temple of the Holy Spirit within you, whom you have received from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body and in your spirit, which are God's.

الرَّسَالَةُ

لِتَكُنْ يَا رَبُّ رَحْمَتَكَ عَلَيْنَا.

إِبْتَهَجُوا أَيُّهَا الصَّدِيقُونَ بِالرَّبِّ

فَصَلُّ مِنْ رِسَالَةِ الْقُدِّيسِ بُولْسِ الرُّسُولِ الْأُولَى إِلَى أَهْلِ كورنثوس.

يَا إِخْوَةٌ، كُلُّ شَيْءٍ مُبَاحٌ لِي وَلَكِنْ لَيْسَ كُلُّ شَيْءٍ يُوَافِقُ، كُلُّ شَيْءٍ مُبَاحٌ لِي وَلَكِنْ لَا يَتَسَلَّطُ عَلَيَّ شَيْءٌ. إِنَّ الْأَطْعِمَةَ لِلْجَوْفِ وَالْجَوْفَ لِلْأَطْعِمَةِ، وَسَيَبِيدُ اللَّهُ هَذِهِ وَذَاكَ. أَمَّا الْجَسَدُ فَلَيْسَ لِلزَّيْنِ بَلْ لِلرَّبِّ وَالرَّبِّ لِلْجَسَدِ، وَاللَّهُ الَّذِي أَقَامَ الرَّبَّ سَيَقِيمُنَا نَحْنُ أَيْضًا بِقُوَّتِهِ. أَمَا تَعْلَمُونَ أَنَّ أَجْسَادَكُمْ هِيَ أَعْضَاءُ الْمَسِيحِ؟ أَفَأَخُذُ أَعْضَاءَ الْمَسِيحِ وَأَجْعَلُ مِنْهَا أَعْضَاءَ زَيْنٍ؟ حَاشَى. أَمَا تَعْلَمُونَ أَنَّ مَنْ اقْتَرَنَ بِزَانِيَةٍ صَارَ وَإِيَّاهَا جَسَدًا وَاحِدًا؟ لِأَنَّهُ قَدْ قِيلَ: «يَصِيرُ كِلَاهُمَا جَسَدًا وَاحِدًا.» أَمَّا الَّذِي يَقْتَرِنُ بِالرَّبِّ فَيَكُونُ مَعَهُ رُوحًا وَاحِدًا. أَهْرُبُوا مِنَ الزَّيْنِ. فَإِنَّ كُلَّ خَطِيئَةٍ يَفْعَلُهَا الْإِنْسَانُ هِيَ فِي خَارِجِ الْجَسَدِ، أَمَّا الزَّانِي فَإِنَّهُ يَخْطَأُ إِلَى جَسَدِهِ. أَمَا تَعْلَمُونَ أَنَّ جَسَدَكُمْ هُوَ هَيْكَلُ الرُّوحِ الْقُدُسِ الَّذِي فِيكُمْ الَّذِي نِلْتُمُوهُ مِنَ اللَّهِ وَأَنْتُمْ لَسْتُمْ لِنَفْسِكُمْ؟ لِأَنَّكُمْ قَدْ اشْتَرَيْتُمْ بِثَمَنِ فَمَجِّدُوا اللَّهَ فِي أَجْسَادِكُمْ وَفِي أَرْوَاحِكُمْ الَّتِي هِيَ لِلَّهِ.

THE GOSPEL

The reading from the Holy Gospel according to St. Luke. (15:11-32)

The Lord spoke this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

فَصَلَ شَرِيفٌ مِنْ بَشَارَةِ الْقِدِّيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ، التِّلْمِيزِ الطَّاهِرِ

قَالَ الرَّبُّ هَذَا الْمَثَلُ: «إِنْسَانٌ كَانَ لَهُ ابْنَانِ، فَقَالَ أَصْغَرُهُمَا لِأَبِيهِ: يَا أَبَتِ، أَعْطِنِي النَّصِيبَ الَّذِي يَخُصُّنِي مِنَ الْمَالِ. فَقَسَمَ بَيْنَهُمَا مَعِيشَتَهُ. وَبَعْدَ أَيَّامٍ غَيْرِ كَثِيرَةٍ، جَمَعَ الابْنُ الْأَصْغَرُ كُلَّ شَيْءٍ لَهُ، وَسَافَرَ إِلَى بَلَدٍ بَعِيدٍ، وَبَذَرَ مَالَهُ هُنَاكَ عَائِشاً فِي الْخَلَاعَةِ. فَلَمَّا أَنْفَقَ كُلَّ شَيْءٍ لَهُ، حَدَثَتْ فِي ذَلِكَ الْبَلَدِ مَجَاعَةٌ شَدِيدَةٌ، فَأَخَذَ فِي الْعَوَزِ. فَذَهَبَ وَانْصَوَى إِلَى وَاحِدٍ مِنَ أَهْلِ ذَلِكَ الْبَلَدِ، فَأَرْسَلَهُ إِلَى حُقُولِهِ يَرْعَى خَنَازِيرَ. وَكَانَ يَشْتَهِي أَنْ يَمْلَأَ بَطْنَهُ مِنَ الْخَرْنُوبِ الَّذِي كَانَتْ الْخَنَازِيرُ تَأْكُلُهُ، فَلَمْ يُعْطِهِ أَحَدٌ. فَرَجَعَ إِلَى نَفْسِهِ وَقَالَ «كَمْ لِأَبِي مِنْ أَجْرَاءَ يَفْضُلُ عَنْهُمْ الْخُبْزَ، وَأَنَا أَهْلِكُ جَوْعاً. أَقُومُ وَأَمْضِي إِلَى أَبِي وَأَقُولُ لَهُ «يَا أَبَتِ، قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامَكَ، وَلَسْتُ مُسْتَحِقّاً بَعْدُ أَنْ أُدْعَى لَكَ ابْناً، فَاجْعَلْنِي كَأَحَدِ أَجْرَائِكَ.» فَقَامَ وَجَاءَ إِلَى أَبِيهِ. وَفِيمَا هُوَ بَعْدُ غَيْرِ بَعِيدٍ، رَأَاهُ أَبُوهُ، فَتَحَنَّنَ عَلَيْهِ وَأَسْرَعَ وَأَلْقَى بِنَفْسِهِ عَلَى عُنُقِهِ وَقَبَّلَهُ. فَقَالَ لَهُ الابْنُ: «يَا أَبَتِ، قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامَكَ وَلَسْتُ مُسْتَحِقّاً بَعْدُ أَنْ أُدْعَى لَكَ ابْناً.» فَقَالَ الْأَبُ لِعَبِيدِهِ: «هَاتُوا الْحُلَّةَ الْأُولَى وَالْبِسُوهُ، وَاجْعَلُوا خَاتِماً فِي يَدِهِ، وَحِذَاءً فِي رِجْلَيْهِ، وَأَتُوا بِالْعِجْلِ الْمُسَمَّنِ وَادْبَحُوهُ، فَنَأْكُلْ وَنَفْرَحَ، لِأَنَّ ابْنِي هَذَا كَانَ مَيِّتاً فَعَاشَ، وَكَانَ ضَالاً فَوُجِدَ. فَطَفِقُوا يَفْرَحُونَ. وَكَانَ ابْنُهُ الْأَكْبَرُ فِي الْحَقْلِ. فَلَمَّا أَتَى وَقَرَّبَ مِنَ الْبَيْتِ، سَمِعَ أَصْوَاتَ الْغِنَاءِ وَالرَّقْصِ. فَدَعَا أَحَدَ الْغُلَّامِ وَسَأَلَهُ مَا هَذَا. فَقَالَ لَهُ: «قَدْ قَدِمَ أَخُوكَ، فَذَبَحَ أَبُوكَ الْعِجْلَ الْمُسَمَّنَ لِأَنَّهُ لَقِيَهُ سَالِماً.» فَغَضِبَ وَلَمْ يُرِدْ أَنْ يَدْخُلَ. فَخَرَجَ أَبُوهُ وَطَفِقَ يَتَوَسَّلُ إِلَيْهِ، فَأَجَابَ وَقَالَ لِأَبِيهِ: «كَمْ لِي مِنَ السَّنِينَ أَخْدِمُكَ، وَلَمْ أَتَعَدَّ لَكَ وَصِيَّةً قَطُّ، وَأَنْتَ لَمْ تُعْطِنِي قَطُّ جَدِيّاً لِأَفْرَحَ مَعَ أَصْدِقَائِي. وَلَمَّا جَاءَ ابْنُكَ هَذَا الَّذِي أَكَلَ مَعِيشَتَكَ مَعَ الزَّوَانِي، ذَبَحْتَ لَهُ الْعِجْلَ الْمُسَمَّنَ. فَقَالَ لَهُ: «يَا ابْنِي، أَنْتَ مَعِيَ فِي كُلِّ حِينٍ، وَكُلُّ مَا هُوَ لِي فَهُوَ لَكَ. وَلَكِنْ كَانَ يَنْبَغِي أَنْ تَفْرَحَ وَتُسَرَّ، لِأَنَّ أَخَاكَ هَذَا كَانَ مَيِّتاً فَعَاشَ، وَكَانَ ضَالاً فَوُجِدَ.»

THE SYNAXARION



On February 28 in the Holy Orthodox Church, we commemorate the **Venerable Basil the Confessor**, companion of **Prokopios of Decapolis**; **Hieromartyr Proterios**, archbishop of Alexandria; **Righteous Kyra and Marana of Beroea in Syria**; **Apostles Nymphas and Euvoulos**; and **New-martyr Kyranna of Thessalonica**.

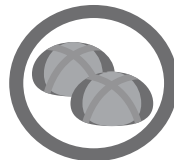
On this day, we make remembrance of the Parable of the Prodigal Son, which occurs in the noble Gospel and which our deified Fathers reinstituted in the Triodion. In the parable our Savior tells, Jesus illustrates three things: the condition of the sinner, the canon of repentance and the knowledge of God's compassion. For in the person of the prodigal son, we view the wretched condition that sin creates for us, distant from God and His Sacraments. However, we become aware of ourselves and awaken, hastening with hope to return to Him through repentance. Our Savior wants to call back to His mansions all those who have been overtaken by despair, lacking hope of forgiveness for their grave sins. The Father encourages all of his lost children to remove the desperation from their hearts, and revive their energies for virtuous deeds.

Through Thine ineffable love for mankind, O Christ our God, have mercy upon us. Amen.



TODAY EPISTLE READER

February 28, 2021 English: Jackson King
Arabic: Elie El Ojeil



HOLY BREAD OFFERING

TODAY February 28	- Zena Bardawil Farah In memory of +Emile Farah and for the good health of Paula Bardawil and Rima Bardawil, on occasion of their birthday
March 07	- George and Zakieh Samaan For the good health of their family especially Zakieh's Father Michel Babi
March 14	- George and Widaa Khoury For the good health of their family and in memory of all their beloved departed ones
March 21	- Yamil and Salma Zacur For the good health of Zacur and Zedan families
March 28	- Zena Bardawil Farah In loving memory of Elias and Daisy Bardawil, and William George and Nelly Bardowell

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

Saturday of Souls **May Their Memories Be Eternal!** فليكن ذكرهم مؤبداً!

The Divine Liturgy for the Saturday of the Souls will take place on Saturday March 06, 2021, followed by a memorial service for the souls of all the departed.

Orthros: 8:30 a.m.

Divine Liturgy/Memorial Service: 10:00 a.m.

Please coordinate with the Cathedral Office if you would like Fr. Joseph to visit and pray over the grave of a beloved one.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

February	Mouna Dahlan & Family George and Widaa Khoury Charles and Diana O'Brien on occasion of Michelle, Louis, and Luke's birthday Pat Nimer, the Nimers, and the Ameen Families In loving memory of +Archdeacon David Nimer
March	Mouna Dahlan & Family
April	Mouna Dahlan & Family
May	Mouna Dahlan & Family Zena Bardawil Farah in memory of +Emile Farah

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
Zena Bardawil Farah; Paula Bardawil; Rima Bardawil; Tony Nahas; Majed Barjoud; The Entire Sayfie Family; George Samaan Sr.; Mouna and Laura Dahlan, Wadih Mabardi, Susan Panayotti Elias, Aregash Gebriel, George and Charme Elias , Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Mary Bikhazi, Najat Zacur, Marwan Farah, Reemah Khouryieh, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan, Sharon Lynne Ostrowski, & Elsa La Hoz de Merino.	+Emile Farah +Archdeacon David Nimer +Boulos Samaan +Samira Abou Rjaily +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Dr. Eugene Sayfie +Jorge Diab Zacur +Kareem Zakharia



Cathedral Calendar



Today:	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School (Pre-K to 1 st) via ZOOM	1:30 p.m.
	Sunday School (2 nd to 6 th) via ZOOM	1:30 p.m.
	Sunday School (7 th to 12 th) via ZOOM	2:30 p.m.
Tues., Mar. 2	Arabic Classes - Adults (New Students)	7:00 p.m.
Wed., Mar. 3	Executive Council Meeting	8:00 p.m.
Thurs., Mar. 4	Order of St. Ignatius Officers Meeting	6:30 p.m.
Fri., Mar. 05	Arabic Classes - Teens (Returning Students)	5:00 a.m.
Sat., Mar. 06	Orthros for the Saturday of the Souls	8:30 a.m.
	Divine Liturgy for the Saturday of the Souls	10:00 a.m.
	Arabic Classes - Adults (Returning Students)	9:00 a.m.
	Arabic Classes - Children (Returning Students)	10:30 a.m.
	Arabic Classes - Teens (New Students)	4:00 p.m.
	Great Vespers	5:00 p.m.

Save the Date!

Meatfare Sunday	March 7 th , 2021
Cheesefare Sunday	March 14 th , 2021
Beginning of Great Lent (Clean Monday)	March 15 th , 2021
Lenten Humanitarian Drive	March 15 th - May 2 nd , 2021

GREAT LENT 2021 SCHEDULE OF SERVICES

Monday March 15	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	7:00 p.m.
Wednesday March 17	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	7:00 p.m.
Friday March 19	1st Akathist	(صَلَاةُ الْمَدِيحِ)	7:00 p.m.
Saturday March 20	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.

SUNDAY OF ORTHODOXY

Monday March 22	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	7:00 p.m.
Wednesday March 24	Great Vespers for Annunciation	(صَلَاةُ الْغُرُوبِ)	7:00 p.m.
Thursday March 25	Feast of the Annunciation	(عِيدُ الْبَشَارَةِ)	7:00 p.m.
Friday March 26	2nd Akathist	(صَلَاةُ الْمَدِيحِ)	7:00 p.m.
Saturday March 27	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.

SUNDAY OF ST. GREGORY OF PALAMAS

Monday March 29	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	7:00 p.m.
Wednesday March 31	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	7:00 p.m.
Friday April 02	3rd Akathist	(صَلَاةُ الْمَدِيحِ)	7:00 p.m.
Saturday April 03	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.

SUNDAY OF THE HOLY CROSS

Monday April 05	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	7:00 p.m.
Wednesday April 07	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	7:00 p.m.
Friday April 09	4th Akathist	(صَلَاةُ الْمَدِيحِ)	7:00 p.m.
Saturday April 10	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.

SUNDAY OF ST. JOHN CLIMACUS

Monday April 12	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	7:00 p.m.
Wednesday April 14	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	7:00 p.m.
Friday April 16	Great Akathist	(صَلَاةُ الْمَدِيحِ الْكَبِيرِ)	7:00 p.m.
Saturday April 17	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.

SUNDAY OF ST. MARY OF EGYPT

Monday April 19	Great Compline Service	(صَلَاةُ النَّوْمِ الْكُبْرَى)	7:00 p.m.
Wednesday April 21	Presanctified Liturgy	(الْقُدْسَاتُ السَّابِقُ تَقْدِيسُهَا)	7:00 p.m.
Friday April 23	Canon of St. Lazarus	(قَانُونُ الْعَازِرِ)	7:00 p.m.
Saturday April 24	Lazarus Saturday	(سَبْتُ الْعَازِرِ)	10:00 a.m.
	Great Vespers	(صَلَاةُ الْغُرُوبِ)	5:00 p.m.

COVID VACCINATION UPDATES

In an effort to assist our Saint George Community, the Cathedral Council COVID-19 Committee will track and update all Covid Vaccine sites and availability of vaccines as information becomes available. The updates will be posted to our Cathedral Facebook page (www.Facebook.com/StGMiami). While it is everyone's personal choice as to whether or not one wishes to be vaccinated, it is our hope that all those eligible and who wish to be vaccinated will benefit by these updates. We are thankful to Mrs. Diana O'Brien for her commitment to research and update this information alongside with our Public Relations Committee for working with Diana to keep this information current on Facebook. May God bless and keep all of our Community safe during this pandemic.



OUR JOURNEY TO PASCHA! 2021

Created by Fr. Jonathan Bannon (ACROD)

SUNDAYS		THEMES / GOSPEL READING	HOW TO PARTICIPATE:
Normal Fast Week FEBRUARY 28th		The Prodigal Son Returns! Epistle: 1 Corinthians 6:12-20 Gospel: Luke 15:11-32	Schedule a Confession. Every morning say, "Today I will be humble." Use up/freeze meats this week.
Meatfare MARCH 7th FAREWELL TO MEAT TODAY		The Last Judgement Epistle: 1 Corinthians 8:8-9:2 Gospel: Matthew 25:31-46	Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week.
Cheesefare MARCH 14th FAREWELL TO CHEESE TODAY		Adam and Eve are cast from Paradise! FORGIVENESS SUNDAY Epistle: Romans 13:11-14:4 Gospel: Matthew 6:14-21	Ask each other for forgiveness each evening this week before bed.
1st Sunday of Lent MARCH 21st		GREAT LENT BEGINS WITH FORGIVENESS VESPERS SUNDAY of ORTHODOXY Epistle: Hebrews 11:24-26, 32-12:2 Gospel: John 1:43-51	Bring an icon to church for a procession.
2nd Sunday of Lent MARCH 28th		ST GREGORY PALAMAS Epistle: Hebrews 1:10-2:3 Gospel: Mark 2:1-12	Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week.
3rd Sunday of Lent APRIL 4th		VENERATION OF THE HOLY CROSS HALF WAY TO PASCHA! Epistle: Hebrews 4:14-5:6 Gospel: Mark 8:34-9:1	Wear your cross to church and kiss the cross each morning with a bow!
4th Sunday of Lent APRIL 11th		ST JOHN of the LADDER Epistle: Hebrews 6:13-20 Gospel: Mark 9:17-31	Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!
5th Sunday of Lent APRIL 18th		ST MARY of EGYPT Epistle: Hebrews 9:11-14 Gospel: Mark 10:32-45	Ask the Theotokos to offer you and the world pure thoughts and ideas this week.
FLOWERY (PALM) SUNDAY! APRIL 25th GREAT WEEK BEGINS		GREAT AND HOLY WEEK ENTRY OF OUR LORD INTO JERUSALEM Epistle: Philippians 4:4-9 Gospel: John 12:1-18	Place your palm branches and pussywillows behind an icon at home and in your car!
GREAT AND HOLY FRIDAY APRIL 30th		GREAT AND HOLY FRIDAY JESUS DIES ON THE CROSS CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE	Refrain from TV, Internet & Phones to honor Christ's Death.
FEAST OF FEASTS! MAY 2nd NO FASTING!		BRIGHT WEEK HOLY PASCHA! (CHRIST IS RISEN!) Epistle: Acts 1:1-8 Gospel: John 1:1-17	Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight!



Saint George Antiochian Orthodox Cathedral

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2021 Stewardship Commitment Form

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." (II Corinthians 9:7)

Step 1: Family Name: _____

Step 2: If any changes, please use Membership Information Form to update all personal information.

Membership Information Form located at the church front entrance / or ask for a Stewardship Committee member

Step 3: Know your Membership Number: _____

Step 4: Be a Steward! – Share your Time and Talent by volunteering for a ministry! (Visit Website)

Step 5: Be a Steward! – Share your Treasure by making your Stewardship Commitment TODAY!

Please consider "prayerfully and sincerely" about your 2021 Stewardship Commitment.

In gratitude for God's blessings, I/we offer the following 2021 'WEEKLY' Stewardship Commitment (Please Select):

☐ \$20/Week ☐ \$30/Week ☐ \$50/Week ☐ \$100/Week ☐ Other \$____/Week
(\$1,040 Annually) (\$1,560 Annually) (\$2,600 Annually) (\$5,200 Annually) (\$____ Annually)

Step 6: Please complete Payment Information below

Payment Options: (please select option A, B, or C)

(A) ☐ Credit Card (please complete the following credit card information)

☐ VISA ☐ MasterCard ☐ Discover ☐ Amex

Name on Credit Card (Please Print): _____

Credit card number: _____ **Expiration Date:** ____/____

CSC code (back of card): _____ **Zip Code of billing address:** _____

Email address of credit card holder (used to send credit card receipt): _____

Authorization: By completing and signing this Credit Card Authorization form, I authorize Saint George Cathedral to charge my Credit Card the amount stated below for my 2021 Stewardship Pledge unless I provide a written cancellation.

Please select:

☐ \$____ weekly (on the day you enroll to Tithely)
☐ \$____ monthly (on the day you enroll to Tithely)
☐ \$____ one-time amount

Credit Card Authorization Signature: _____ **Date:** _____

(B) ☐ Check/Cash (check is safer and better for your records and the Church records)

(C) ☐ One-time check enclosed

Step 7: Please sign below

By signing this form, I commit myself / family as a Steward of Saint George Cathedral.

Signature: _____ **Print Name:** _____ **Date:** _____



Saint George Antiochian Orthodox Cathedral, Coral Gables, FL **53 Stewardship Commitments received as of February 9, 2021** **Thank you for your generous support and growing the Saint George Cathedral Family!!!**

Fr. Joseph and Khourieh Carol Abouid	Mrs. Zena Bardawil-Farah	Mr. & Mrs. Michel and Mary Nasr
Mr. & Mrs. Atalla and Andrea Abu-Akel	Mr. & Mrs. George and Tabre Habib	Mr. & Mrs. Antoine and Hiam Nahas
Mr. & Mrs. Emil and Lillian Asha	Ms. Jamal Habib	Mr. Roger Nimer
Mr. & Mrs. Elie and Mela Attie	Mr. & Mrs. John and Lisa Haddy	Mr. & Mrs. Charles & Diana O'Brien
Mr. & Mrs. Marcos Aguiar and Jennifer Bandi	Mr. & Mrs. Muazzi and Michelle Hatem	Mr. & Mrs. Richard and Karen Razook
Mrs. Jacqueline Barakat-Wanna and Family	Mr. & Mrs. Mikhael and Yolla Hayek	Mrs. Judith Sayfie
Sdn. & Mrs. Elie and Theresa Bardawil	Dr. & Mrs. Donald and Marti Howard	Mr. Justin Sayfie
Ms. Rima Bardawil	Mrs. Shirley Husson	Mr. & Mrs. Wayne and Tara Elias Schuchts
Mr. & Mrs. Russell and Helene Bassett	Mr. Bassem Jadon	Mrs. Marie Shaleesh
Mrs. Mouna Dahlan	Mr. Farid Jahjah	Mr. & Mrs. Souheil and Jacqueline Skaf
Mr. Abdallah Daila	Drs. Hani and Ferial Jumean	Mr. Michael Snavey
Mr. Douglas Ede	Mr. & Mrs. George & Widaa Khoury	Ms. Gianna Marie Soufia
Mr. and Mrs. Elias and Ernestine Ede	Mr. George Mayez Khoury	Mr. & Mrs. Nasser and Tania Soufia
Dr. & Mrs. Richard and Susan Elias	Mr. & Mrs. Vladimir and Carmen Kostik	Ms. Noura Soufia
Mr. & Mrs. Said and Lama El-Haj	Mr. & Mrs. Michael and Tatiana Malouf	Mrs. Amleset Tekle
Mrs. Salam Exeni	Mr. Afram Mirza	Mr. & Mrs. Yousef and Reem Yazji
Mr. Wajdy Fahel	Mr. & Mrs. Salem and Hannan Mounayer	Mr. & Mrs. Yamil and Salma Zacur
	Mr. Sammy Mounayer	Mr. & Mrs. Antoine and Vivian Zammar

If you have not already done so, please complete and submit a 2021 Stewardship Form- keeping our records accurate is important to us.
 Any errors above, please contact the Church Office.

GREAT FRIDAY REMEMBRANCE BULLETIN



On Great and Holy Friday, as the Church commemorates the suffering, crucifixion, and burial of the Lord Jesus Christ, the Church anticipates the Resurrection of the Lord and those whom God will raise up – all your loved ones departed this life. On this Great and Holy Friday (celebrated on April 30), the Antiochian Women of the Cathedral will publish the Great Friday Remembrance Bulletin commemorating the names of all your loved ones departed this life and who have fallen asleep in the Lord. To have the names of your departed loved ones who have fallen asleep in the Lord included in the Great Friday Remembrance Bulletin, please complete the information below and return it to the Cathedral Office with your donation no later than Thursday, April 22, 2021.

Your departed loved ones, whose names you include below, will be remembered at the Holy Saturday morning Liturgy on Holy Saturday, May 1, 2021, at 9:00 a.m.

Enclosed is my donation in the amount of \$ _____.

Family Name: _____

Please print the names of your departed loved ones below as you wish them to appear in the Great Friday Remembrance Bulletin:

Mailing Address: _____

Telephone Number: _____ Email Address: _____




2021 Saint George Cathedral Paschal (Easter) Bake Sale
Sponsored by Saint George Cathedral Antiochian Women, Coral Gables, Florida
Delicious Middle Eastern Pastries

ADVANCE ORDER FORM

ORDERING DEADLINE: Sunday, April 11, 2021

**PICK-UP DATE: Saturday Night, May 1, 2021 (After Paschal Service Blessing of Baskets)
Sunday Afternoon, May 2, 2021 (After Agape Vespers Service)**

Let the Antiochian Women of Saint George Cathedral prepare your Easter Desserts

Items	1 Dozen	Quantity	Total
 Paschal Basket	\$50		
 <u>Mammoul Dates</u> Delectable date stuffed buttery cookie.	\$22		
 <u>Mammoul Nuts</u> Elegant buttery cookie stuffed with sweet walnuts and sprinkled with powdered sugar	\$22		
Total:			

Ordering Deadline: will be Sunday, April 11, 2021

ALL PASTRIES ITEMS FREEZE WELL!

TO ORDER: Please mail check payable to "St. George Cathedral" with order form to:
St. George Cathedral, 320 Palermo Avenue, Coral Gables, FL 33134

Name: _____

Phone: (_____) Email Address: _____

PASCHAL BASKET ITEM DESCRIPTION

On paschal night we bring a wicker basket full of food we abstained from during Great Lent. After the midnight Paschal Liturgy, we all gather together to bless the Paschal baskets and enjoy breaking the fast. We light the candles and the priest offers the special Paschal Blessing to celebrate the Resurrection of Christ! These baskets have been prepared with many of the foods from which we've been fasting during Great Lent. Several foods are traditionally included in the basket: yeast bread, wine, cheese, Sausage, Mamoul Nuts and Dates, Kaak Bihalib and a red eggs. Each item in the basket has symbolic meaning.



Paschal – The Easter Bread, a sweet, yeast bread, rich in eggs and butter. Symbolic of Christ Himself, who is “the Bread of Life.” John 6:35. This bread is usually a round loaf baked with a golden crust and decorated with a cross.



Cheese - Remind us of the Promised Land, re-opened to us by Christ's Resurrection and which “land” we find in the Church, “a land of milk and honey.” Exodus 3:17



Sausage – a spicy, garlic sausage of pork products indicates God's favor and generosity. Smoked and fresh kielbasa are customarily in the basket.



Hard Boiled Eggs – As the chick emerges from the confinement of the shell, so Christ resurrects from the tomb. St. Mary Magdalene appeared to Tiberius Caesar and greeted him with a red egg and the words, “Christ is Risen!” As we crack our hard-boiled eggs on Easter, it is traditional for two people to crack them together. The first says, “Christ is Risen!” and the second replies, “Indeed, He is Risen!”



Cover- These articles are placed in a sizable wicker basket and a light colored or pastel ribbon is tied to the handle. A decorated candle is included in the basket along with the foods and is lighted at the time of the blessing and during the Resurrection meal. A linen covering usually embroidered with the Resurrection of Christ or with symbols or words, «Christ is Risen!» is placed over the food basket as a protective and decorative cover when it is brought to be blessed.

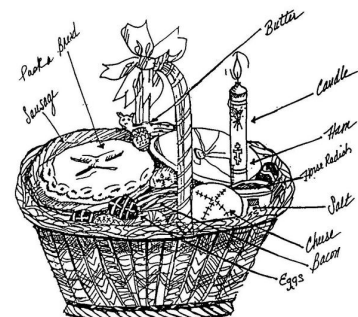


Mamoul Dates- It symbolized the crown of thorn they put on top of Christ's head.

Mamoul Nuts- It symbolized the tomb where Christ was buried and resurrected from.

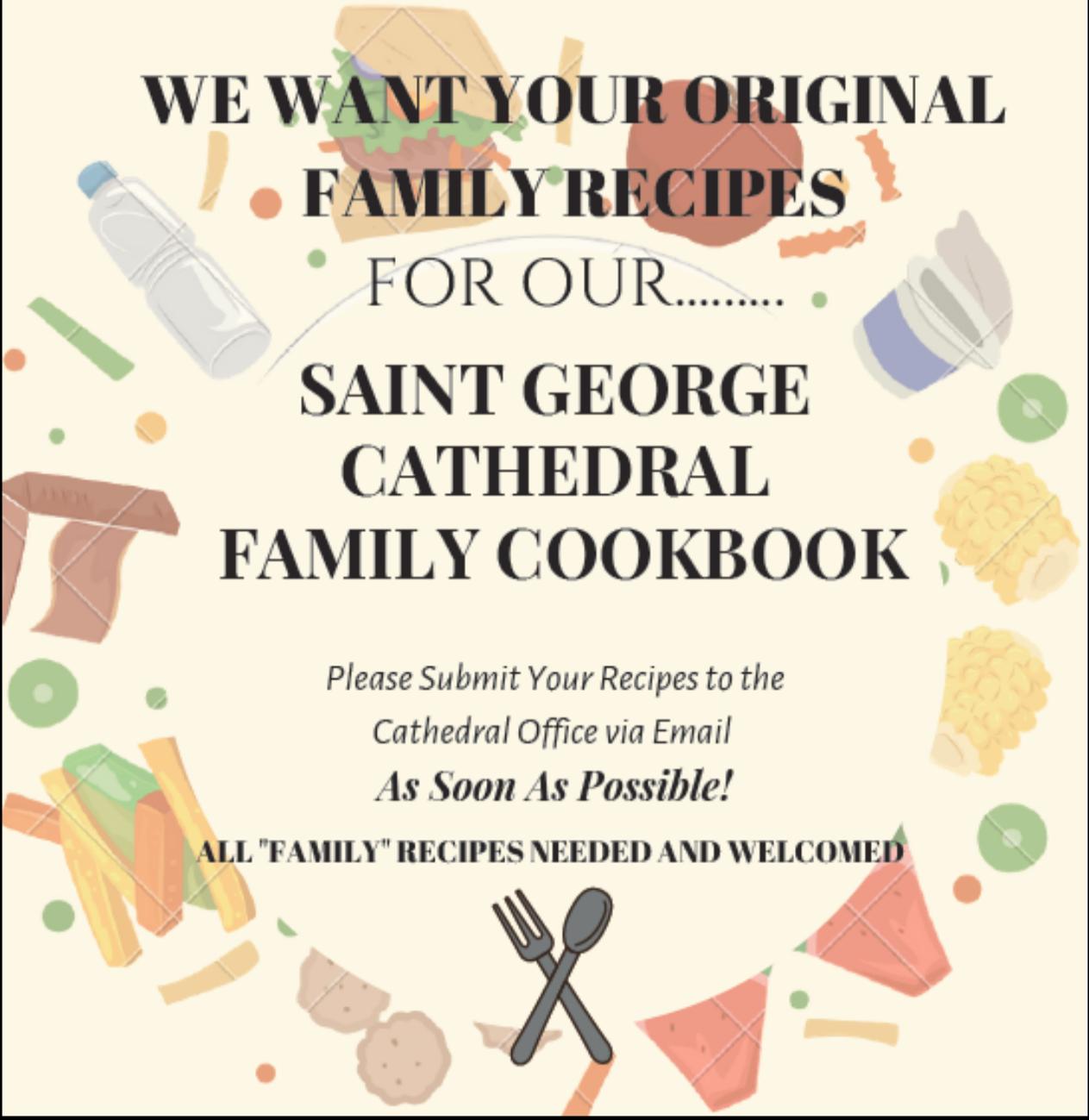


Wine- Represents the blood of Christ.



SAINT GEORGE CATHEDRAL

ANTIOCHIAN WOMEN



**WE WANT YOUR ORIGINAL
FAMILY RECIPES
FOR OUR.....
SAINT GEORGE
CATHEDRAL
FAMILY COOKBOOK**

*Please Submit Your Recipes to the
Cathedral Office via Email
As Soon As Possible!*

ALL "FAMILY" RECIPES NEEDED AND WELCOMED

(ONE RECIPE PER PAGE)

Recipe # _____

<input type="checkbox"/> Appetizers, Beverages, & Dips	<input type="checkbox"/> Vegetables & Side Dishes	<input type="checkbox"/> Desserts
<input type="checkbox"/> Soups & Salads	<input type="checkbox"/> Main Dishes	<input type="checkbox"/> Lenten Desserts
<input type="checkbox"/> Breads & Pastries	<input type="checkbox"/> Meats and Fish	<input type="checkbox"/> Miscellaneous
	<input type="checkbox"/> Lenten Dishes	

SUBMITTED BY

(PRINT EXACTLY AS YOU WANT IT TO APPEAR IN THE BOOK)

List of abbreviations: C. = cup; tsp. = teaspoon; T. = tablespoon; lb. = pound; oz. = ounces; pkg. = package; pt. = pint; qt. = quart

[illegible]

(PLEASE BE VERY CLEAR AND THOROUGH IN YOUR INSTRUCTIONS)

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

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LIVESTREAM



**With
His Grace,
Bishop
NICHOLAS!**

Every Sunday
3pm ET/2pm CT



Join the DOMSE Band Channel:

<https://band.us/@domse>



Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

Address: 320 Palermo Ave., Coral Gables, FL 33134

Phone: (305)444-6541 Fax: (305)445-6530

Office Email: Office@stgmiami.org

Dean's Email: Frjoseph@stgmiami.org

Webmaster: Webmaster@stgmiami.org

Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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