



The Weekly Bulletin

النشرة الأسبوعية



32ND SUNDAY AFTER PENTECOST & 15TH OF LUKE ("ZACCHAEUS")

الأحد الثاني والثلاثون بعد العنصرة و الخامس عشر من لوقا أي أحد زكا

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained throughout the ages a continuity of faith and love with the apostolic community which was founded in God the **Father** through **Jesus Christ** and sustained by the **Holy Spirit**. We believe that Orthodoxy has preserved and taught the historic Christian Faith, free from error and distortion, from the time of the Apostles. **Visitor(s)**, please feel at home in prayer and worship. Only those who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean



Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Abouid, *Dean*
Sdn. Charles Khoury
Sdn. Elie Bardawil
Sdn. Sean Hatem
Sdn. Louis Hatem
Sdn. Hanna Soufia
Acolytes (servers)
Jackson King, *Choir Director/Lead Chanter*
Dr. Don Shalhoub, *Chanter*
Yamil Zacur, *Lead Usher*
All Choir Members and Ushers

Council Stewardship Committee:

Muazzi Hatem, *Finance*
Douglas Ede, *Legal*
Jamal Habib, *Membership*
Carmen Kostik, *Ministry Coordination*
Lama Elhaj, *Property Usage*
Yamil Zacur, *Property Management*
Noura Soufia, *Public Relations/Web Master*
Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

“The disciples were first called Christians in Antioch.”

Acts 11:26

Cathedral Council:

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*
Andrea Abu-Akel, *Chairlady*
Nasser Soufia, *Vice-Chairman*
Jackie Barakat-Wanna, *Secretary*
Farid Jahjah, *Treasurer*
Muazzi Hatem, *Financial Secretary*
Sdn. Elie Bardawil, *Member*
Zena Bardawil Farah, *Member*
Douglas Ede, *Member*
Jamal Habib, *Member*
Michael Malouf, *Member*
Afram Mirza, *Member*
Hannan Mounayyer, *Member*
Diana Nimer O'Brien, *Member*
Yamil Zacur, *Member*
Tony Zammar, *Member*

Council ex officio Members:

Lama El Haj, *Sunday School Principal*
Yola Hayek, *Antiochian Women*
Noura Soufia, *Young Adult Fellowship*
Christopher Wanna, *SOYO*
Zena B. Farah, *Order of Saint Ignatius*
Tony Zammar, *Antiochian Men*


SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*
Andrea Abu-Akel
Said Elhaj
Muazzi Hatem
Nisreen Jadon
Sabah Khoury

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW ).

~ During the Little Entrance ~

Resurrectional Apolytikion (Tone One)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

إِنَّ الْحَجَرَ مَا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الْجُنْدِ، قُمْتَ فِي الْيَوْمِ
الثَّلَاثِ أَيُّهَا الْمُخَلَّصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُوَّاتُ السَّمَاوَاتِ، هَتَّفُوا إِلَيْكَ يَا
وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ، يَا مُحِبَّ
الْبَشَرِ وَحَدَّكَ.

The Entrance Hymn (Tone Two)

O Come, let us worship and fall down before Christ, our King and Our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلِّمُوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ، مَلِكِنَا وَإِلَهِنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، اللَّهُ، يَا مَنْ قَامَ مِنْ
بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُويَا.

~ After the Little Entrance ~

Resurrectional Apolytikion (Tone One)

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إِنَّ الْحَجَرَ مَا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الْجُنْدِ، قُمْتَ فِي الْيَوْمِ
الثَّالِثِ أَيُّهَا الْمُخَلَّصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قَوَّاتُ السَّمَاوَاتِ، هَتَفُوا إِلَيْكَ يَا
وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ، يَا مُحِبَّ
الْبَشَرِ وَحَدَّكَ.

Apolytikion for Ss. Cyrus and John (Tone Five)

Since Thou hast given us the miracles of Thy holy Martyrs, Cyrus and John, as an invincible battlement, by their entreaties scatter the counsels of the heathen, O Christ our God, and strengthen the faith of Orthodox Christians, since Thou alone art good and the Lover of mankind.

لَقَدْ مَنَحْتَنَا عَجَائِبَ قَدْسِيكَ الشَّهِيدَيْنِ، سَوْرًا مَنِيعًا أَيُّهَا الْمَسِيحُ الْإِلَهَ. فَبِتَضَرُّعَاتِهِمَا
أَبْطَلُ مَشُورَاتِ الْأُمَمِ، وَثَبَّتْ أَرْكَانَ الْإِيمَانِ، يَا أَنْتَ وَحَدَّكَ صَالِحٌ وَمُحِبُّ لِلْبَشَرِ.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

مَا أَنْتَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرَضَى طَبِيبٌ
وَشَافٍ وَعِنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ
الظَّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion of the Presentation of Christ (Tone One)

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

يَا مَنْ مَوْلِدِهِ قَدَسَ الْمُسْتَوْدَعَ الْبَتُولِيَّ، وَبَارَكَ يَدَيْ سِمْعَانَ كَمَا لَاقَى، وَأَدْرَكْنَا الْآنَ
وَخَلَّصْنَا؛ إِحْفَظْ رَعِيَّتَكَ بِسَلَامٍ فِي الْحُرُوبِ، وَأَيِّدِ الْمُلُوكَ الَّذِينَ أَحَبَبْتَهُمْ، مَا أَنْتَ
وَخَدَاكَ مُحِبٌّ لِلْبَشَرِ.

The Lord will give strength to His people.

Ascribe to the Lord, O sons of God; ascribe to the Lord honor and glory.

The Reading from the First Epistle of St. Paul to St. Timothy. (4:9-15)

Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and strive, because we have our hope set on the living God, Who is the Savior of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties; devote yourself to them, so that all may see your progress.

الرَّبُّ يُعْطِي قُوَّةً لَشَعْبِهِ.

قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ، قَدِّمُوا لِلرَّبِّ مَجْدًا وَكِرَامَةً

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرِّسُولِ الْأُولَى إِلَى تِيموثَاوَسِ.

يَا وَلَدِي تِيموثَاوَسُ، صَادِقَةٌ هِيَ الْكَلِمَةُ وَجَدِيرَةٌ بِكُلِّ قَبُولٍ فَإِنَّا لِهَذَا نَتَّعَبُ وَنُعَيِّرُ، لَأَنَّا أَلْقَيْنَا رَجَاءَنَا عَلَى اللَّهِ الْحَيِّ الَّذِي هُوَ مُخَلِّصُ النَّاسِ أَجْمَعِينَ، وَلَا سِيَّمَا الْمُؤْمِنِينَ فَوَصِّ بِهَذَا وَعَلِّمْ بِهِ لَا يَسْتَهِنُ أَحَدٌ بِفِتْوَتِكَ، بَلْ كُنْ مِثَالًا لِلْمُؤْمِنِينَ فِي الْكَلَامِ وَالتَّصَرُّفِ وَالمَحَبَّةِ وَالإِيمَانِ وَالعَفَافِ. وَاطْبُ عَلَى الْقِرَاءَةِ إِلَى حِينِ قُدُومِي، وَعَلَى الوَعْظِ وَالتَّعْلِيمِ، وَلَا تُهْمَلِ المَوْهَبَةَ الَّتِي فِيكَ، الَّتِي أُوتِيْتَهَا بِبُؤَّةٍ، بِوَضْعِ أَيْدِي الكَهَنَةِ * تَأَمَّلْ فِي ذَلِكَ وَكُنْ عَلَيْهِ عَاكِفًا لِيَكُونَ تَقَدُّمُكَ ظَاهِرًا فِي كُلِّ شَيْءٍ.

THE GOSPEL

The reading from the Holy Gospel according to St. Luke. (19:1-10)

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see Who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see Jesus, for He was to pass that way. And when Jesus came to the place, He looked up and said to him, “Zacchaeus, make haste and come down; for I must stay at your house today.” So he made haste and came down, and received Him joyfully. And when they saw it they all murmured, “He has gone in to be the guest of a man who is a sinner.” And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor; and if I have defrauded anyone of anything, I restore it fourfold.” And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham; for the Son of man came to seek and to save the lost.”

فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ

فِي ذَلِكَ الزَّمَانِ، فِيمَا يَسُوعُ مُجْتَازٌ فِي أَرِيحَا، إِذَا بِرَجُلٍ اسْمُهُ زَكََّا كَانَ رَئِيسًا عَلَى الْعَشَّارِينَ، وَكَانَ غَنِيًّا وَكَانَ يَلْتَمِسُ أَنْ يَرَى يَسُوعَ مِنْ هُوَ، فَلَمْ يَكُنْ يَسْتَطِيعُ مِنَ الْجَمْعِ لِأَنَّهُ كَانَ قَصِيرَ الْقَامَةِ فَتَقَدَّمَ مُسْرِعًا، وَصَعِدَ إِلَى جُمَيْزَةٍ لِيَنْظُرَهُ، لِأَنَّهُ كَانَ مُزْمِعًا أَنْ يَجْتَازَ بِهَا فَلَمَّا انْتَهَى يَسُوعُ إِلَى الْمَوْضِعِ، رَفَعَ طَرْفَهُ فَرَأَاهُ، فَقَالَ لَهُ: يَا زَكََّا أَسْرِعِ انْزِلْ، فَالْيَوْمَ يَنْبَغِي لِي أَنْ أَمْكُثَ فِي بَيْتِكَ فَأَسْرِعَ وَنَزَلْ وَقَبْلَهُ فَرِحًا* فَلَمَّا رَأَى الْجَمِيعُ ذَلِكَ تَذَمَّرُوا قَائِلِينَ: إِنَّهُ دَخَلَ لِيَحُلَّ عِنْدَ رَجُلٍ خَاطِيٍّ. «فَوَقَّفَ زَكََّا وَقَالَ لِيَسُوعَ: هَاءَ نَدَا، يَا رَبُّ، أُعْطِيَ الْمَسَاكِينَ نِصْفَ أَمْوَالِي. وَإِنْ كُنْتُ قَدْ غَبَنْتُ أَحَدًا فِي شَيْءٍ، أَرُدُّ أَرْبَعَةَ أَضْعَافٍ فَقَالَ لَهُ يَسُوعُ: الْيَوْمَ قَدْ حَصَلَ الْخَلَاصُ لِهَذَا الْبَيْتِ لِأَنَّهُ هُوَ أَيْضًا ابْنُ إِبْرَاهِيمَ لِأَنَّ ابْنَ الْبَشَرِ إِمَّا أَتَى لِيَطْلُبَ وَيُخَلِّصَ مَا قَدْ هَلَكَ.

THE SYNAXARION



On January 31 in the Holy Orthodox Church, we commemorate the **holy and wonderworking Unmercenaries Cyrus and John**, and the **holy Martyr Athanasia and her three daughters, the virgins Theodota, Theoktiste, and Eudoxia of Egypt**.

As a physician, Cyrus healed people by the power of Christ and by his knowledge of medicine. Learning that sickness mostly befalls man because of sin, Cyrus always directed the sick to purify their souls through repentance and prayer, and thereby restore health to the body. Cyrus withdrew to Arabia where he received the monastic tonsure. Hearing about Cyrus, John—then a Roman officer in Edessa—came to Arabia to live a life of asceticism with him. At that time, a Christian woman named Athanasia and her three daughters were tortured in the town of Canopus. Hearing of this, Cyrus and John came to Canopus to encourage the family not to abandon the Faith. Thanks to the counsel of these saints, Athanasia endured with her daughters Theoktiste (age 15), Theodota (age 13) and Eudoxia (age 11) and were martyred for Christ. The tormentors then captured Cyrus and John, who, after imprisonment and torture, were beheaded in 311. These saints are invoked for assistance during the Blessing of Water, in the Sacrament of Holy Unction and especially by those suffering from insomnia.

On this day, we also commemorate **the New-martyr Elias in the Peloponnesus; and Nikita of the Kiev Caves, bishop of Novgorod**. By their holy intercessions, O God, have mercy upon us and save us. Amen.



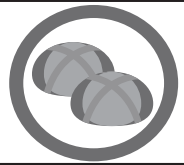
TODAY

January 31, 2021

EPISTLE READER

English: Andrea Abu-Akel

Arabic: Michel Hayek



HOLY BREAD OFFERING

TODAY January 31	- George and Widaa Khoury In memory of +Ibrahim Khoury
February 07	- Monica Maria Achkar Joukeh For the 40 th -day memorial service of her father +Zakhour Salim Achkar and one-year memorial service of her mother +Maria Esposito Yara Achkar
February 14	- Shammaseh Pat Nimer & family For the six-month memorial service of +Archdeacon David Nimer
February 21	- OPEN

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

May Their Memory be Eternal!  **Condolences and Memorials**  **فليكن ذكرهم مؤبداً!**

Saint George Antiochian Orthodox Cathedral is saddened to inform you of the passing into eternal life of the servant of God, **+Boulos Samaan**, father of George Samaan Sr., who fell asleep in the Lord on Friday, January 30, 2021, in California. The Clergy and Council of Saint George Cathedral offer their deepest and sincerest condolences to George, his wife Zakieh, and their children, George and Kim.

Feb. 07: A 3rd/9th-day memorial service in memory of the servant of God **+Boulos Samaan** will be offered by his son George Samaan Sr. & family.

And also, a forty-day memorial service in memory of the servant of God **+Zakhour Salim Achkar** and one-year memorial service in memory of the handmaid of God **+Maria Esposito Yara Achkar** will be offered by their daughter Monica Maria Achkar Joukeh.

Feb. 14: A six-month memorial service in memory of the servant of God **+Archdeacon David Nimmer** will be offered by his wife Shammaseh Pat Nimer & family.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

January	Mouna Dahlan & Family
February	Mouna Dahlan & Family George and Widaa Khoury Charles and Diana O'Brien on occasion of Michelle, Louis, and Luke's birthday Pat Nimer, the Nimers, and the Ameen Families In loving memory of +Archdeacon David Nimer
March	Mouna Dahlan & Family
April	Mouna Dahlan & Family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
<p>Bishop Demetri Khoury; Mother Tamara Khoury; George and Widaa Khoury & family; Antonio Hanna and Monica Maria Achkar Joukeh & family; The Entire Sayfie Family; George Samaan Sr.; Paula Bardawil; Mouna and Laura Dahlan, Wadih Mabardi, Susan Panayotti Elias, Aregash Gebriel, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Kiwan Khoury; Mary Bikhazi, Najat Zacur, Marwan Farah, Reemah Khouryieh, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan, Sharon Lynne Ostrowski, & Elsa La Hoz de Merino.</p>	<p>+Rev. Dahoud Khoury +V. Rev. Ibrahim Khoury +Khourieh Hanneh Khoury +V. Rev. Michel Khoury +Ibrahim Khoury +David Khoury +Abed Khoury +Osama Khoury +Boulos Samaan +Samira Abou Rjaily +Archdeacon David Nimer +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Dr. Eugene Sayfie +Jorge Diab Zacur +Kareem Zakharia</p>



Cathedral Calendar



Today:	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
<u>NO SUNDAY SCHOOL TODAY (DOMSE RETREAT)</u>		
Mon., Feb. 01	Orthros for the Presentation of the Lord	5:15 p.m.
	Divine Liturgy for the Presentation of the Lord	6:30 p.m.
	Arabic Classes - Adults (New Students)	7:00 p.m.
	Teen SOYO By Faith Discussion	8:00 p.m.
Fri., Feb. 05	Arabic Classes - Teens (Returning Students)	5:00 p.m.
Sat., Feb. 06	Arabic Classes - Adults (Returning Students)	9:00 a.m.
	Sunday School Strawberry Picking Outing	10:30 a.m.
	Arabic Classes - Children (Returning Students)	10:30 a.m.
	Arabic Classes - Teens (New Students)	4:00 p.m.
	Great Vespers	5:00 p.m.

Save the Date!

Sunday School Staff Meeting	February 10 th , 2021
Antiochian Women General Meeting	February 11 th , 2021

SAINT GEORGE CATHEDRAL

Congrats to the 2021 Cathedral Council



MAY GOD BLESS THE CATHEDRAL COUNCIL AND
GUIDE THEM IN THE PATH OF LEADERSHIP FOR THE
SAINT GEORGE COMMUNITY.

320 Palermo Ave | 305-444-6541 | Office@StGMiami.org

THE THEOPHANY AND THE BLESSING OF OUR HOMES

On, January 6th, we celebrated the services for the Great Feast of Theophany (عيد الغطاس), in which we commemorated the Baptism of our Lord and Savior Jesus Christ. We also prayed the service of the “Great Sanctification of Water”, which marks the beginning of the house blessing season. Traditionally, the blessed waters are used to sanctify the homes of all the faithful. In bringing the blessed water to the homes, and sprinkling it in each room, we rid our house of any evil influence, and re-dedicate it to God in a special way. As we were once renewed by the waters of our own baptism into Christ, so too our home, and our entire lives, are re-dedicated and renewed unto Christ our God each year at this time.

*** ARCHDIOCESAN HOUSE BLESSING GUIDELINES UNDER CURRENT COVID-19 PANDEMIC ***

“When you bless homes during the Epiphany season, our recommendation is that you VISIT QUICKLY AND LIMIT YOUR TIME TO THE BLESSING ITSELF- NOT STAYING FOR DINNER OR COFFEE. We understand this is very difficult pastorally, but we should be careful not to contract the virus at one home and then spread it throughout the parish community. We would also recommend not doing more than one or two per day.”

Based on these recommendations and the current COVID-19 Crisis, the blessing of the homes will take place in the following manner:

1. The form must be filled out and submitted.
2. A follow-up call will take place from the Church Office to confirm the appointment.
3. Fr. Joseph will contact you before arriving to your home (at least 10 minutes prior to arrival). He will call you once more when he is in front of the house.
4. Fr. Joseph will enter the house wearing a mask and maintaining physical distance from the household members. All house doors must be open and remain open during the blessing. ALL MEMBERS OF THE HOUSE MUST BE WEARING A MASK. He will immediately begin the house blessing upon entry, chanting the Apolytikion of the Feast, visiting every room of the house. If the family members would like to be blessed, please remain altogether at one area of the home so that he can sprinkle you with Holy Water. In order to limit the time of exposure, Fr. Joseph will leave the house immediately after the blessing takes place.

Traditionally, it has been a common practice of handing the priest an honorarium (and not GRATUITY) for the service rendered. This has led to the misconception that if one cannot give the priest an honorarium, it is better to decline the priest’s initiative to come and bless one’s home. As mentioned above, it is a misconception and it should be clarified: there is no “fee” attached to the blessing of one’s home! It is the priest’s DUTY, and therefore he must attend to his flock’s needs -in this case, the need of having one’s home blessed. The official Clergy Manual of the Antiochian Archdiocese of North America states the following under Section II: The Duties and Responsibilities of the Clergy / D. Duties Specific to Pastors: #4: The pastor MUST SEE that the home of EACH PARISHIONER is visited and blessed each year during the days following Epiphany or other Major Feast Days where the weather conditions are permissible. Therefore, please, let nothing stand in between the priest and the fulfillment of his priestly duty of blessing your home.

Please note that although these guidelines might seem extreme and even contrary to our pastoral mission, they have been put into place out of concern for the well-being of our Cathedral Family. The last thing Fr. Joseph would want is to realize that one of his pastoral visits brought about an exposure (COVID-19) to a family rather than a Blessing.

HOUSE BLESSING FORM

*** SUBMIT THIS FORM TO SCHEDULE A HOUSE BLESSING TO FR. JOSEPH AT THE END OF LITURGY ***

1. Full Name (First and Last): _____

2. Cellphone Number: _____

3. Home Address: _____

4. Preferred (Tentative*) Day of Week: _____

5. Preferred Time of Day:

Morning (9:30 a.m. - 11:30 a.m.)	Afternoon (3:00 a.m. - 5:00 p.m.)	Evening (6:00 p.m. - 8:00 p.m.)
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6. At the time of filling out this form, do you or anyone in your household have any of the following symptoms (Circle any that apply)?

- Fever or Chills Dry Cough Shortness of Breath or Difficulty Breathing Fatigue
- Muscle or Body Aches Headache New Loss of Taste or Smell Sore Throat
- Congestion or Runny Nose

7. Have you or anyone in your household tested positive for COVID-19 in the past 14 days (Circle the one that applies)?

Yes No

8. Are you or anyone in your household waiting for the results of a COVID-19 PCR Test?

Yes No

9. Please Sign: _____

By submitting this House Blessing Scheduling Form signed, I acknowledge the risks entailed to Fr. Joseph's potential visit to bless our home during this current COVID-19 Pandemic. I willingly consent to his visit and waive him or Saint George Cathedral from any responsibility.

*The exact date and time will be confirmed by the office once the form is submitted to the Church Office.



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
Reverend Father Joseph Hector Abouid, Dean

Stewardship Campaign 2021: Make Your 2021 Pledge TODAY!

*"So let each one give as he purposes in his heart, not grudgingly or of necessity;
for God loves a cheerful giver." (II Corinthians 9:7)*

January 14, 2021

Dear Cathedral Family,

Christ is in our midst! He is and ever shall be!

This past year has been by far one of the most difficult years that our generation has gone through in the past 100 years. The Sars-CoV-2 pandemic (or COVID-19 as it is most commonly known) has devastated our world bringing desolation and despair to many nations and peoples who are suffering the dire consequences of seeing their loved ones succumb to the threat of this deadly disease apart from the financial burden it has brought upon our entire human. Many have lost their lives, their loved ones, their businesses, their jobs, and entire livelihoods in just the blink of an eye. Yet many have been fortunate enough to remain afloat. Many have been blessed... The question we must ask ourselves as this New Year brings new hope, a light at the end of the tunnel, is the following: how do we give during these difficult, uncertain, and troubling times caused by COVID-19? How do we remain good and faithful stewards of this world? How can we share a portion "out of the abundance of the heart" (Luke 6:45) and our blessings? Stewardship is an important part of our Christian lives. It is a reflection of our faith, gratitude, and love for God. It is recognizing that our entire life is a gift from God. It is our commitment to lovingly give back some portion of His many gifts that we have received and to live a life in service to God and His Church. We can offer our thanks to God and share the many blessings He has bestowed upon us, since all that we have is given to us by Him.

In his explanation of the passage of the Widow's Mite (Luke 21: 1-4; Mark 12: 41-44), Saint Ambrose says: "... God does not exact of you the precious gift of shining metal, but that gold which at the day of judgment the fire shall be unable to consume. Nor does He require precious gifts, but the good odor of faith, which the altars of your heart send forth and the disposition of a religious mind exhales." The Principle of the widow's mite is at the axis point of REAL Christian Spirituality. She gave a greater portion of her wealth—two small copper coins... everything she had—than the larger gifts of the other religious leaders who gave out of their abundance—what was left to spare.

The most important thing about pledging is not about meeting parish budgets... It's about worship. Your heart is where your treasure is (Matt. 6:21). Where's your treasure? Follow the money, find the heart. Nothing says you're serious like financially committing to something. Giving 10% to God [the Old Testament practice known as tithing] sounds crazy to a lot of people, but the reality is that it's actually totally normal for many Christians—even for generations. If you're not up for 10% yet, then try 8%. Or 6%. Or whatever. But go on record, and get disciplined about giving. Don't give until it hurts, but until it actually feels good...
(Fr. Stephen Andrew Damick)

Lastly, some of us can't contribute through monetary donations. Yet, those people "put in all the livelihood that they have" (Luke 21:4) by sharing their Time and Talent through volunteering for a ministry. And as the saying goes: "Time is money!" If you would like to share your talents and contribute by sharing of your precious time, please make sure to see Fr. Joseph to find a way in which you could volunteer in one of our ministries. We thank you for your contribution and are blessed with a faithful family of members who, together, serve the Lord. May you be a cheerful giver (II Corinthians 9:7) and may your offering catch the Lord's eye just like the two copper coins offered by the widow caught His eye.

P.S.: For your convenience, we have established a new SECURE and USER-FRIENDLY online system, called Tithe.ly, to collect pledges. Through it, you can stipulate the amount of money and frequency of giving, and it will be automatically drafted from your Credit or Debit Card. [CLICK HERE](#) to access Tithe.ly now!

Yours in Christ's Service,

Rev. Fr. Joseph Hector Abouid
Rev. Fr. Joseph Hector Abouid
Cathedral Dean

Yamil Zacur
Yamil Zacur
Cathedral Council Chairman

Jamal Habib
Jamal Habib
Stewardship Committee Chairlady



Saint George Antiochian Orthodox Cathedral

520 Palermo Avenue, Coral Gables, FL 33134

Phone: (305) 444-6541 Fax: (305) 445-6530

Email: Office@StGMiami.org Website: www.StGMiami.org



2021 Stewardship Commitment Form

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." (II Corinthians 9:7)

Step 1: Family Name: _____

Step 2: If any changes, please use Membership Information Form to update all personal information.
Membership Information Form located at the church front entrance / or ask for a Stewardship Committee member

Step 3: Know your Membership Number: _____

Step 4: Be a Steward! – Share your Time and Talent by volunteering for a ministry! (Visit Website)

Step 5: Be a Steward! – Share your Treasure by making your Stewardship Commitment TODAY!

Please consider "prayerfully and sincerely" about your 2021 Stewardship Commitment.

In gratitude for God's blessings, I/we offer the following 2021 'WEEKLY' Stewardship Commitment
(Please Select):

- \$20/Week (\$1,040 Annually)
 \$30/Week (\$1,560 Annually)
 \$50/Week (\$2,600 Annually)
 \$100/Week (\$5,200 Annually)
 Other \$_____/Week (\$_____ Annually)

Step 6: Please complete Payment Information below

Payment Options: (please select option A, B, or C)

- Credit Card (please complete the following credit card information)
 VISA MasterCard Discover Amex

Name on Credit Card (Please Print): _____

Credit card number: _____ **Expiration Date:** ____/____

CSC code (back of card): _____ **Zip Code of billing address:** _____

Email address of credit card holder (used to send credit card receipt): _____

Authorization: By completing and signing this Credit Card Authorization form, I authorize Saint George Cathedral to charge my Credit Card the amount stated below for my 2021 Stewardship Pledge unless I provide a written cancellation.

Please select:

- \$_____ weekly (on the day you enroll to Tithely)
 \$_____ monthly (on the day you enroll to Tithely)
 \$_____ one-time amount

Credit Card Authorization Signature: _____ **Date:** _____

Check/Cash (check is safer and better for your records and the Church records)

One-time check enclosed

Step 7: Please sign below

By signing this form, I commit myself / family as a Steward of Saint George Cathedral.

Signature: _____ **Print Name:** _____ **Date:** _____



Saint George Antiochian Orthodox Cathedral, Coral Gables, FL

49 Stewardship Commitments received as of January 29, 2021

Thank you for your generous support and growing the Saint George Cathedral Family!!!

Fr. Joseph and Khourieh Carol Abouid	Mrs. Zena Bardawil-Farah	Mr. & Mrs. Michel and Mary Nasr
Mr. & Mrs. Atalla and Andrea Abu-Akel	Mr. & Mrs. George and Tabte Habib	Mr. & Mrs. Antoine and Hiam Nahas
Mr. & Mrs. Emil and Lillian Asha	Ms. Jamal Habib	Mr. Roger Nimer
Mr. & Mrs. Elie and Mela Attie	Mr. & Mrs. John and Lisa Haddy	Mr. & Mrs. Charles & Diana O'Brien
Mr. & Mrs. Marcos Aguiar and Jennifer Bandi	Mr. & Mrs. Muazzi and Michelle Hatem	Mr. & Mrs. Richard and Karen Razook
Mrs. Jacqueline Barakat-Wanna and Family	Mr. & Mrs. Mikhael and Yolla Hayek	Mrs. Judith Sayfie
Sdn. & Mrs. Elie and Theresa Bardawil	Dr. & Mrs. Donald and Marti Howard	Mr. Justin Sayfie
Ms. Rima Bardawil	Mrs. Shirley Husson	Mr. & Mrs. Wayne and Tara Elias Schuchts
Mr. & Mrs. Russell and Helene Bassett	Mr. Farid Jahjah	Mrs. Marie Shaleesh
Mrs. Mouna Dahlan	Drs. Hani and Ferial Jumean	Mr. & Mrs. Souheil and Jacqueline Skaf
Mr. Abdallah Daiha	Mr. & Mrs. George & Widaa Khoury	Mr. Michael Snaveley
Mr. Douglas Ede	Mr. George Mayez Khoury	Mr. & Mrs. Nasser and Tania Soufia
Mr. and Mrs. Elias and Ernestine Ede	Mr. & Mrs. Michael and Tatiana Malouf	Ms. Noura Soufia
Dr. & Mrs. Richard and Susan Elias	Mr. Afram Mirza	Mr. Amleset Tekle
Mr. & Mrs. Said and Lama El-Haj	Mr. & Mrs. Salem and Hannan Mounayyer	Mr. & Mrs. Yamil and Salma Zacur
Mrs. Salam Exeni	Mr. Sammy Mounayyer	Mr. & Mrs. Antoine and Vivian Zammar
Mr. Wajdy Fahel		

If you have not already done so, please complete and submit a 2021 Stewardship Form- keeping our records accurate is important to us.
Any errors above, please contact the Church Office.

SAINT GEORGE CATHEDRAL

ANTIOCHIAN WOMEN



**WE WANT YOUR ORIGINAL
FAMILY RECIPES
FOR OUR.....
SAINT GEORGE
CATHEDRAL
FAMILY COOKBOOK**

*Please Submit Your Recipes to the
Cathedral Office via Email
As Soon As Possible!*

ALL "FAMILY" RECIPES NEEDED AND WELCOMED



#LOVEYOURNEIGHBORWEARAMASK

LOVE YOUR NEIGHBOR



WEAR A FACE MASK
(Must Cover Nose and Mouth Please!)
Thank You!



Best way to receive communion?
Like the birds... Opening our
mouths wide and looking up
into the sky!

*How manifold are thy works, O Lord!
In wisdom thou hast made them all!*

(Psalm 104:24)

مَا أَعْظَمَ أَعْمَالِكَ يَا رَبُّ! كُلُّهَا بِحِكْمَةٍ
صَنَعْتَ. المزمور ١٠٤:٢٤





Saint George Cathedral
JOIN THE SUNDAY SCHOOL FOR

Strawberry Picking

Saturday, February 6, 2021
at 10:30am sharp

Meet at Knaus Berry Farm
15980 SW 248th St Homestead, FL 33031

OPEN FOR ALL!

***Fee per pound of
strawberries picked**



LIVESTREAM



**With
His Grace,
Bishop
NICHOLAS!**

Every Sunday
3pm ET/2pm CT



Join the DOMSE Band Channel:

<https://band.us/@domse>



Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.
Tuesday - Friday 9:00 a.m. - 3:00 p.m.

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Phone: (305)444-6541 Fax: (305)445-6530
Office Email: Office@stgmiami.org
Dean's Email: Frjoseph@stgmiami.org
Webmaster: Webmaster@stgmiami.org
Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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