

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide through worship, communion, witness, and service. We are one community of many in the One, Holy, Catholic (Universal), and Apostolic Church that has maintained throughout the ages a continuity of faith and love with the apostolic community which was founded in God the Father through Jesus Christ and sustained by the Holy Spirit. Orthodoxy believes that it has preserved and taught the historic Christian Faith, free from error and distortion, from the time of the Apostles. Visitor(s), please feel at home in prayer and worship. Only those who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.

Cathedral Administrative and Organizational Body



The Most Reverend Metropolitan JOSEPH, *Primate* Antiochian Orthodox Archdiocese of North America The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean



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Sdn. Elie Bardawil

Sdn. Sean Hatem

Sdn. Louis Hatem

Sdn. Hanna Soufia

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Dr. Don Shalhub, Chanter

Yamil Zacur, Lead Usher

All Choir Members and Ushers

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Nasser Soufia, Vision and Development

Orthodox Christian Arabic School

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Mrs. Elsa Herrmann, Office Secretary

"The disciples were first called Christians in Antioch."

Acts 11:26

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DIVINE LITURGY OF ST. JOHN CHRYSOSTOM تغيير ات في القلااس

CHANGES IN THE DIVINE LITURGY

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this Weekly Bulletin for the changes in today's Divine Liturgy (SEE BELOW 🌉).

~ During the Little Entrance ~

Resurrectional Apolytikion (Tone Seven)

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

حَطَمتَ بِصَلِيبِكَ الْمَوتَ، وَفَتَحتَ لِلِّصِّ الفِردَوس، وَحَوَّلتَ نَـوحَ حامِـلاتِ الطِّيب، وَأَمَرتَ رُسَلَكَ أَن يَكرزوا، بِأَنَّكَ قَد قُمتَ أَيُّها المَسيحُ الإِلَه، مانِحًا العالَمَ الرَّحمَةَ العُظمــي.

The Entrance Hymn (Tone Two)

O Come, let us worship and fall down before Christ, our King and Our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلُمُّوا لِنَسْجُدْ ونَرْكَعْ لِلْمَسيح، مَلِكِنا وإلهِنا. خَلَّصْنا يا ابْنَ الله، الله، يا مَن قامَ مِن بَيْنِ الأموات، لِنُرَتِّلَ لَكَ. هَلِلوييا.

~ After the Little Entrance ~

Resurrectional Apolytikion (Tone Seven)

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

حَطَمـتَ بِصَليبِكَ المَـوتَ، وَفَتَحـتَ لِلَّـصِّ الفِـردَوس، وَحَوَّلـتَ نَـوحَ حامِـلاتِ الطُّيـب، وَأَمَرتَ رُسَلَكَ أَن يَكرِزوا، بِأَنَّكَ قَد قُمتَ أَيُّها المَسيحُ الإلَه، مانِحًا العالَمَ الرَّحمَةَ

العُظمــ.

Apolytikion St. Anthony the Great (Tone Four)

Thou didst become like the zealous Elijah in his condition, and followed John the Baptist in his upright ways, becoming a dweller in the wilderness and an establisher of the universe by thy prayer, O Father Anthony. Wherefore, intercede thou with Christ God to save our souls.

لقَدْ ماثلْتَ إيليّا الغَيورَ في أُحوالِهِ، وَتَبِعْتَ المَعْمَدانَ في مَناهِجِهِ القَويمَة. فَغَدَوتَ في البَرِّيَّةِ ساكِنًا، وَلِلمَسكونَةِ بِصَلَواتِكَ مُشَدِّدًا، أَيُّها الأَبُ أَنطونيوس. فَتَشَفَّع إلى المَسيحِ الإَلهِ، أَن يُخَلِّصَ نُفوسَنا.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

مِا أَنَّكَ للمأسُورِينَ مُحَرِرٌ ومُعتِقٌ، وللفُقَراءِ والمَسَاكِينِ عاضِدٌ ونَاصِرٌ وللمَرضَى طبيبٌ وشَافٍ وعنِ المؤمِنينَ مُكافِحٌ ومُحَارِبٌ أيها العظيمُ في الشُهداءِ جاورجيوسُ اللآبِسُ الظَفَر تَشَفَّع إلى المسيحِ الإلهِ في خَلاصِ نُفُوسِنا.

Kontakion of the Presentation of Christ (Tone One)

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

يا مَنْ مِوْلِدِهِ قَدَّسَ الْمُسْتَوْدَعَ البَتولِيِّ، وبارَكَ يَدَيْ سِمْعانَ كَما لاقَ، وأَدْرَكَنا الآنَ و خَلَّصَنا؛ إَحْفَظْ رَعِيَّتَكَ بِسَلامٍ في الحُروبِ، وأيِّدِ المُلوكَ الذينَ أَحْبَبْتَهُمْ، مِا أَنَّكَ وَحْدَكَ مُحِبُّ لِلْبَشَر.

THE EPISTLE



Precious in the sight of the Lord is the death of His saints.

What shall I render to the Lord for all that He has given me?

The Reading from the Epistle of St. Paul to the Hebrews. (13:17-21)

Brethren, obey your leaders and submit to them; for they are keeping watch over your souls, as men who will have to give account. Let them do this joyfully, and not sadly, for that would be of no advantage to you. Pray for us, for we are sure that we have a clear conscience, desiring to act honorably in all things. I urge you the more earnestly to do this in order that I may be restored to you the sooner. Now may the God of peace Who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in you that which is pleasing in His sight, through Jesus Christ; to Whom be glory forever and ever. Amen.

كَريمٌ بَينَ يَدَيِّ الرَّبِّ مَوتُ أَبرارِهِ.

مِاذا نُكافِئُ الرَّبَّ عَن كُلِّ ما أَعطانا.

فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولسَ الرَّسولِ إلى العِبْرانيين.

يا إخْوة، أَطيعوا مُدَبَريكُمْ واخْضَعوا لَهُمْ، فإنَّهُمْ يَسْهَرونَ عَلَى نُفوسِكُمْ سَهَرَ مَن سَيُعْطي حِساباً حَتّى يَفعَلوا ذَلِكَ بِسُرودٍ لا آنّين. لأَنَّ هَذا غَيرُ نافِع سَهَرَ مَن سَيُعْطي حِساباً حَتّى يَفعَلوا ذَلِكَ بِسُرودٍ لا آنّين. لأَنَّ هَذا غَيرُ نافِع لَكُم. صَلُّوا مِن أَجلِنا، فإنَّا نَثِقُ بِأَنَّ لَنا ضَميرًا صَالِحًا فَنَرْغَبُ في أَنْ نُحْسِنَ التَّصَرُّفَ في كُلِ شَيءٍ. وَأَطْلُبُ ذَلِكَ بِأَشَدِّ إلْحاحٍ حَتّى أُرَدَّ إلَيكُمْ في أَسْرَعِ وَقْتٍ. وَإلَّهُ السَّلامِ، الذي أَعادَ مِنْ بَينِ الأَمواتِ راعيَ الخِرافِ العَظيمَ بِدَمِ العَهدِ الأَبدي مَا يَعلَمُ لُكُمْ في كُلِّ عَمَلٍ حَتّى تَعْمَلُوا مِمَسْيَتَهِ، عامِلاً فيكُم الأَبدي مَا هُو مَرْضِيُّ لَدَيهِ بِيَسُوعَ المَسيح، الذي لَهُ المَجدُ إلى أَبدِ الآبِدينَ. آمين. ما هُو مَرْضِيُّ لَدَيهِ بِيَسُوعَ المَسيح، الذي لَهُ المَجدُ إلى أَبدِ الآبِدينَ. آمين.

THE GOSPEL



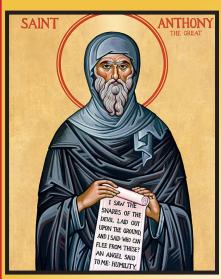
The reading from the Holy Gospel according to St. Luke. (17:12-19)

At that time, as Jesus entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving Him thanks. Now he was a Samaritan. Then Jesus said, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And He said to him, "Rise and go your way; your faith has made you well."

فَصْلٌ شَريفٌ مِنْ بِشارَةِ القِدّيسِ لوقا الإنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر.

وَفِيهَا يسوع دَاخِلٌ إِلَى قَرْيَةٍ اسْتَقْبَلَهُ عَشَرَةُ رِجَال بُرْصٍ، فَوَقَفُوا من بعيد وَرَفَعوُا صَوْتًا قَائِلِينَ: يَا يَسُوعُ، يَا مُعَلِّمُ، ارْحَمْنَا! فَنَظَرَ وَقَالَ لَهُمُ: اذْهَبُوا وَأَرُوا أَنْفُسَكُمْ لِلْكَهَنَةِ. وَ فِيمَا هُمْ مُنْطَلِقُونَ طَهَرُوا فَوَاحِدٌ مِنْهُمْ لَمَّا رَأَى أَنَّهُ شُفِيَ، رَجَعَ يُحَجِّدُ اللهَ بِصَوْتٍ عَظِيمٍ، وَخَرَّ عَلَى وَجْهِهِ عِنْدَ رِجْلَيْهِ شَاكِرًا لَهُ، وَكَانَ سَامِرِيًّا. فَأَجَابَ اللهَ بِصَوْتٍ عَظِيمٍ، وَخَرَّ عَلَى وَجْهِهِ عِنْدَ رِجْلَيْهِ شَاكِرًا لَهُ، وَكَانَ سَامِرِيًّا. فَأَجَابَ يَسُوعُ وَقَالَ: أَلَيْسَ الْعَشَرَةُ قَدْ طَهَرُوا؟ فَأَيْنَ التِّسْعَةُ؟ أَلَمْ يُوجَدْ مَنْ يَرْجِعُ لِيُعْظِيَ مَحْدًا للهِ غَيْرُ هذَا الْغَرِيبِ الْجِنْسِ؟ ثُمَّ قَالَ لَهُ: قُمْ وَامْضِ، إِمَانُكَ خَلَّصَكَ.

THE SYNAXARION



On January 17 in the Holy Orthodox Church, we commemorate our righteous and God-bearing Father Anthony the Great.

Anthony was an Egyptian, born about the year 250 in the village of Koman near Herculea. Following the deaths of his noble and wealthy parents, he divided the inherited estate with his sister, who was a minor, and provided for her with some relatives. Anthony distributed his half of the estate to the poor and, he, in his twentieth year, dedicated himself to the ascetical life for which he yearned from

his childhood. Anthony withdrew into the wilderness on the shore of the Red Sea. There, he spent twenty years as a recluse not associating with anyone except with God through constant prayer, reflection and contemplation, patiently enduring unspeakable temptations from the devil. His fame spread throughout the entire world and many disciples gathered around him whom he placed on the path of salvation by his example and words. When certain Greek philosophers tempted Anthony with literary wisdom, he shamed them with the question: "Which is older, the understanding or the book? Which of these two was the cause of the other?" Filled with many years of great works, Anthony died in the Lord in 355.

On this day, we also commemorate **Anthony the New, ascetic of Berrea in Macedonia;** and New-martyr George of Ioannina. By their holy intercessions, O God, have mercy upon us and save us. Amen.



TODAY January 17, 2021

EPISTLE READER

English: Angelina Abraham Arabic: Widaa Khoury

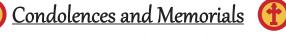


HOLY BREAD OFFERING

TODAY	- The Cathedral Council
January 17	For the good health of Fr. Gustavo and Kh. Margarita Alfonso & their family
	- Joshua (Ashraf) and Angelina Abraham
	For the good health of their family
	- Nicolas and Antoinette Jreij
	For the 3 rd /9 th -day memorial service of +Fiddah Suleiman Tannous
January 24	- Amleset Tekle & family
	For the 6-month memorial service of +Asmerom Beyene
January 31	- George and Widaa Khoury
	In memory of +Ibrahim Khoury
February 07	- Monica Maria Achkar Joukeh
	For the 40 th -day memorial service of her father +Zakhour Salim Ach-
	kar and one-year memorial service of her mother +Maria Esposito
	Yara Achkar

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

May Her Memory be Eternal!





Saint George Antiochian Orthodox Cathedral is saddened to inform you of the passing into eternal life of the handmaid of God, +Fiddah Suleiman Tannous, mother of Nicolas Jriej and aunt of Antoinette Boustani Jreij, who fell asleep in the Lord on January 11, 2021, in Lebanon. The Clergy and Council of Saint George Cathedral offer their deepest and sincerest condolences to Nicolas, his wife Antoinette, and their children, George and Maria.

Today: - A 3rd/9th-day memorial service in memory of the handmaid of God +**Fiddah** will be offered by the family.



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

	•
January	Mouna Dahlan & Family
February	Mouna Dahlan & Family
·	George and Widaa Khoury
March	Mouna Dahlan & Family
April	Mouna Dahlan & Family

PRAYER LIST

Prayer List of the Living
Rev. Fr. Gustavo, Kh. Margarita, David, and
Cecilia Alfonso; Ashraf, Angelina, Kiana,
Alexander, Hannah, and Nicholas Abraham;
Nicolas, Antoinette, George, and Maria Jreij;
Kiwan Khoury; The Entire Sayfie Family;
George Samaan Sr.; Paula Bardawil; Mouna and
Laura Dahlan, Wadih Mabardi, Susan Panayotti
Elias, Aregash Gebriel, George and Charme
Elias, Virginia Elias, Gwynn Elias, Dr. Richard
Elias, Dr. Lewis and Deanna Elias, Julian Kazal,
Jean Joseph, Elias Dababneh, Martha Alfonso,
Tala Ayyad, Mary Bikhazi, Najat Zacur, Marwan
Farah, Reemah Khouryieh, Yolanda Warwar-
Feanny, Salam Al-Issa, Rita Zaidan, Sharon
Lynne Ostrowski, & Elsa La Hoz de Merino.

Prayer List of the +Departed

- +Fiddah Suleiman Tannous
- +Jerji Mousa
- +Athena Dib
- +Archdeacon David Nimer
- +Dr. Maurice Bardawil
- +Ibrahim Khoury
- +Michel Husson
- +Michael Dahlan
- +Samira Abou Rjaily
- +Dr. Eugene Sayfie
- +Jorge Diab Zacur
- +Kareem Zakharia



Cathedral Calendar



Today:	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School (Pre-K to 1st) via ZOOM	1:30 p.m.
	Sunday School (2 nd to 6 th) via ZOOM	1:30 p.m.
	Sunday School (7 th to 12 th) via ZOOM	2:30 p.m.
<u>Mon., Jan. 18</u>	Arabic Classes - Adults (New Students)	7:00 p.m.
<u>Fri., Jan. 22</u>	Arabic Classes - Teens (Returning Students)	5:00 p.m.
<u>Sat., Jan. 23</u>	Arabic Classes - Adults (Returning Students)	9:00 a.m.
	Arabic Classes - Children (Returning Students	s) 10:30 a.m.
	Arabic Classes - Teens (New Students)	4:00 p.m.
	Great Vespers	5:00 p.m.

Save the Date!

General AssemblyJanuary 24th, 2021DOMSE Winter RetreatJanuary 29th_31st, 2021Sunday School Strawberry Picking OutingFebruary 6th, 2021



We would like to wish Rev. Fr. Gustavo and Kh. Margarita Alfonso & their family all the best in their in their new pastoral mission serving another section of our Lord's vineyard. Thank you, Fr. Gustavo, for your service to our Cathedral, as well as Kh. Margarita-serving as treasurer during this difficult year of 2020. Know that in St. George, you have a family and a home no matter where you are. May the Lord direct your steps and guide you always!

THE THEOPHANY AND THE BLESSING OF OUR HOMES

On, January 6th, we celebrated the services for the Great Feast of Theophany (عيد الغطاس), in which we commemorated the Baptism of our Lord and Savior Jesus Christ. We also prayed the service of the "Great Sanctification of Water", which marks the beginning of the house blessing season. Traditionally, the blessed waters are used to sanctify the homes of all the faithful. In bringing the blessed water to the homes, and sprinkling it in each room, we rid our house of any evil influence, and re-dedicate it to God in a special way. As we were once renewed by the waters of our own baptism into Christ, so too our home, and our entire lives, are re-dedicated and renewed unto Christ our God each year at this time.

*** ARCHDIOCESAN HOUSE BLESSING GUIDELINES UNDER CURRENT COVID-19 PANDEMIC ***

"When you bless homes during the Epiphany season, our recommendation is that you VISIT QUICKLY AND LIMIT YOUR TIME TO THE BLESSING ITSELF- NOT STAYING FOR DINNER OR COFFEE. We understand this is very difficult pastorally, but we should be careful not to contract the virus at one home and then spread it throughout the parish community. We would also recommend not doing more than one or two per day."

Based on these recommendations and the current COVID-19 Crisis, the blessing of the homes will take place in the following manner:

- 1. The form must be filled out and submitted.
- 2. A follow-up call will take place from the Church Office to confirm the appointment.
- 3. Fr. Joseph will contact you before arriving to your home (at least 10 minutes prior to arrival). He will call you once more when he is in front of the house.
- 4. Fr. Joseph will enter the house wearing a mask and maintaining physical distance from the household members. All house doors must be open and remain open during the blessing. ALL MEMBERS OF THE HOUSE MUST BE WEARING A MASK. He will immediately begin the house blessing upon entry, chanting the Apolytikion of the Feast, visiting every room of the house. If the family members would like to be blessed, please remain altogether at one area of the home so that he can sprinkle you with Holy Water. In order to limit the time of exposure, Fr. Joseph will leave the house immediately after the blessing takes place.

Traditionally, it has been a common practice of handing the priest an honorarium (and not GRATUITY) for the service rendered. This has lead to the misconception that if one cannot give the priest an honorarium, it is better to decline the priest's initiative to come and bless one's home. As mentioned above, it is a misconception and it should be clarified: there is no "fee" attached to the blessing of one's home! It is the priest's DUTY, and therefore he must attend to his flock's needs -in this case, the need of having one's home blessed. The official Clergy Manual of the Antiochian Archdiocese of North America states the following under Section II: The Duties and Responsibilities of the Clergy / D. Duties Specific to Pastors: #4: The pastor MUST SEE that the home of EACH PARISHIONER is visited and blessed each year during the days following Epiphany or other Major Feast Days where the weather conditions are permissible. Therefore, please, let nothing stand in between the priest and the fulfillment of his priestly duty of blessing your home.

Please note that although these guidelines might seem extreme and even contrary to our pastoral mission, they have been put into place out of concern for the well-being of our Cathedral Family. The last thing Fr. Joseph would want is to realize that one of his pastoral visits brought about an exposure (COVID-19) to a family rather than a Blessing.

HOUSE BLESSING FORM

*** SUBMIT THIS FORM TO SCHEDULE A HOUSE BLESSING TO FR. JOSEPH AT THE END OF LITURGY ***

1. Full Name (First and Las	st):			
2. Cellphone Number:	-			
3. Home Address:	-			
4. Preferred (Tentative*) Da	ay of Week: _			
5. Preferred Time of Day:	Morni (9:30 a.m 1	_	Afternoon (3:00 a.m 5:00 p.m.)	Evening (6:00 p.m 8:00 p.m.)
6. At the time of filling out following symptoms (Circle		•	anyone in your hous	ehold have any of the
Fever or Chills Dry Coug	gh S	Shortness o	of Breath or Difficulty I	Breathing Fatigue
Muscle or Body Aches Ho	eadache 1	New Loss o	of Taste or Smell	Sore Throat
	Conges	stion or Ru	inny Nose	
7. Have you or anyone in yo days (Circle the one that ap		old tested	positive for COVID	-19 in the past 14
,		Yes	No	
8. Are you or anyone in you	ur household	d waiting	for the resutls of a C	OVID-19 PCR Test?
	3	Yes	No	
9. Please Sign:				
By submitting this House Bles Joseph's potential visit to bless	·	•	· ·	

*The exact date and time will be confirmed by the office once the form is submitted to the Church Office.

to his visit and waive him or Saint George Cathedral from any responsibility.



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America Diocese of Miami and the Southeast Reverend Father Joseph Hector Abouid, Dean

Stewardship Campaign 2021: Make Your 2021 Pledge TODAY!

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." (II Corinthians 9:7)

January 14, 2021

Dear Cathedral Family,

Christ is in our midst! He is and ever shall be!

This past year has been by far one of the most difficult years that our generation has gone through in the past 100 years. The Sars-CoV-2 pandemic (or COVID-19 as it is most commonly known) has devastated our world bringing desolation and despair to many nations and peoples who are suffering the dire consequences of seeing their loved ones succumb to the threat of this deadly disease apart from the financial burden it has brought upon our entire human. Many have lost their lives, their loved ones, their businesses, their jobs, and entire livelihoods in just the blink of an eye. Yet many have been fortunate enough to remain afloat. Many have been blessed... The question we must ask ourselves as this New Year brings new hope, a light at the end of the tunnel, is the following: how do we give during these difficult, uncertain, and troubling times caused by COVID-19? How do we remain good and faithful stewards of this world? How can we share a portion "out of the abundance of the heart" (Luke 6:45) and our blessings? Stewardship is an important part of our Christian lives. It is a reflection of our faith, gratitude, and love for God. It is recognizing that our entire life is a gift from God. It is our commitment to lovingly give back some portion of His many gifts that we have received and to live a life in service to God and His Church. We can offer our thanks to God and share the many blessings He has bestowed upon us, since all that we have is given to us by Him.

In his explanation of the passage of the Widow's Mite (Luke 21: 1-4; Mark 12: 41-44), Saint Ambrose says: "...God does not exact of you the precious gift of shining metal, but that gold which at the day of judgment the fire shall be unable to consume. Nor does He require precious gifts, but the good odor of faith, which the altars of your heart send forth and the disposition of a religious mind exhales." The Principle of the widow's mite is at the axis point of REAL Christian Spirituality. She gave a greater portion of her wealth—two small copper coins... everything she had!—than the larger gifts of the other religious leaders who gave out of their abundance—what was left to spare.

The most important thing about pledging is not about meeting parish budgets... It's about worship. Your heart is where your treasure is (Matt. 6:21). Where's your treasure? Follow the money, find the heart. Nothing says you're serious like financially committing to something. Giving 10% to God [the Old Testament practice known as tithing] sounds crazy to a lot of people, but the reality is that it's actually totally normal for many Christians—even for generations. If you're not up for 10% yet, then try 8%. Or 6%. Or whatever. But go on record, and get disciplined about giving. Don't give until it hurts, but until it actually feels good... (Fr. Stephen Andrew Damick)

Lastly, some of us can't contribute through monetary donations. Yet, those people "put in all the livelihood that they have" (Luke 21:4) by sharing their Time and Talent through volunteering for a ministry. And as the saying goes: "Time is money!" If you would like to share your talents and contribute by sharing of your precious time, please make sure to see Fr. Joseph to find a way in which you could volunteer in one of our ministries. We thank you for your contribution and are blessed with a faithful family of members who, together, serve the Lord. May you be a cheerful giver (II Corinthians 9:7) and may your offering catch the Lord's eye just like the two copper coins offered by the widow caught His eye.

P.S.: For your convenience, we have established a new SECURE and USER-FRIENDLY online system, called Tithely, to collect pledges. Through it, you can stipulate the amount of money and frequency of giving, and it will be automatically drafted from your Credit or Debit Card. CLICK HERE to access Tithely now!

Yours in Christ's Service,

Rev. Fr. Joseph Hector Abouid Rev. Fr. Joseph Hector Abouid

Cathedral Dean

Yamil Zacus

Yamil Zacur Cathedral Council Chairman Jamal Habib

Jamal Habib Stewardship Committee Chairlady



Saint George Antiochian Orthodox Cathedral

320 Palermo Avenue, Coral Gables, FL 33134
Phone: (505) 444-6541 Fax: (505) 445-6530
Email: Office@StGMiami.org Website: www.StGMiami.org



2021 Stewardship Commitment Form

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." (II Corinthians 9:7)

Flease Collside	er "prayerfully and sincerely" about your 2021 Stewardship Commitment.
In gratitude for (Please Select):	r God's blessings, I/we offer the following 2021 'WEEKLY' Stewardship Commitment
□ \$20/Week (\$1,040 Annually	□ \$30/Week □ \$50/Week □ \$100/Week □ Other \$/Week y) (\$1,560 Annually) (\$2,600 Annually) (\$5,200 Annually) (\$Annually)
: Please complet	te Payment Information below
Payment Option	ons: (please select option A, B, or C)
□ Credit Ca	ard (please complete the following credit card information)
□ VISA	☐ MasterCard ☐ Discover ☐ Amex
Name on Credi	it Card (Please Print):
Credit card nur	mber: Expiration Date: /
CSC code (back	mber: Expiration Date:/ of card): Zip Code of billing address:
CON 10000000 00	
All the second second	f credit card holder (used to send credit card receipt):
	By completing and signing this Credit Card Authorization form, I authorize Saint George Cathedra t Card the amount stated below for my 2021 Stewardship Pledge unless I provide a written cancellati
An age of Control of the State of	
Please select:	
□ \$	weekly (on the day you enroll to Tithely)
□ \$	monthly (on the day you enroll to Tithely)
□ \$	
\$ \$ \$	monthly (on the day you enroll to Tithely)
S S Credit Card Auth	monthly (on the day you enroll to Tithely) one-time amount
SSCredit Card Auth	monthly (on the day you enroll to Tithely) one-time amount horization Signature:

#LOVEYOURNEIGHBORWEARAMASK

LOVE YOUR NEIGHBOR



WEAR A FACE MASK
(Must Cover Nose and Mouth Please!
Thank You!)







Best way to receive communion?
Like the birds... Opening our
mouths wide and looking up
into the sky!

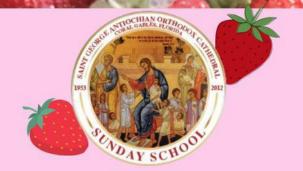
How manifold are thy works, O Lord! In wisdom thou hast made them all! (Psalm 104:24)













Saint George Cathedral

JOIN THE SUNDAY SCHOOL FOR

Strawberry Picking

Saturday, February 6, 2021 at 10:30am sharp

Meet at Knaus Berry Farm 15980 SW 248th St Homestead, FL 33031



*Fee per pound of strawberries picked





ANTIOCHIAN WOMEN

WE WANT YOUR ORIGINAL

FAMILY RECIPES

FOR OUR.....

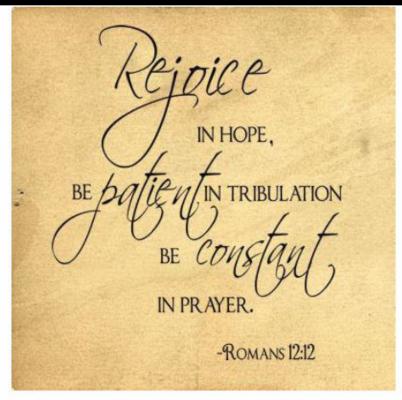
SAINT GEORGE CATHEDRAL FAMILY COOKBOOK

Please Submit Your Recipes to the Cathedral Office via Email

As Soon As Possible!

ALL "FAMILY" RECIPES NEEDED AND WELCOMED





2021 DOMSE VIRTUAL WINTER RETREAT

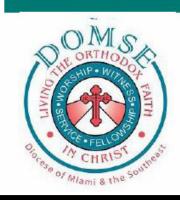
> TRACK 1: CLERGY

TRACK 2: TEEN SOYO

TRACK 3: AMEN, ANTIOCHIAN WOMEN, YOUNG ADULTS



JOIN US ONLINE FOR A WEEKEND OF FELLOWSHIP!



SAVE THE DATE JAN. 29 - 31, 2021



DOMSE Winter Retreat Schedule

	TIME (EST)	EVENT			
	9am - 11:30am	KIDS CLUB 1 - Anna-Sarah Farha & Caitlyn Maas			
	10am - 11:30am	Spiritual Discussion			
		CLERGY 1 - Bishop NICHOLAS - "The Spiritual Law and The Prize of the			
		High Calling"			
	6:30pm	Opening of Winter Retreat 2021			
		ALL DOMSE 1 - Bishop Nicholas			
	7pm - 8:30pm	Spiritual Discussion			
29		CLERGY 2 - Fr. Stephen DeYoung - "Be Patient in Tribulation: Successful			
FRIDAY NUARY 2		Priesthood According to the Scriptures"			
E I	7pm - 8pm	Spiritual Discussion			
FRIDAY JANUARY 29		AMEN, Antiochian Women, Young Adult 1 – Fr. John Oliver - "Prayer or			
M		Madness: The Choice of our Generation"			
	8pm - 8:30pm	Break Out Session			
10		Young Adult 1- Fr. David Bleam			
	8pm - 8:30pm	Break Out Session			
		Antiochian Women 1 – Fr. Kamal Al-Rahil			
3	8pm - 8:30pm	Break Out Session			
18	200 T. H. D. V. MAT MANNE THE	AMEN 1 - Fr. Hans Jacobse			
	7pm - 8:30pm	Spiritual Discussion			
		TEEN SOYO 1 - Fr. Alex Mackoul - "Shouting, Proclaiming, and Saying"			

0	TIME (EST)	EVENT
	9:30am - 12pm	KIDS CLUB 2 – Anna-Sarah Farha & Caitlyn Maas
TURDAY IUARY 30	10am - 11:30am	Spiritual Discussion
		CLERGY 3 - Fr. Kosta Petrogeorge - "Becoming Victorious Over the
		Fiercest Temptations: A Violent Effort & Self-Compassion!"
	10am - 11am	Spiritual Discussion
		AMEN, Antiochian Women, Young Adult 2 - Fr. Nathaniel & Kh. Sarah
		Trembley - "Faith, Hope, and Perseverance: Learning to Be Patient in
AN A		Tribulations"
_	11am - 11:30am	Break Out Session
		Young Adult 2 – Fr. David Bibeau
	11am - 11:30am	Break Out Session
9		Antiochian Women 2 – Kh. Sarah Trembley
	11am - 11:30am	Break Out Session
		AMEN 2 - Fr. James Guirgus

	11am - 12:30pm	Spiritual Discussion
SATURDAY JANUARY 30	, a !	TEEN SOYO 2 - Fr. Herman Lasseter - "Walking the Path of Tribulations
		in our Journey Toward Transformation"
	12:30pm - 1:30pm	Ask Sayidna
		ALL DOMSE 2
AN AN	1:45pm - 2:45pm	Business Meeting: Antiochian Women + Young Adult Women
8, 7	1:45pm - 2:45pm	Business Meeting: AMEN + Young Adult Men
	1:45pm - 2:45pm	Business Meeting: Teen SOYO
	3pm - 4:30pm	Spiritual Discussion
	1000 Million and 200 million in the remaining and Andrew Production	CLERGY 4 - Deacon Michael Hyatt - "Hope the Forgotten Virtue"
· ·	3pm - 4:00pm	Spiritual Discussion
		AMEN, Antiochian Women, Young Adult 3 - Bishop NICHOLAS - "The
		Language of God"
	4pm - 4:30pm	Break Out Session
	STATE OF THE STATE	Young Adult 3 – Fr. David Winn
	4pm - 4:30pm	Break Out Session
	11111	Antiochian Women 3 - Prev. Maria Petrogeorge
	4pm - 4:30pm	Break Out Session
8		AMEN 3 – Fr. Matthew Snowden
	3pm -4:30pm	Spiritual Discussion
		TEEN SOYO 3 - Fr. Joseph Abouid - "Prayer: The Path to the
		Immutability (Changelessness) of God"
	8pm - 9pm	ALL DOMSE 3 - Bless Thine Inheritance Watch Party!

	TIME (EST)	EVENT
SUNDAY INUARY 31	1pm – 3pm	KIDS CLUB 3 – Anna-Sarah Farha & Caitlyn Maas
		"Workshop: How to Write an Icon (pre-recorded by Elina Pelikan)"
	1pm – 3pm	Workshop - "Orthodox Crosses from Tribulation to Victory"
		AMEN, Antiochian Women, Young Adult, Teen SOYO - Elina Pelikan
M	3pm	Close of Winter Retreat 2021 & Bishop NICHOLAS Live
	11-200	ALL DOMSE 4 – Bishop NICHOLAS





Contact Information



Office Hours: Monday 11:00 a.m. - 3:00 p.m.

Tuesday - Friday 9:00 a.m. - 3:00 p.m.

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For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

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