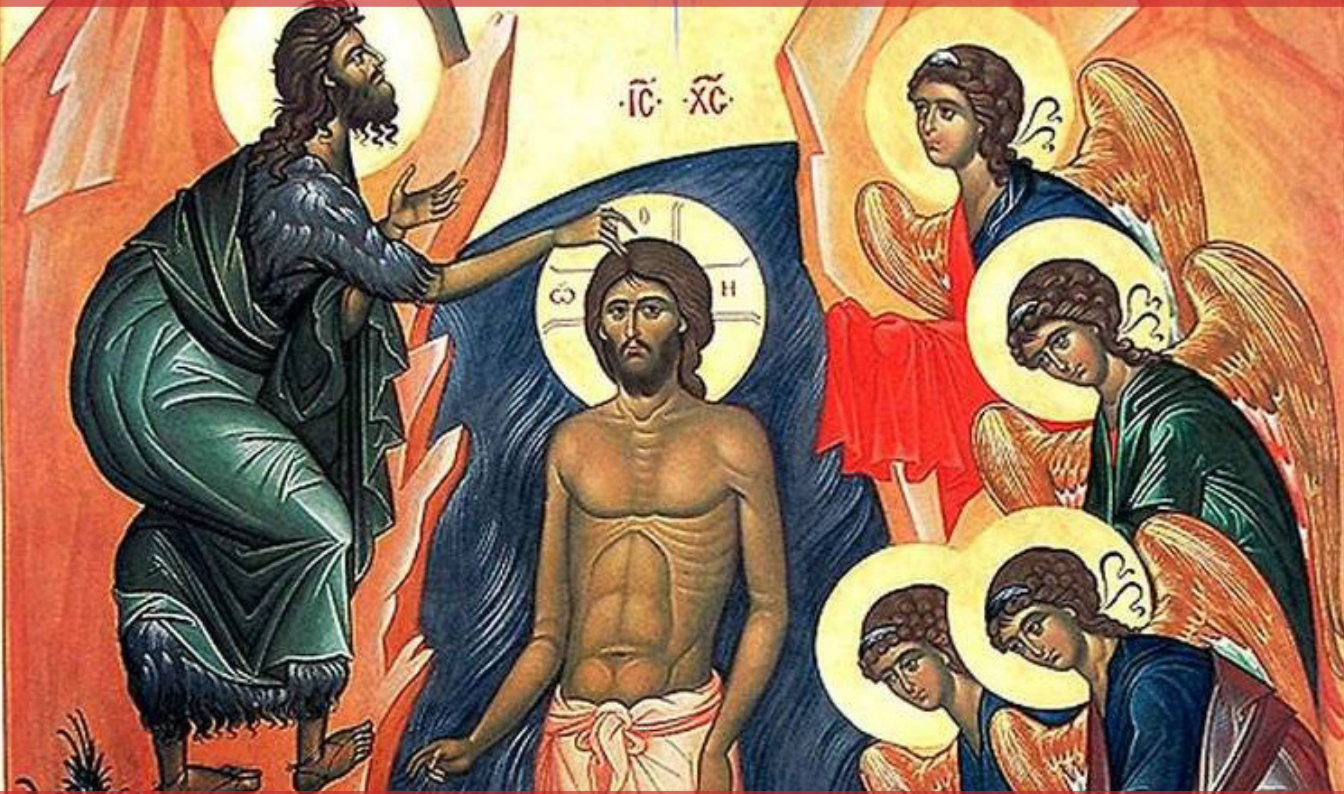




The Weekly Bulletin



THE SUNDAY AFTER THE THEOPHANY OF CHRIST

الأحد بعد عيد ظهور الإلهي

The Orthodox Christian Faith proclaims the Gospel of Jesus Christ, the teachings of the Apostles, and the tradition and life of the living Church worldwide through worship, communion, witness, and service. We are one community of many in the **One, Holy, Catholic (Universal), and Apostolic Church** that has maintained throughout the ages a continuity of faith and love with the apostolic community which was founded in God the **Father** through **Jesus Christ** and sustained by the **Holy Spirit**. Orthodoxy believes that it has preserved and taught the historic Christian Faith, free from error and distortion, from the time of the Apostles. **Visitor(s)**, please feel at home in prayer and worship. Only those who have prepared themselves may approach the Chalice for Holy Communion. Everyone else is welcome to partake of the Blessed Holy Bread after the Divine Liturgy.

Cathedral Administrative and Organizational Body

The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean



Brotherhood of the Noble Joseph:

Rev. Fr. Joseph Hector Abouid, *Dean*
Sdn. Charles Khoury
Sdn. Elie Bardawil
Sdn. Sean Hatem
Sdn. Louis Hatem
Sdn. Hanna Soufia
Acolytes (servers)
Jackson King, *Choir Director/Lead Chanter*
Dr. Don Shalhub, *Chanter*
Yamil Zacur, *Lead Usher*
All Choir Members and Ushers

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Kh. Margarita Alfonso, *Fundraising*
Douglas Ede, *Legal*
Jamal Habib, *Membership*
Carmen Kostik, *Ministry Coordination*
Lama Elhaj, *Property Usage*
Yamil Zacur, *Property Management*
Noura Soufia, *Public Relations/Web Master*
Nasser Soufia, *Vision and Development*

Orthodox Christian Arabic School

Reem Yazji, *Coordinator*

Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

"The disciples were first called Christians in Antioch."

Acts 11:26

Cathedral Council:

Rev. Fr. Joseph Hector Abouid, *Presiding Officer*
Yamil Zacur, *Chairman*
Nasser Soufia, *Vice-Chairman*
Andrea Abu-Akel, *Secretary*
Kh. Margarita Alfonso, *Treasurer*
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Said Elhaj, *Member*
Jamal Habib, *Member*
Lora Khoury, *Member*
Michael Malouf, *Member*
Tony Zammar, *Member*
Hannan Mounayyer, *Member*

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Lama El Haj, *Sunday School Principal*
Yola Hayek, *Antiochian Women*
Noura Soufia, *Young Adult Fellowship*
Christopher Wanna, *SOYO*
Zena B. Farah, *Order of Saint Ignatius*
Tony Zammar, *Antiochian Men*


SOYO Advisory Team:

Hannan Mounayyer, *Lead Advisor*
Andrea Abu-Akel
Said Elhaj
Muazzi Hatem
Nisreen Jadon
Sabah Khoury

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

CHANGES IN THE DIVINE LITURGY

تغييرات في القداس

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW ).

~ After the Great Litany ~

The First Antiphon

When Israel went out of Egypt, and the house of Jacob from among a barbarous people; Judah became His sanctuary; Israel His dominion.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

The sea beheld and fled: Jordan turned back. What aileth thee, O sea, that thou fleddest? And thou Jordan, that thou didst turn back? *(Refrain)*

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. *(Refrain)*

الأنتيفونا الأولى

عِنْدَ خُرُوجِ إِسْرَائِيلَ مِنْ مِصْرَ وَبَيْتِ يَعْقُوبَ مِنْ شَعْبٍ أَعْجَمِيٍّ، صَارَ يَهُودًا مَقْدِسًا لَهُ وَإِسْرَائِيلُ سَلْطَنَتَهُ.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ يَا مُخَلِّصُ خَلِّصْنَا.

أَبْصَرَ الْبَحْرُ هَذَا فَهَرَبَ وَالْأُرْدُنُّ رَجَعَ إِلَى الْوَرَاءِ. مَاذَا دَهَاكَ يَا بَحْرُ حَتَّى هَرَبْتَ؟ وَيَا أُرْدُنُّ حَتَّى رَجَعْتَ إِلَى الْوَرَاءِ؟
(اللازمة)

المجد للآب والابن والروح القدس. الآن وكل أوان وإلى دهر الداهرين. آمين.
(اللازمة)

~ After the First Small Litany ~

The Second Antiphon

I am filled with love, for the Lord will hear the voice of my supplication. For He hath inclined His ear unto me, and in my days will I call upon Him.

Refrain: Save us, O Son of God, who was baptized by John in the Jordan; who sing to Thee. Alleluia.

The pangs of death have encompassed me; the perils of hades have found me. Tribulation and sorrow have I found, and I called upon the name of the Lord.

(Refrain)

Merciful is the Lord, and righteous; and our God hath mercy. *(Refrain)*

Glory ... Both now... *(O, only begotten Son and Word of God...)*

الأنتيفونا الثانية

فَرَحْتُ جِدًّا لِأَنَّ الرَّبَّ يَسْمَعُ صَوْتِ تَضَرُّعِي. إِنَّهُ أَمَالَ أُذُنَهُ إِلَيَّ فَأُنَادِيهِ مَا حَيِّتُ.

اللازمة: خَلُّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ اعْتَمَدَ مِنْ يَوْحَنَّا فِي الْأُرْدُنِّ، لِزُتِّلَ لَكَ لِزُتِّلَ لَكَ.

غَمَرَاتُ الْمَوْتِ اكْتَنَفْتَنِي وَأَهْوَالُ الْجَحِيمِ أَدْرَكْتَنِي. لَقِيتُ الضِّيقَ وَالْأَسَى، فَدَعَوْتُ بِاسْمِ الرَّبِّ. (اللازمة)

الرَّبُّ رَحِيمٌ وَصِدِّيقٌ، إِلَهَنَا رَوْوْفٌ. (اللازمة)

المجد... الآن ... **يا كلمة الله الإبن الوحيد...**

~ After the Second Small Litany ~

The Third Antiphon

O give thanks unto the Lord, for He is good; for His mercy endureth forever. Let the house of Israel now confess that He is good; for His mercy endureth forever. Let the house of Aaron confess that He is good; for His mercy endureth forever. Let them now who fear the Lord confess that He is good; for His mercy endureth forever.

الأنتيفونا الثالثة

إِحْمَدُوا الرَّبَّ لِأَنَّهُ صَالِحٌ، لِأَنَّ إِلَى الْأَبَدِ رَحْمَتَهُ. لِيَقُلْ بَيْتُ إِسْرَائِيلَ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ. لِيَقُلْ بَيْتُ هَارُونَ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ. لِيَقُلْ خَائِفُوا الرَّبَّ جَمِيعاً إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ.

~ During the Little Entrance ~

Apolytikion of the Theophany of Christ (Tone One)

When Thou, O Lord, wast baptized in the Jordan, worship of the Trinity wast made manifest; for the voice of the Father bore witness to Thee, calling Thee His beloved Son. And the Spirit in the likeness of a dove confirmed the truth of His word. O Christ our God, Who hast appeared and enlightened the world, glory to Thee.

بَاعْتِمَادِكَ يَا رَبُّ فِي نَهْرِ الْأُرْدُنِّ، ظَهَرَتِ السَّجْدَةُ لِلثَّلَاثِ، لِأَنَّ صَوْتَ الْآبِ تَقَدَّمَ لَكَ بِالشَّهَادَةِ، مُسَمِّياً إِيَّاكَ ابْناً مَحْبُوباً، وَالرُّوحَ بِهَيْئَةِ حَمَامَةٍ يُوَيِّدُ حَقِيقَةَ الْكَلِمَةِ، فَيَا مَنْ ظَهَرْتَ وَأَنْرْتَ الْعَالَمَ، أَيُّهَا الْمَسِيحُ الْإِلَهُ الْمَجْدُ لَكَ.

The Entrance Hymn (Tone Two)

O Come, let us worship and fall down before Christ, our King and Our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

هَلِّمُوا لِنَسْجُدْ وَنَرْكَعْ لِلْمَسِيحِ، مَلِكِنَا وَإِلَهِنَا. خَلُّصْنَا يَا ابْنَ اللَّهِ، اللَّهُ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُويَا.

~ After the Little Entrance ~

Resurrectional Apolytikion (Tone Six)

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

إِنَّ الْقُوَّاتِ الْمَلَائِكِيَّةِ ظَهَرُوا عَلَى قَبْرِكَ الْمُوقَّرِ، وَالْحُرَّاسَ صَارُوا كَالْأَمْوَاتِ، وَمَرِيَمَ وَقَفَتْ عِنْدَ الْقَبْرِ طَالِبَةً جَسَدَكَ الطَّاهِرَ، فَسَبَيْتَ الْجَحِيمَ وَلَمْ تُجَرَّبْ مِنْهَا، وَصَادَفَتْ الْبَتُولَ مَانِحاً الْحَيَاةَ. فَيَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.

Apolytikion of the Theophany of Christ (Tone One)

When Thou, O Lord, wast baptized in the Jordan, worship of the Trinity wast made manifest; for the voice of the Father bore witness to Thee, calling Thee His beloved Son. And the Spirit in the likeness of a dove confirmed the truth of His word. O Christ our God, Who hast appeared and enlightened the world, glory to Thee.

بَاعْتِمَادِكَ يَا رَبُّ فِي نَهْرِ الْأَزْدُنِّ، ظَهَرْتَ السَّجْدَةَ لِلثَّلَاوِثِ، لِأَنَّ صَوْتَ الْآبِ تَقَدَّمَ لَكَ
بِالشَّهَادَةِ، مُسَمِّياً إِيَّاكَ ابْناً مَحْبُوباً، وَالرُّوحَ بِهَيْئَةِ حَمَامَةٍ يُؤَيِّدُ حَقِيقَةَ الْكَلِمَةِ، فَيَا
مَنْ ظَهَرْتَ وَأَنْزَرْتَ الْعَالَمَ، أَيُّهَا الْمَسِيحُ الْإِلَهُ الْمَجْدُ لَكَ.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

مَا أَنْتَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ
وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ
الظَّفَرِ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهُ فِي خَلَاصِ نُفُوسِنَا.

Kontakion of the Theopany (Tone Four)

On this day Thou hast appeared * unto the whole world, * and Thy light, O Sovereign Lord, * is signed on us who sing Thy praise * and chant with knowledge: Thou hast now come, * Thou hast appeared, O Thou Light unapproachable.

قَدْ ظَهَرْتَ لِلدُّنْيَا، ذَا الْيَوْمِ يَا رَبُّ، وَضِيَائُكَ ارْتَسَمَ عَلَيْنَا نَحْنُ الْمُرْسَلِينَ لَكَ التَّسْبِيحَ
عَنْ مَعْرِفَةِ قَائِلِينَ: جِئْتَ وَبِنتَ يَا نُوراً لَا يُدْنِي مِنْهُ.

Let Thy mercy, O Lord, be upon us.
Rejoice in the Lord, O ye righteous.

The Reading from the Epistle of St. Paul to the Ephesians. (4:7-13)

Brethren, grace was given to each of us according to the measure of Christ's gift. Therefore, it is said, "When He ascended on high He led a host of captives, and He gave gifts to men." (In saying, "He ascended," what does it mean but that He had also descended into the lower parts of the earth? He who descended is He who also ascended far above all the heavens, that He might fill all things.) And His gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا

ابْتَهِجُوا أَيُّهَا الصُّدِّيقُونَ بِالرَّبِّ.

فصلٌ من رسالة القديس بولس الرسول إلى أهل أفسس.

يا إخوة، لكل واحدٍ مِنَّا أُعْطِيَتِ النِّعْمَةُ عَلَى مِقْدَارِ مَوْهَبَةِ الْمَسِيحِ * فَلِذَلِكَ يَقُولُ «لَمَّا صَعِدَ إِلَى الْعُلَى سَبَى سَبِيًّا وَأَعْطَى النَّاسَ عَطَايَا» * فَكَوْنُهُ صَعِدَ، هَلْ هُوَ إِلَّا أَنَّهُ نَزَلَ أَوْلًا إِلَى أَسْفَلِ الْأَرْضِ؟ * فَذَاكَ الَّذِي نَزَلَ، هُوَ الَّذِي صَعِدَ أَيْضًا فَوْقَ السَّمَاوَاتِ كُلِّهَا لِيَمْلَأَ كُلَّ شَيْءٍ * وَهُوَ قَدْ أَعْطَى أَنْ يَكُونَ الْبَعْضُ رُسُلًا، وَالْبَعْضُ أَنْبِيَاءَ، وَالْبَعْضُ مُبَشِّرِينَ، وَالْبَعْضُ رُعَاةً وَمُعَلِّمِينَ * لِأَجْلِ تَكْمِيلِ الْقَدِيسِينَ، وَلِعَمَلِ الْخِدْمَةِ، وَبُنْيَانِ جَسَدِ الْمَسِيحِ * إِلَى أَنْ نَنْتَهِيَ جَمِيعُنَا إِلَى وَحْدَةِ الْإِيمَانِ وَمَعْرِفَةِ ابْنِ اللَّهِ، إِلَى إِنْسَانٍ كَامِلٍ، إِلَى مِقْدَارِ قَامَةِ مَلءِ الْمَسِيحِ.

The reading from the Holy Gospel according to St. Matthew. (4:12-17)

At that time, when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of Heaven is at hand."

فصلٌ شريفٌ من بشارَةِ القديسِ متىّ الإنجيليّ البشيرِ والتلميذِ الطاهرِ.

في ذلكَ الزمانِ، لما سمعَ يسوعُ أنّ يوحنا قد أُسْلِمَ، انصَرَفَ إلى الجليلِ* وتَرَكَ الناصِرَةَ، وجاءَ فَسَكَنَ في كَفَرناحومَ التي على شاطئِ البَحْرِ في تُخومِ زَبولونَ ونَفْتاليمَ* لِيَتِمَّ ما قيلَ بأشعياءَ النَّبِيِّ القائلِ: أَرْضُ زُبُولونَ وَأَرْضُ نَفْتاليمَ، طَرِيقُ البَحْرِ، عِبْرَ الأردُنِّ، جَليلُ الأُمَّمِ* الشَّعْبُ الجالِسُ في الظُّلْمَةِ أَبْصَرَ نوراً عَظيماً، والجالِسُونَ في بُقْعَةِ المَوْتِ وظلالِهِ أَشْرَقَ عَلَيهِمْ نُورٌ* ومُنذِرٌ ابْتَدَأَ يَسوعُ يَكْرِزُ ويقولُ: توبُّوا، فَقدِ اقْتَرَبَ مَلَكوتُ السَّمَاواتِ.

THE SYNAXARION



On January 10 in the Holy Orthodox Church, we continue to celebrate the Theophany of Christ, and we commemorate our Father among the **Saints Gregory, Bishop of Nyssa**.

The brother of St. Basil the Great, Gregory was at first a married priest; but when his wife, the blessed Theosevia, died, he was chosen and consecrated as Bishop of Nyssa. He was distinguished by great secular learning and spiritual experience, and was a great preacher, a translator of the Scriptures and a theologian. As a result of his opposition to the Arians, they did everything in their power to crush

him, regarding him as their chief enemy. They were so successful in this that, in the reign of the Emperor Valens, their ally, they managed to depose Gregory from his episcopal throne and drive him into exile in 376. The holy Father spent several years in patient exile, enduring poverty and humiliation. In 381, Gregory took part in the Second Ecumenical Council, where he formulated the final part of the Creed concerning the Holy Spirit. Finally, finishing his life at a great age in about the year 395, Gregory entered into the Kingdom of God and has been commemorated through all succeeding ages as a great light in the Church.

On this day, we also commemorate **Marcian the priest of Constantinople; Dometian, bishop of Melitene; Venerable Paul of Obnora and Makarios of Pisma; and Bishop Theophan the Recluse**. By their holy intercessions, O God, have mercy upon us and save us. Amen..



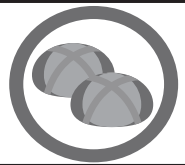
TODAY

January 10, 2021

EPISTLE READER

English: Noura Soufia

Arabic: Yolla Hayek



HOLY BREAD OFFERING

<p>TODAY January 10</p>	<p>- George and Widaa Khoury & family For the good health of their Children and Godchildren</p> <p>- Monica Maria Achkar Joukeh For the 3rd/9th-memorial day service of her father +Zakhour Salim Achkar</p>
<p>January 17</p>	<p>- The Cathedral Council For the good health of Fr. Gustavo and Kh. Margarita Alfonso & their family</p> <p>- Joshua (Ashraf) and Angelina Abraham For the good health of their family</p>
<p>January 24</p>	<p>- Amleset Tekle & family for the 6-month memorial service of Asmerom Beyene</p>
<p>January 31</p>	<p>- OPEN</p>

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.



General Assembly

Having received the blessing of His Grace, Bishop Nicholas, and after a unanimous vote of the Cathedral Council, we inform that the General Assembly of the Saint George Antiochian Orthodox Cathedral membership will be held on **Sunday, January 24, 2021**, immediately following the Divine Liturgy, in spite of the current COVID-19 pandemic. To guard the safety and well-being of our parishioners, we will be having a **VIRTUAL MEETING via ZOOM. Accommodations will also be provided to those who would like to physically attend the meeting at the Cathedral Hall**, ensuring that current CDC guidelines are maintained (physical distancing, hand sanitizing, and adherence to masks while inside the premises). All members in good standing pursuant to the constitution of Saint George Antiochian Orthodox Cathedral are strongly encouraged to attend and participate. If you are interested in running or would like to nominate someone for the Cathedral Council, please let Mr. Nasser Soufia or Mr. Tony Zammar know by Friday, January 22, 2020. Nominations will not be considered after that date!



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

January	Mouna Dahlan & Family
February	Mouna Dahlan & Family George and Widaa Khoury
March	Mouna Dahlan & Family
April	Mouna Dahlan & Family

PRAYER LIST

Prayer List of the Living	Prayer List of the +Departed
<p>George and Widaa Khoury and their Children & Godchildren; Monica Maria Achkar Joukeh; Kiwan Khoury; The Entire Sayfie Family; George Samaan Sr.; Paula Bardawil; Mouna and Laura Dahlan, Wadih Mabardi, Susan Panayotti Elias, Aregash Gebriel, George and Charme Elias, Virginia Elias, Gwynn Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Mary Bikhazi, Najat Zacur, Marwan Farah, Reemah Khouryieh, Yolanda Warwar-Feanny, Salam Al-Issa, Rita Zaidan, Zakhour Salim Achkar, Sharon Lynne Ostrowski.</p>	<p>+Zakhour Salim Achkar +Josephine Khoury +Archdeacon David Nimer +Dr. Maurice Bardawil +Ibrahim Khoury +Michel Husson +Michael Dahlan +Samira Abou Rjaily +Dr. Eugene Sayfie +Jorge Diab Zacur +Kareem Zakharia</p>



Cathedral Calendar



Today:	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	<u>Sunday School Resumes Today</u>	<u>(Via ZOOM)</u>
	Sunday School (Pre-K to 1 st) via ZOOM	1:30 p.m.
	Sunday School (2 nd to 6 th) via ZOOM	1:30 p.m.
	Sunday School (7 th to 12 th) via ZOOM	2:30 p.m.
Mon., Jan. 11	Arabic Classes - Adults (New Students)	7:00 p.m.
Tues., Jan. 12	Monthly Cathedral Council Meeting	6:30 p.m.
Thur., Jan. 14	Antiochian Women General (Zoom) Meeting	7:00 p.m.
Fri., Jan. 15	Arabic Classes - Teens (Returning Students)	5:00 p.m.
Sat., Jan. 16	Arabic Classes - Adults (Returning Students)	9:00 a.m.
	Arabic Classes - Children (Returning Students)	10:30 a.m.
	Arabic Classes - Teens (New Students)	4:00 p.m.
	Great Vespers	5:00 p.m.
	Teen SOYO General Meeting & Retreat	6:00 p.m.

Save the Date!

General Assembly	January 24 th , 2021
DOMSE Winter Retreat	January 29 th -31 st , 2021
Sunday School Strawberry Picking Outing	February 11 th , 2021

#LOVEYOURNEIGHBORWEARAMASK

LOVE YOUR NEIGHBOR



WEAR A FACE MASK
(Must Cover Nose and Mouth Please!)
Thank You!



Best way to receive communion?
Like the birds... Opening our
mouths wide and looking up
into the sky!

*How manifold are thy works, O Lord!
In wisdom thou hast made them all!*

(Psalm 104:24)

مَا أَعْظَمَ أَعْمَالِكَ يَا رَبُّ! كُلُّهَا بِحِكْمَةٍ
صَنَعْتَ. المزمور ١٠٤:٢٤



Godparent Sunday Renewal Prayers

Facing the West (Entrance of the Church), the people respond to the following questions:

Priest: Doest thou renounce Satan, and all his works, and all his worship, and all his angels, and all his pomp? (Repeated 3 times)

Altogether: I renounce Satan, and all his works, and all his worship, and all his angels, and all his pomp. (Repeated 3 times)

Priest: Hast thou renounced Satan? (Repeated 3 times)

Altogether: I have renounced him (Repeated 3 times)

Priest: Blow on him!

Everyone, facing west, blows directly straight ahead. Then the priest and the people face the East (Altar) and respond to the following questions three times:

Priest: Dost thou align thyself with Christ? (Repeated 3 times)

Altogether: I align myself. (Repeated 3 times)

Then, everyone recites the Creed in unison “*I Believe in one God, Father, Almighty..*”
After that, the people answer the following question three times:

Priest: Hast thou aligned thyself with Christ? (Repeated 3 times)

Altogether: I have aligned myself. (Repeated 3 times)

Finally, bowing down and performing the sign of the Cross, the people repeat after the priest the following words below:

Priest: Bow down and worship him.

Altogether: I bow down before Father, Son, and Holy Spirit: the Trinity, one in essence and inseparable.

Priest: Blessed is God who willeth that all men be saved and come unto the knowledge of the truth, now and ever, and unto ages of ages.

Altogether: Amen!



Saint George Cathedral
JOIN THE SUNDAY SCHOOL FOR

Strawberry Picking

Saturday, February 6, 2021
at 10:30am sharp

Meet at Knaus Berry Farm
15980 SW 248th St Homestead, FL 33031

OPEN FOR ALL!

***Fee per pound of
strawberries picked**





Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
Reverend Father Joseph Hector Abouid, Dean

Stewardship Campaign 2021: Make Your 2021 Pledge TODAY!

*"So let each one give as he purposes in his heart, not grudgingly or of necessity;
for God loves a cheerful giver." (II Corinthians 9:7)*

December 28, 2020

Dear Cathedral Family,
Christ is Born! Glorify Him!

This past year has been by far one of the most difficult years that our generation has gone through in the past 100 years. The Sars-CoV-2 pandemic (or COVID-19 as it is most commonly known) has devastated our world bringing desolation and despair to many nations and peoples who are suffering the dire consequences of seeing their loved ones succumb to the threat of this deadly disease, apart from the financial burden it has brought upon our entire human race. Many have lost their lives, their loved ones, their businesses, their jobs, and entire livelihoods in just the blink of an eye. But yet many have been fortunate enough to remain afloat. Many have been blessed...

The question we must ask ourselves as this New Year brings new hope, a light at the end of the tunnel, is the following: how do we give during these difficult, uncertain, and troubling times caused by COVID-19? How do we remain good and faithful stewards of this world? How can we share a portion "out of the abundance of the heart" (Luke 6:45) and our blessings? Stewardship is an important part of our Christian lives. It is a reflection of our faith, gratitude and love for God. It is recognizing that our entire life is a gift from God. It is our commitment to lovingly give back some portion of His many gifts that we have received and to live a life in service to God and His Church. We can offer our thanks to God and share the many blessings He has bestowed upon us, since all that we have is given to us by Him.

In his explanation of the passage of the Widow's Mite (Luke 21: 1-4; Mark 12: 41-44), Saint Ambrose says: "...God does not exact of you the precious gift of shining metal, but that gold which at the day of judgment the fire shall be unable to consume. Nor does He require precious gifts, **but the good odor of faith, which the altars of your heart send forth and the disposition of a religious mind exhales.**" The Principle of the widow's mite is at the axis point of REAL Christian Spirituality. She gave a greater portion of her wealth—two small copper coins... everything she had!—than the larger gifts of the other religious leaders who gave out of their abundance—what was left to spare.

The most important thing about pledging is not about meeting parish budgets... **It's about worship.** Your heart is where your treasure is (Matt. 6:21). Where's your treasure? Follow the money, find the heart. Nothing says you're serious like financially committing to something. **Go on record, and get disciplined about giving. Don't give until it hurts, but until it actually feels good...** (Fr. Stephen Andrew Damick)

Lastly, some of us can't contribute through monetary donations. Yet, those people "put in all the livelihood that they have" (Luke 21:4) by sharing their Time and Talent through volunteering for a ministry. And as the saying goes: "Time is money!" If you would like to share your talents and contribute by sharing of your precious time, please make sure to see Fr. Joseph to find a way in which you could volunteer in one of our ministries.

For your convenience, we encourage that you use our SECURE and USER-FRIENDLY online system, called Tithe.ly, to collect pledges. Through it, you can stipulate the amount of money and frequency of giving, and it will be automatically drafted from your Credit or Debit Card. [CLICK HERE](#) to access Tithe.ly now, or you can simply complete the attached form and return it to the Cathedral Office at your best convenience.

We thank you for your contribution and are blessed with a faithful family of members who together serve the Lord. May you be a cheerful giver (II Corinthians 9:7) and may your offering catch the Lord's eye just like the two copper coins offered by the widow caught His eye.

Yours in Christ's Service,

Rev. Fr. Joseph Hector Abouid
Rev. Fr. Joseph Hector Abouid
Cathedral Dean

Yamil Zacur
Yamil Zacur
Cathedral Council Chairman

Jamal Habib
Jamal Habib
Stewardship Committee Chairlady

320 Palermo Avenue Coral Gables, Florida 33134-6608
Phone (305) 444-6541 Fax (305) 445-6530 Office@StGMiami.org www.StGMiami.org

SAINT GEORGE CATHEDRAL

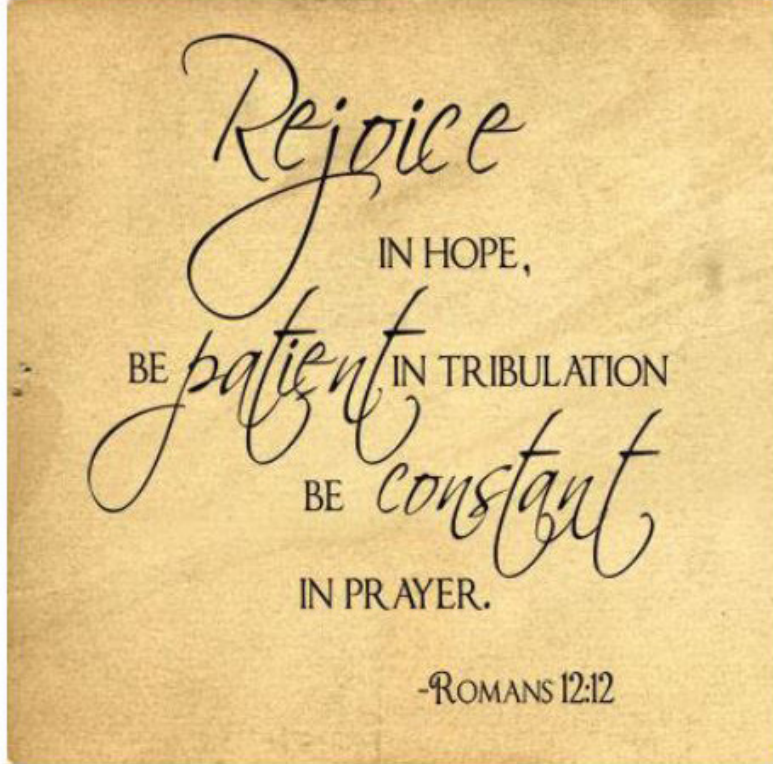
ANTIOCHIAN WOMEN

**WE WANT YOUR ORIGINAL
FAMILY RECIPES
FOR OUR.....
SAINT GEORGE
CATHEDRAL
FAMILY COOKBOOK**

*Please Submit Your Recipes to the
Cathedral Office via Email
As Soon As Possible!*

ALL "FAMILY" RECIPES NEEDED AND WELCOMED





2021 DOMSE
VIRTUAL
WINTER RETREAT

TRACK 1:
CLERGY

TRACK 2:
TEEN SOYO

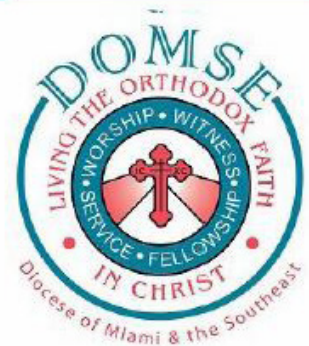
TRACK 3:
AMEN, ANTIOCHIAN
WOMEN, YOUNG
ADULTS

NEW! TRACK 4:
KIDS CLUB

JOIN US ONLINE FOR
A WEEKEND OF
FELLOWSHIP!

SAVE THE DATE

JAN. 29 – 31, 2021



LIVESTREAM



**With
His Grace,
Bishop
NICHOLAS!**

Every Sunday
3pm ET/2pm CT



Join the DOMSE Band Channel:

<https://band.us/@domse>



Contact Information



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Tuesday - Friday 9:00 a.m. - 3:00 p.m.

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Fr. Joseph Hector Abouid at (708)415-7050

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