

Saint George Antiochian Orthodox Cathedral
Sunday, October 25, 2020



كاتدرائية القديس جاورجيوس للروم الأرثوذكس
الأحد ٢٥ تشرين الأول ٢٠٢٠

النشرة الأسبوعية

The Weekly Bulletin



20TH SUNDAY AFTER PENTECOST & 6TH OF LUKE

الأحد العشرون بعد العنصرة والسادس لوقا

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in The Lord and Savior Jesus Christ! **Visitor(s)**, please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Fr. Joseph at the end of the service so he may welcome you personally. For a detailed schedule of our weekly services, please refer to the Cathedral Calendar inside this Bulletin.

The Weekly Bulletin is an official publication of Saint George Antiochian Orthodox Cathedral, Coral Gables, Florida.



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The Most Reverend Metropolitan JOSEPH, *Primate*

Antiochian Orthodox Archdiocese of North America

The Right Reverend Bishop NICHOLAS, *Diocesan Bishop*

Diocese of Miami and the Southeast

The Reverend Father Joseph Hector Abouid

Cathedral Dean



Brotherhood of the Noble Joseph:

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Rev. Fr. Gustavo Alfonso, *Attached Priest*
Sdn. Charles Khoury
Sdn. Elie Bardawil
Sdn. Sean Hatem
Sdn. Louis Hatem
Sdn. Hanna Soufia
Acolytes (servers)
Jackson King, *Choir Director/Lead Chanter*
Dr. Don Shalhub, *Chanter*
Yamil Zacur, *Lead Usher*
All Choir Members and Ushers

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Nasser Soufia, *Vision and Development*

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Cathedral Office:

Mrs. Elsa Herrmann, *Office Secretary*

"The disciples were first called Christians in Antioch."

Acts 11:26

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Yamil Zacur, *Chairman*
Nasser Soufia, *Vice-Chairman*
Andrea Abu-Akel, *Secretary*
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Lora Khoury, *Member*
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Yola Hayek, *Antiochian Women*
Noura Soufia, *Young Adult Fellowship*
Christopher Wanna, *SOYO*
Zena B. Farah, *Order of Saint Ignatius*
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Muazzi Hatem
Nisreen Jadon
Sabah Khoury

At the beginning of the Divine Liturgy at 10:30 a.m., please turn to page 92 in the Red Service Book to follow along with the Divine Liturgy. Likewise, please follow along the inserts in this *Weekly Bulletin* for the changes in today's Divine Liturgy (SEE BELOW ).

~ During the Little Entrance ~

Resurrectional Apolytikion (Tone Three)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَتَبَهَّجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بَكْرَ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنْحَ الْعَالَمِ الرَّحْمَةَ الْعُظْمَى.

The Entrance Hymn (Tone Two)

O Come, let us worship and fall down before Christ, our King and Our God. Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia.

ارْفَعُوا الرَّبَّ إِلَهَنَا وَاسْجُدُوا لِمَوْطِي قَدَمَيْهِ، لِأَنَّهُ قُدُّوسٌ هُوَ. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلَلُويَا.

~ After the Little Entrance ~

Resurrectional Apolytikion (Tone Three)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكُرِّ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

Apolytikion of Ss. Marcian & Martyrios the Notaries (Tone Four)

Thy Martyrs, O Lord, in their courageous contest for Thee, * received as the prize the crowns of incorruption and life from Thee, our immortal God. * For since they possessed Thy strength, they cast down the tyrants * and wholly destroyed the demons' strengthless presumption. * O Christ God, by their prayers, save our souls, since Thou art merciful.

شَهِدَاكَ، يَا رَبُّ، بِجِهَادِهِمَا، نَالَا مِنْكَ الْأَكَالِيلَ غَيْرَ الْبَالِيَةِ يَا إِلَهَنَا. لِأَنَّهُمَا أَحْرَزَا قُوَّتَكَ، فَحَطَّمَا الْمُغْتَصِبِينَ، وَسَحَقَا بِأَسِّ الشَّيَاطِينِ الَّتِي لَا قُوَّةَ لَهَا. فَبِشَفَاعَاتِهِمَا، أَيُّهَا الْمَسِيحُ الْإِلَهُ، خَلِّصْ نُفُوسَنَا.

Apolytikion of Saint George (Tone Four)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ
وَشَافٍ وَعِنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسُ اللَّابِسُ
الظَّفَرِ تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

Kontakion for Ordinary Sundays (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَن
أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ
إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِمًا
مُكْرَمِيكَ.

THE EPISTLE

Sing praises to our God, sing praises.

Clap your hands, all ye peoples.

The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

رَتَّلُوا لِإِلَهِنَا رَتَّلُوا.

يا جميعَ الأُمَّمِ صَفِّقُوا بِالْأَيْدِي.

فَصَلِّ مِنْ رِسَالَةِ الْقِدِّيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ غَلَاطِيَّةِ

يا إِخْوَةَ، أَعْلِمُكُمْ أَنَّ الْإِنْجِيلَ الَّذِي بَشَّرْتُ بِهِ، لَيْسَ بِحَسَبِ الْإِنْسَانِ * لِأَنِّي لَمْ
أَتَسَلَّمْهُ أَوْ أَتَعَلَّمْهُ مِنْ إِنْسَانٍ، بَلْ بِإِعْلَانِ يَسُوعَ الْمَسِيحِ * فَإِنَّكُمْ قَدْ سَمِعْتُمْ بِسِيرَتِي
قَدِيمًا فِي مِلَّةِ الْيَهُودِ أَنِّي كُنْتُ أَضْطَهِدُ كَنِيْسَةَ اللَّهِ بِإِفْرَاطٍ وَأَدْمَرْتُهَا * وَأَزِيدُ تَقَدُّمًا فِي
مِلَّةِ الْيَهُودِ عَلَى كَثِيرِينَ مِنْ أَتْرَابِي فِي جِنْسِي، بِكَوْنِي أَوْفَرَ مِنْهُمْ غَيْرَةً عَلَى تَقْلِيدَاتِ
آبَائِي * فَلَمَّا ارْتَضَى اللَّهُ، الَّذِي أَفْرَزَنِي مِنْ جَوْفِ أُمِّي وَدَعَانِي بِنِعْمَتِهِ * أَنْ يُعْلِنَ ابْنَهُ
فِي لَأَبَشَّرَ بِهِ بَيْنَ الْأُمَّمِ، لِسَاعَتِي لَمْ أُصْغِ إِلَى لَحْمٍ وَدَمٍ * وَلَا صَعِدْتُ إِلَى أُورَشَلِيمَ إِلَى
الرُّسُلِ الَّذِينَ قَبْلِي، بَلْ انْطَلَقْتُ إِلَى دِيَارِ الْعَرَبِ، وَبَعْدَ ذَلِكَ رَجَعْتُ إِلَى دِمَشْقَ * ثُمَّ
إِنِّي بَعْدَ ثَلَاثِ سِنِينَ، صَعِدْتُ إِلَى أُورَشَلِيمَ لِأَزُورَ بُطْرُسَ، فَأَقَمْتُ عِنْدَهُ خَمْسَةَ عَشَرَ
يَوْمًا * وَلَمْ أَرَ غَيْرَهُ مِنْ الرُّسُلِ سِوَى يَعْقُوبَ أَخِي الرَّبِّ.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:26-39)

At that time, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.] Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.

فَصَلَّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ فِي ذَلِكَ الزَّمَانِ أَتَى يَسُوعُ إِلَى كُورَةِ الْجَرَجِسِيِّينَ، فَاسْتَقْبَلَهُ رَجُلٌ مِنَ الْمَدِينَةِ بِهِ شَيَاطِينُ مُنْذُ زَمَانٍ طَوِيلٍ، وَلَمْ يَكُنْ يَلْبَسُ ثَوْبًا، وَلَا يَأْوِي إِلَى بَيْتٍ بَلْ إِلَى الْقُبُورِ* فَلَمَّا رَأَى يَسُوعَ، صَاحَ وَخَرَّ لَهُ وَقَالَ بِصَوْتٍ عَظِيمٍ: «مَا لِي وَلَكَ يَا يَسُوعُ ابْنُ اللَّهِ الْعَالِيِّ؟ أَطَلَبُ إِلَيْكَ أَلَّا تُعَدِّبَنِي»* فَإِنَّهُ أَمَرَ الرُّوحَ النَّجِسَ أَنْ يَخْرُجَ مِنَ الْإِنْسَانِ لِأَنَّهُ كَانَ قَدْ اخْتَطَفَهُ مُنْذُ زَمَانٍ طَوِيلٍ، وَكَانَ يُرَبِّطُ بِسَلَاسِلَ، وَيُحْبَسُ بِقِيُودٍ، فَيَقْطَعُ الرُّبُطَ وَيُسَاقُ مِنَ الشَّيْطَانِ إِلَى الْبَرَارِيِّ* فَسَأَلَهُ يَسُوعُ قَائِلًا: «مَا اسْمُكَ؟» فَقَالَ لَهُ: «لَجِيُونَ»، لِأَنَّ شَيَاطِينَ كَثِيرِينَ كَانُوا قَدْ دَخَلُوا فِيهِ* وَطَلَبُوا إِلَيْهِ أَنْ لَا يَأْمُرَهُمْ بِالذَّهَابِ إِلَى الْهَآوِيَةِ* وَكَانَ هُنَاكَ قَطِيعُ خَنَازِيرَ كَثِيرَةٍ تَرَعَى فِي الْجَبَلِ* فَطَلَبُوا إِلَيْهِ أَنْ يَأْذَنَ لَهُمْ بِالذَّخُولِ فِيهَا، فَأْذِنَ لَهُمْ* فَخَرَجَ الشَّيَاطِينُ مِنَ الْإِنْسَانِ وَدَخَلُوا فِي الْخَنَازِيرِ، فَوَثَبَ الْقَطِيعُ عَنِ الْجُرْفِ إِلَى الْبَحِيرَةِ، فَاخْتَنَقَ* فَلَمَّا رَأَى الرُّعَاةُ مَا حَدَثَ، هَرَبُوا وَأَخْبَرُوا فِي الْمَدِينَةِ وَفِي الْحَقُولِ* فَخَرَجُوا لِيَرَوْا مَا حَدَثَ، وَأَتُوا إِلَى يَسُوعَ، فَوَجَدُوا الْإِنْسَانَ الَّذِي خَرَجَتْ مِنْهُ الشَّيَاطِينُ جَالِسًا عِنْدَ قَدَمَيْ يَسُوعَ لِإِسَاءَ، صَحِيحَ الْعَقْلِ، فَخَافُوا* وَأَخْبَرَهُمُ النَّازِرُونَ أَيْضًا كَيْفَ أُبْرِئَ الْمَجْنُونُ* فَسَأَلَهُ جَمِيعُ جُمْهُورِ كُورَةِ الْجَرَجِسِيِّينَ أَنْ يَنْصَرِفَ عَنْهُمْ لِأَنَّهُ اعْتَرَاهُمْ خَوْفٌ عَظِيمٌ. فَدَخَلَ السَّفِينَةَ وَرَجَعَ* فَسَأَلَهُ الرَّجُلُ الَّذِي خَرَجَتْ مِنْهُ الشَّيَاطِينُ أَنْ يَكُونَ مَعَهُ. فَصَرَفَهُ يَسُوعُ قَائِلًا: «إِرْجِعْ إِلَى بَيْتِكَ، وَحَدِّثْ بِمَا صَنَعَ اللَّهُ إِلَيْكَ.» فَذَهَبَ وَهُوَ يُنَادِي فِي الْمَدِينَةِ كُلِّهَا بِمَا صَنَعَ إِلَيْهِ يَسُوعَ.

THE SYNAXARION

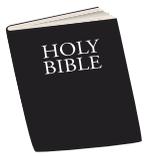


On October 25, in the Holy Orthodox Church, we commemorate the holy Martyrs and Notaries Marcian and Martyrios, disciples of Saint Paul the Confessor, Patriarch of Constantinople.

These saints fought against the Arian heresy which blasphemed God and His Son, the Word, saying that the latter was not God consubstantial with the Father, but that He was created as a stranger to the Substance of the Father and His glory. The Emperor Constantius himself inclined towards it. Patriarch Paul was dethroned and driven out to Armenia, where the Arians strangled him. Orthodoxy

had two fierce strugglers on hand against the pagans and the heretics. Marcian, a reader, and Martyrios, a chanter, ranged themselves decisively on the side of Orthodoxy. The Arians first tried to bribe them, but, when the two holy men refused this with scorn, the heretics condemned them to death. At their martyrdom, they raised their hands and prayed to God, thanking Him that they were finishing their lives as martyrs in 346. St. John Chrysostom later built a church in their honor over their relics, which worked miracles and cast out demons.

On this day, we also commemorate the Martyrs Valerios and Chrisaphios; Tabitha the merciful, raised from the dead by the apostle Peter; and the translations of the relics of the Venerable Sabbas the Sanctified and Venerable John of Beverly. By their intercessions, O Christ God, have mercy upon us. Amen.



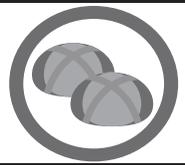
TODAY

October 25, 2020

EPISTLE READER

English: Amira Ghawali

Arabic: Efram Mirza



HOLY BREAD OFFERING

<p>TODAY October 25</p>	<p>- Jackie Barakat-Wanna & family In memory of +Milad Wanna and for the good health of her family - Dr. Alex Zakharia & Andre & family In memory of +Kareem Zakharia</p>
<p>November 01</p>	<p>- Suhel and Najwa Turjman For the good health of their family</p>
<p>November 08</p>	<p>- Andrea, Michael, Andrew, and Natalie Abu-Akel For the good health of Atalla Abu-Akel and Sdcn. Charles Khoury</p>
<p>November 15</p>	<p>- OPEN</p>
<p>November 22</p>	<p>- Shadi and Wafa Omeish For the good health of their family especially Wafa, on occasion of her birthday</p>
<p>November 29</p>	<p>- Nasser and Tania Soufia & family For the good health of their family</p>

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

“Behold, children are a heritage from the Lord. The fruit of the womb is a reward.” Psalm 127:3 **مبروك!**



We would like to congratulate Fr. George and Kh. Miray Katrib on the birth of their baby, **Raphael Katrib**, who was born on Thursday, October 21, 2020, in Houston, TX. We would also like to congratulate his grandparents Mikhael and Yolla Hayek. May God grant baby **Raphael** health and length of days!



ALTAR VIGIL CANDLE

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only. Please see schedule below (in order of submission by month).

October	Mouna Dahlan & Family
November	Mouna Dahlan & Family
December	Mouna Dahlan & Family Charles and Diana O'Brien in loving memory of +Sean Nicholas O'Brien
January	Mouna Dahlan & Family

PRAYER LIST

Prayer List of the Living

Jackie Barakat-Wanna, Amani, Christopher, and Kristiana Wanna; Dr. Alex and Andre Zakharia & Family; The Entire Sayfie Family; George Samaan Sr.; Paula Bardawil; Mouna and Laura Dahlan, Wadih Mabardi, Susan Panayotti Elias, Aregash Gebriel, Kiwan Khoury, Virginia Elias, Gwynn Elias, George and Charme Elias, Dr. Richard Elias, Dr. Lewis and Deanna Elias, Julian Kazal, Jean Joseph, Elias Dababneh, Martha Alfonso, Tala Ayyad, Mary Bikhazi, Najat Zacur, Marwan Farah, Reemah Khouryieh, Yolanda Warwar-Feanny. & Salam Al-Issa.

Prayer List of the +Departed

+**Milad Wanna**
+**Kareem Zakharia**
+Owen Shakker
+Hilda Shaleesh
+Hernan Bahamonde La Hoz
+Archdeacon David Nimer
+Dr. Maurice Bardawil
+Ibrahim Khoury
+Michel Husson
+Michael Dahlan
+Samira Abou Rjaily
+Dr. Eugene Sayfie
+Jorge Diab Zacur

May His Memory be Eternal!



Condolences and Memorials



فليكن ذكره مؤبداً!

Today: A two-year memorial service in memory of +**Kareem Zakharia** will be offered by Dr. Alex Zakharia & family.



Cathedral Calendar



Today:	Orthros (Matins)	9:15 a.m.
	Divine Liturgy	10:30 a.m.
	Sunday School (Pre-K to 1 st) via ZOOM	1:30 p.m.
	Sunday School (2 nd to 6 th) via ZOOM	1:30 p.m.
	Sunday School (7 th to 12 th) via ZOOM	2:30 p.m.
Tues., Oct. 27	Arabic Classes - Adults (New Students)	7:00 p.m.
Fri., Oct. 30	Arabic Classes - Teens (Returning Students)	5:00 p.m.
	Arabic Classes - Teens (New Students)	6:30 p.m.
Sat., Oct. 31	Arabic Classes - Adults (Returning Students)	9:00 a.m.
	Arabic Classes - Children (Returning Students)	10:00 a.m.
	JOY's Fall Trunk or Treat	12:00 p.m.
	Great Vespers	5:00 p.m.
	SOYO Month	All of October

Save the Date!

Antiochian Women Turkey Drive	October 01 - November 26
Great Vespers for the Feast of the Entrance of the Theotokos	11/20/2020
Orthros & Divine Liturgy for the Feast of the Entrance	11/21/2020
Antiochian Women Virtual Retreat with Fr. Michael Nasser	11/21/2020

#LOVEYOURNEIGHBORWEARAMASK

LOVE YOUR NEIGHBOR

WEAR A FACE MASK



Best way to receive communion?
Like the birds... Opening our
mouths wide and looking up
into the sky!

*How manifold are thy works, O Lord!
In wisdom thou hast made them all!*

(Psalm 104:24)

مَا أَعْظَمَ أَعْمَالِكَ يَا رَبُّ! كُلُّهَا بِحِكْمَةٍ
صَنَعْتَ. المزمور ١٠٤:٢٤



**OCTOBER IS BREAST
CANCER AWARENESS MONTH**



**KNOWING IT
EXISTS IS NOT
ENOUGH.**

**Help Teen SOYO
support this important cause.
Your donation is appreciated!**



WWW.BREASTCANCERFIGHT.COM

SAINT GEORGE CATHEDRAL
JUNIOR ORTHODOX YOUTH

Fall Trunk or Treat

Saturday, October 31, 2020 | 12PM
Saint George Cathedral Drive Way



Decorate your cars
with Fun and
Fabulous Fall
Festivities!
Put on your cutest
costume and join
the Drive by
Celebration!

Open to All Families!

Only church
appropriate decorations
and costumes!

320 Palermo Ave,
Coral Gables, FL

SAINT GEORGE CATHEDRAL

ANNUAL

Thanksgiving Turkey Drive

Give back to the community!

Your donation benefits the
Miami Rescue Mission
and ensures a family has a warm meal this
Thanksgiving holiday.

HELP AND GIVE LOVE!

You are also invited to donate your canned goods and non-perishables. Please drop off your contributions in the box marked "Non-Perishable Food Donations" located in the Cathedral Hall. These will be delivered to the *Miami Rescue Mission*, along with the turkeys, the week before Thanksgiving.

Monetary donations also welcome!

Mail your donation to us payable to *Saint George Cathedral*, attention AW Thanksgiving Food Drive, or please see Yolla Hayek or Salma Zacur.

"Love thy neighbor, as thyself"

-Matthew 22:39



320 Palermo Avenue, Coral Gables, Florida | 305.444.6541 | Office@StGmiami.org

Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
Father Joseph Hector Abouid, Dean



SOYO

WORSHIP WITNESS SERVICE FELLOWSHIP

November 1, 2020

Dear Brothers and Sisters in Christ,

Christmas is a time of giving and remembrance; a time of exchanging greetings between friends and loved ones, near and far. In keeping with this spirit, SOYO is asking that you join in subscribing to the 2020 Cathedral Christmas Card.

SOYO (ages 12-18) sponsors this card every year as their major fundraiser and to give all of us the opportunity to send Christmas greetings to everyone at Saint George Cathedral. Your donation will help support the following SOYO programs:

- Annual Retreat
- SOYO Social Outings
- Meetings
- Bible Studies
- Diocesan Events
- Public Relations
- Field Trips
- Humanitarian Projects
- ...and much, more!

Please complete the subscription form below so that you may be included as one of the subscribers to the 2020 Cathedral Christmas Card. A minimum donation will be appreciated by December 1st to help support this Christmas Card Fundraiser. Forms received after December 1st will not be included in the card, however, they will be published in the *Weekly Bulletin* during December.

Thank you in advance for your participation, and may you have a blessed Nativity season!

Yours In Christ,

Rev. Fr. Joseph

Rev. Fr. Joseph Hector Abouid
Cathedral Dean

Christopher Wanna

Christopher Wanna
SOYO President

----- Please cut here ----- Please cut here -----

Please make checks payable to "Saint George Cathedral - SOYO" and return with this form to Church Office by **December 1, 2020**.

Please indicate the donation amount to SOYO: \$20__ \$40__ \$50__ \$100__ Other_____

Please indicate below the category and the names to be included in the Cathedral Christmas Card. The name(s) will be included in the Cathedral Christmas Card exactly as shown below. Please print clearly.

CIRCLE ONE: For Good Health... In Memory of...

Please PRINT Name(s) to display on card: _____

Contact Information: _____

Name	Phone	Email Address
Address	City	State
		Zip Code

320 Palermo Avenue Coral Gables, Florida 33134-6608
Phone (305) 444-6541 Fax (305) 445-6530 Office@StGMiami.org www.StGMiami.org

LIVESTREAM



**With
His Grace,
Bishop
NICHOLAS!**

Every Sunday
3pm ET/2pm CT



Join the DOMSE Band Channel:

<https://band.us/@domse>



Contact Information



Office Hours: Monday - Friday 11:00 a.m. - 3:00 p.m.
Address: 320 Palermo Ave., Coral Gables, FL 33134
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Dean's Email: Frjoseph@stgmiami.org
Attached Priest's Email: Gzalfonso59@gmail.com
Webmaster: Webmaster@stgmiami.org
Website: www.Stgmiami.org

For Pastoral Emergencies, please call or text:

Fr. Joseph Hector Abouid at (708)415-7050

Or Fr. Gustavo Alfonso at (305)586-1099

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