



St. George Antiochian Orthodox Cathedral

كاتدرائية القديس جاورجيوس للروم الأرثوذكس

The Most Reverend Metropolitan JOSEPH, *Primate*
Antiochian Orthodox Christian Archdiocese of North America

The Right Reverend Bishop ANTOUN, *Auxiliary Bishop*

"The disciples were first called Christians in Antioch." (Acts 11:26)

النشرة الأسبوعية Weekly Bulletin

February 8, 2015

أحد الإبن الشاطر والأحد الذي بعد عيد دخول السيد الى الهيكل

**The Sunday of the Prodigal Son and
The After-Feast of the Presentation of the Lord into the Temple**

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Reverend Father Fouad Saba
Cathedral Dean

Reverend Archdeacon David Nimer
Muazzi Hatem, *Cathedral Council President*

Weekly Schedule of Services

Saturday: Great Vespers (As announced in Calendar)

Sunday: 9:15 a.m. Orthros (Matins) -- 10:30 a.m. Divine Liturgy

Confessions by Appointment



St. George Antiochian Orthodox Cathedral, Coral Gables, Florida

The 2015 Cathedral Council

Officers

Rev. Fr. Fouad Saba	Dean / Presiding Officer
Muazzi Hatem	President
Elie Bardawil	Vice-President
Diana Nimer O'Brien	Secretary
Jamal Habib	Treasurer
Chris Farha	Financial Secretary

Members

Andrea Abu-Akel	Michel Nasr
Abdallah Daiha	Dr. Don Shalhub
Douglas Ede	Nasser Soufia
Said Elhaj	Yamil Zacur
Sdn. Charles Khoury	Tony Zammar

ex-officio Members

Rev. Adn. David Nimer	Clergy
Carmen Kostik	Sunday School
Lama Elhaj	Antiochian Women
Bashir Malouf	Fellowship (FSJD)
Sean Hatem	SOYO
Tony Zammar	Order of St. Ignatius

Welcome to St. George Antiochian Orthodox Cathedral!

This Church is one community of many in the One, Holy, Universal (catholic), and Apostolic Church. As Antiochian Orthodox, this Church belongs to two thousand years of history and tradition, which express the continued commitment of its members to the faith in **The Lord and Savior Jesus Christ!**

Visitors, please feel at home in prayer and worship. Please submit your names to the Ushers and introduce yourself to Fr. Saba at the end of the service so he may welcome you personally. *Welcome! Athlan wa sahlau!*

QUESTION

What if we began to treat our Bibles the way we treat our cell phones?

What if we...

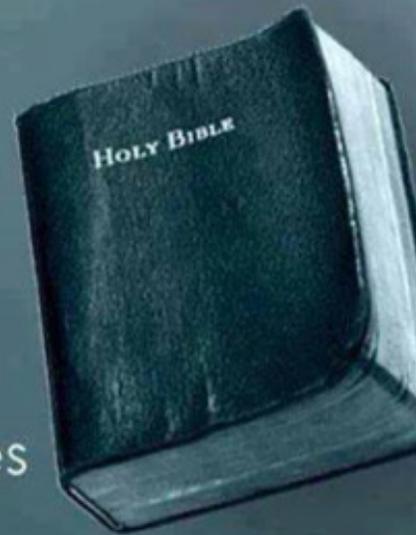
...carried it with us everywhere?

...turned back to get it if we forgot it?

...checked it for messages throughout the day?

...used it in case of an emergency?

...spent an hour or more using it each day?



**At the beginning of the Divine Liturgy at 10:30 a.m.,
please turn to page 92 in the Red Service Book
to follow along with the Liturgy.**

**Please use the inserts in this *Weekly Bulletin*
for this week's changes in the Liturgy.**

~ ~ ~

First Antiphon

الانديفونا الأولى

My heart hath poured forth a good
word; I speak of my works to the
king. My tongue is the pen
of a swiftly writing scribe.

فاض قلبي بكلام صالح. لساني قلم
كاتب سريع الكتابة.

*Through the intercessions of the The-
otokos, O Saviour, save us.*

بشفاعاتِ والدةِ الإلهِ يا مخلصُ خالصنا.

Grace is poured into thy lips: there-
fore God hath blessed thee forever.

قد انسكبت النعمة على شفطيك, لذلك
باركك الله الى الابد.

*Through the intercessions of the The-
otokos, O Saviour, save us.*

بشفاعاتِ والدةِ الإلهِ يا مخلصُ خالصنا.

Glory to the Father, and to the Son,
and to the Holy Spirit. Now and ever,
and unto ages of ages.

المجدُ للآبِ والإبنِ والروحِ القدس، الآنَ
وكلَّ أوانٍ وإلى دهرِ الداهرينَ، أمين.

*Through the intercessions of the The-
otokos, O Saviour, save us.*

بشفاعاتِ والدةِ الإلهِ يا مخلصُ خالصنا.

Second Antiphon

الانديفونا الثانية

Gird Thy sword upon Thy thigh, O mighty One, in Thy comeliness and Thy beauty. Bend Thy bow, and proceed prosperously, and be king.

تقلد سيفك على فخذك أيها القوي، وتشدد وتوقف وأملك.

Save us, O Son of God, Who wast carried in the arms of righteous Simeon, who sing to Thee, Alleluia!

خلصنا يا ابن الله، يا من حمل على ذراعني سمعان الصديق، نرتل لك، هلوليا!

Thine arrows are sharp, O mighty One, in the heart of the king's enemies; whereby the peoples fall under Thee.

نبالك مسنونة ايها القوي، وشعوب تحتك يسقطون.

Save us, O Son of God, Who wast carried in the arms of righteous Simeon, who sing to Thee, Alleluia!

خلصنا يا ابن الله، يا من حمل على ذراعني سمعان الصديق، نرتل لك، هلوليا!

A scepter of uprightness is the scepter of Thy kingdom.

عصا ملكك عصا استقامة.

Save us, O Son of God, Who wast carried in the arms of righteous Simeon, who sing to Thee, Alleluia!

خلصنا يا ابن الله، يا من حمل على ذراعني سمعان الصديق، نرتل لك، هلوليا!

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever, and unto ages of ages.

المجد للآب والابن والروح القدس، الآن وكل أوان وإلى دهر الداهرين، آمين.

O only-begotten son and word of God...

يا كلمة الله الابن الوحيد...

Third Antiphon**الانديفونا الثالثة**

Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house. Even the rich among the people shall entreat thy countenance. I shall commemorate thy name in every generation.

إِسمعي يا بنتُ وأميلي أذنك، وجهك
يستعطف اغنياء الشعب، سأذكر اسمك
في كل جيل فجيل.

Rejoice, O Virgin Theotokos, full of grace; for from thee arose the Sun of justice, Christ our God, lighting those who are in darkness. Rejoice and be glad, O righteous old man, carrying in thine arms the Deliverer of our souls, Who granteth us Resurrection.

إفْرَجِي يَا وَالِدَةَ الإِلهِ الْمُمْتَلِنَةَ نِعْمَةً، لِأَنَّ
مِنْكَ أَشْرَقَ شَمْسُ العَدْلِ المَسِيحِ إِلهِنَا،
مُنِيرًا الَّذِينَ فِي الظَّلَامِ. إِفْرَجِ الآنَ
وَابْتَهَجِ أَيُّهَا الشَّيْخُ الصِّدِّيقُ، حَامِلًا عَلَى
ذِرَاعَيْكَ المُعْتَقَ نُفُوسَنَا وَالْمَانِحَ إِيَّانَا
الرَّحْمَةَ العُظْمَى.

Entrance Hymn (Tone Two)

O Come, let us worship and fall down before Christ.

Save us, O Son of God, who art risen from the dead, who sing to Thee: Alleluia!

هلم لنسجد ونركع للمسيح ملكنا والهنا، خلصنا يا ابن الله يا من قام من بين الاموات، لنرتل لك هلوليا!

Troparion of the Resurrection (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عندما انحدرت إلى الموت أيها الحياة الذي لا يموت. حينئذ أمت الجحيم ببرق لاهوتك.
وعندما أقمت الأموات من تحت الثرى. صرخ نحوك جميع القوات السماويين. أيها المسيح
الإله معطي الحياة المجد لك.

Troparion of the Feast of the Presentation of the Lord (Tone One)

Rejoice, O Virgin Theotokos, full of grace; for from thee arose the Sun of justice, Christ our God, lighting those who are in darkness. Rejoice and be glad, O righteous old man, carrying in thine arms the Deliverer of our souls, Who granteth us Resurrection.

إِفْرَحِي يَا وَالِدَةَ الْإِلَهِ الْمُمْتَلِنَةَ نِعْمَةً، لِأَنَّ مِنْكَ أَشْرَقَ شَمْسُ الْعَدْلِ الْمَسِيحُ إِلَهُنَا، مُنِيرًا الَّذِينَ فِي الظَّلَامِ. إِفْرَحِ الْآنَ وَابْتَهِّجِ أَيُّهَا الشَّيْخُ الصِّدِّيقُ، حَامِلًا عَلَى ذِرَاعَيْكَ الْمُعْتِقَ نَفُوسِنَا وَالْمَانِحَ إِيَّانَا الرَّحْمَةَ الْعُظْمَى.

Troparion of St. George the Great Martyr (Tone Four)

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings: Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعِنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشَّهَادَةِ جَاورِجِيوسُ اللَّابِسُ الظَّفَرِ تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نَفُوسِنَا.

Kontakion of the Feast of the Presentation of the Lord (Tone One)

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in peace, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

يَا مَنْ بِمَوْلِدِكَ، أَيُّهَا الْمَسِيحُ الْإِلَهُ، الْمُسْتَوْدَعِ الْبَتُولِي قَدَّسْتَ، وَلِيَدَيِ سَمْعَانَ كَمَا لَاقَ بَارَكَتْ، وَلَنَا الْآنَ أَدْرَكَتْ وَخَلَّصَتْ. إِحْفَظْ رَعِيَّتَكَ بِسَلَامٍ وَأَيِّدِ الَّذِينَ أَحْبَبْتَهُمْ، بِمَا أَنَّكَ وَحْدَكَ مُحَبَّبٌ لِلبَشَرِ.

الرسالة لأحد الإبن الشاطر

Epistle for the Sunday of the Prodigal Son

Let Thy mercy, O Lord, be upon us! Rejoice in the Lord, O ye righteous!

The Reading is from the First Epistle of St. Paul to the Corinthians (6:12-20)

Brethren, all things are lawful for me, but not all things are helpful. All things are lawful for me, but I will not be enslaved by anything. Food is meant for the stomach and the stomach for food; but God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with Him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body, and in your spirit, which are God's.

لَتَكُنْ يَا رَبُّ رَحْمَتِكَ عَلَيْنَا! ابْتَهِجُوا أَيُّهَا الصَّادِقُونَ بِالرَّبِّ!

فصلٌ من رسالة القديس بولس الرسول الأولى إلى أهل كورنثوس (20-6:12)

يا إخوة كل شيء مباح لي ولكن ليس كل شيء يوافق * كل شيء مباح لي ولكن لا يتسلط علي شيء * إن الأطعمة للجوف والجوف للأطعمة وسيبيد الله هذا وتلك. أما الجسد فليس للزنى بل للرب والرب للجسد * والله قد أقام الرب وسيقيمنا نحن أيضاً بقوة * أما تعلمون أن أجسادكم هي أعضاء المسيح. فأخذ أعضاء المسيح وأجعلها أعضاء زانية. حاشى * أما تعلمون أن من اقترن بزانية يصير معها جسداً واحداً. لأنه قد قيل يصيران كلاهما جسداً واحداً * أما الذي يقترن بالرب فيكون معه روحاً واحداً * أهربوا من الزنى فإن كل خاطئة يفعلها الإنسان هي في خارج الجسد. أما الزاني فإنه يخطئ إلى جسده * أم أستم تعلمون أن أجسادكم هي هيكل الروح القدس الذي فيكم الذي نلتموه من الله وأنكم لستم لأنفسكم * لأنكم قد اشتريتم بثمن فمجدوا الله في أجسادكم وفي أرواحكم التي هي لله *

الإنجيل لأحد الإبن الشاطر

Gospel for the Sunday of the Prodigal Son

The Reading is from the Holy Gospel according to St. Luke (15:11-32)

The Lord spoke this parable: “There was a man who had two sons; and the younger of them said to his father, ‘Father, give me the share of property that falls to me.’ And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.”’” And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his servants, ‘Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and be merry; for this my son was dead, and is alive again; he was lost, and is found.’ And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, ‘Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.’ But the son was angry and refused to go in. His father came out and entreated him, but he answered his father, ‘Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!’ And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost and is found.’”

الإنجيل لأحد الإبن الشاطر

Gospel for the Sunday of the Prodigal Son

فصلٌ شريفٌ من بشارَةِ القديسِ لوقا الإنجيليِّ البشيرِ، التلميذِ الطاهرِ (15:11-32)

قالَ الربُّ هذا المَثَل. إنسانٌ كانَ له ابنانِ * فقالَ أصغرُهُما لأبيهِ يا أبتِ اعطني النصيبَ الذي يَحُصُّني منَ المالِ. فَقسَمَ بينهما معيشَتَهُ * وبعدَ أيامٍ غيرِ كثيرَةٍ جَمَعَ الابنُ الأصغرُ كُلَّ شيءٍ له وسافرَ إلى بلدٍ بعيدٍ وبذَّرَ مالهَ هناكَ عائشاً في الخِلاعةِ * فلَمَّا أنفقَ كُلَّ شيءٍ له حدثتَ في ذلكَ البلدِ مجاعةٌ شديدةٌ فأخذَ في العَوزِ * فذهبَ وانصوى إلى واحدٍ من أهلِ ذلكَ البلدِ فأرسلَهُ إلى حقولِهِ يرعى خنازيرَ * وكانَ يشتهي أن يَملاً بطنَهُ منَ الخرنوبِ الذي كانتِ الخنازيرُ تأكلُهُ فلم يُعطِهِ أحدٌ * فرجعَ إلى نفسه وقالَ كم لأبي من أجراءٍ يَفْضَلُ عنهمُ الخبزَ وأنا أهلكُ جوعاً * أقومُ وأمضي إلى أبي وأقولُ له يا أبتِ قد أخطأتُ إلى السماءِ وأمامَكَ. ولستُ مُستَحِقّاً بعدُ أن أَدعى لكَ ابناً فاجعلني كأحدِ أجراءِكَ * فقامَ وجاءَ إلى أبيهِ. وفيما هو بعدُ غيرُ بعيدٍ رآهُ أبوهُ فتحنَّنَ عليه وأسرعَ وألقى بنفسِهِ على عُنُقِهِ وَقَبَّلَهُ * فقالَ له الابنُ يا أبتِ قد أخطأتُ إلى السماءِ وأمامَكَ ولستُ مستَحِقّاً بعدُ أن أَدعى لكَ ابناً * فقالَ الأبُ لعبيدِهِ هاتوا الحُلَّةَ الأولى وألبسوهُ واجعلوا خاتماً في يَدِهِ وجِذاءً في رجليهِ * وأتوا بالعجلِ المُسمَّنِ واذبحوهُ فأنكَلِ ونفِرحَ * لأنَّ ابني هذا كانَ ميتاً فعاشَ وكانَ ضالاً فوجِدَ. فطَفِقوا يفرحونَ * وكانَ ابنُهُ الأكبرُ في الحقلِ. فلَمَّا أتى وقربَ من البيتِ سَمِعَ أصواتَ الغِناءِ والرَّقْصِ * فدعا أحدَ العُلَمانِ وسألهُ ما هذا * فقالَ له قد قَدِمَ أخوكَ فدَبِحَ أبوكَ العجلِ المُسمَّنَ لأنَّهُ لَقِيَهُ سالماً * فغَضِبَ ولم يردُ أن يَدْخُلْ. فخرجَ أبوهُ وطَفِقَ يتوسَّلُ إليه * فأجابَ وقالَ لأبيهِ كم لي منَ السنينِ أخدمُكَ ولم أتعَدَّ لكَ وصيةً قطُّ وأنتَ لم تُعطني قطُّ جدياً لأفِرحَ معَ أصدقائي * ولَمَّا جاءَ ابنُكَ هذا الذي أكلَ معيشَتَكَ معَ الزواني نبحتَ له العجلُ المُسمَّنُ * فقالَ له يا ابني أنتَ معي في كُلِّ حينٍ وكُلُّ ما هوَ لي فهوَ لكَ * ولكنَ كانَ ينبغي أن نفرحَ ونُسِرَّ لأنَّ أخاكَ هذا كانَ ميتاً فعاشَ وكانَ ضالاً فوجِدَ.

HOME BLESSINGS



Traditionally, at the feast of the Lord's Epiphany (Baptism) on January 6th, the Great Blessing of the waters takes place and then is used to sanctify the homes of all the faithful. In bringing the blessed water to the homes, and sprinkling it in each room, we rid our house of any evil influence, and re-dedicate it to God in a special way.

As we were once renewed by the waters of our own baptism into Christ, so too our home, and our entire lives, are re-dedicated and renewed unto Christ our God each year at this time.

- **PLEASE CONTACT** the Cathedral Office at 305-444-6541 to schedule the Home Blessing by Fr. Saba.

- The following should be prepared for the Home Blessing:

Bible

Icon

Lit Candle

Burning Incense (Optional)

Small Table (or dining room table)

- The visit by Fr. Saba should be approximately **45 minutes**.

Several visits will be scheduled on a given day in order to reach and bless ALL families and homes this season.

Once the Home Blessing Season is mostly over, Fr. Saba will continue the regular Pastoral Visits, during which Fr. Saba will spend ample time with each family.



Altar Vigil Candle

To sign-up for the Altar Vigil Candle, please contact the Church Office to submit the names of your loved ones to be remembered for the duration of the month you choose.

The Candle remains lit for an entire month on the Holy Altar. There is no fee required to offer the Altar Vigil Candle. The offering is by donation only.

If you choose to make a donation, please make your donation payable to 'St. George Cathedral.' Please see schedule below.

- FEBRUARY** George and Widaa Khoury and Family
Michael and Mouna Dahlan and Family
Salem and Hannan Mounayyer and Family
- MARCH** Salem and Hannan Mounayyer and Family
Michael and Mouna Dahlan and Family
- APRIL** Najwa Turjman and Family
Michael and Mouna Dahlan and Family
- MAY** Michael and Mouna Dahlan and Family
Drs. Michael Maunder and Sawsan Khuri and Family

Annual Middle Eastern Festival

The Festival Committee is calling for over 120 volunteers. Please plan to come and volunteer in this Festival! Please see Giselle Khoury to sign-up as a volunteer. You may use the Volunteer Form at the end of this Bulletin.

Volunteer Gathering and Training

Friday, February 13, 8:00 p.m.

Dinner will be served.

Cathedral News

The Holy Bread and Coffee Hour are ministries of the Antiochian Women. Please see the Coordinator of these ministries, Mrs. Salma Zacur, to inquire on scheduling and requirements.

Holy Bread Offering

TODAY

Baracutt Zacur and Family
Wajdy Fahel

FEBRUARY 15

Bashir Malouf and FSJD Festival Committee

FEBRUARY 22

Fr. Fouad and Kh. Diana Saba and Family
Atalla and Andrea Abu-Akel and Family
Emile and Zena Farah

MARCH 1

Ghawali, Soufia, and Wanna Families



Coffee Hour Sponsor

TODAY

Baracutt Zacur and Family

FEBRUARY 15

Annual Middle Eastern Festival

FEBRUARY 22

Fr. Fouad and Kh. Diana Saba and Family

MARCH 1

Ghawali, Soufia, and Wanna Families



Festival Setup and Preparation

The Festival Committee will be setting up and preparing the Festival on:

- Thursday, February 12, starting at 9:00 a.m.
- Friday, February 13, starting at 9:00 a.m.

Please plan to come and help this week for the setup of the Festival and help make this year's Festival one to remember!



Cathedral Calendar

TODAY	Orthros (Matins) Service	9:15 a.m.
TODAY	Divine Liturgy	10:30 a.m.
TODAY	Sunday School Classes	After Communion
TODAY	First Confession Program Continues!	12:30 p.m.
TODAY	Home Blessings Continue!	Please see Insert
Thurs-Fri, Feb 12-13	Setup of Festival	9:00 a.m.
Friday, Feb 13	Volunteer Gathering and Training	8:00 p.m.
Sat-Sun, Feb 14-15	Annual Middle Eastern Festival	Please see FLYER
Saturday, Feb 14	The Great Vespers Service will NOT be celebrated.	
Sunday, Feb 15	Orthros (Matins) Service	9:15 a.m.
Sunday, Feb 15	Divine Liturgy	10:30 a.m.

Save the Date!

Annual Middle Eastern Festival	Feb 14-15, 2015
Clean Monday (First Day of Great Lent)	Feb 23, 2015
Antiochian Women Bible Study	Feb 23, 2015
Antiochian Women Lenten Retreat	Mar 21, 2015
Leadership Training—All Council Members & All Org. Officers	Mar 21, 2015
Feast of Great and Holy PASCHA (Easter)	Apr 12, 2015
Southeast Diocese Parish Life Conference in Franklin, TN	Jun 10-15, 2015
52nd Biennial Archdiocese Convention hosted in Boston	Jul 20-26, 2015
Summer Bible School (SBS)	Summer 2015
53rd Biennial Archdiocese Convention hosted in Miami	Jul 23-30, 2017



TODAY:

Churching for **Lily Grace**,
daughter of Jason and Ashley (Howard) Hardwick.

Mabrouk!



Saint George Antiochian Orthodox Cathedral
Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
Rev. Fr. Fouad Saba, Dean

ANTIOCHIAN WOMEN

☞ A SISTERHOOD SERVING CHRIST THROUGH SERVING OTHERS ☞



Clean Monday,

February 23

First Day of Great Lent
6:00 PM - Great Compline
7:00 PM - Bible Study

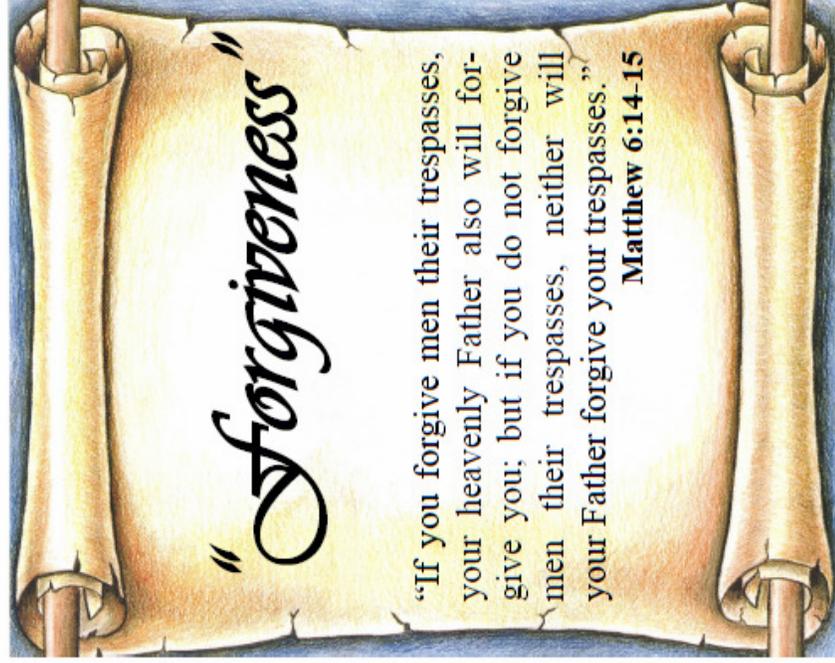
(Childcare will be provided)

The Cathedral Hall

Refreshments will be served.

For more information, please contact
The Antiochian Women at

AW@StGMiami.org or 305-444-6541.



CHRISTIAN RIGHTS & FREEDOM

"Uplifting Christ, Witnessing For Our Faith In The Face Of Radical Extremism"

RELIGIOUS FREEDOM SYMPOSIUM

On behalf of the St. Katherine Greek Orthodox Church, Naples
and the South Florida Archons of the Order of Saint Andrew
we invite you to a presentation on religious freedom.

"The Plight of the Ecumenical Patriarchate, Christianity Under Attack"

by

ANTHONY J. LIMBERAKIS, MD

National Commander of the Order of Saint Andrew the Apostle,
Archons of the Ecumenical Patriarchate in America



And on behalf of His Eminence Joseph, Archbishop of New York and
Metropolitan of All North America, we present

REV. FATHER FOUAD SABA

Dean of St. George Antiochian Orthodox Cathedral in Coral Gables,
Florida, Who will discuss

"Promise, Law, and Freedom: Living the Word of God"

Fr. Saba will relate his personal experiences concerning the plight of the
Christians in the Middle East.



The symposium will take place on

Saturday 14 March 2015

from 2pm to 6pm - at the Cultural Hall

Saint Katherine Greek Orthodox Church

7100 Airport Pulling Road North, Naples FL 34109



We expect a number of educational, religious and political dignitaries to be present at our event.
They will be announced as their schedules are confirmed.

Registration is required to attend this event. Please contact those below and confirm your intent.

Light hors d'oeuvres, wine and soft drinks will be served at the conclusion of the symposium.

Admission is free * Registration is required * Q & A to follow * Light Refreshments

For registration & add'l information please contact:
St. Katherine Greek Orthodox Church, Naples
Mrs. Carol Dimopoulos or Mrs. Kathy Manousos
Carol10.4@comcast.net peter@manousos.com
484-241-1577 239-353-7787

For additional information please contact:
Regional Commander of S. FL in Miami
Archon Mr. John Scurtis
pandaagapi@aol.com
305- 586-1808



Saint George Antiochian Orthodox Cathedral

320 Palermo Avenue ∞ Coral Gables, Florida 33134

The Annual Middle Eastern Festival

Saturday, February 14, 2015 - 11:00am - Midnight

Sunday, February 15, 2015 - Noon - 7:00pm

Raffle **GRAND PRIZE**

\$5,000 cash

2ND \$1,000 cash

3RD \$500 cash



Please see the enclosed book(s) of Raffle Tickets for purchase at \$100.00 per book to support the ministry of Saint George Cathedral in the community!

Raffle drawing will be held at the Annual Middle Eastern Festival on

Sunday, February 15, 2014 starting at 6:00 p.m.

Winners do not need to be present.

Kindly return the completed stubs with a check payable to

"St. George Cathedral" by February 4, 2015.

Office: 305-444-6541 Fax: 305-445-6530 Office@StGMiami.org www.StGMiami.org



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
Rev. Fr. Fouad Saba, Dean

ANNUAL MIDDLE EASTERN FESTIVAL FEBRUARY 14-15, 2015



NAME: _____ PHONE: _____

BEST TIME TO CONTACT: _____ EMAIL: _____

2015 FESTIVAL DATES AND TIMES

PLEASE CHECK ALL DAYS AND TIMES YOU ARE AVAILABLE

<u>THURSDAY, FEB. 12</u>	<u>FRIDAY, FEB. 13</u>	<u>SATURDAY, FEB. 14</u>	<u>SUNDAY, FEB. 15</u>
KITCHEN: ____ 10:00A TO 4:00P ____ 3:00P TO 9:00P	KITCHEN: ____ 10:00A TO 4:00P ____ 3:00P TO 8:00P *	____ 8:00A TO 11:00A ____ 10:00A TO 3:00P ____ 2:00P TO 7:00P ____ 6:00P TO 12:00A	____ 9:00A TO 12:00P ____ 12:00P TO 5:00P ____ 4:00P TO 8:00P
SET UP: ____ 10:00A TO 4:00P ____ 3:00P TO 9:00P	SET UP: ____ 10:00A TO 4:00P ____ 3:00P TO 8:00P *		

*** 8:00 PM MANDATORY TRAINING**

Please Indicate 1st, 2nd, 3rd, 4th Choice of Areas to Volunteer **

NOTE: You May Be Asked To Fill In Where Needed In Any Area

<u>ANYWHERE HELPFUL</u> _____ DURING FESTIVAL CLEAN UP _____ PRE-FESTIVAL SET-UP AND DECORATING _____ POST-FESTIVAL CLEAN UP _____ TICKETS/ADMISSION _____ VOLUNTEER STATION _____ MIDDLE EASTERN MARKET _____ SELL RAFFLE TICKETS	<u>FOOD</u> _____ BBQ GRILL _____ MIDDLE EASTERN MAZZA _____ MIDDLE EASTERN CUISINE _____ ARABIC CLASSICS _____ AMERICAN CLASSICS _____ ARABIC DELIGHTS _____ DRINKS & TREATS	<u>FOOD</u> _____ FOOD RUNNER _____ KITCHEN COOK _____ KITCHEN PREPARATION <u>GAMES</u> _____ BOUNCE HOUSE _____ DUNK TANK _____ COIN/RING TOSS	<u>GAMES</u> _____ FISH BOWL _____ SHOOT OUT (B-BALL) _____ OTHER _____ OTHER _____ OTHER
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PLEASE RETURN TO GISELLE KHOURY BY FEBRUARY 1ST.

FOR QUESTIONS CONTACT GISELLE: (305) 213-3883/HOME (305) 667-2629

** ALL VOLUNTEERS MUST SIGN IN & OUT AT THE VOLUNTEER STATION. ALL VOLUNTEERS MUST BE WEARING THE VOLUNTEER SHIRT AND BADGE AT ALL TIMES DURING SHIFT. THE COMMITTEE KINDLY REQUESTS ALL VOLUNTEERS CHECK IN AT LEAST 10-15 MINUTES BEFORE YOUR SCHEDULED SHIFT. AS A COURTESY, PLEASE NO SMOKING IN UNDESIGNATED AREAS DURING YOUR SCHEDULED SHIFT. **

THANK YOU FOR YOUR DEDICATION AND GOD BLESS YOUR EFFORTS!!!

320 Palermo Avenue Coral Gables, Florida 33134-6608
Phone (305) 444-6541 Fax (305) 445-6530 Office@StGMiami.org www.StGMiami.org



Saint George Antiochian Orthodox Christian Cathedral

Presents

The Annual

Middle Eastern Festival



Saturday, February 14, 2015 - 11:00am - Midnight

Sunday, February 15, 2015 - Noon - 7:00pm



General Admission FREE

Saturday, February 14, 2015 - 11:00am- 7:00pm

Sunday, February 15, 2015 - Noon - 7:00pm

Saturday Evening -7 pm to midnight -\$15/person

Raffle

GRAND PRIZE

\$5,000 cash

2ND \$1,000 cash

3RD \$500 cash

Special Appearance

DR. ANTOINE AL-SAFI



Special Gift for Couples!



Games!

Games!



Debke!



Hafli!



Games!



DUNK TANK



320 Palermo Avenue, Coral Gables, FL
Office: 305-444-6541 Office@StGMiami.org www.StGMiami.org