



St. George Antiochian Orthodox Cathedral

كاتدرائية القديس جاورجيوس للروم الأرثوذكس

The Most Reverend Metropolitan PHILIP, Primate
Antiochian Orthodox Christian Archdiocese of North America

The Right Reverend Bishop ANTOUN, Auxiliary Bishop

"The disciples were first called Christians in Antioch." (Acts 11:26)

النشرة الأسبوعية

Weekly Bulletin February 16, 2014

أحد الابن الشاطر

The Sunday of the Prodigal Son

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**Reverend Father Fouad Saba
Cathedral Dean**

Reverend Archdeacon David Nimer

Michel Nasr, *Cathedral Council President*



Weekly Schedule of Services

Saturday: 5:30 p.m. Great Vespers (As announced in Calendar)

Sunday: 9:30 a.m. Orthros (Matins) -- 10:30 a.m. Divine Liturgy

St. George Antiochian Orthodox Cathedral, Coral Gables, Florida

The 2014 Cathedral Council

Officers

Rev. Fr. Fouad Saba	Dean / Presiding Officer
Michel Nasr	President
Andrea Abu-Akel	Vice-President
Elie Bardawil	Secretary
Muazzi Hatem	Treasurer
Jamal Habib	Financial Secretary

Members

Abdallah Daiha	Diana O'Brien
Douglas Ede	Dr. Don Shalhub
Said Elhaj	Nasser Soufia
Michael Husson	Yamil Zacur
Sdn. Charles Khoury	Tony Zammar

ex-officio Members

Rev. Adn. David Nimer	Clergy
Carmen Kostik	Sunday School
Lama Elhaj	Antiochian Women
Bashir Malouf	Fellowship (FSJD)
Sean Hatem	SOYO
Tony Zammar	Order of St. Ignatius

Thank you to all who served on the 2013 Council and
Congratulations to the 2014 Council on their **Induction** on Jan 19!

May God grant them many years!

QUESTION

**What if we began to treat our Bibles
the way we treat our cell phones?**

What if we...

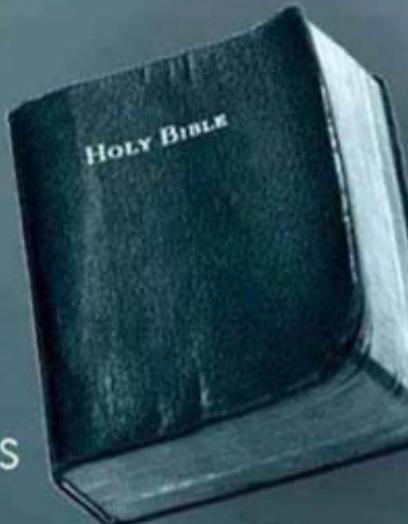
...carried it with us
everywhere?

...turned back to get it if
we forgot it?

...checked it for messages
throughout the day?

...used it in case of an
emergency?

...spent an hour or more using
it each day?



Changes in the Liturgy

تغييرات في القداس

**At the beginning of the Divine Liturgy at 10:30 a.m.,
please turn to page 92 in the Red Service Book
to follow along with the Liturgy.**

**Please use the inserts in this *Weekly Bulletin*
for this week's changes in the Liturgy.**

~ ~ ~

Troparion of the Resurrection (Tone One)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Saviour, granting life to the world; for which cause the Heavenly Powers cried aloud unto Thee, O Giver of Life, Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy Providence! O Thou who alone art the Lover of Mankind.

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الْجُنْدِ، فَمَنَّتَ فِي الْيَوْمِ الثَّالِثِ أَيُّهَا الْمَخْلُصُ، مَانِحًا الْعَالَمَ الْحَيَاةَ. لِأَجْلِ ذَلِكَ قَوَاتُ السَّمَاوَاتِ هَنَّوْا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ. الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَاجْدُ لِمُلْكِكَ، الْمَاجْدُ لِتَدْبِيرِكَ، يَا مُحْبَّ الْبَشَرِ وَحْدَكَ.

Entrance Hymn (Tone Two)

O Come, let us worship and fall down before Christ.
Save us, O Son of God, who art risen from the dead, who sing to Thee: Alleluia!

هَلْمُ لنسجد ونركع للمسيح ملكنا والهنا ،

خلصنا يا ابن الله يا من قام من بين الاموات ، لنرتل لك هلاويا !

**The Troparion of the Resurrection is repeated, as above,
in Tone One, after the Entrance of the Gospel.**

Changes in the Liturgy

تغييرات في القداس

Troparion of St. George the Great Martyr (Tone Four)

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings: Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

بما أنتَ للمأسورين مُحررٌ ومحقِّقٌ، وللفقراء والمساكين عاصِدٌ وناصِرٌ وللمرضى طبيبٌ
وشافي وعن المؤمنين مُكافحٌ ومحاربٌ أيها العظيم في الشهداء جاورجيوس الائِس الظفر
تشفع إلى المسيح الإله في خلاص نُفوسنا.

Kontakion of the Sunday of the Prodigal Son (Tone Three)

When I disobeyed in ignorance thy Fatherly glory, I wasted in iniquities the riches that thou gavest me. Wherefore, I cry to thee with the voice of the prodigal son, saying: I have sinned before thee, O compassionate Father, receive me repentant, and make me as one of thy hired servants.

لما عصيْت مجَّاك الأَبُوي بجهلٍ وغباءً، بددتُ في المعاصي الغنى الذي أعطيتني. فلذلك
أصرخُ إليك بصوت الابن الشاطر هاتقاً: خطئتُ أمامك أيها الأَبُ الرؤوفُ، فاقبلني تائباً
واعجلني كأحدِ أجرائك.

الرسالة لأحد الإبن الشاطر

Epistle for the Sunday of the Prodigal Son

Let Thy mercy, O Lord, be upon us! Rejoice in the Lord, O ye righteous!

The Reading is from the First Epistle of St. Paul to the Corinthians (6:12-20)

Brethren, all things are lawful for me, but not all things are helpful. All things are lawful for me, but I will not be enslaved by anything. Food is meant for the stomach and the stomach for food; but God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with Him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body, and in your spirit, which are God's.

لَتَكُنْ يَا رَبُّ رَحْمَتِكَ عَلَيْنَا! اِبْتَهِجُوا أَيْمًا الصَّدِيقُونَ بِالرَّبِّ!

فصلٌ من رسالٍة القديس بولس الرسول الأولى إلى أهل كورنثوس (6:12-20)

يا إخوة كل شيء مباح لي ولكن ليس كل شيء يُوافق * كل شيء مباح لي ولكن لا يتسلّط على شيءٍ * إن الأطعمة للجوف والجوف للأطعمة وسيُبَيِّدُ الله هذا وتلك. أمّا الجسد فليس للزنى بل للرب والرب للجسد * والله قد أقام الرب وسيُقيّمنا نحن أيضًا بقوته * أمّا تعلمون أن أجسادكم هي أعضاء المسيح. أفأخذ أعضاء المسيح وأجعلها أعضاء زانية. حاشى * أمّا تعلمون أن من اقترن بزانية يصيّر معها جسداً واحداً. لأنّه قد قبل يصيّران كلاهما جسداً واحداً * أمّا الذي يقترن بالرب فيكون معه روحًا واحداً * أهربوا من الزنى فإن كل خطيبة يفعلها الإنسان هي في خارج الجسد. أمّا الزاني فإنه يخطئ إلى جسده * أم الستم تعلمون أن أجسادكم هي هيكل الروح القدس الذي فيكم الذي نلّموه من الله وأنكم لستم لأنفسكم * لأنكم قد اشتريتم بثمن فمَحِّدوا الله في أجسادكم وفي أرواحكم التي هي الله *

الإنجيل لأحد الأبن الشاطر

Gospel for the Sunday of the Prodigal Son

The Reading is from the Holy Gospel according to St. Luke (15:11-32)

The Lord spoke this parable: “There was a man who had two sons; and the younger of them said to his father, ‘Father, give me the share of property that falls to me.’ And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.”’ And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his servants, ‘Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and be merry; for this my son was dead, and is alive again; he was lost, and is found.’ And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, ‘Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.’ But the son was angry and refused to go in. His father came out and entreated him, but he answered his father, ‘Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!’ And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost and is found.’”

الإنجيل لأحد الإناء الشاطر

Gospel for the Sunday of the Prodigal Son

فصلٌ شريفٌ من بشارَةِ القديسِ لوقا الإنجيليِّ البشيرِ، التلميذُ الظاهرُ (32-11:15)

قالَ الرَّبُّ هذا المثلُ. إِنْسَانٌ كَانَ لَهُ ابْنَانِ^{*} فَقَالَ أَصْغَرُهُمَا لِأَبِيهِ يَا أَبْتِ اعْطِنِي النَّصِيبَ الَّذِي يَخْصُّنِي مِنَ الْمَالِ. فَقَسَمَ بَيْنَهُمَا مَعِيشَتَهُ^{*} وَبَعْدَ أَيَّامٍ غَيْرِ كَثِيرٍ جَمَعَ الابْنُ الْأَصْغَرُ كُلَّ شَيْءٍ لَهُ وَسَافَرَ إِلَى بَلْدٍ بَعِيدٍ وَبَذَرَ مَالَهُ هُنَاكَ عَائِشًا فِي الْخَلَاعَةِ^{*} فَلَمَّا أَنْفَقَ كُلَّ شَيْءٍ لَهُ حَدَثَ فِي ذَلِكَ الْبَلْدِ مَجَاهِدَةً شَدِيدَةً فَأَخْذَ فِي الْعَوْزِ^{*} فَذَهَبَ وَانْضَوَ إِلَى وَاحِدٍ مِنْ أَهْلِ ذَلِكَ الْبَلْدِ فَأَرْسَلَهُ إِلَى حَقْوَلِهِ يَرْعِي خَنَازِيرَ^{*} وَكَانَ يَشْتَهِي أَنْ يَمْلأَ بَطْنَهُ مِنَ الْخَرْنوبِ الَّذِي كَانَتِ الْخَنَازِيرُ تَأْكُلُهُ فَلَمْ يُعْطِهِ أَحَدٌ^{*} فَرَجَعَ إِلَى نَفْسِهِ وَقَالَ كُمْ لِأَبِيهِ مِنْ أَجْرَاءِ يَفْضُلُ عَنْهُمُ الْخَبَرُ وَأَنَا أَهْلُكُ جَوْعًا^{*} أَقْوَمُ وَأَمْضِي إِلَى أَبِيهِ وَأَقُولُ لَهُ يَا أَبْتِ قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامَكَ وَلَسْتُ مُسْتَحِقًا بَعْدَ أَنْ أُدْعَى لَكَ ابْنًا فَاجْعَلْنِي كَأَحَدِ أَجْرَائِكَ^{*} فَقَامَ وَجَاءَ إِلَى أَبِيهِ. وَفِيمَا هُوَ بَعْدُ غَيْرُ بَعِيدٍ رَأَهُ أَبُوهُ فَتَحَنَّنَ عَلَيْهِ وَأَسْرَعَ وَأَلْقَى بِنَفْسِهِ عَلَى عُنْقِهِ وَقَبَّلَهُ^{*} فَقَالَ لَهُ الابْنُ يَا أَبْتِ قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامَكَ وَلَسْتُ مُسْتَحِقًا بَعْدَ أَنْ أُدْعَى لَكَ ابْنًا^{*} فَقَالَ الْأَبُ لَعْبِيدِهِ هَاتُوا الْحُلَّةَ الْأُولَى وَالْبِسُودَةَ وَاجْعَلُو خَاتَمًا فِي يَدِهِ وَحِذَاءً فِي رِجْلِهِ^{*} وَأَتُوا بِالْعِجْلِ الْمُسَمَّنِ وَادْبُحُوهُ فَنَأْكُلُ وَنَفَرَحُ^{*} لِأَنَّ ابْنِي هُذَا كَانَ مِيتًا فَعَاشَ وَكَانَ ضَالًا فَوْجَدَ فَطَفَقُوا يَفْرَحُونَ^{*} وَكَانَ ابْنَهُ الْأَكْبَرُ فِي الْحَقْلِ. فَلَمَّا أَتَى وَقْرَبَ مِنَ الْبَيْتِ سَمِعَ أَصْوَاتَ الْغِنَاءِ وَالرَّفْصِ^{*} فَدَعَا أَحَدُ الْعَلَمَانِ وَسَأَلَهُ مَا هَذَا^{*} فَقَالَ لَهُ قَدْ قَدِمَ أَخْوَكَ فَذَبَحَ أَبُوكَ الْعِجْلَ الْمُسَمَّنَ لِأَنَّهُ لِقَيْهُ سَالِمًا^{*} فَعَصَبَ وَلَمْ يُرِدْ أَنْ يَدْخُلَ. فَخَرَجَ أَبُوهُ وَطَفِقَ يَتَوَسَّلُ إِلَيْهِ^{*} فَأَجَابَ وَقَالَ لِأَبِيهِ كُمْ لَيْ مِنَ السَّنِينِ أَخْدِمُكَ وَلَمْ أَتَعَدْ لَكَ وَصِيَّةً قَطُّ وَأَنَّتِ لَمْ تُعْطِنِي قَطُّ جَدِيًّا لَأَفْرَحَ مَعَ أَصْدِقَائِي^{*} وَلَمَّا جَاءَ ابْنُكَ هَذَا الَّذِي أَكَلَ مَعِيشَتَكَ مَعَ الزَّوَانِي ذَبَحَتَ لَهُ الْعِجْلَ الْمُسَمَّنَ^{*} فَقَالَ لَهُ يَا ابْنِي أَنْتَ مَعِي فِي كُلِّ حِينٍ وَكُلِّ مَا هُوَ لِي فَهُوَ لَكَ^{*} وَلَكِنَّ كَانَ يَنْبَغِي أَنْ نَفَرَحَ وَنُسَرَّ لِأَنَّ أَخَاكَ هَذَا كَانَ مِيتًا فَعَاشَ وَكَانَ ضَالًا فَوْجَدَ.

HOME BLESSINGS



Traditionally, at the feast of the Lord's Epiphany (Baptism) on January 6th, the Great Blessing of the waters takes place and then is used to sanctify the homes of all the faithful. In bringing the blessed water to the homes, and sprinkling it in each room, we rid our house of any evil influence, and re-dedicate it to God in a special way.

As we were once renewed by the waters of our own baptism into Christ, so too our home, and our entire lives, are re-dedicated and renewed unto Christ our God each year at this time.

- The Church Office will call you in the coming weeks to schedule the Home Blessing by Fr. Saba. **You may also call the Office as well.**
- The following should be prepared for the House Blessing:
 - Bible , Icon, Lit Candle,
 - Burning Incense (Optional)
 - Small Table (or dining room table)
- The visit by Fr. Saba should be approximately **45 minutes**.

Several visits will be scheduled on a given day in order to reach and bless ALL families and homes this season.

Altar Vigil Candle

FEBRUARY

George and Widaa Khoury
Michael and Mouna Dahlan and Family

MARCH

Michael and Mouna Dahlan and Family

APRIL

Louie and Ernestine Ede
Salam Exeni
Archdeacon David and Pat Nimer

Cathedral News

Please sign-up on the list in the Kitchen.

Holy Bread Offering



TODAY	Michel and Yolla Hayek and Family Abdallah and Faten Khoury and Family Baseel and Abeer Farah and Family
FEBRUARY 23	Yamil and Salma Zacur Atalla and Andrea Abu-Akel and Family
MARCH 2	Antiochian Women The Ghawali Family
MARCH 9	Tony and Vivian Zammar and Family
MARCH 16	OPEN
MARCH 23	Salem and Hannan Mounayyer and Family
MARCH 30	Antiochian Women

Coffee Hour Host



TODAY	Abdallah and Faten Khoury and Family
FEBRUARY 23	Yamil and Salma Zacur
MARCH 2	Antiochian Women—Cheesefare Luncheon The Ghawali Family
MARCH 9	Tony and Vivian Zammar and Family
MARCH 16	OPEN
MARCH 23	Salem and Hannan Mounayyer and Family
MARCH 30	Antiochian Women -Soup and Salad Luncheon



Cathedral Calendar

<u>TODAY</u>	Orthros (Matins) Service	9:30 a.m.
<u>TODAY</u>	Divine Liturgy	10:30 a.m.
<u>TODAY</u>	Sunday School Confession Program continues	
<u>TODAY</u>	Sunday School Staff Meeting	1:00 p.m.
<u>TODAY</u>	2017 Archdiocese Convention Executive Committee Meeting	
<u>Wednesday, Feb 19</u>	Post-Festival Meeting	7:00 p.m.
<u>Friday, Feb 21</u>	Family Night hosted by FSJD	Please see FLYER
<u>Saturday, Feb 22</u>	Arabic Language Program continues	3:30 p.m.
<u>Saturday, Feb 22</u>	The Great Vespers Service will NOT be celebrated.	
<u>Sunday, Feb 23</u>	Orthros (Matins) Service	9:30 a.m.
<u>Sunday, Feb 23</u>	Divine Liturgy	10:30 a.m.
<u>Sunday, Feb 23</u>	61st Anniversary of the Founding of St. George Cathedral	
<u>Sunday, Feb 23</u>	Sunday School Field Trip	Please see FLYER
<u>Sunday, Feb 23</u>	Luncheon and Meeting for Order of St. Ignatius Chapter	
<u>Monday, Feb 24</u>	ABI Course— “Gospel of Luke” begins	Please see FORM

Save the Date!

<u>Biblical Institute Spring Course on “Gospel of Luke” begins</u>	<u>Feb 24, 2014</u>
<u>Great Lent Begins—Clean Monday</u>	<u>Mar 3, 2014</u>
<u>Walk-a-Thon for Orphans</u>	<u>Mar 15, 2014</u>
<u>Great and Holy PASCHA (Easter)</u>	<u>Apr 20, 2014</u>
<u>Patronal Feast Day of St. George the Great Martyr</u>	<u>Apr 26-27, 2014</u>
<u>Annual St. George Feast Day Celebration</u>	<u>May 17, 2014</u>
<u>Southeast Diocese Parish Life Conference in Orlando, FL</u>	<u>Jun 11-15, 2014</u>
<u>53rd Biennial Archdiocese Convention hosted in Miami</u>	<u>Jul 23-30, 2017</u>



Saint George Antiochian Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Miami and the Southeast
Rev. Fr. Fouad Saba, Dean

February 13, 2014

Dear Member of the Order of St. Ignatius,

Greetings in the name of the Lord and Savior Jesus Christ!

You may not have heard it lately, but your devoted membership and support of the Order are a major force in the growth and success of our Archdiocese. The Order continues to donate a minimum of 33% to the Archdiocese budget as well as supporting the Antiochian Village, the Seminary Fund, the Clergy Retirement Fund and many charities.

One thing we have not done locally; however, is to better organize our chapter here at St. George Cathedral and meet more regularly to discuss important issues in the Order as well as the Archdiocese and to grow our membership. To that end, we are planning a luncheon and meeting on Sunday, February 23 following Divine Liturgy (approx 12:30pm) at the Maroosh Restaurant for members, families, and is open to everyone. Let us know you are coming by calling Tony Zammar (786-325-7034) or the Church Office (305-444-6541).

Finally, we want to see more men and women from the Cathedral's congregation to respond to the call. We want to see more red ribbons proudly worn by our brothers and sisters showing their devotion to our faith and the good works of the Order. Your presence is requested at this first meeting in 2014 and your participation is valued.

If you have not been attending Divine Liturgy regularly, we pray that you will do so in the upcoming holy season of Great Lent and PASCHA and experience the spiritual renewal in the meaning of the sacrifice, death, and resurrection of the Lord.

May God continue to bless you always!

Yours In Christ,

Rev. Fr. Fouad Saba

Rev. Fr. Fouad Saba
Dean

Tony Zammar

Tony Zammar
Chairman
Order Cathedral Chapter



**ST. GEORGE CATHEDRAL
CORAL GABLES FL.**

Antiochian Women
Present the Annual

CHEESEFARE LUNCHEON
مرفع الجبن

Sunday, March 2, 2014
After Liturgy

Join us with delicious cheese pies,
cheese platters & cheese desserts

Adult \$10

Kids \$5

All proceeds will benefit
the Hall Renovation Fund





Saint George Antiochian Orthodox Cathedral

530 Palermo Avenue, Coral Gables, FL 33134
Phone: (305) 444-6541 • Email: Office@StGMiami.Org • Website: www.StGMiami.Org

2014 Stewardship Form

"For the Son of Man came not to be served but to serve..." (Mark 10:45)

1. Membership Information:

Please print clearly and complete detailed family information on other side.

Name: _____	Last	First	
Mailing Address: _____	Street (include Apt#)	City/State	Zip
Home Phone number: () _____			
If married, Marriage Date _____	Member number (if assigned): _____		
Please include me in the Parish E-mail Distribution: <input type="checkbox"/> YES <input type="checkbox"/> NO			
Please include me in the Phone Announcement System: <input type="checkbox"/> YES <input type="checkbox"/> NO			

2. Stewardship Commitment Information:

Please consider prayerfully and sincerely your Stewardship Commitment.

Please add approximately \$2.00 to your weekly pledge towards the 2014 Archdiocese dues.

In gratitude for God's blessings, I/we offer the following 2014 'WEEKLY' Stewardship Commitment (please select):

\$15/week \$30/week \$50/week \$100/week other \$_____ /week
(\$780 Annually) (\$1,560 Annually) (\$2,600 annually) (\$5,200 annually) (\$_____ annually)

Signature: _____ Date: _____

Payment Options: (please select)

Check/Cash (check is safer and better for your records and the Church records)

One-time check enclosed

Credit Card (in addition, please include the following credit card information):

a. VISA Mastercard Discover Card

b. Credit card number : _____ Expiration Date: _____ /_____

c. CSC code (back of card): _____ zip code of billing address: _____

d. Authorization

By completing and signing this Credit Card Authorization form, I authorize ST. GEORGE CATHEDRAL to charge my Credit Card the amount stated below for my 2014 Stewardship Pledge unless I provide a written cancellation.

e. Please select:

\$_____ monthly (on the 20th of each month, or next business day)
 \$_____ one-time amount

f. Name on Credit Card : _____

Please Print

g. Credit Card Authorization Signature: _____ Date: _____

Please note: In order to have the General Assembly voting privilege in 2015, all 2014 pledges must be paid in full.

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For office use only	Received by: _____	Date entered: _____
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3. Family Members Information:

Name (First name, Last name)	Relationship (husband, wife, children, self, etc.)	Date of Birth (M/D/Y)	Cell Phone (Area + Number)	E-Mail Address

4. Time and Talent Information:

Please check all that apply and enter the name of the family member on the line for each.

A. CHURCH SERVICE

- Altar Service _____
- Chanting _____
- Choir _____
- Epistle Reading _____
- Preparation _____
- Ushering _____

B. ORGANIZATIONS

- Sunday School _____
- Antiochian Women _____
- Fellowship of St. John the Divine _____
- SOYO _____
- Order of St. Ignatius _____

C. CHURCH COMMITTEES

- Finance _____
- Fundraising _____
- Legal _____
- Maintenance / Beautification _____
- Rental _____
- Stewardship / Membership _____
- Vision & Development _____

D. MINISTRIES

- Antiochian Biblical Institute (ABI) _____
- Bible Bowl / Oratorical Festival _____
- Coffee Hour _____
- Donna's Angel Tree _____
- Gate of Antioch (Bookstore) _____
- Good Samaritan Program _____
- Holy Bread _____
- Humanitarian _____
- Library _____
- Next Generation SOYO (NGS) _____
- Summer Bible School (SBS) _____
- Visitations _____
- Young Myrrhbearers _____

E. CHURCH DAILY OPERATIONS

- Church Special Events _____
- Cleaning / Organizing _____
- Office Projects / Mailings _____
- Seasonal Decorating _____
- Technology (computer, Website, etc.) _____
- Other (please specify): _____

Please return your completed form to the Church Office promptly.

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St. George Cathedral's

Thank You

Annual

Middle Eastern

Festival

February 8-9, 2014

Thank You

Fr. Saba and the Cathedral Council sincerely thank
Mr. Nasser Soufia, Festival Committee Chairman,
The Committee Co-Chairs, and

The 131 Volunteers

for their dedicated service and commitment!

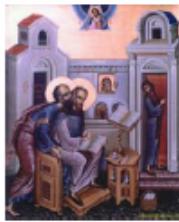
A beautiful weekend and a wonderful opportunity to explore the Middle East in Coral Gables... where family and fun met at the St. George Cathedral Festival!

Much gratitude to all the generous donors, sponsors and supporters of St. George Cathedral and The 2014 Annual Middle Eastern Festival.

A complete list of all the sponsors and donors may be found in the Festival Program posted on the Cathedral Website:

www.StGMiami.org

Many years!



ST. GEORGE ANTIOCHIAN ORTHODOX CATHEDRAL, CORAL GABLES, FL
Reverend Father Fouad Saba, Dean

ANTIOCHIAN BIBLICAL INSTITUTE

Reverend Father Fouad Saba, Director

The Antiochian Biblical Institute is an Adult Lay Educational Ministry of
The Fellowship of St. John the Divine at St. George Cathedral, Coral Gables, FL

February 24 – April 7, 2014

Spring Semester Registration Form

Please complete form and submit with payment to Church Office.

Please Print Legibly

Applicant Personal Information

Name: _____
Last *First*

Address: _____
Street *City* *State* *Zip*

Phone: _____
Home *Cell*

Date of Birth (MM/DD/YYYY): _____ Gender: _____

Emergency Contact: _____
Name *Relation* *Phone*

Home Parish: _____

Course(s) Selection

Course Code	Course Title	Day/Time	
NT-203	<i>The Gospel of Luke</i>	Monday 7:00-9:00 pm	<input type="checkbox"/>

This course will explore *The Gospel of Luke* as the first of two volumes, *Luke-Acts*. Concentration on the role of the Spirit in the narrative of the Gospel, written for both, Jews and Gentiles.

Faculty: Rev. Fr. Fouad Saba

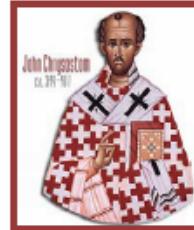
Tuition is \$30.00 per semester course [Personal Checks or Cash Accepted].

Required course book and other materials included.

Please make checks payable to "St. George Cathedral - The Fellowship."

For Office Use Only		
Total number of Registered Courses:	Total Tuition Fee:	Total Tuition Paid:
Received by:	Date:	

St. George Antiochian Orthodox Church,
Coral Gables, FL



Sunday School

FIELD TRIP

Dante Fascell Park, South Miami

Sunday, February 23rd
Immediately after Liturgy

COMPLIMENTARY LUNCH & TRANSPORTATION



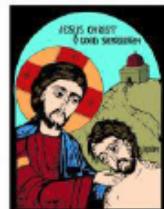
Time for all Sunday School students to come together in play, laughter, conversation, and worship, in the midst of lovely natural surroundings!

Picnic, group games, contests, gated playgrounds.

Bring your blanket and your sense of wonder!



*Please complete the registration form and return it to
your Sunday School teacher by Sunday, February 16th.*



YOU shall love the
LORD your God with all your heart,
with all your soul, with all your strength,
with all your mind; and your
NEIGHBOR
as yourself.
— Luke 10:27

Creative Arts Festival 2014

Welcome to this year's Creative Arts Festival! This event was instituted by His Eminence, Metropolitan Philip as a way to nurture the students' spirituality through creative expression. His Eminence chooses the theme, this year's based on Luke 10:27 (above), and the Sunday School students are encouraged to create and submit projects that express their vision of the theme in one, or several, of four different categories: art, photography, writing, and poetry.

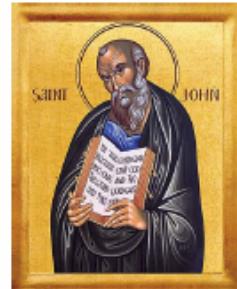
All entries are displayed at the Diocesan Parish Life Conference; they are then judged, and prizes are awarded for each category by grade. Each participant receives a Certificate of Participation from the Southeast Diocese. In addition, according to how the entry scores, a 1st, 2nd, or 3rd place award is given for each grade in each of the categories.

Details and information regarding eligibility requirements and theme of the year will be reviewed during class, and all Sunday School students will be asked to participate by using and sharing their God-given talents.

All entries must be submitted by Sunday, March 23rd, 2014.

*The Creative Arts Festival is
an extra-curricular program of the Sunday School, as mandated by
the Department of Christian Education in the Archdiocese of North America.*

St. George Antiochian Orthodox Cathedral
Coral Gables, FL



The Fellowship of
St. John the Divine

Presents

A Family Night



*Celebrating
The
61st Anniversary*

of the Founding of St. George Cathedral!



Food, games, raffle,
and activities!



Friday, February 21, 2014 – 7:30 p.m.

Event is by donation only.

All donations will benefit the Building Preservation Fund.

Join in for an evening of Food, Fun, and Fellowship!
For more info, please contact the Fellowship at Office@StGMiami.org